

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



QUR'ANIC VERSE COLLECTION — WITH ENGLISH MEANING

Ayat as-Sadaqa wal-Ihsan

Verses relating to charity (sadaqa) and ihsan (doing good)



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Introduction — when these verses are read

English rendering of Sheikh Khalid al-Habashi's Arabic introduction.

Those who give charity (sadaqa) and do ihsan (good), when they are afflicted by hasad (envy), are affected by these verses - some lose consciousness, some cry out, in some the hands shake, and some tear their own clothes. They are also recited in the case of sihr (magic) that stops spending - for example, a wife who has done sihr on her husband so that he does not give charity or spend on good causes, because she wants that money for herself.

In this collection:

53 passages

73 verses

The verses are kept in the order of the original compilation, unchanged. The Arabic is set in the Indo-Pak (Nurani) style. English translation: Saheeh International.

Important note: Ruqyah is a Shariah-based method of treatment. It runs alongside necessary medical examination and treatment, never in place of it. Matching a symptom is not proof of sihr (sorcery), the evil eye or jinn possession.

Ayat as-Sadaqa wal-Ihsan

73 verses in 53 passages.

1

Surah Al-Baqara 2:43

وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَارْكَعُوا مَعَ الرَّاكِعِينَ ﴿٤٣﴾

And establish prayer and give zakāh and bow with those who bow [in worship and obedience].

2

Surah Al-Baqara 2:110

وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ^ج وَمَا تُقَدِّمُوا لِأَنفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ

عِنْدَ اللَّهِ^{قله} إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿١١٠﴾

And establish prayer and give zakāh, and whatever good you put forward for yourselves - you will find it with Allāh. Indeed Allāh, of what you do, is Seeing.

يَسْأَلُونَكَ مَاذَا يُنْفِقُونَ ^{صَلِّ} قُلْ مَا أَنْفَقْتُ مِنْ خَيْرٍ فَلِلْوَالِدَيْنِ وَالْأَقْرَبِينَ
وَالْيَتَامَىٰ وَالْمَسْكِينِ وَابْنِ السَّبِيلِ ^{قُلْ} وَمَا تَفْعَلُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ بِهِ ^{عَلِيمٌ}

عَلِيمٌ ٢١٥

They ask you, [O Muḥammad], what they should spend. Say, "Whatever you spend of good is [to be] for parents and relatives and orphans and the needy and the traveler. And whatever you do of good - indeed, Allāh is Knowing of it."

مَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ كَمَثَلِ حَبَّةٍ أَنْبَتَتْ سَبْعَ
 سَنَابِلَ فِي كُلِّ سُنبُلَةٍ مِائَةُ حَبَّةٍ ^{قَلِيلٌ} وَاللَّهُ يُضَعِفُ لِمَنْ يَشَاءُ ^{قَلِيلٌ} وَاللَّهُ وَاسِعٌ
 عَلِيمٌ ﴿٢٦١﴾ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ ثُمَّ لَا يُتْبِعُونَ مَا
 أَنْفَقُوا مَنًّا وَلَا أَذًى ^{لَا} لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ
 يَحْزَنُونَ ﴿٢٦٢﴾

The example of those who spend their wealth in the way of Allāh is like a seed [of grain] which grows seven spikes; in each spike is a hundred grains. And Allāh multiplies [His reward] for whom He wills. And Allāh is all-Encompassing and Knowing. Those who spend their wealth in the way of Allāh and then do not follow up what they have spent with reminders [of it] or [other] injury will have their reward with their Lord, and there will be no fear concerning them, nor will they grieve.

إِنْ تُبْدُوا الصَّدَقَاتِ ^{صَلِّ} فَنِعِمَّا هِيَ وَإِنْ تُخْفُوهَا وَتُؤْتُوهَا الْفُقَرَاءَ فَهُوَ خَيْرٌ

لَكُمْ ^ج وَيُكَفِّرُ عَنْكُمْ ^{قَلِّ} مِنْ سَيِّئَاتِكُمْ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿٢٧١﴾

If you disclose your charitable expenditures, they are good; but if you conceal them and give them to the poor, it is better for you, and He will remove from you some of your misdeeds [thereby]. And Allāh, of what you do, is [fully] Aware.

