

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



QUR'ANIC VERSE COLLECTION — WITH ENGLISH MEANING

Ayat at-Tayr

Verses relating to birds



Sheikh Khalid al-Habashi — alroqya.com

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Introduction — when these verses are read

English rendering of Sheikh Khalid al-Habashi's Arabic introduction.

These verses cause distress to the flying class of jinn and expose it. Many patients show no symptoms at all, yet astonishing results are seen when these verses are recited.

In this collection:

20 passages

30 verses

The verses are kept in the order of the original compilation, unchanged. The Arabic is set in the Indo-Pak (Nurani) style. English translation: Saheeh International.

Important note: Ruqyah is a Shariah-based method of treatment. It runs alongside necessary medical examination and treatment, never in place of it. Matching a symptom is not proof of sihr (sorcery), the evil eye or jinn possession.

Ayat at-Tayr

30 verses in 20 passages.

1

Surah Al-Baqara 2:260

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ أَرِنِي كَيْفَ تُحْيِي الْمَوْتَىٰ ^{صَلِّ} قَالَ أَوْلَمْ تُؤْمِنِ ^{صَلِّ} قَالَ بَلَىٰ
وَلَكِن لِّيَظْمَنَنَّ قَلْبِي ^{صَلِّ} قَالَ فَخُذْ أَرْبَعَةً مِّنَ الطَّيْرِ فَصُرْهُنَّ إِلَيْكَ ثُمَّ
اجْعَلْ عَلَىٰ كُلِّ جَبَلٍ مِّنْهُنَّ جُزْءًا ثُمَّ ادْعُهُنَّ يَأْتِينَكَ سَعْيًا ^ج وَاعْلَمْ أَنَّ

اللَّهُ عَزِيزٌ حَكِيمٌ ﴿٢٦٠﴾

And [mention] when Abraham said, "My Lord, show me how You give life to the dead."
[Allāh] said, "Have you not believed?" He said, "Yes, but [I ask] only that my heart may be
satisfied." [Allāh] said, "Take four birds and commit them to yourself. Then [after
slaughtering them] put on each hill a portion of them; then call them - they will come
[flying] to you in haste. And know that Allāh is Exalted in Might and Wise."

2

Surah Al-An'aam 6:38

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ وَلَا طَيْرٍ يَطِيرُ بِجَنَاحَيْهِ إِلَّا أُمَمٌ أَمْثَالُكُمْ^ج مَا
فَرَّطْنَا فِي الْكِتَابِ مِنْ شَيْءٍ^ج ثُمَّ إِلَىٰ رَبِّهِمْ يُحْشَرُونَ ﴿٣٨﴾

And there is no creature on [or within] the earth or bird that flies with its wings except [that they are] communities like you. We have not neglected in the Register a thing. Then unto their Lord they will be gathered.

3

Surah Yusuf 12:36

وَدَخَلَ مَعَهُ السِّجْنَ فَتَيَانِ^ص قَالَ أَحَدُهُمَا إِنِّي أَرَانِي أَعْصِرُ خَمْرًا^ص وَقَالَ
الْآخَرُ إِنِّي أَرَانِي أُحْمِلُ فَوْقَ رَأْسِي خُبْرًا تَأْكُلُ الطَّيْرُ مِنْهُ^ص نَبِّئْنَا
بِتَأْوِيلِهِ^ص إِنَّا نَرَاكَ مِنَ الْمُحْسِنِينَ ﴿٣٦﴾

And there entered the prison with him two young men. One of them said, "Indeed, I have seen myself [in a dream] pressing [grapes for] wine." The other said, "Indeed, I have seen myself carrying upon my head [some] bread, from which the birds were eating. Inform us of its interpretation; indeed, we see you to be of those who do good."

