

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



QUR'ANIC VERSE COLLECTION — WITH ENGLISH MEANING

Ayat az-Zulm

Verses relating to wrongdoing (zulm)



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Introduction — when these verses are read

English rendering of Sheikh Khalid al-Habashi's Arabic introduction.

Their effect on the possessing jinn (athar) is to establish the proof (hujjah) against him, to invite him, and to make him fear the consequences of wrongdoing (zulm). A Muslim jinn is affected by this, and on hearing such verses may leave the body; against a disbelieving (kafir) jinn they are severe.

In this collection:

55 passages

94 verses

The verses are kept in the order of the original compilation, unchanged. The Arabic is set in the Indo-Pak (Nurani) style. English translation: Saheeh International.

Important note: Ruqyah is a Shariah-based method of treatment. It runs alongside necessary medical examination and treatment, never in place of it. Matching a symptom is not proof of sihr (sorcery), the evil eye or jinn possession.

Ayat az-Zulm

94 verses in 55 passages.

1

Surah Al-Baqara 2:165

وَمِنَ النَّاسِ مَن يَتَّخِذُ مِن دُونِ اللَّهِ أَندَادًا يُحِبُّونَهُمْ كَحُبِّ اللَّهِ ^{صله}
وَالَّذِينَ ءَامَنُوا أَشَدُّ حُبًّا ^{قله} لِلَّهِ وَلَوْ يَرَى الَّذِينَ ظَلَمُوا إِذْ يَرُونَ الْعَذَابَ
أَنَّهُ الْقُوَّةُ لِلَّهِ جَمِيعًا وَأَنَّ اللَّهَ شَدِيدُ الْعَذَابِ ﴿١٦٥﴾

And [yet], among the people are those who take other than Allāh as equals [to Him]. They love them as they [should] love Allāh. But those who believe are stronger in love for Allāh. And if only they who have wronged would consider [that] when they see the punishment, [they will be certain] that all power belongs to Allāh and that Allāh is severe in punishment.

2

Surah Aal-i-Imraan 3:151

سَنُلْقِي فِي قُلُوبِ الَّذِينَ كَفَرُوا الرُّعْبَ بِمَا أَشْرَكُوا بِاللَّهِ مَا لَمْ يُنَزَّلْ بِهِ^١

صَلِّ سُلْطَنًا وَمَأْوَاهُمُ النَّارُ^ج وَبِئْسَ مَثْوَى الظَّالِمِينَ ﴿١٥١﴾

We will cast terror into the hearts of those who disbelieve for what they have associated with Allāh of which He had not sent down [any] authority. And their refuge will be the Fire, and wretched is the residence of the wrongdoers.

3

Surah An-Nisaa 4:97

إِنَّ الَّذِينَ تَوَفَّاهُمُ الْمَلَائِكَةُ ظَالِمِي أَنْفُسِهِمْ قَالُوا فِيمَ كُنْتُمْ^{صَلِّ} قَالُوا كُنَّا

مُسْتَظْعَفِينَ فِي الْأَرْضِ^ج قَالُوا أَلَمْ تَكُنْ أَرْضُ اللَّهِ وَسِعَةً فَتُهَاجِرُوا فِيهَا

صَلِّ ج فَأُولَئِكَ مَأْوَاهُمْ جَهَنَّمُ^{صَلِّ} وَسَاءَتْ مَصِيرًا ﴿٩٧﴾

Indeed, those whom the angels take [in death] while wronging themselves - [the angels] will say, "In what [condition] were you?" They will say, "We were oppressed in the land." They [the angels] will say, "Was not the earth of Allāh spacious [enough] for you to emigrate therein?" For those, their refuge is Hell - and evil it is as a destination.

يَسْأَلُكَ أَهْلُ الْكِتَابِ أَنْ تُنْزِلَ عَلَيْهِمْ كِتَابًا مِّنَ السَّمَاءِ ۚ فَقَدْ سَأَلُوا

مُوسَىٰ أَكْبَرَ مِنْ ذَلِكَ فَقَالُوا أَرِنَا اللَّهَ جَهْرَةً فَأَخَذَتْهُمُ الصُّعْقَةُ بِظُلْمِهِمْ ۚ

ثُمَّ اتَّخَذُوا الْعِجْلَ مِن بَعْدِ مَا جَاءَتْهُمُ الْبَيِّنَاتُ فَعَفَوْنَا عَنِ ذَلِكَ

وَعَاتَيْنَا مُوسَىٰ سُلْطٰنًا مُّبِينًا ﴿١٥٣﴾

The People of the Scripture ask you to bring down to them a book from the heaven. But they had asked of Moses [even] greater than that and said, "Show us Allāh outright," so the thunderbolt struck them for their wrongdoing. Then they took the calf [for worship] after clear evidences had come to them, and We pardoned that. And We gave Moses a clear authority.

إِنَّ الَّذِينَ كَفَرُوا وَظَلَمُوا لَمْ يَكُنِ اللَّهُ لِيَغْفِرَ لَهُمْ وَلَا لِيَهْدِيَهُمْ

طَرِيقًا ﴿١٦٨﴾ إِلَّا طَرِيقَ جَهَنَّمَ خَالِدِينَ فِيهَا أَبَدًا وَكَانَ ذَلِكَ عَلَى اللَّهِ

يَسِيرًا ﴿١٦٩﴾

Indeed, those who disbelieve and commit wrong [or injustice] - never will Allāh forgive them, nor will He guide them to a path, Except the path of Hell; they will abide therein forever. And that, for Allāh, is [always] easy.

﴿يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَرَىٰ أَوْلِيَاءَ ۚ بَعْضُهُمْ

أَوْلِيَاءُ بَعْضٌ جَّ وَمَن يَتَوَلَّهُمْ مِنكُم فإِنَّهُ ۖ مِنْهُمْ ۖ إِنَّ اللَّهَ لَا يَهْدِي

الْقَوْمَ الظَّالِمِينَ ﴿٥١﴾

O you who have believed, do not take the Jews and the Christians as allies. They are [in fact] allies of one another. And whoever is an ally to them among you - then indeed, he is [one] of them. Indeed, Allāh guides not the wrongdoing people.