لِلْفُقَرَاءِ الَّذِينَ أُحْصِرُوا فِي سَبِيلِ اللَّهِ لَا يَسْتَطِيعُونَ ضَرْبًا فِي الْأَرْضِ
يَحْسَبُهُمُ الْجَاهِلُ أَغْنِيَاءَ مِنَ التَّعَفُّفِ تَعْرِفُهُمْ بِسِيمَاهُمْ لَا يَسْأَلُونَ
النَّاسَ إِحَافًا ^{قُلْ} وَمَا تُنْفِقُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ بِهِ ^{عَلِيمٌ} (٢٧٣) الَّذِينَ
يُنْفِقُونَ أَمْوَالَهُمْ بِاللَّيْلِ وَالنَّهَارِ سِرًّا وَعَلَانِيَةً فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ
وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ (٢٧٤)

[Charity is] for the poor who have been restricted for the cause of Allāh, unable to move about in the land. An ignorant [person] would think them self-sufficient because of their restraint, but you will know them by their [characteristic] sign. They do not ask people persistently [or at all]. And whatever you spend of good - indeed, Allāh is Knowing of it. Those who spend their wealth [in Allāh's way] by night and by day, secretly and publicly - they will have their reward with their Lord. And no fear will there be concerning them, nor will they grieve.

7

Surah Al-Baqara 2:276-277

يَمْحَقُ اللَّهُ الرِّبَا وَيُزِيهِ الصَّدَقَاتِ ^{قُلْ} وَاللَّهُ لَا يُحِبُّ كُلَّ كَفَّارٍ أَثِيمٍ ﴿٢٧٦﴾

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَأَقَامُوا الصَّلَاةَ وَءَاتَوْا الزَّكَاةَ لَهُمْ

أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٢٧٧﴾

Allāh destroys interest and gives increase for charities. And Allāh does not like every sinning disbeliever. Indeed, those who believe and do righteous deeds and establish prayer and give zakāh will have their reward with their Lord, and there will be no fear concerning them, nor will they grieve.

8

Surah Al-Baqara 2:280

وَإِنْ كَانَ ذُو عُسْرَةٍ فَنَظِرَةٌ إِلَىٰ مَيْسَرَةٍ ^ج وَأَنْ تَصَدَّقُوا خَيْرٌ لَّكُمْ ^{صَلِّ} إِنْ

كُنْتُمْ تَعْلَمُونَ ﴿٢٨٠﴾

And if someone is in hardship, then [let there be] postponement until [a time of] ease. But if you give [from your right as] charity, then it is better for you, if you only knew.

9

Surah Al-Baqara 2:245

ج
مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضِعُّهُ لَهُ ^{وَقَفَّةً} أَضْعَافًا كَثِيرَةً

وَاللَّهُ يَقْبِضُ وَيَبْصُطُ وَإِلَيْهِ تُرْجَعُونَ ﴿٢٤٥﴾

Who is it that would loan Allāh a goodly loan so He may multiply it for him many times over? And it is Allāh who withholds and grants abundance, and to Him you will be returned.

10

Surah Aal-i-Imraan 3:17

الصَّابِرِينَ وَالصَّادِقِينَ وَالْقَنِتَّةِينَ وَالْمُنْفِقِينَ وَالْمُسْتَغْفِرِينَ

بِالْأَسْحَارِ ﴿١٧﴾

The patient, the true, the obedient, those who spend [in the way of Allāh], and those who seek forgiveness before dawn.

فَلَمَّا وَضَعَتْهَا قَالَتْ رَبِّ إِنِّي وَضَعْتُهَا أُنْثَىٰ وَاللَّهُ أَعْلَمُ بِمَا وَضَعْتُ وَلَيْسَ الذَّكَرُ كَالْأُنْثَىٰ ^{صلی} وَإِنِّي سَمَّيْتُهَا مَرْيَمَ وَإِنِّي أُعِيذُهَا بِكَ وَذُرِّيَّتَهَا مِنَ الشَّيْطَانِ الرَّجِيمِ

الشَّيْطَانِ الرَّجِيمِ ﴿٣٦﴾

But when she delivered her, she said, "My Lord, I have delivered a female." And Allāh was most knowing of what she delivered, and the male is not like the female. "And I have named her Mary, and I seek refuge for her in You and [for] her descendants from Satan, the expelled [from the mercy of Allāh]."

﴿لَا خَيْرَ فِي كَثِيرٍ مِّنْ نُّجْوَاهُمْ إِلَّا مَن أَمَرَ بِصَدَقَةٍ أَوْ مَعْرُوفٍ أَوْ
 إِصْلَاحٍ بَيْنَ النَّاسِ ۚ وَمَن يَفْعَلْ ذَلِكَ ابْتِغَاءَ مَرْضَاتِ اللَّهِ فَسَوْفَ نُؤْتِيهِ
 أَجْرًا عَظِيمًا ﴿١١٤﴾

No good is there in much of their private conversation, except for those who enjoin charity
 or that which is right or conciliation between people. And whoever does that seeking
 means to the approval of Allāh - then We are going to give him a great reward.

