

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



QUR'ANIC VERSE COLLECTION — WITH ENGLISH MEANING

Ayat Dawat al-Jinn

Verses relating to inviting the jinn



Sheikh Khalid al-Habashi — alroqya.com

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Introduction — when these verses are read

English rendering of Sheikh Khalid al-Habashi's Arabic introduction.

These verses are recited as a continuation of the verses on the ashiq (infatuated) jinn and the verses condemning indecency, and also in inviting the jinn.

In this collection:

24 passages

26 verses

The verses are kept in the order of the original compilation, unchanged. The Arabic is set in the Indo-Pak (Nurani) style. English translation: Saheeh International.

Important note: Ruqyah is a Shariah-based method of treatment. It runs alongside necessary medical examination and treatment, never in place of it. Matching a symptom is not proof of sihr (sorcery), the evil eye or jinn possession.

Ayat Dawat al-Jinn

26 verses in 24 passages.

1

Surah Aal-i-Imraan 3:14

زَيْنَ لِلنَّاسِ حُبُّ الشَّهَوَاتِ مِنَ النِّسَاءِ وَالْبَنِينَ وَالْقَنَاطِيرِ الْمُقَنْطَرَةِ مِنَ
الذَّهَبِ وَالْفِضَّةِ وَالْخَيْلِ الْمُسَوَّمَةِ وَالْأَنْعَمِ وَالْحَرْثِ ^{قَلِيلٌ} ذَلِكَ مَتَعُ الْحَيَاةِ
الدُّنْيَا ^{صَلَّى} وَاللَّهُ عِنْدَهُ ^{حَقٌّ} حُسْنُ الْمَبَاقِ ۚ ﴿١٤﴾

Beautified for people is the love of that which they desire - of women and sons, heaped-up sums of gold and silver, fine branded horses, and cattle and tilled land. That is the enjoyment of worldly life, but Allāh has with Him the best return [i.e., Paradise].

2

Surah Aal-i-Imraan 3:197

مَتَعٌ قَلِيلٌ ثُمَّ مَأْوَاهُمْ جَهَنَّمُ ^ج وَبِئْسَ الْمِهَادُ ﴿١٩٧﴾

[It is but] a small enjoyment; then their [final] refuge is Hell, and wretched is the resting place.

﴿وَالْمُحْصَنَاتُ مِنَ النِّسَاءِ إِلَّا مَا مَلَكَتْ أَيْمَانُكُمْ^ج كَتَبَ اللَّهُ عَلَيْكُمْ^ج
 وَأُحِلَّ لَكُمْ مَّا وَرَاءَ ذَلِكَ أَن تَبْتَغُوا بِأَمْوَالِكُمْ مُحْصِنِينَ غَيْرَ مُسْفِحِينَ^ج
 فَمَا اسْتَمْتَعْتُمْ بِهِ^ج مِنْهُنَّ فَآتُوهُنَّ أُجُورَهُنَّ فَرِيضَةً^ج وَلَا جُنَاحَ عَلَيْكُمْ^ج
 فِيهَا تَرْضَيْتُمْ بِهِ^ج مِنْ بَعْدِ الْفَرِيضَةِ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ﴿٢٤﴾

And [also prohibited to you are all] married women except those your right hands possess.
 [This is] the decree of Allāh upon you. And lawful to you are [all others] beyond these,
 [provided] that you seek them [in marriage] with [gifts from] your property, desiring
 chastity, not unlawful sexual intercourse. So for whatever you enjoy [of marriage] from
 them, give them their due compensation as an obligation. And there is no blame upon you
 for what you mutually agree to beyond the obligation. Indeed, Allāh is ever Knowing and
 Wise.