7

Surah Al-Maaida 5:72

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ مَرْيَمَ ^{صَلَّى} وَقَالَ الْمَسِيحُ
يَبْنَى إِسْرَءِيلَ اعْبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ ^{صَلَّى} إِنَّهُ ^{تَفَعَّلَ} مَنْ يُشْرِكْ بِاللَّهِ فَقَدْ حَرَّمَ
اللَّهُ عَلَيْهِ الْجَنَّةَ وَمَأْوَاهُ النَّارُ ^{صَلَّى} وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ﴿٧٢﴾

They have certainly disbelieved who say, "Allāh is the Messiah, the son of Mary" while the Messiah has said, "O Children of Israel, worship Allāh, my Lord and your Lord." Indeed, he who associates others with Allāh - Allāh has forbidden him Paradise, and his refuge is the Fire. And there are not for the wrongdoers any helpers.

8

Surah Al-An'aam 6:21

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ ^{قُلْ} إِنَّهُ ^{تَفَعَّلَ} لَا يُفْلِحُ
الظَّالِمُونَ ﴿٢١﴾

And who is more unjust than one who invents about Allāh a lie or denies His verses?
Indeed, the wrongdoers will not succeed.

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ قَالَ أُوحِيَ إِلَيَّ وَلَمْ يُوحَ إِلَيْهِ
 شَيْءٌ وَمَنْ قَالَ سَأُنْزِلُ مِثْلَ مَا أَنْزَلَ اللَّهُ وَلَوْ تَرَىٰ إِذِ الظَّالِمُونَ فِي
 غَمَرَاتِ الْمَوْتِ وَالْمَلَائِكَةُ بَاسِطُوا أَيْدِيهِمْ أَخْرِجُوا أَنْفُسَكُمُ الْيَوْمَ
 تُجْزَوْنَ عَذَابَ الْهُونِ بِمَا كُنْتُمْ تَقُولُونَ عَلَى اللَّهِ غَيْرَ الْحَقِّ وَكُنْتُمْ عَنْ
 آيَاتِهِ تَسْتَكْبِرُونَ ﴿٩٣﴾

And who is more unjust than one who invents a lie about Allāh or says, "It has been inspired to me," while nothing has been inspired to him, and one who says, "I will reveal [something] like what Allāh revealed." And if you could but see when the wrongdoers are in the overwhelming pangs of death while the angels extend their hands, [saying], "Discharge your souls! Today you will be awarded the punishment of [extreme] humiliation for what you used to say against Allāh other than the truth and [that] you were, toward His verses, being arrogant."

10

Surah Al-An'aam 6:135

قُلْ يَقَوْمِ اعْمَلُوا عَلَىٰ مَكَانَتِكُمْ إِنِّي عَامِلٌ ۖ فَسَوْفَ تَعْلَمُونَ مَنِ تَكُونُ لَهُ^{قَفَّةٌ}
عُقَبَةُ الدَّارِ ۚ إِنَّهُ^{قَفَّةٌ} لَا يُفْلِحُ الظَّالِمُونَ ﴿١٣٥﴾

Say, "O my people, work according to your position; [for] indeed, I am working. And you are going to know who will have succession in the home. Indeed, the wrongdoers will not succeed."

11

Surah Al-A'raaf 7:9

وَمَنْ خَفَّتْ مَوَازِينُهُ^{قَفَّةٌ} فَأُولَٰئِكَ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ بِمَا كَانُوا بِآيَاتِنَا
يُظْلِمُونَ ﴿٩﴾

And those whose scales are light - they are the ones who will lose themselves for what injustice they were doing toward Our verses.

إِنَّ الَّذِينَ كَذَّبُوا بِآيَاتِنَا وَاسْتَكْبَرُوا عَنْهَا لَا تُفَتَّحُ لَهُمْ أَبْوَابُ السَّمَاءِ وَلَا

يَدْخُلُونَ الْجَنَّةَ حَتَّى يَلِجَ الْجَمَلُ فِي سَمِّ الْخِيَاطِ^ج وَكَذَلِكَ نَجْزِي

الْمُجْرِمِينَ ﴿٤٠﴾ لَهُمْ مِّنْ جَهَنَّمَ مِهَادٌ وَمِنْ فَوْقِهِمْ غَوَاشٍ^ج وَكَذَلِكَ

نَجْزِي الظَّالِمِينَ ﴿٤١﴾

Indeed, those who deny Our verses and are arrogant toward them - the gates of Heaven will not be opened for them, nor will they enter Paradise until a camel enters into the eye of a needle [i.e., never]. And thus do We recompense the criminals. They will have from Hell a bed and over them coverings [of fire]. And thus do We recompense the wrongdoers.

وَنَادَىٰ أَصْحَابُ الْجَنَّةِ أَصْحَابَ النَّارِ أَن قَدْ وَجَدْنَا مَا وَعَدَنَا رَبُّنَا حَقًّا
فَهَلْ وَجَدْتُمْ مَا وَعَدَ رَبُّكُمْ حَقًّا ^{صلى} قَالُوا نَعَمْ فَأَذَّنَ مُؤَذِّنٌ بَيْنَهُمْ أَن
لَّعْنَةُ اللَّهِ عَلَى الظَّالِمِينَ ﴿٤٤﴾ الَّذِينَ يَصُدُّونَ عَن سَبِيلِ اللَّهِ وَيَبْغُونَهَا
عُوجًا وَهُمْ بِالْآخِرَةِ كَفُورُونَ ﴿٤٥﴾

And the companions of Paradise will call out to the companions of the Fire, "We have already found what our Lord promised us to be true. Have you found what your Lord promised to be true?" They will say, "Yes." Then an announcer will announce among them, "The curse of Allāh shall be upon the wrongdoers Who averted [people] from the way of Allāh and sought to make it [seem] deviant while they were, concerning the Hereafter, disbelievers."