* وَلَقَدْ أَخَذَ اللَّهُ مِيثَاقَ بَنِي إِسْرَءِيلَ وَبَعَثْنَا مِنْهُمُ اثْنَيْ عَشَرَ نَقِيبًا^ص
 وَقَالَ اللَّهُ إِنِّي مَعَكُمْ^ص لَئِنْ أَقَمْتُمُ الصَّلَاةَ وَآتَيْتُمُ الزَّكَاةَ وَآمَنْتُمْ
 بِرُسُلِي وَعَزَّرْتُمُوهُمْ وَأَقْرَضْتُمُ اللَّهَ قَرْضًا حَسَنًا لَأُكَفِّرَنَّ عَنْكُمْ
 سَيِّئَاتِكُمْ وَلَأُدْخِلَنَّكُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ^ج فَمَنْ كَفَرَ بَعْدَ
 ذَلِكَ مِنْكُمْ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ﴿١٢﴾

And Allāh had already taken a covenant from the Children of Israel, and We delegated from among them twelve leaders. And Allāh said, "I am with you. If you establish prayer and give zakāh and believe in My messengers and support them and loan Allāh a goodly loan, I will surely remove from you your misdeeds and admit you to gardens beneath which rivers flow. But whoever of you disbelieves after that has certainly strayed from the soundness of the way."

14

Surah Al-Maaida 5:55

إِنَّمَا وَلِيُّكُمُ اللَّهُ وَرَسُولُهُ ^{صَلَّى} وَالَّذِينَ ءَامَنُوا الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ

الزَّكَاةَ وَهُمْ رَاكِعُونَ ﴿٥٥﴾

Your ally is none but Allāh and [therefore] His Messenger and those who have believed - those who establish prayer and give zakāh, and they bow [in worship].

15

Surah At-Tawba 9:18

إِنَّمَا يَعْمُرُ مَسَاجِدَ اللَّهِ مَنْ ءَامَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَأَقَامَ الصَّلَاةَ

وَعَاتَى الزَّكَاةَ وَلَمْ يَخْشَ إِلَّا اللَّهَ ^{صَلَّى} فَعَسَىٰ أُولَٰئِكَ أَن يَكُونُوا مِنَ

الْمُهْتَدِينَ ﴿١٨﴾

The mosques of Allāh are only to be maintained by those who believe in Allāh and the Last Day and establish prayer and give zakāh and do not fear except Allāh, for it is expected that those will be of the [rightly] guided.

16

Surah At-Tawba 9:20

الَّذِينَ ءَامَنُوا وَهَاجَرُوا وَجْهَهُدُوا فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ أَكْظَمُ

دَرَجَةً عِنْدَ اللَّهِ ^ج وَأُولَٰئِكَ هُمُ الْفَائِزُونَ ﴿٢٠﴾

The ones who have believed, emigrated and striven in the cause of Allāh with their wealth and their lives are greater in rank in the sight of Allāh. And it is those who are the attainers [of success].

17

Surah At-Tawba 9:41

انْفِرُوا خِفَافًا وَثِقَالًا وَجْهَدُوا بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ فِي سَبِيلِ اللَّهِ ^ج ذَلِكُمْ

خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿٤١﴾

Go forth, whether light or heavy, and strive with your wealth and your lives in the cause of Allāh. That is better for you, if you only knew.

18

Surah At-Tawba 9:58

وَمِنْهُمْ مَّنْ يَلْبِزُكَ فِي الصَّدَقَاتِ فَإِنْ أُعْطُوا مِنْهَا رَضُوا وَإِنْ لَمْ يُعْطُوا

مِنْهَا إِذَا هُمْ يَسْخَطُونَ ﴿٥٨﴾

And among them are some who criticize you concerning the [distribution of] charities. If they are given from them, they approve; but if they are not given from them, at once they become angry.

19

Surah At-Tawba 9:60

﴿ إِنَّمَا الصَّدَقَتُ لِلْفُقَرَاءِ وَالْمَسْكِينِ وَالْعَمِلِينَ عَلَيْهَا وَالْمُؤَلَّفَةِ قُلُوبُهُمْ

وَفِي الرِّقَابِ وَالْغَرَمِينَ وَفِي سَبِيلِ اللَّهِ وَابْنِ السَّبِيلِ ^{صَلَى} فَرِيضَةً مِّنَ اللَّهِ ^{قَلَى}

وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٦٠﴾

Zakāh expenditures are only for the poor and for the needy and for those employed for it and for bringing hearts together [for Islām] and for freeing captives [or slaves] and for those in debt and for the cause of Allāh and for the [stranded] traveler - an obligation [imposed] by Allāh. And Allāh is Knowing and Wise.