أَلَمْ تَرَ إِلَى الَّذِينَ قِيلَ لَهُمْ كُفُّوا أَيْدِيَكُمْ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ
فَلَمَّا كُتِبَ عَلَيْهِمُ الْقِتَالُ إِذَا فَرِيقٌ مِنْهُمْ يَخْشَوْنَ النَّاسَ كَخَشْيَةِ اللَّهِ
أَوْ أَشَدَّ خَشْيَةً^ج وَقَالُوا رَبَّنَا لِمَ كَتَبْتَ عَلَيْنَا الْقِتَالَ لَوْلَا أَخَّرْتَنَا إِلَى
أَجَلٍ قَرِيبٍ^ق قُلْ مَتَّعَ الدُّنْيَا قَلِيلٌ وَالْآخِرَةُ خَيْرٌ لِمَنِ اتَّقَى وَلَا

تُظْلَمُونَ فَتِيلًا ﴿٧٧﴾

Have you not seen those who were told, "Restrain your hands [from fighting] and establish prayer and give zakāh"? But then when battle was ordained for them, at once a party of them feared men as they fear Allāh or with [even] greater fear. They said, "Our Lord, why have You decreed upon us fighting? If only You had postponed [it for] us for a short time." Say, "The enjoyment of this world is little, and the Hereafter is better for he who fears Allāh. And injustice will not be done to you, [even] as much as a thread [inside a date seed]."

وَيَوْمَ يَحْشُرُهُمْ جَمِيعًا يَمْعَشَرُ الْجِنَّ قَدْ اسْتَكْثَرْتُمْ مِّنَ الْإِنْسِ ^{صلى} وَقَالَ
 أَوْلِيَاؤُهُمْ مِّنَ الْإِنْسِ رَبَّنَا اسْتَمْتَعَ بَعْضُنَا بِبَعْضٍ وَبَلَغْنَا أَجَلَنَا الَّذِي
 أَجَلْتَ لَنَا ^ج قَالَ النَّارُ مَثْوَاكُمْ خُلْدِينَ فِيهَا إِلَّا مَا شَاءَ اللَّهُ ^{قله} إِنَّ رَبَّكَ

حَكِيمٌ عَلِيمٌ ﴿١٢٨﴾

And [mention, O Muḥammad], the Day when He will gather them together [and say], "O company of jinn, you have [misled] many of mankind." And their allies among mankind will say, "Our Lord, some of us made use of others, and we have [now] reached our term which You appointed for us." He will say, "The Fire is your residence, wherein you will abide eternally, except for what Allāh wills. Indeed, your Lord is Wise and Knowing."

6

Surah Al-A'raaf 7:24

قَالَ اهْبِطُوا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتْعٌ إِلَىٰ

حِينَ ۚ

[Allāh] said, "Descend, being to one another enemies. And for you on the earth is a place of settlement and enjoyment [i.e., provision] for a time."

7

Surah Yunus 10:23

فَلَمَّا أَنْجَاهُمْ إِذَا هُمْ يَبْغُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ يَأْتِيهَا النَّاسُ إِنِّمَّا

بَغْيُكُمْ عَلَىٰ أَنْفُسِكُمْ مَتَّعَ الْحَيَاةَ الدُّنْيَا ثُمَّ إِلَيْنَا مَرْجِعُكُمْ

فَنُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ۚ

But when He saves them, at once they commit injustice upon the earth without right. O mankind, your injustice is only against yourselves, [being merely] the enjoyment of worldly life. Then to Us is your return, and We will inform you of what you used to do.

8

Surah Yunus 10:70

مَتَّعْ فِي الدُّنْيَا ثُمَّ إِلَيْنَا مَرْجِعُهُمْ ثُمَّ نُذِيقُهُمُ الْعَذَابَ الشَّدِيدَ بِمَا

كَانُوا يَكْفُرُونَ ﴿٧٠﴾

[For them is brief] enjoyment in this world; then to Us is their return; then We will make them taste the severe punishment because they used to disbelieve.

9

Surah Hud 11:48

قِيلَ يُونُحُ اهْبِطْ بِسَلَامٍ مِنَّا وَبَرَكَاتٍ عَلَيْكَ وَعَلَى أُمَمٍ مِّمَّنْ مَعَكَ ج

وَأُمَمٌ سَتُتَّبِعُهُمْ ثُمَّ يَكْسِبُهُمْ مِنَّا عَذَابٌ أَلِيمٌ ﴿٤٨﴾

It was said, "O Noah, disembark in security from Us and blessings upon you and upon nations [descending] from those with you. But other nations [of them] We will grant enjoyment; then there will touch them from Us a painful punishment."