وَإِذْ قِيلَ لَهُمْ اسْكُنُوا هَذِهِ الْقَرْيَةَ وَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ وَقُولُوا حِطَّةٌ

وَادْخُلُوا الْبَابَ سُجَّدًا نَغْفِرْ لَكُمْ خَطِيئَتَكُمْ^ج سَنَزِيدُ الْمُحْسِنِينَ ﴿١٦١﴾

فَبَدَّلَ الَّذِينَ ظَلَمُوا مِنْهُمْ قَوْلًا غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَرْسَلْنَا عَلَيْهِمْ

رِجْزًا مِّنَ السَّمَاءِ بِمَا كَانُوا يَظْلِمُونَ ﴿١٦٢﴾

And [mention, O Muḥammad], when it was said to them, "Dwell in this city [i.e., Jerusalem] and eat from it wherever you will and say, 'Relieve us of our burdens [i.e., sins],' and enter the gate bowing humbly; We will [then] forgive you your sins. We will increase the doers of good [in goodness and reward]." But those who wronged among them changed [the words] to a statement other than that which had been said to them. So We sent upon them a punishment from the sky for the wrong that they were doing.

وَإِذْ قَالَتْ أُمَّةٌ مِّنْهُمْ لِمَ تَعِظُونَ قَوْمًا^١ اللَّهُ مُهْلِكُهُمْ أَوْ مُعَذِّبُهُمْ عَذَابًا

شَدِيدًا^{صَلَّى} قَالُوا مَعذِرَةٌ إِلَىٰ رَبِّكُمْ وَلَعَلَّهُمْ يَتَّقُونَ ﴿١٦٤﴾ فَلَمَّا نَسُوا مَا

ذُكِّرُوا بِهِ^٢ أَنْجَيْنَا الَّذِينَ يَنْهَوْنَ عَنِ السُّوءِ وَأَخَذْنَا الَّذِينَ ظَلَمُوا

بِعَذَابٍ بَّيْسٍ بِمَا كَانُوا يَفْسُقُونَ ﴿١٦٥﴾

And when a community among them said, "Why do you advise [or warn] a people whom Allāh is [about] to destroy or to punish with a severe punishment?" they [the advisors] said, "To be absolved before your Lord and perhaps they may fear Him." And when they [i.e., those advised] forgot that by which they had been reminded, We saved those who had forbidden evil and seized those who wronged, with a wretched punishment, because they were defiantly disobeying.

16

Surah Yunus 10:51-52

أَتَمَّ إِذَا مَا وَقَعَ ءَامَنْتُمْ بِهِ^ج ءَالَيْنِ وَقَدْ كُنْتُمْ بِهِ^١ تَسْتَعْجِلُونَ ﴿٥١﴾

ثُمَّ قِيلَ لِلَّذِينَ ظَلَمُوا ذُوقُوا عَذَابَ الْخُلْدِ هَلْ تُجْزَوْنَ إِلَّا بِمَا كُنْتُمْ

تَكْسِبُونَ ﴿٥٢﴾

Then is it that when it has [actually] occurred you will believe in it? Now? And you were [once] for it impatient. Then it will be said to those who had wronged, "Taste the punishment of eternity; are you being recompensed except for what you used to earn?"

17

Surah Yunus 10:54

وَلَوْ أَنَّ لِكُلِّ نَفْسٍ ظَلَمَتْ مَا فِي الْأَرْضِ لَافْتَدَتْ بِهِ^١ وَأَسْرُوا النَّدَامَةَ^{قلبه}

لَمَّا رَأَوْا الْعَذَابَ^{صلى} وَقُضِيَ بَيْنَهُم بِالْقِسْطِ^ج وَهُمْ لَا يُظْلَمُونَ ﴿٥٣﴾

And if each soul that wronged had everything on earth, it would offer it in ransom. And they will confide regret when they see the punishment; and they will be judged in justice, and they will not be wronged.

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا ^ج أُولَٰئِكَ يُعْرَضُونَ عَلَىٰ رَبِّهِمْ
وَيَقُولُ الْأَشْهَدُ هَٰؤُلَاءِ الَّذِينَ كَذَبُوا عَلَىٰ رَبِّهِمْ ^ج إِلَّا لَعْنَةُ اللَّهِ عَلَى

الظَّالِمِينَ ﴿١٨﴾

And who is more unjust than he who invents a lie about Allāh? Those will be presented before their Lord, and the witnesses will say, "These are the ones who lied against their Lord." Unquestionably, the curse of Allāh is upon the wrongdoers.

وَأَوْحَىٰ إِلَىٰ نُوحٍ أَنَّهُ ^{تَفَتَّى} لَنْ يُؤْمِنَ مِنْ قَوْمِكَ إِلَّا مَنْ قَدْ ءَامَنَ فَلَا تَبْتَئِسْ

بِمَا كَانُوا يَفْعَلُونَ ﴿٣٦﴾ وَاصْنَعِ الْفُلَكَ بِأَعْيُنِنَا وَوَحْيِنَا وَلَا تُخَاطِبُنِي فِي

الَّذِينَ ظَلَمُوا ^ج إِنَّهُمْ مُّغْرَقُونَ ﴿٣٧﴾ وَيَصْنَعِ الْفُلَكَ وَكَلَّمَا مَرَّ عَلَيْهِ مَلَأُ

مِّنْ قَوْمِهِ ^ج سَخِرُوا مِنْهُ قَالَ إِنْ تَسْخَرُوا مِنَّا فَإِنَّا نَسْخَرُ مِنْكُمْ كَمَا

تَسْخَرُونَ ﴿٣٨﴾ فَسَوْفَ تَعْلَمُونَ مَن يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَيَحِلُّ عَلَيْهِ

عَذَابٌ مُّقِيمٌ ﴿٣٩﴾ حَتَّىٰ إِذَا جَاءَ أَمْرُنَا وَفَارَ التَّنُّورُ قُلْنَا احْمِلْ فِيهَا مِنْ

كُلِّ زَوْجَيْنِ اثْنَيْنِ وَأَهْلَكَ إِلَّا مَن سَبَقَ عَلَيْهِ الْقَوْلُ وَمَنْ ءَامَنَ ^ج وَمَا

ءَامَنَ مَعَهُ ^{تَفَتَّى} إِلَّا قَلِيلٌ ﴿٤٠﴾ وَقَالَ ارْكَبُوا فِيهَا بِسْمِ اللَّهِ مَجْرُهُا

وَمُرْسَاهَا ^ج إِنَّ رَبِّي لَغَفُورٌ رَّحِيمٌ ﴿٤١﴾ وَهِيَ تَجْرِي بِهِمْ فِي مَوْجٍ كَالْجِبَالِ