4

Surah Yusuf 12:41

يُصْحَبِ السِّجْنِ أَمَّا أَحَدُكُمَا فَيَسْقِي رَبَّهُ ^{صَلَى} خَمْرًا وَأَمَّا الْآخَرُ فَيُضْلَبُ

فَتَأْكُلُ الطَّيْرُ مِنْ رَأْسِهِ ^ج قُضِيَ الْأَمْرُ الَّذِي فِيهِ تَسْتَفْتِيَانِ ﴿٤١﴾

O two companions of prison, as for one of you, he will give drink to his master of wine; but as for the other, he will be crucified, and the birds will eat from his head. The matter has been decreed about which you both inquire."

5

Surah An-Nahl 16:79

أَلَمْ يَرَوْا إِلَى الطَّيْرِ مُسَخَّرَاتٍ فِي جَوِّ السَّمَاءِ مَا يُمْسِكُهُنَّ إِلَّا اللَّهُ ^{قَلَى} إِنَّ فِي

ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿٧٩﴾

Do they not see the birds controlled in the atmosphere of the sky? None holds them up except Allāh. Indeed in that are signs for a people who believe.

6

Surah Al-Israa 17:13

وَكُلِّ إِنْسِنِ الزَّمَنُ طِيرُهُ ^{قَفَّةً} فِي عُنُقِهِ ^{صَلَى} ۖ وَنُخْرِجُ لَهُ ^{قَفَّةً} يَوْمَ الْقِيَمَةِ كِتَابًا

يَلْقَاهُ مَنشُورًا ﴿١٣﴾

And [for] every person We have imposed his fate upon his neck, and We will produce for him on the Day of Resurrection a record which he will encounter spread open.

7

Surah Al-Anbiyaa 21:79

فَفَهَّمْنَهَا سُلَيْمَنَ ^ج وَكُلًّا ءَاتَيْنَا حُكْمًا وَعِلْمًا ^ج وَسَخَّرْنَا مَعَ دَاوُدَ الْجِبَالَ

يُسَبِّحُنَ وَالطَّيْرَ ^ج وَكُنَّا فاعِلِينَ ﴿٧٩﴾

And We gave understanding of it [i.e., the case] to Solomon, and to each [of them] We gave judgement and knowledge. And We subjected the mountains to exalt [Us], along with David and [also] the birds. And We were doing [that].

8

Surah Al-Hajj 22:31

حُنَفَاءَ لِلَّهِ غَيْرَ مُشْرِكِينَ بِهِ^ج وَمَنْ يُشْرِكْ بِاللَّهِ فَكَأَنَّمَا خَرَّ مِنَ السَّمَاءِ
فَتَخَطَّفَهُ الطَّيْرُ أَوْ تَهَوَّى بِهِ الرِّيحُ فِي مَكَانٍ سَحِيقٍ ﴿٣١﴾

Inclining [only] to Allāh, not associating [anything] with Him. And he who associates with Allāh - it is as though he had fallen from the sky and was snatched by the birds or the wind carried him down into a remote place.

9

Surah An-Noor 24:41

أَلَمْ تَرَ أَنَّ اللَّهَ يُسَبِّحُ لَهُ^{تَقَفَةً} مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ وَالطَّيْرُ صُفَّتِ^{صَلَةً} كُلُّ
قَدْ عَلِمَ صَلَاتَهُ^{تَقَفَةً} وَتَسْبِيحَهُ^{قَلَةً} وَاللَّهُ عَلِيمٌ بِمَا يَفْعَلُونَ ﴿٤١﴾

Do you not see that Allāh is exalted by whomever is within the heavens and the earth and [by] the birds with wings spread [in flight]? Each [of them] has known his [means of] prayer and exalting [Him], and Allāh is Knowing of what they do.