20

Surah At-Tawba 9:71

وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ ۚ يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ

عَنِ الْمُنْكَرِ وَيُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَيُطِيعُونَ اللَّهَ وَرَسُولَهُ ۚ

أُولَٰئِكَ سَيَرْحَمُهُمُ اللَّهُ ۗ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٧١﴾

The believing men and believing women are allies of one another. They enjoin what is right and forbid what is wrong and establish prayer and give zakāh and obey Allāh and His Messenger. Those - Allāh will have mercy upon them. Indeed, Allāh is Exalted in Might and Wise.

21

Surah At-Tawba 9:75

وَمِنْهُمْ مَّنْ عٰهَدَ اللّٰهَ لَئِنْ ءَاتٰنَا مِنْ فَضْلِهٖۙ لَنَصَّدَّقَنَّ وَلَنَكُوْنَنَّ مِنَ

الصّٰلِحِيْنَ ﴿٧٥﴾

And among them are those who made a covenant with Allāh, [saying], "If He should give us from His bounty, we will surely spend in charity, and we will surely be among the righteous."

22

Surah At-Tawba 9:79

الَّذِينَ يُلَبِّسُونَ الْمُطَّوِّعِينَ مِنَ الْمُؤْمِنِينَ فِي الصَّدَقَاتِ وَالَّذِينَ لَا يَجِدُونَ
إِلَّا جُهْدَهُمْ فَيَسْخَرُونَ مِنْهُمْ^{لَا} سَخِرَ اللَّهُ مِنْهُمْ وَلَهُمْ عَذَابٌ

أَلِيمٌ ٧٩

Those who criticize the contributors among the believers concerning [their] charities and [criticize] the ones who find nothing [to spend] except their effort, so they ridicule them - Allāh will ridicule them, and they will have a painful punishment.

23

Surah At-Tawba 9:88

لَكِنَّ الرُّسُولَ وَالَّذِينَ ءَامَنُوا مَعَهُ^{وَقَفَّةً} جَاهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ^ج وَأُولَئِكَ
لَهُمُ الْخَيْرُ^{صَلَى} وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ٨٨

But the Messenger and those who believed with him fought with their wealth and their lives. Those will have [all that is] good and it is those who are the successful.

خُذْ مِنْ أَمْوَالِهِمْ صَدَقَةً تُطَهِّرُهُمْ وَتُزَكِّيهِمْ بِهَا وَصَلِّ عَلَيْهِمْ إِنَّ

صَلَاتَكَ سَكَنٌ لَّهُمْ ^{قله} وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿١٠٣﴾ أَلَمْ يَعْلَمُوا أَنَّ اللَّهَ هُوَ

يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَأْخُذُ الصَّدَقَاتِ وَأَنَّ اللَّهَ هُوَ التَّوَّابُ

الرَّحِيمُ ﴿١٠٤﴾

Take, [O Muḥammad], from their wealth a charity by which you purify them and cause them increase, and invoke [Allāh's blessings] upon them. Indeed, your invocations are reassurance for them. And Allāh is Hearing and Knowing. Do they not know that it is Allāh who accepts repentance from His servants and receives charities and that it is Allāh who is the Accepting of Repentance, the Merciful?

25

Surah Yusuf 12:88

فَلَمَّا دَخَلُوا عَلَيْهِ قَالُوا يَا أَيُّهَا الْعَزِيزُ مَسَّنَا وَأَهْلَنَا الضُّرُّ وَجِئْنَا بِبِضْعَةٍ
مُزْجَلَةٍ فَأَوْفِ لَنَا الْكَيْلَ وَتَصَدَّقْ عَلَيْنَا ^{صَلَّى} إِنَّ اللَّهَ يُجْزِي

الْمُتَصَدِّقِينَ ﴿٨٨﴾

So when they entered upon him [i.e., Joseph], they said, "O 'Azeez, adversity has touched us and our family, and we have come with goods poor in quality, but give us full measure and be charitable to us. Indeed, Allāh rewards the charitable."

26

Surah Al-Israa 17:26

وَأَاتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْمِسْكِينَ وَابْنَ السَّبِيلِ وَلَا تَبْذُرْ تَبْذِيرًا ﴿٢٦﴾

And give the relative his right, and [also] the poor and the traveler, and do not spend wastefully.