وَنَادَى نُوحٌ ابْنَهُ ۖ وَكَانَ فِي مَعْزِلٍ يُبْنَىٰ ارْكَبْ مَعَنَا وَلَا تَكُن مَّعَ

الْكَافِرِينَ ﴿٤٢﴾ قَالَ سَأُوْىٰٓ إِلَىٰ جَبَلٍ يَّعِصُنِي مِنَ الْمَاءِ ۚ قَالَ لَا عَاصِمَ

الْيَوْمَ مِنْ أَمْرِ اللَّهِ إِلَّا مَنْ رَّحِمَ ۚ وَحَالَ بَيْنَهُمَا الْمَوْجُ فَكَانَ مِنَ

الْمُغْرَقِينَ ﴿٤٣﴾ وَقِيلَ يَا أَرْضُ ابْلَعِي مَاءَكِ وَيَسْمَاءُ أَقْلِعِي وَغِيَضَ الْمَاءُ

وَقُضِيَ الْأَمْرُ ۖ وَاسْتَوَتْ عَلَىٰ الْجُودِيِّ ۖ وَقِيلَ بُعْدًا لِلْقَوْمِ الظَّالِمِينَ ﴿٤٤﴾

And it was revealed to Noah that, "No one will believe from your people except those who have already believed, so do not be distressed by what they have been doing. And construct the ship under Our observation and Our inspiration and do not address Me concerning those who have wronged; indeed, they are [to be] drowned." And he constructed the ship, and whenever an assembly of the eminent of his people passed by him, they ridiculed him. He said, "If you ridicule us, then we will ridicule you just as you ridicule. And you are going to know who will get a punishment that will disgrace him [on earth] and upon whom will descend an enduring punishment [in the Hereafter]." [So it was], until when Our command came and the oven overflowed, We said, "Load upon it [i.e., the ship] of each [creature] two mates and your family, except those about whom the word [i.e., decree] has preceded, and [include] whoever has believed." But none had believed with him, except a few. And [Noah] said, "Embark therein; in the name of Allāh [are] its course and its anchorage. Indeed, my Lord is Forgiving and Merciful." And it sailed with them through waves like mountains, and Noah called to his son who was apart [from them], "O my son, come aboard with us and be not with the disbelievers." [But] he said, "I will take refuge on a mountain to protect me from the water." [Noah] said, "There is no protector today from the decree of Allāh, except for whom He gives mercy." And the waves came between them, and he was among the drowned. And it was said, "O earth, swallow

your water, and O sky, withhold [your rain]." And the water subsided, and the matter was accomplished, and it [i.e., the ship] came to rest on the [mountain of] Jūdiyy. And it was said, "Away with the wrongdoing people."

20

Surah Hud 11:66-67

فَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا صَالِحًا وَالَّذِينَ ءَامَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا وَمِن

خِزْيِ يَوْمٍئِذٍ إِنَّ رَبَّكَ هُوَ الْقَوِيُّ الْعَزِيزُ ﴿٦٦﴾ وَأَخَذَ الَّذِينَ ظَلَمُوا

الصَّيْحَةَ فَأَصْبَحُوا فِي دِيارِهِمْ جَثِينٍ ﴿٦٧﴾

So when Our command came, We saved Ṣāliḥ and those who believed with him, by mercy from Us, and [saved them] from the disgrace of that day. Indeed, it is your Lord who is the Powerful, the Exalted in Might. And the shriek seized those who had wronged, and they became within their homes [corpses] fallen prone

ذٰلِكَ مِنْ اَنْبَاءِ الْقُرَىٰ نَقُصُّهُ ^{صَلِّ} عَلَيْكَ مِنْهَا قَائِمٌ وَحَصِيدٌ ﴿١٠٠﴾ وَمَا

ظَلَمْنَاهُمْ وَلٰكِنْ ظَلَمُوا اَنْفُسَهُمْ ^{صَلِّ} فَمَا اَغْنَتْ عَنْهُمْ آلِهَتُهُمُ الَّتِي يَدْعُونَ

مِنْ دُونِ اللّٰهِ مِنْ شَيْءٍ لَّمَّا جَاءَ اَمْرُ رَبِّكَ ^{صَلِّ} وَمَا زَادُوهُمْ غَيْرَ

تُثْبِيبٍ ﴿١٠١﴾ وَكَذٰلِكَ اَخَذَ رَبُّكَ اِذَا اَخَذَ الْقُرَىٰ وَهِيَ ظَالِمَةٌ ^ج اِنَّ اَخْذَهُ ^{وَقَفَ}

اَلِيْمٌ شَدِيْدٌ ﴿١٠٢﴾

That is from the news of the cities, which We relate to you; of them, some are [still] standing and some are [as] a harvest [mowed down]. And We did not wrong them, but they wronged themselves. And they were not availed at all by their gods which they invoked other than Allāh when there came the command of your Lord. And they did not increase them in other than ruin. And thus is the seizure of your Lord when He seizes the cities while they are committing wrong. Indeed, His seizure is painful and severe.

فَاسْتَقِمُّ كَمَا أُمِرْتَ وَمَنْ تَابَ مَعَكَ وَلَا تَطْغَوْا^ج إِنَّهُ بِمَا تَعْمَلُونَ

بَصِيرٌ ﴿١١٢﴾ وَلَا تَرْكَبُوا إِلَى الَّذِينَ ظَلَمُوا فَتَمَسَّكُمُ النَّارُ وَمَا لَكُم مِّنْ

دُونِ اللَّهِ مِنْ أَوْلِيَاءَ ثُمَّ لَا تُنصَرُونَ ﴿١١٣﴾

So remain on a right course as you have been commanded, [you] and those who have turned back with you [to Allāh], and do not transgress. Indeed, He is Seeing of what you do. And do not incline toward those who do wrong, lest you be touched by the Fire, and you would not have other than Allāh any protectors; then you would not be helped.