وَوَرَّثَ سُلَيْمُنُ دَاوُدَ ^{صَلَّى} وَقَالَ يَا أَيُّهَا النَّاسُ عَلِّمْنَا مَنطِقَ الطَّيْرِ وَأُوتِينَا مِنْ

كُلِّ شَيْءٍ ^{صَلَّى} إِنَّ هَذَا لَهُوَ الْفَضْلُ الْمُبِينُ ﴿١٦﴾ وَحُشِرَ لِسُلَيْمَانَ جُنُودُهُ ^{قَفَّةً}

مِنَ الْجِنِّ وَالْإِنسِ وَالطَّيْرِ فَهُمْ يُوزَعُونَ ﴿١٧﴾

And Solomon inherited David. He said, "O people, we have been taught the language of birds, and we have been given from all things. Indeed, this is evident bounty." And gathered for Solomon were his soldiers of the jinn and men and birds, and they were [marching] in rows

11

Surah An-Naml 27:20-21

وَتَفَقَّدَ الطَّيْرَ فَقَالَ مَا لِيَ لَا أَرَى الْهُدُودَ أَمْ كَانَ مِنَ الْغَائِبِينَ ﴿٢٠﴾

لَأُعَذِّبَنَّهُ عَذَابًا شَدِيدًا أَوْ لَأَذْبَحَنَّهُ ^{وَقَفَّةً} أَوْ لَيَأْتِيَنِي بِسُلْطَنٍ مُّبِينٍ ﴿٢١﴾

And he took attendance of the birds and said, "Why do I not see the hoopoe - or is he among the absent? I will surely punish him with a severe punishment or slaughter him unless he brings me clear authorization."

12

Surah Saba 34:10

﴿١٠﴾ وَلَقَدْ ءَاتَيْنَا دَاوُدَ مِنَّا ^{صَلَّى} فَضْلًا ^{صَلَّى} يُجِبَالُ أَوْبَى ^{وَقَفَّةً} مَعَهُ وَالطَّيْرَ ^{وَقَفَّةً} وَأَلَنَّا لَهُ

الْحَدِيدَ ﴿١٠﴾

And We certainly gave David from Us bounty. [We said], "O mountains, repeat [Our] praises with him, and the birds [as well]." And We made pliable for him iron,

وَقَالُوا رَبَّنَا عَجِّلْ لَنَا قِطْنَآ قَبْلَ يَوْمِ الْحِسَابِ ﴿١٦﴾ أَصْبِرْ عَلَى مَا

يَقُولُونَ وَادْكُرْ عَبْدَنَا دَاوُدَ ذَا الْأَيْدِ ^{صَلِّ} إِنَّهُ ^{وَقَفَّ} أَوَّابٌ ﴿١٧﴾ إِنَّا سَخَّرْنَا الْجِبَالَ

مَعَهُ ^{وَقَفَّ} يُسَبِّحُنَ بِالْعَشِيِّ وَالْإِشْرَاقِ ﴿١٨﴾ وَالطَّيْرَ مَحْشُورَةً ^{صَلِّ} كُلُّ لَّهُ ^{وَقَفَّ}

أَوَّابٌ ﴿١٩﴾ وَشَدَدْنَا مُلْكَهُ ^{وَقَفَّ} وَءَاتَيْنَاهُ الْحِكْمَةَ وَفَصَلَ الْخِطَابِ ﴿٢٠﴾

And they say, "Our Lord, hasten for us our share [of the punishment] before the Day of Account." Be patient over what they say and remember Our servant, David, the possessor of strength; indeed, he was one who repeatedly turned back [to Allāh]. Indeed, We subjected the mountains [to praise] with him, exalting [Allāh] in the [late] afternoon and [after] sunrise. And the birds were assembled, all with him repeating [praises]. And We strengthened his kingdom and gave him wisdom and discernment in speech.