27

Surah Maryam 19:31

وَجَعَلَنِي مُبَارَكًا أَيْنَ مَا كُنْتُ وَأَوْصَانِي بِالصَّلَاةِ وَالزَّكَاةِ مَا دُمْتُ

حَيًّا ﴿٣١﴾

And He has made me blessed wherever I am and has enjoined upon me prayer and zakāh as long as I remain alive

28

Surah Maryam 19:55

وَكَانَ يَأْمُرُ أَهْلَهُ بِالصَّلَاةِ وَالزَّكَاةِ وَكَانَ عِنْدَ رَبِّهِ مَرْضِيًّا ﴿٥٥﴾

And he used to enjoin on his people prayer and zakāh and was to his Lord pleasing [i.e., accepted by Him].

29

Surah Al-Anbiyaa 21:73

وَجَعَلْنَاهُمْ أَئِمَّةً يَهْدُونَ بِأَمْرِنَا وَأَوْحَيْنَا إِلَيْهِمْ فِعْلَ الْخَيْرَاتِ وَإِقَامَ

الصَّلَاةِ وَإِيتَاءَ الزَّكَاةِ ^{صَلَى} وَكَانُوا لَنَا عِبْدِينَ ﴿٧٣﴾

And We made them leaders guiding by Our command. And We inspired to them the doing of good deeds, establishment of prayer, and giving of zakāh; and they were worshippers of Us.

30

Surah Al-Hajj 22:28

لِيَشْهَدُوا مَنَفِعَ لَهُمْ وَيَذْكُرُوا اسْمَ اللَّهِ فِي أَيَّامٍ مَّعْلُومَةٍ عَلَىٰ مَا رَزَقَهُم

مِّنْ بِهِيمَةٍ الْأَنْعَامِ ^{صَلَى} فَكُلُوا مِنْهَا وَأَطْعِمُوا الْبَائِسَ الْفَقِيرَ ﴿٢٨﴾

That they may witness [i.e., attend] benefits for themselves and mention the name of Allāh on known [i.e., specific] days over what He has provided for them of [sacrificial] animals. So eat of them and feed the miserable and poor.

31

Surah Al-Hajj 22:41

الَّذِينَ إِنْ مَكَّنَّاهُمْ فِي الْأَرْضِ أَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ وَأَمَرُوا

بِالْمَعْرُوفِ وَنَهَوْا عَنِ الْمُنْكَرِ ^{قُلْ} وَلِلَّهِ عَاقِبَةُ الْأُمُورِ ﴿٤١﴾

[And they are] those who, if We give them authority in the land, establish prayer and give zakāh and enjoin what is right and forbid what is wrong. And to Allāh belongs the outcome of [all] matters.

32

Surah Al-Muminoon 23:4

وَالَّذِينَ هُمْ لِلزَّكَاةِ فَاعِلُونَ ﴿٤﴾

And they who are observant of zakāh

33

Surah An-Noor 24:37

رَجَالٌ لَا تُلْهِهِمْ تِجَارَةٌ وَلَا بَيْعٌ عَنْ ذِكْرِ اللَّهِ وَإِقَامِ الصَّلَاةِ وَإِيتَاءِ

الزَّكَاةِ ۚ يَخَافُونَ يَوْمًا تَتَقَلَّبُ فِيهِ الْقُلُوبُ وَالْأَبْصَارُ ﴿٣٧﴾

[Are] men whom neither commerce nor sale distracts from the remembrance of Allāh and performance of prayer and giving of zakāh. They fear a Day in which the hearts and eyes will [fearfully] turn about -

34

Surah An-Noor 24:56

وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَطِيعُوا الرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ ﴿٥٦﴾

And establish prayer and give zakāh and obey the Messenger - that you may receive mercy.

فَكَاتِذَا الْقُرْبَىٰ حَقَّهُ^{قف} وَالْمِسْكِينَ وَابْنَ السَّبِيلِ^ج ذَلِكَ خَيْرٌ لِلَّذِينَ

يُرِيدُونَ وَجْهَ اللَّهِ^{صلى} وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿٣٨﴾ وَمَا آتَيْتُم مِّن رَّبًّا

لِّيَزْبُوا فِي أَمْوَالِ النَّاسِ فَلَا يَزْبُوا عِندَ اللَّهِ^{صلى} وَمَا آتَيْتُم مِّن زَكَاةٍ

تُرِيدُونَ وَجْهَ اللَّهِ فَأُولَٰئِكَ هُمُ الْمُضْعِفُونَ ﴿٣٩﴾

So give the relative his right, as well as the needy and the traveler. That is best for those who desire the face [i.e., approval] of Allāh, and it is they who will be the successful. And whatever you give for interest [i.e., advantage] to increase within the wealth of people will not increase with Allāh. But what you give in zakāh, desiring the face [i.e., approval] of Allāh - those are the multipliers.

وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَىٰ ^{صَلِّ} وَأَقِمْنَ الصَّلَاةَ
وَأَتِينَ الزَّكَاةَ وَأَطِعْنَ اللَّهَ وَرَسُولَهُ ^ج إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ
الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا ﴿٣٣﴾

And abide in your houses and do not display yourselves as [was] the display of the former times of ignorance. And establish prayer and give zakāh and obey Allāh and His Messenger. Allāh intends only to remove from you the impurity [of sin], O people of the [Prophet's] household, and to purify you with [extensive] purification.

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْقَنَاتِ وَالْقَنَاتِ
 وَالصُّدُقِينَ وَالصُّدُقَاتِ وَالصَّابِرِينَ وَالصَّابِرَاتِ وَالْخُشَعِينَ وَالْخُشَعَاتِ
 وَالْمُتَصَدِّقِينَ وَالْمُتَصَدِّقَاتِ وَالصَّيِّمِينَ وَالصَّيِّمَاتِ وَالْحَفِظِينَ فُرُوجَهُمْ
 وَالْحَفِظَاتِ وَالذَّاكِرِينَ اللَّهَ كَثِيرًا وَالذَّاكِرَاتِ أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا

عَظِيمًا ٣٥

Indeed, the Muslim men and Muslim women, the believing men and believing women, the obedient men and obedient women, the truthful men and truthful women, the patient men and patient women, the humble men and humble women, the charitable men and charitable women, the fasting men and fasting women, the men who guard their private parts and the women who do so, and the men who remember Allāh often and the women who do so - for them Allāh has prepared forgiveness and a great reward.

38

Surah Muhammad 47:38

هَآأَنُتُمْ هُؤْلَآءِ تُدْعَوْنَ لِتُنْفِقُوا فِي سَبِيلِ اللَّهِ فَمِنْكُمْ مَّنْ يَبْخُلُ ^ص وَمَنْ
يَبْخُلْ فَإِنَّمَا يَبْخُلُ عَن نَّفْسِهِ ^ج ۚ وَاللَّهُ الْغَنِيُّ وَأَنْتُمُ الْفُقَرَاءُ ^ج وَإِن تَتَوَلَّوْا
يَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ ثُمَّ لَا يَكُونُوا أَمْثَلَكُمْ ﴿٣٨﴾

Here you are - those invited to spend in the cause of Allāh - but among you are those who withhold [out of greed]. And whoever withholds only withholds [benefit] from himself; and Allāh is the Free of need, while you are the needy. And if you turn away [i.e., refuse], He will replace you with another people; then they will not be the likes of you.

39

Surah Al-Hujuraat 49:15

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ ءَامَنُوا بِاللَّهِ وَرَسُولِهِ ^ج ثُمَّ لَمْ يَزِتَابُوا وَجْهَدُوا
بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ ^ج أُولَٰئِكَ هُمُ الصَّٰدِقُونَ ﴿١٥﴾

The believers are only the ones who have believed in Allāh and His Messenger and then doubt not but strive with their properties and their lives in the cause of Allāh. It is those who are the truthful.

40

Surah Adh-Dhaariyat 51:19

وَفِي أَمْوَالِهِمْ حَقٌّ لِّلسَّائِلِ وَالْمَحْرُومِ ﴿١٩﴾

And from their properties was [given] the right of the [needy] petitioner and the deprived.

41

Surah Al-Hadid 57:11

مَّن ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضِعِفَهُ لَهُ ۖ وَلَهُ أَجْرٌ

كَرِيمٌ ﴿١١﴾

Who is it that would loan Allāh a goodly loan so He will multiply it for him and he will have a noble reward?

فَمَنْ لَّمْ يَجِدْ فَصِيَامُ شَهْرَيْنِ مُتَتَابِعَيْنِ مِنْ قَبْلِ أَنْ يَتَمَاسَّا ^{صَلَا} فَمَنْ لَّمْ

يَسْتَطِيعَ فإِطْعَامُ سِتِّينَ مِسْكِينًا ^ج ذَلِكَ لِتُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ ^ج وَتِلْكَ

حُدُودُ اللَّهِ ^{قُلْ} وَلِلْكَافِرِينَ عَذَابٌ أَلِيمٌ ﴿٤﴾

And he who does not find [a slave] - then a fast for two months consecutively before they touch one another; and he who is unable - then the feeding of sixty poor persons. That is for you to believe [completely] in Allāh and His Messenger; and those are the limits [set by] Allāh. And for the disbelievers is a painful punishment.