23

Surah Yusuf 12:23

ج وَرَوَدَتْهُ الَّتِي هُوَ فِي بَيْتِهَا عَنْ نَفْسِهِ^١ وَعَلَقَتِ الْأَبْوَابَ وَقَالَتْ هَيْتَ لَكَ
 قَالَ مَعَاذَ اللَّهِ إِنَّهُ رَبِّي أَحْسَنَ مَثْوَايَ^{صَلِ} إِنَّهُ^{قَفَّ} لَا يُفْلِحُ الظَّالِمُونَ^{٢٣}

And she, in whose house he was, sought to seduce him. She closed the doors and said, "Come, you." He said, "[I seek] the refuge of Allāh. Indeed, he is my master, who has made good my residence. Indeed, wrongdoers will not succeed."

24

Surah Ibrahim 14:13

وَقَالَ الَّذِينَ كَفَرُوا لِرُسُلِهِمْ لَنُخْرِجَنَّكُمْ مِّنْ أَرْضِنَا أَوْ لَتَعُودَنَّ فِي
 مِلَّتِنَا^{صَلِ} فَأَوْحَىٰ إِلَيْهِمْ رَبُّهُمْ لَنُهْلِكَنَّ الظَّالِمِينَ^{١٣}

And those who disbelieved said to their messengers, "We will surely drive you out of our land, or you must return to our religion." So their Lord inspired to them, "We will surely destroy the wrongdoers."

25

Surah Ibrahim 14:27

صلى

يُثَبِّتُ اللَّهُ الَّذِينَ ءَامَنُوا بِالْقَوْلِ الثَّابِتِ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ

وَيُضِلُّ اللَّهُ الظَّالِمِينَ ۚ وَيَفْعَلُ اللَّهُ مَا يَشَاءُ ﴿٢٧﴾

Allāh keeps firm those who believe, with the firm word, in worldly life and in the Hereafter.
And Allāh sends astray the wrongdoers. And Allāh does what He wills.

26

Surah Ibrahim 14:42

وَلَا تَحْسَبَنَّ اللَّهَ غَفْلًا عَمَّا يَعْمَلُ الظَّالِمُونَ ۚ إِنَّمَا يُؤَخِّرُهُمْ لِيَوْمٍ تَشْخَصُ

فِيهِ الْأَبْصَارُ ﴿٤٢﴾

And never think that Allāh is unaware of what the wrongdoers do. He only delays them
[i.e., their account] for a Day when eyes will stare [in horror].

وَأَنْذِرِ النَّاسَ يَوْمَ يَأْتِيهِمُ الْعَذَابُ فَيَقُولُ الَّذِينَ ظَلَمُوا رَبَّنَا أَخِّرْنَا إِلَى
 أَجَلٍ قَرِيبٍ نُّجِبْ دَعْوَتَكَ وَنَتَّبِعِ الرَّسُولَ^{قُلْ} أَوْلَمْ تَكُونُوا أَقْسَمْتُمْ مِّنْ

قَبْلُ مَا لَكُمْ مِّنْ زَوَالٍ ﴿٤٤﴾

And, [O Muḥammad], warn the people of a Day when the punishment will come to them and those who did wrong will say, "Our Lord, delay us for a short term; we will answer Your call and follow the messengers." [But it will be said], "Had you not sworn, before, that for you there would be no cessation?"

الَّذِينَ تَتَوَفَّيْهُمْ الْمَلَائِكَةُ ظَالِمِي أَنْفُسِهِمْ^{صلى} فَأَلْقَوْا السَّلَامَ مَا كُنَّا نَعْمَلُ

مِنْ سُوءٍ^ج بَلَىٰ إِنَّ اللَّهَ عَلِيمٌ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٢٨﴾ فَادْخُلُوا أَبْوَابَ

جَهَنَّمَ خَالِدِينَ فِيهَا^{صلى} فَلَيْسَ مَثْوًى الْمُتَكَبِّرِينَ ﴿٢٩﴾

The ones whom the angels take in death [while] wronging themselves, and [who] then offer submission, [saying], "We were not doing any evil." But, yes! Indeed, Allāh is Knowing of what you used to do. So enter the gates of Hell to abide eternally therein, and how wretched is the residence of the arrogant.

لِّلَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ مَثَلُ السَّوْءِ ^{صلى} وَلِلَّهِ الْمَثَلُ الْأَعْلَى ^ج وَهُوَ

الْعَزِيزُ الْحَكِيمُ ﴿٦٠﴾ وَلَوْ يُوَازِئُ اللَّهُ النَّاسَ بِظُلْمِهِمْ مَا تَرَكَ عَلَيْهَا

مِنْ دَابَّةٍ وَلَكِنْ يُؤَخِّرُهُمْ إِلَىٰ أَجَلٍ مُّسَمًّى ^{صلى} فَإِذَا جَاءَ أَجْلُهُمْ لَا

يَسْتَخِرُونَ سَاعَةً ^{صلى} وَلَا يَسْتَقْدِمُونَ ﴿٦١﴾

For those who do not believe in the Hereafter is the description [i.e., an attribute] of evil; and for Allāh is the highest attribute. And He is Exalted in Might, the Wise. And if Allāh were to impose blame on the people for their wrongdoing, He would not have left upon it [i.e., the earth] any creature, but He defers them for a specified term. And when their term has come, they will not remain behind an hour, nor will they precede [it].

فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ الْبَلْغُ الْمُبِينُ ﴿٨٢﴾ يَعْرِفُونَ نِعْمَتَ اللَّهِ ثُمَّ

يُنْكِرُونَهَا وَأَكْثَرُهُمُ الْكَافِرُونَ ﴿٨٣﴾ وَيَوْمَ نَبْعَثُ مِنْ كُلِّ أُمَّةٍ شَهِيدًا ثُمَّ

لَا يُؤْذَنُ لِلَّذِينَ كَفَرُوا وَلَا هُمْ يُسْتَعْتَبُونَ ﴿٨٤﴾ وَإِذَا رَأَوْا الَّذِينَ ظَلَمُوا

الْعَذَابَ فَلَا يُخَفَّفُ عَنْهُمْ وَلَا هُمْ يُنْظَرُونَ ﴿٨٥﴾

But if they turn away, [O Muḥammad] - then only upon you is [responsibility for] clear notification. They recognize the favor of Allāh; then they deny it. And most of them are disbelievers. And [mention] the Day when We will resurrect from every nation a witness [i.e., their prophet]. Then it will not be permitted to the disbelievers [to apologize or make excuses], nor will they be asked to appease [Allāh]. And when those who wronged see the punishment, it will not be lightened for them, nor will they be reprieved.