10

Surah Hud 11:65

فَعَقَرُوهَا فَقَالَ تَمَتَّعُوا فِي دَارِكُمْ ثَلَاثَةَ أَيَّامٍ ^{صَلِّ} ذَلِكُمْ وَعَدُّ غَيْرُ

مَكْذُوبٍ ﴿٦٥﴾

But they hamstrung her, so he said, "Enjoy yourselves in your homes for three days. That is a promise not to be denied [i.e., unfailing]."

11

Surah Ar-Ra'd 13:26

اللَّهُ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ ^ج وَفَرِحُوا بِالْحَيَاةِ الدُّنْيَا وَمَا الْحَيَاةُ

الدُّنْيَا فِي الْآخِرَةِ إِلَّا مَتَعٌ ﴿٢٦﴾

Allāh extends provision for whom He wills and restricts [it]. And they rejoice in the worldly life, while the worldly life is not, compared to the Hereafter, except [brief] enjoyment.

12

Surah Hud 11:30

وَيَقُومَ مَنْ يَنْصُرُنِي مِنَ اللَّهِ إِنْ طَرَدْتُهُمْ^ج أَفَلَا تَذَكَّرُونَ ﴿٣٠﴾

And O my people, who would protect me from Allāh if I drove them away? Then will you not be reminded?

13

Surah Al-Hijr 15:3

ذَرُهُمْ يَأْكُلُوا وَيَتَمَتَّعُوا وَيُلْهِهِمُ الْأَمَلُ^ص فَسَوْفَ يَعْلَمُونَ ﴿٣﴾

Let them eat and enjoy themselves and be diverted by [false] hope, for they are going to know.

14

Surah Al-Hijr 15:88

لَا تُمَدِّنْ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ أَزْوَاجًا مِنْهُمْ وَلَا تَحْزَنْ عَلَيْهِمْ

وَاخْفِضْ جَنَاحَكَ لِلْمُؤْمِنِينَ ﴿٨٨﴾

Do not extend your eyes toward that by which We have given enjoyment to [certain] categories of them [i.e., the disbelievers], and do not grieve over them. And lower your wing [i.e., show kindness] to the believers.

15

Surah An-Nahl 16:117

مَتَّعْ قَلِيلٌ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١١٧﴾

[It is but] a brief enjoyment, and they will have a painful punishment.

16

Surah Ash-Shu'araa 26:205-207

أَفَرَأَيْتِ إِنْ مَتَّعْنَاهُمْ سِنِينَ ﴿٢٠٥﴾ ثُمَّ جَاءَهُمْ مَا كَانُوا يُوعَدُونَ ﴿٢٠٦﴾ مَا

أَغْنَىٰ عَنْهُمْ مَا كَانُوا يَمْتَنِعُونَ ﴿٢٠٧﴾

Then have you considered if We gave them enjoyment for years And then there came to them that which they were promised? They would not be availed by the enjoyment with which they were provided.

17

Surah Al-Qasas 28:61

أَفَمَنْ وَعَدْنَاهُ وَعْدًا حَسَنًا فَهُوَ لَاقِيهِ كَمَنْ مَتَّعْنَاهُ مَتَاعَ الْحَيَاةِ الدُّنْيَا ثُمَّ

هُوَ يَوْمَ الْقِيَمَةِ مِنَ الْمُحْضَرِينَ ﴿٦١﴾

Then is he whom We have promised a good promise which he will meet [i.e., obtain] like he for whom We provided enjoyment of worldly life [but] then he is, on the Day of Resurrection, among those presented [for punishment in Hell]?