43

Surah Al-Mujaadila 58:12

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا نُجِيتُمُ الرَّسُولَ فَقَدِّمُوا بَيْنَ يَدَيْ نَجْوٰكُمُ
 صَدَقَةً ۚ ذٰلِكَ خَيْرٌ لَّكُمْ وَأَطْهَرُ ۚ فَإِن لَّمْ تَجِدُوا فَإِنَّ اللّٰهَ غَفُورٌ

رَّحِيمٌ ﴿١٢﴾

O you who have believed, when you [wish to] privately consult the Messenger, present before your consultation a charity. That is better for you and purer. But if you find not [the means] - then indeed, Allāh is Forgiving and Merciful.

44

Surah Al-Munaafiqoon 63:10

وَأَنْفِقُوا مِنْ مَّا رَزَقْنٰكُمْ مِّن قَبْلِ أَن يَأْتِيٰ أَحَدَكُمُ الْمَوْتُ فَيَقُولَ رَبِّ
 لَوْلَا أَخَّرْتَنِي إِلَىٰ أَجَلٍ قَرِيبٍ فَأَصَّدَّقَ وَأَكُن مِّنَ الصَّٰلِحِينَ ﴿١٠﴾

And spend [in the way of Allāh] from what We have provided you before death approaches one of you and he says, "My Lord, if only You would delay me for a brief term so I would give charity and be of the righteous."

45

Surah At-Taghaabun 64:17

إِنْ تُقْرِضُوا اللَّهَ قَرْضًا حَسَنًا يُّضْعِفْهُ لَكُمْ وَيَغْفِرْ لَكُمْ وَاللَّهُ شَكُورٌ

حَلِيمٌ ١٧

If you loan Allāh a goodly loan, He will multiply it for you and forgive you. And Allāh is [most] Appreciative and Forbearing,

46

Surah Al-Ma'aarij 70:22-25

إِلَّا الْمُصَلِّينَ ٢٢ الَّذِينَ هُمْ عَلَى صَلَاتِهِمْ دَائِمُونَ ٢٣ وَالَّذِينَ فِي

أَمْوَالِهِمْ حَقٌّ مَّعْلُومٌ ٢٤ لِلسَّائِلِ وَالْمَحْرُومِ ٢٥

Except the observers of prayer - Those who are constant in their prayer And those within whose wealth is a known right For the petitioner and the deprived -

﴿إِنَّ رَبَّكَ يَعْلَمُ أَنَّكَ تَقُومُ أَدْنَىٰ مِنْ ثُلُثِي اللَّيْلِ وَنِصْفَهُ ۚ وَثُلُثَهُ ۚ﴾

وَطَائِفَةٌ مِّنَ الَّذِينَ مَعَكَ ۚ وَاللَّهُ يُقَدِّرُ اللَّيْلَ وَالنَّهَارَ ۚ عَلِمَ أَن لَّنْ

تُحْصُوهُ فَتَابَ عَلَيْكُمْ ۖ فَاقْرَءُوا مَا تَيَسَّرَ مِنَ الْقُرْآنِ ۚ عَلِمَ أَن سَيَكُونُ

مِّنْكُمْ مَّرْضَىٰ ۚ وَآخَرُونَ يَضْرِبُونَ فِي الْأَرْضِ يَبْتَغُونَ مِن فَضْلِ اللَّهِ ۚ

وَأَآخَرُونَ يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ ۖ فَاقْرَءُوا مَا تَيَسَّرَ مِنْهُ ۚ وَأَقِيمُوا الصَّلَاةَ

وَأَتُوا الزَّكَاةَ وَأَقْرِضُوا اللَّهَ قَرْضًا حَسَنًا ۚ وَمَا تُقَدِّمُوا لِأَنفُسِكُمْ مِّنْ

خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ هُوَ خَيْرٌ وَأَعْظَمَ أَجْرًا ۚ وَاسْتَغْفِرُوا اللَّهَ ۚ إِنَّ اللَّهَ

غَفُورٌ رَّحِيمٌ ﴿٢٠﴾

Indeed, your Lord knows, [O Muḥammad], that you stand [in prayer] almost two thirds of the night or half of it or a third of it, and [so do] a group of those with you. And Allāh determines [the extent of] the night and the day. He has known that you [Muslims] will not be able to do it and has turned to you in forgiveness, so recite what is easy [for you] of the Qur'ān. He has known that there will be among you those who are ill and others traveling throughout the land seeking [something] of the bounty of Allāh and others fighting for the

cause of Allāh. So recite what is easy from it and establish prayer and give zakāh and loan Allāh a goodly loan. And whatever good you put forward for yourselves - you will find it with Allāh. It is better and greater in reward. And seek forgiveness of Allāh. Indeed, Allāh is Forgiving and Merciful.