31

Surah Al-Israa 17:82

وَنُنَزِّلُ مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ وَرَحْمَةٌ لِّلْمُؤْمِنِينَ وَلَا يَزِيدُ الظَّالِمِينَ^{لَا}

إِلَّا خَسَارًا ﴿٨٢﴾

And We send down of the Qur'ān that which is healing and mercy for the believers, but it does not increase the wrongdoers except in loss.

32

Surah Al-Kahf 18:29

وَقُلِ الْحَقُّ مِن رَّبِّكُمْ^{صَلَّى} فَمَن شَاءَ فَلْيُؤْمِن وَمَن شَاءَ فَلْيُكْفُرْ^ج إِنَّا
أَعْتَدْنَا لِلظَّالِمِينَ نَارًا أَحَاطَ بِهِمْ سُرَادِقُهَا^ج وَإِن يَسْتَغِيثُوا يُغَاثُوا بِمَاءٍ
كَالْمُهْلِ يَشْوِي الْوُجُوهَ^ج بِئْسَ الشَّرَابُ وَسَاءَتْ مُرْتَفَقًا ﴿٢٩﴾

And say, "The truth is from your Lord, so whoever wills - let him believe; and whoever wills - let him disbelieve." Indeed, We have prepared for the wrongdoers a fire whose walls will surround them. And if they call for relief, they will be relieved with water like murky oil, which scalds [their] faces. Wretched is the drink, and evil is the resting place.

33

Surah Al-Kahf 18:57

ج
وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ ۖ فَأَعْرَضَ عَنْهَا وَنَسِيَ مَا قَدَّمَتْ يَدَاهُ
إِنَّا جَعَلْنَا عَلَى قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا ۖ وَإِنْ تَدْعُهُمْ

إِلَى الْهُدَى فَلَنْ يَهْتَدُوا إِذًا أَبَدًا ﴿٥٧﴾

And who is more unjust than one who is reminded of the verses of his Lord but turns away from them and forgets what his hands have put forth? Indeed, We have placed over their hearts coverings, lest they understand it, and in their ears deafness. And if you invite them to guidance - they will never be guided, then - ever.

34

Surah Al-Kahf 18:87

قَالَ أَمَّا مَنْ ظَلَمَ فَسَوْفَ نُعَذِّبُهُ ۖ ثُمَّ يُرَدُّ إِلَىٰ رَبِّهِ ۖ فَيُعَذِّبُهُ عَذَابًا

نُكْرًا ﴿٨٧﴾

He said, "As for one who wrongs, we will punish him. Then he will be returned to his Lord, and He will punish him with a terrible punishment [i.e., Hellfire].

35

Surah Maryam 19:38

أَسْمِعْ بِهِمْ وَأَبْصِرْ يَوْمَ يَأْتُونَنَا ^{صَلِ} لَكِنِ الظَّالِمُونَ الْيَوْمَ فِي ضَلَالٍ

مُبِينٍ ٣٨

How [clearly] they will hear and see the Day they come to Us, but the wrongdoers today are in clear error.

36

Surah Maryam 19:71-72

وَأِنْ مِنْكُمْ إِلَّا وَارِدُهَا ^ج كَانَ عَلَى رَبِّكَ حَتْمًا مَقْضِيًّا ٧١ ثُمَّ نَنْجِي

الَّذِينَ اتَّقَوْا وَنَذَرُ الظَّالِمِينَ فِيهَا جِثًّا ٧٢

And there is none of you except he will come to it. This is upon your Lord an inevitability decreed. Then We will save those who feared Allāh and leave the wrongdoers within it, on their knees.

37

Surah Taa-Haa 20:11

فَلَمَّا أَتَاهَا نُودِيَ يُونُسَىٰ ۖ

And when he came to it, he was called, "O Moses,

قُلْ مَنْ يَكْلُوْكُمْ بِاللَّيْلِ وَالنَّهَارِ مِنَ الرَّحْمٰنِ ^{قله} بَلْ هُمْ عَنْ ذِكْرِ رَبِّهِمْ

مُعْرِضُونَ ﴿٤٢﴾ اَمْ لَهُمْ اِلٰهَةٌ تَمْنَعُهُمْ مِّنْ دُونِنَا ^ج لَا يَسْتَطِيعُونَ نَصْرَ

اَنْفُسِهِمْ وَلَا هُمْ مِّنَّا يُصْحَبُونَ ﴿٤٣﴾ بَلْ مَتَّعْنَا هٰؤُلَاءِ وَاٰبَاءَهُمْ حَتَّىٰ

طَالَ عَلَيْهِمُ الْعُمُرُ ^{قله} اَفَلَا يَرَوْنَ اَنَّا نَأْتِي الْاَرْضَ نَنْقُصُهَا مِنْ اَطْرَافِهَا ^ج

اَفَهُمُ الْغٰلِبُونَ ﴿٤٤﴾ قُلْ اِنَّمَا اُنْذِرُكُمْ بِالْوَحْيِ ^ج وَلَا يَسْمَعُ الصُّمُّ الدُّعَاءَ

اِذَا مَا يُنْذَرُونَ ﴿٤٥﴾ وَلَئِنْ مَسَّتْهُمْ نَفْحَةٌ مِّنْ عَذَابِ رَبِّكَ لَيَقُولُنَّ

يَوَيْلَنَا اِنَّا كُنَّا ظٰلِمِيْنَ ﴿٤٦﴾

Say, "Who can protect you at night or by day from the Most Merciful?" But they are, from the remembrance of their Lord, turning away. Or do they have gods to defend them other than Us? They are unable [even] to help themselves, nor can they be protected from Us. But, [on the contrary], We have provided good things for these [disbelievers] and their fathers until life was prolonged for them. Then do they not see that We set upon the land, reducing it from its borders? Is it they who will overcome? Say, "I only warn you by revelation." But the deaf do not hear the call when they are warned. And if [as much as] a

whiff of the punishment of your Lord should touch them, they would surely say, "O woe to us! Indeed, we have been wrongdoers."