18

Surah Al-Ankaboot 29:66

لِيَكْفُرُوا بِمَا ءَاتَيْنَاهُمْ وَلِيَتَمَتَّعُوا فَسَوْفَ يَعْلَمُونَ ﴿٦٦﴾

So that they will deny what We have granted them, and they will enjoy themselves. But they are going to know.

19

Surah Luqman 31:24

نُمَتِّعُهُمْ قَلِيلًا ثُمَّ نَضْطَرُّهُمْ إِلَىٰ عَذَابٍ غَلِيظٍ ﴿٢٤﴾

We grant them enjoyment for a little; then We will force them to a massive punishment.

20

Surah Az-Zumar 39:8

وَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَا رَبَّهُ مُنِيبًا إِلَيْهِ ثُمَّ إِذَا خَوَّلَهُ نِعْمَةً مِّنْهُ

نَسِيَ مَا كَانَ يَدْعُو إِلَيْهِ مِنْ قَبْلُ وَجَعَلَ لِلَّهِ أَنْدَادًا لِّيُضِلَّ عَنْ سَبِيلِهِ^١

ج قُلْ تَمَتَّعْ بِكُفْرِكَ قَلِيلًا^{صَلِّ} إِنَّكَ مِنْ أَصْحَابِ النَّارِ ۝٨

And when adversity touches man, he calls upon his Lord, turning to Him [alone]; then when He bestows on him a favor from Himself, he forgets Him whom he called upon before, and he attributes to Allāh equals to mislead [people] from His way. Say, "Enjoy your disbelief for a little; indeed, you are of the companions of the Fire."

21

Surah Ghafir 40:39

يُقَوْمِ إِنَّمَا هَذِهِ الْحَيَاةُ الدُّنْيَا مَتَعٌ وَإِنَّ الْآخِرَةَ هِيَ دَارُ الْقَرَارِ ۝٣٩

O my people, this worldly life is only [temporary] enjoyment, and indeed, the Hereafter - that is the home of [permanent] settlement.

وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى النَّارِ أَلْهَبْتُمْ طِبِّيتَكُمْ فِي حَيَاتِكُمْ

الدُّنْيَا وَاسْتَمْتَعْتُمْ بِهَا فَالْيَوْمَ تُجْزَوْنَ عَذَابَ الْهُونِ بِمَا كُنْتُمْ

تُسْتَكْبِرُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَبِمَا كُنْتُمْ تَفْسُقُونَ ﴿٢٠﴾

And the Day those who disbelieved are exposed to the Fire [it will be said], "You exhausted your pleasures during your worldly life and enjoyed them, so this Day you will be awarded the punishment of [extreme] humiliation because you were arrogant upon the earth without right and because you were defiantly disobedient."

23

Surah Muhammad 47:12

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ ^{صَلَى} وَالَّذِينَ كَفَرُوا يَتَمَتَّعُونَ وَيَأْكُلُونَ كَمَا تَأْكُلُ الْأَنْعَامُ وَالنَّارُ مَثْوًى

لَهُمْ ۝١٢

Indeed, Allāh will admit those who have believed and done righteous deeds to gardens beneath which rivers flow, but those who disbelieve enjoy themselves and eat as grazing livestock eat, and the Fire will be a residence for them.

24

Surah Al-Mursalaat 77:46

كُلُوا وَتَمَتَّعُوا قَلِيلًا إِنَّكُمْ مُجْرِمُونَ ۝٤٦

[O disbelievers], eat and enjoy yourselves a little; indeed, you are criminals.

Sources and credits:

Original Arabic compilation: Sheikh Khalid al-Habashi (alroqya.com). Arrangement and presentation: Raqī Faisal Ahmed Sabit.

Source file: *sabit special alroqya.docx*. English translation: Saheeh International. The Arabic text is taken from a verified Qur'an dataset by surah and verse number. Footnote markers in the translation are omitted.

Personal guidance:

If you are not sure whether your problem is the evil eye, envy, sihr or something else, message the center and write **Diagnosis**.

Ruqyah is a Shariah-based method of treatment. It is not a substitute for necessary medical care.

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