48

Surah Al-Insaan 76:8-9

وَيُطْعَمُونَ عَلَىٰ حُبِّهِ^٨ مِسْكِينًا وَيَتِيمًا وَأَسِيرًا ۖ إِنَّمَا نُطْعِمُكُمْ

لِوَجْهِ اللَّهِ لَا نُرِيدُ مِنْكُمْ جَزَاءً وَلَا شُكْرًا ۖ

And they give food in spite of love for it to the needy, the orphan, and the captive, [Saying], "We feed you only for the face [i.e., approval] of Allāh. We wish not from you reward or gratitude.

49

Surah Al-Balad 90:14-16

أَوْ إِطْعَمٌ فِي يَوْمٍ ذِي مَسْغَبَةٍ ﴿١٤﴾ يَتِيمًا ذَا مَقْرَبَةٍ ﴿١٥﴾ أَوْ مِسْكِينًا

ذَا مَتْرَبَةٍ ﴿١٦﴾

Or feeding on a day of severe hunger An orphan of near relationship Or a needy person in misery

50

Surah Al-Lail 92:5-7

فَأَمَّا مَنْ أَعْطَى وَاتَّقَى ﴿٥﴾ وَصَدَّقَ بِالْحُسْنَى ﴿٦﴾ فَسَنُيَسِّرُهُ

لِلْيُسْرَى ﴿٧﴾

As for he who gives and fears Allāh And believes in the best [reward], We will ease him toward ease.

فَأَنْذَرْتُكُمْ نَارًا تَلَظَّى ﴿١٤﴾ لَا يَصْلَاهَا إِلَّا الْأَشْقَى ﴿١٥﴾ الَّذِي كَذَّبَ

وَتَوَلَّى ﴿١٦﴾ وَسَيُجَنَّبُهَا الْأَتْقَى ﴿١٧﴾ الَّذِي يُؤْتِي مَالَهُ يَتَزَكَّى ﴿١٨﴾ وَمَا

لِأَحَدٍ عِنْدَهُ مِنْ نِعْمَةٍ تُجْزَى ﴿١٩﴾ إِلَّا ابْتِغَاءَ وَجْهِ رَبِّهِ الْأَعْلَى ﴿٢٠﴾

وَلَسَوْفَ يَرْضَى ﴿٢١﴾

So I have warned you of a Fire which is blazing. None will [enter to] burn therein except the most wretched one Who had denied and turned away. But the righteous one will avoid it [He] who gives [from] his wealth to purify himself And not [giving] for anyone who has [done him] a favor to be rewarded But only seeking the face [i.e., acceptance] of his Lord, Most High. And he is going to be satisfied.

52

Surah Ad-Dhuhaa 93:10

وَأَمَّا السَّائِلَ فَلَا تَنْهَرْ ﴿١٠﴾

And as for the petitioner, do not repel [him].

53

Surah Al-Bayyina 98:5

وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ حُنَفَاءَ وَيُقِيمُوا الصَّلَاةَ

وَيُؤْتُوا الزَّكَاةَ^ج وَذَلِكَ دِينُ الْقَيِّمَةِ ﴿٥﴾

And they were not commanded except to worship Allāh, [being] sincere to Him in religion, inclining to truth, and to establish prayer and to give zakāh. And that is the correct religion.

Sources and credits:

Original Arabic compilation: Sheikh Khalid al-Habashi (alroqya.com). Arrangement and presentation: Raqi Faisal Ahmed Sabit.

Source file: *sabit special alroqya.docx*. English translation: Saheeh International. The Arabic text is taken from a verified Qur'an dataset by surah and verse number. Footnote markers in the translation are omitted.

Personal guidance:

If you are not sure whether your problem is the evil eye, envy, sihr or something else, message the center and write **Diagnosis**.

Ruqyah is a Shariah-based method of treatment. It is not a substitute for necessary medical care.

Raqi Faisal Ahmed Sabit

Al Quranic Ruqyah Healing Center

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