39

Surah Al-Anbiyaa 21:97-100

وَأَقْتَرَبَ الْوَعْدُ الْحَقُّ فَإِذَا هِيَ شُخْصَةٌ أَبْصَرُ الَّذِينَ كَفَرُوا يُؤْيَلْنَا قَدْ كُنَّا
 فِي غَفْلَةٍ مِّنْ هَذَا بَلْ كُنَّا ظَالِمِينَ ﴿٩٧﴾ إِنَّكُمْ وَمَا تَعْبُدُونَ مِن دُونِ
 اللَّهِ حَصْبُ جَهَنَّمَ أَنْتُمْ لَهَا وَرَدُونَ ﴿٩٨﴾ لَوْ كَانَ هَؤُلَاءِ ءَالِهَةً مَا وَرَدُوهَا
 صَلَ كُلُّ فِيهَا خَالِدُونَ ﴿٩٩﴾ لَهُمْ فِيهَا زَفِيرٌ وَهُمْ فِيهَا لَا يَسْمَعُونَ ﴿١٠٠﴾

And [when] the true promise [i.e., the resurrection] has approached; then suddenly the eyes of those who disbelieved will be staring [in horror, while they say], "O woe to us; we had been unmindful of this; rather, we were wrongdoers." Indeed, you [disbelievers] and what you worship other than Allāh are the firewood of Hell. You will be coming to [enter] it. Had these [false deities] been [actual] gods, they would not have come to it, but all are eternal therein. For them therein is heavy sighing, and they therein will not hear.

40

Surah Al-Furqaan 25:19

فَقَدْ كَذَّبُوكُمْ بِمَا تَقُولُونَ فَمَا تَسْتَطِيعُونَ صَرْفًا وَلَا نَصْرًا وَمَنْ يَظْلِم

مِّنْكُمْ نُذِقْهُ عَذَابًا كَبِيرًا ﴿١٩﴾

So they will deny you, [disbelievers], in what you say, and you cannot avert [punishment] or [find] help. And whoever commits injustice among you - We will make him taste a great punishment.

41

Surah Al-Furqaan 25:27

وَيَوْمَ يَعَضُّ الظَّالِمُ عَلَى يَدَيْهِ يَقُولُ يَلَيْتَنِي اتَّخَذْتُ مَعَ الرَّسُولِ

سَبِيلًا ﴿٢٧﴾

And the Day the wrongdoer will bite on his hands [in regret] he will say, "Oh, I wish I had taken with the Messenger a way.

42

Surah An-Naml 27:52

فَتِلْكَ بُيُوتُهُمْ خَاوِيَةً بِمَا ظَلَمُوا ^{قُلْ} إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَعْلَمُونَ ﴿٥٢﴾

So those are their houses, desolate because of the wrong they had done. Indeed in that is a sign for people who know.

43

Surah Ar-Room 30:29

بَلِ اتَّبَعَ الَّذِينَ ظَلَمُوا أَهْوَاءَهُمْ بِغَيْرِ عِلْمٍ ^{صَلِّ} فَمَنْ يَهْدِي مَنْ أَضَلَّ اللَّهُ ^{صَلِّ}
وَمَا لَهُمْ مِّنْ نَّاصِرِينَ ﴿٢٩﴾

But those who wrong follow their [own] desires without knowledge. Then who can guide one whom Allāh has sent astray? And for them there are no helpers.

44

Surah As-Sajda 32:22

وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ ۖ ثُمَّ أَعْرَضَ عَنْهَا ۚ إِنََّّا مِنَ الْمُجْرِمِينَ

مُنْتَقِمُونَ ﴿٢٢﴾

And who is more unjust than one who is reminded of the verses of his Lord; then he turns away from them? Indeed We, from the criminals, will take retribution.

45

Surah Faatir 35:37

وَهُمْ يَصْطَرِخُونَ فِيهَا رَبَّنَا أَخْرِجْنَا نَعْمَلْ صَالِحًا غَيْرَ الَّذِي كُنَّا نَعْمَلُ ۚ
أَوَلَمْ نُعَمِّرْكُم مَّا يَتَذَكَّرُ فِيهِ مَن تَذَكَّرَ وَجَاءَكُمُ النَّذِيرُ ۖ فَذُوقُوا فَمَا

لِلظَّالِمِينَ مِن نَّصِيرٍ ﴿٣٧﴾

And they will cry out therein, "Our Lord, remove us; we will do righteousness - other than what we were doing!" But did We not grant you life enough for whoever would remember therein to remember, and the warner had come to you? So taste [the punishment], for there is not for the wrongdoers any helper.

46

Surah Az-Zumar 39:24

أَفَمَنْ يَتَّقِ بِوَجْهِهِ^ج سُوءَ الْعَذَابِ يَوْمَ الْقِيَمَةِ وَقِيلَ لِلظَّالِمِينَ ذُوقُوا مَا

كُنْتُمْ تَكْسِبُونَ ﴿٢٤﴾

Then is he who will shield with his face the worst of the punishment on the Day of Resurrection [like one secure from it]? And it will be said to the wrongdoers, "Taste what you used to earn."

47

Surah Az-Zumar 39:47

وَلَوْ أَنَّ لِلَّذِينَ ظَلَمُوا مَا فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ^{قَفَّةً} مَعَهُ^{قَفَّةً} لَافْتَدَوْا بِهِ^ج

مِنْ سُوءِ الْعَذَابِ يَوْمَ الْقِيَمَةِ^ج وَبَدَا لَهُمْ مِنَ اللَّهِ مَا لَمْ يَكُونُوا

يَحْتَسِبُونَ ﴿٤٧﴾

And if those who did wrong had all that is in the earth entirely and the like of it with it, they would [attempt to] ransom themselves thereby from the worst of the punishment on the Day of Resurrection. And there will appear to them from Allāh that which they had not taken into account.

48

Surah Ghafir 40:18

وَأَنْذِرْهُمْ يَوْمَ الْآزِفَةِ إِذِ الْقُلُوبُ لَدَى الْحَنَاجِرِ كُظِيمٍ^ج مَا لِلظَّالِمِينَ

مِنْ حَمِيمٍ وَلَا شَفِيعٍ يُطَاعُ ﴿١٨﴾

And warn them, [O Muḥammad], of the Approaching Day, when hearts are at the throats, filled [with distress]. For the wrongdoers there will be no devoted friend and no intercessor [who is] obeyed.