14

Surah Al-Mulk 67:19

أَوَلَمْ يَرَوْا إِلَى الطَّيْرِ فَوْقَهُمْ صَفٌّ وَيَقْبِضْنَ ج مَا يُنْسِكُهُنَّ إِلَّا الرَّحْمَنُ ج

إِنَّهُ بِكُلِّ شَيْءٍ بَصِيرٌ ﴿١٩﴾

Do they not see the birds above them with wings outspread and [sometimes] folded in?
None holds them [aloft] except the Most Merciful. Indeed He is, of all things, Seeing.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ

الْفِيلِ ① أَلَمْ يَجْعَلْ كَيْدَهُمْ فِي تَضْلِيلٍ ② وَأَرْسَلَ عَلَيْهِمْ طَيْرًا

أَبَابِيلَ ③ تَرْمِيهِمْ بِحِجَارَةٍ مِّن سِجِّيلٍ ④ فَجَعَلَهُمْ كَعَصْفٍ

مَّأْكُولٍ ⑤

Have you not considered, [O Muḥammad], how your Lord dealt with the companions of the elephant? Did He not make their plan into misguidance? And He sent against them birds in flocks, Striking them with stones of hard clay, And He made them like eaten straw.

16

Surah Al-Anfaal 8:32

وَإِذْ قَالُوا اللَّهُمَّ إِنْ كَانَ هَذَا هُوَ الْحَقُّ مِنْ عِنْدِكَ فَأَمْطِرْ عَلَيْنَا حِجَارَةً

مِّنَ السَّمَاءِ أَوْ ائْتِنَا بِعَذَابٍ أَلِيمٍ ﴿٣٢﴾

And [remember] when they said, "O Allāh, if this should be the truth from You, then rain down upon us stones from the sky or bring us a painful punishment."

17

Surah Ar-Ra'd 13:15

وَلِلَّهِ يَسْجُدُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ طَوْعًا وَكَرْهًا وَظِلُّهُمْ بِالْغُدُوِّ

وَالْأَصَالِ ﴿١٥﴾

And to Allāh prostrates whoever is within the heavens and the earth, willingly or by compulsion, and their shadows [as well] in the mornings and the afternoons.

18

Surah Al-Israa 17:44

تُسَبِّحُ لَهُ السَّمَوَاتُ السَّبْعُ وَالْأَرْضُ وَمَنْ فِيهِنَّ^ج وَإِنْ مِنْ شَيْءٍ إِلَّا
يُسَبِّحُ بِحَمْدِهِ^١ وَلَكِنْ لَا تَفْقَهُونَ تَسْبِيحَهُمْ^{قله} إِنَّهُ كَانَ حَلِيمًا

غَفُورًا ٤٤

The seven heavens and the earth and whatever is in them exalt Him. And there is not a thing except that it exalts [Allāh] by His praise, but you do not understand their [way of] exalting. Indeed, He is ever Forbearing and Forgiving.

19

Surah An-Naml 27:87

وَيَوْمَ يُنْفَخُ فِي الصُّورِ فَفَزِعَ مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ
شَاءَ اللَّهُ^ج وَكُلُّ أَتَوْهُ دَخِرِينَ ٨٧

And [warn of] the Day the Horn will be blown, and whoever is in the heavens and whoever is on the earth will be terrified except whom Allāh wills. And all will come to Him humbled.

تَكَادُ السَّمَوَاتُ يَتَفَطَّرْنَ مِنْ فَوْقِهِنَّ^ج وَالْمَلَائِكَةُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ
وَيَسْتَغْفِرُونَ لِمَنْ فِي الْأَرْضِ^ق أَلَا إِنَّ اللَّهَ هُوَ الْغَفُورُ الرَّحِيمُ ﴿٥﴾

The heavens almost break from above them, and the angels exalt [Allāh] with praise of their Lord and ask forgiveness for those on earth. Unquestionably, it is Allāh who is the Forgiving, the Merciful.

Sources and credits:

Original Arabic compilation: Sheikh Khalid al-Habashi (alroqya.com). Arrangement and presentation: Raqī Faisal Ahmed Sabit.

Source file: *birds_view.pdf*. English translation: Saheeh International. The Arabic text is taken from a verified Qur'an dataset by surah and verse number. Footnote markers in the translation are omitted.

Personal guidance:

If you are not sure whether your problem is the evil eye, envy, sihr or something else, message the center and write **Diagnosis**.

Ruqyah is a Shariah-based method of treatment. It is not a substitute for necessary medical care.

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