49

Surah Ghafir 40:51-52

إِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ ءَامَنُوا فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ يَقُومُ

الْأَشْهُدُ ﴿٥١﴾ يَوْمَ لَا يَنْفَعُ الظَّالِمِينَ مَعَذِرَتُهُمْ^ص وَلَهُمُ اللَّعْنَةُ وَلَهُمْ

سُوءُ الدَّارِ ﴿٥٢﴾

Indeed, We will support Our messengers and those who believe during the life of this world and on the Day when the witnesses will stand - The Day their excuse will not benefit the wrongdoers, and they will have the curse, and they will have the worst home [i.e., Hell].

أَمْ لَهُمْ شُرَكُؤَا شَرَعُوا لَهُمْ مِّنَ الدِّينِ مَا لَمْ يَأْذَن بِهِ اللَّهُ وَلَوْلَا كَلِمَةٌ

الْفُضْلُ لَقُضِيَ بَيْنَهُمْ وَإِنَّ الظَّالِمِينَ لَهُمْ عَذَابٌ أَلِيمٌ ﴿٢١﴾ تَرَى

الظَّالِمِينَ مُشْفِقِينَ مِمَّا كَسَبُوا وَهُمْ وَقَعُ بِهِمْ وَالَّذِينَ ءَامَنُوا وَعَمِلُوا

الصَّالِحَاتِ فِي رَوْضَاتِ الْجَنَّاتِ لَهُمْ مَا يَشَاءُونَ عِندَ رَبِّهِمْ ذَلِكَ هُوَ

الْفُضْلُ الْكَبِيرُ ﴿٢٢﴾

Or have they partners [i.e., other deities] who have ordained for them a religion to which Allāh has not consented? But if not for the decisive word, it would have been concluded between them. And indeed, the wrongdoers will have a painful punishment. You will see the wrongdoers fearful of what they have earned, and it will [certainly] befall them. And those who have believed and done righteous deeds will be in lush regions of the gardens [in Paradise] having whatever they will in the presence of their Lord. That is what is the great bounty.

51

Surah Ash-Shura 42:42

ج
 إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ يَظْلِمُونَ النَّاسَ وَيَبْغُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ
 أُولَئِكَ لَهُمْ عَذَابٌ أَلِيمٌ ﴿٤٢﴾

The cause is only against the ones who wrong the people and tyrannize upon the earth without right. Those will have a painful punishment.

52

Surah Az-Zukhruf 43:39

﴿٣٩﴾ وَلَنْ يَنْفَعَكُمْ الْيَوْمَ إِذْ ظَلَمْتُمْ أَنْكُمُ فِي الْعَذَابِ مُشْتَرِكُونَ

And never will it benefit you that Day, when you have wronged, that you are [all] sharing in the punishment.

فَإِنَّ لِلَّذِينَ ظَلَمُوا ذُنُوبًا مِّثْلَ ذُنُوبِ أَصْحَابِهِمْ فَلَا يَسْتَعْجِلُونَ ﴿٥٩﴾

فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنْ يَوْمِهِمُ الَّذِي يُوعَدُونَ ﴿٦٠﴾

And indeed, for those who have wronged is a portion [of punishment] like the portion of their companions [i.e., predecessors], so let them not impatiently urge Me. And woe to those who have disbelieved from their Day which they are promised.

فَذَرُهُمْ حَتَّى يُلْقُوا يَوْمَهُمُ الَّذِي فِيهِ يُصْعَقُونَ ﴿٤٥﴾ يَوْمَ لَا يُغْنِي

عَنْهُمْ كَيْدُهُمْ شَيْئًا وَلَا هُمْ يُنصَرُونَ ﴿٤٦﴾ وَإِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا

دُونَ ذَلِكَ وَلَكِنْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٤٧﴾ وَاصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ

بِأَعْيُنِنَا ^{صلى} وَسَبِّحْ بِحَمْدِ رَبِّكَ حِينَ تَقُومُ ﴿٤٨﴾ وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَرَ

النُّجُومِ ﴿٤٩﴾

So leave them until they meet their Day in which they will be struck insensible - The Day their plan will not avail them at all, nor will they be helped. And indeed, for those who have wronged is a punishment before that, but most of them do not know. And be patient, [O Muḥammad], for the decision of your Lord, for indeed, you are in Our eyes [i.e., sight]. And exalt [Allāh] with praise of your Lord when you arise And in a part of the night exalt Him and after [the setting of] the stars.

كَمَثَلِ الشَّيْطَانِ إِذْ قَالَ لِلْإِنْسَنِ اكْفُرْ فَلَمَّا كَفَرَ قَالَ إِنِّي بَرِيءٌ مِّنكَ
 إِنِّي أَخَافُ اللَّهَ رَبَّ الْعَالَمِينَ ﴿١٦﴾ فَكَانَ عُقَبَتُهُمَا أَنَّهُمَا فِي النَّارِ خَالِدَيْنِ
 فِيهَا ۚ وَذَلِكَ جَزَاُ الظَّالِمِينَ ﴿١٧﴾

[The hypocrites are] like the example of Satan when he says to man, "Disbelieve." But when he disbelieves, he says, "Indeed, I am disassociated from you. Indeed, I fear Allāh, Lord of the worlds." So the outcome for both of them is that they will be in the Fire, abiding eternally therein. And that is the recompense of the wrongdoers.

Sources and credits:

Original Arabic compilation: Sheikh Khalid al-Habashi (alroqya.com). Arrangement and presentation: Raqi Faisal Ahmed Sabit.

Source file: *sabit special alroqya.docx*. English translation: Saheeh International. The Arabic text is taken from a verified Qur'an dataset by surah and verse number. Footnote markers in the translation are omitted.

Personal guidance:

If you are not sure whether your problem is the evil eye, envy, sihr or something else, message the center and write **Diagnosis**.

Ruqyah is a Shariah-based method of treatment. It is not a substitute for necessary medical care.

Raqi Faisal Ahmed Sabit

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