

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



QUR'ANIC VERSE COLLECTION — WITH ENGLISH MEANING

Ayat as-Sabr

Verses relating to patience (sabr)



Sheikh Khalid al-Habashi — alroqya.com

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Introduction — when these verses are read

English rendering of Sheikh Khalid al-Habashi's Arabic introduction.

The patient should recite these verses himself, and they should also be recited over him. In them are steadfastness, healing and the teaching of patience, and for the possessing jinn (athar) a severe punishment. For they make them despair, break their resolve and nullify their work - the patient's endurance is itself the reason their work is ruined and they are left in despair.

In this collection:

72 passages

151 verses

The verses are kept in the order of the original compilation, unchanged. The Arabic is set in the Indo-Pak (Nurani) style. English translation: Saheeh International.

Important note: Ruqyah is a Shariah-based method of treatment. It runs alongside necessary medical examination and treatment, never in place of it. Matching a symptom is not proof of sihr (sorcery), the evil eye or jinn possession.

Ayat as-Sabr

151 verses in 72 passages.

1

Surah Al-Baqara 2:45-46

وَاسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ ^ج وَإِنَّهَا لَكَبِيرَةٌ إِلَّا عَلَى الْخَاشِعِينَ ﴿٤٥﴾

الَّذِينَ يَظُنُّونَ أَنَّهُمْ مُلْقُوا رَبِّهِمْ وَأَنَّهُمْ إِلَىٰ رَبِّهِمْ رَاجِعُونَ ﴿٤٦﴾

And seek help through patience and prayer; and indeed, it is difficult except for the humbly submissive [to Allāh] Who are certain that they will meet their Lord and that they will return to Him.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ إِنَّ اللَّهَ مَعَ^ج

الصَّابِرِينَ ﴿١٥٣﴾ وَلَا تَقُولُوا لِمَنْ يُقْتَلُ فِي سَبِيلِ اللَّهِ أَمُوتٌ بَلْ أَحْيَاءُ^ج

وَلَكِنْ لَا تَشْعُرُونَ ﴿١٥٤﴾ وَلَنَبْلُوَنَّكُمْ بِشَيْءٍ مِّنَ الْخَوْفِ وَالْجُوعِ وَنَقْصٍ

مِّنَ الْأَمْوَالِ وَالْأَنْفُسِ وَالثَّمَرَاتِ ^{قل} وَبَشِّرِ الصَّابِرِينَ ﴿١٥٥﴾ الَّذِينَ إِذَا

أَصَابَتْهُمْ مُصِيبَةٌ قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ ﴿١٥٦﴾ أُولَٰئِكَ عَلَيْهِمْ

صَلَوَاتٌ مِّن رَّبِّهِمْ وَرَحْمَةٌ ^{صل} وَأُولَٰئِكَ هُمُ الْمُهْتَدُونَ ﴿١٥٧﴾

O you who have believed, seek help through patience and prayer. Indeed, Allāh is with the patient. And do not say about those who are killed in the way of Allāh, "They are dead." Rather, they are alive, but you perceive [it] not. And We will surely test you with something of fear and hunger and a loss of wealth and lives and fruits, but give good tidings to the patient, Who, when disaster strikes them, say, "Indeed we belong to Allāh, and indeed to Him we will return." Those are the ones upon whom are blessings from their Lord and mercy. And it is those who are the [rightly] guided.

إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنزَلَ اللَّهُ مِنَ الْكِتَابِ وَيَشْتَرُونَ بِهِ ثَمَنًا قَلِيلًا
 أُولَٰئِكَ مَا يَأْكُلُونَ فِي بُطُونِهِمْ إِلَّا النَّارَ وَلَا يُكَلِّمُهُمُ اللَّهُ يَوْمَ الْقِيَمَةِ وَلَا
 يُزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١٧٤﴾ أُولَٰئِكَ الَّذِينَ اشْتَرُوا الضَّلَالََةَ بِالْهُدَىٰ
 وَالْعَذَابُ بِالْمَغْفِرَةِ ﴿١٧٥﴾

Indeed, they who conceal what Allāh has sent down of the Book and exchange it for a small price - those consume not into their bellies except the Fire. And Allāh will not speak to them on the Day of Resurrection, nor will He purify them. And they will have a painful punishment. Those are the ones who have exchanged guidance for error and forgiveness for punishment. How patient they are for [i.e., in pursuit of] the Fire!

إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنزَلَ اللَّهُ مِنَ الْكِتَابِ وَيَشْتَرُونَ بِهِ^١ ثَمَنًا قَلِيلًا^ل
 أُولَئِكَ مَا يَأْكُلُونَ فِي بُطُونِهِمْ إِلَّا النَّارَ وَلَا يُكَلِّمُهُمُ اللَّهُ يَوْمَ الْقِيَمَةِ وَلَا
 يُزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١٧٤﴾ أُولَئِكَ الَّذِينَ اشْتَرُوا الضَّلَالََةَ بِالْهُدَى
 وَالْعَذَابُ بِالْمَغْفِرَةِ^ج فَمَا أَصْبَرَهُمْ عَلَى النَّارِ ﴿١٧٥﴾ ذَلِكَ بِأَنَّ اللَّهَ نَزَلَ
 الْكِتَابَ بِالْحَقِّ^ق وَإِنَّ الَّذِينَ اخْتَلَفُوا فِي الْكِتَابِ لَفِي شِقَاقٍ بَعِيدٍ ﴿١٧٦﴾ *
 لَيْسَ الْبِرُّ أَنْ تُولُوا وُجُوهَكُمْ قِبَلَ الْمَشْرِقِ وَالْمَغْرِبِ وَلَكِنَّ الْبِرَّ مَنْ
 ءَامَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَالْمَلَائِكَةِ وَالْكِتَابِ وَالنَّبِيِّينَ وَءَاتَى الْمَالَ عَلَى
 حُبِّهِ^١ ذَوِي الْقُرْبَى وَالْيَتَامَى وَالْمَسْكِينِ وَابْنَ السَّبِيلِ وَالسَّائِلِينَ وَفِي
 الرِّقَابِ وَأَقَامَ الصَّلَاةَ وَءَاتَى الزَّكَاةَ وَالْمُوفُونَ بِعَهْدِهِمْ إِذَا عَاهَدُوا^ص

وَالصَّابِرِينَ فِي الْبَأْسَاءِ وَالضَّرَاءِ وَحِينَ الْبَأْسِ ^{قُلْ} أُولَئِكَ الَّذِينَ صَدَقُوا ^{صَلَى}

وَأُولَئِكَ هُمُ الْمُتَّقُونَ ﴿١٧٧﴾

Indeed, they who conceal what Allāh has sent down of the Book and exchange it for a small price - those consume not into their bellies except the Fire. And Allāh will not speak to them on the Day of Resurrection, nor will He purify them. And they will have a painful punishment. Those are the ones who have exchanged guidance for error and forgiveness for punishment. How patient they are for [i.e., in pursuit of] the Fire! That is [deserved by them] because Allāh has sent down the Book in truth. And indeed, those who differ over the Book are in extreme dissension. Righteousness is not that you turn your faces toward the east or the west, but [true] righteousness is [in] one who believes in Allāh, the Last Day, the angels, the Book, and the prophets and gives wealth, in spite of love for it, to relatives, orphans, the needy, the traveler, those who ask [for help], and for freeing slaves; [and who] establishes prayer and gives zakāh; [those who] fulfill their promise when they promise; and [those who] are patient in poverty and hardship and during battle. Those are the ones who have been true, and it is those who are the righteous.

فَلَمَّا فَصَلَ طَالُوتُ بِالْجُنُودِ قَالَ إِنَّ اللَّهَ مُبْتَلِيكُمْ بِنَهَرٍ فَمَنْ شَرِبَ مِنْهُ

فَلَيْسَ مِنِّي وَمَنْ لَمْ يَطْعَمْهُ فَإِنَّهُ ^{وَقْفَةً} مِنِّي إِلَّا مَنْ اغْتَرَفَ غُرْفَةً ^ج بِيَدِهِ ^ج

فَشَرَبُوا مِنْهُ إِلَّا قَلِيلًا مِّنْهُمْ ^ج فَلَمَّا جَاوَزَهُ ^{وَقْفَةً} هُوَ وَالَّذِينَ ءَامَنُوا مَعَهُ ^{وَقْفَةً}

قَالُوا لَا طَاقَةَ لَنَا الْيَوْمَ بِجَالُوتَ وَجُنُودِهِ ^ج قَالَ الَّذِينَ يَظُنُّونَ أَنَّهُمْ

مُلْقُوا اللَّهَ كَمْ مِّنْ فِئَةٍ قَلِيلَةٍ غَلَبَتْ فِئَةً كَثِيرَةً بِإِذْنِ اللَّهِ ^{قُلْ} وَاللَّهُ مَعَ

الصَّابِرِينَ ﴿٢٤٩﴾ وَلَمَّا بَرَزُوا لِجَالُوتَ وَجُنُودِهِ ^ج قَالُوا رَبَّنَا أَفْرِغْ عَلَيْنَا

صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٥٠﴾ فَهَزَمُوهُمْ بِإِذْنِ

اللَّهِ وَقَتَلَ دَاوُدُ جَالُوتَ ^{وَقْفَةً} وَعَاقَبَهُ اللَّهُ الْمُلْكَ وَالْحِكْمَةَ وَعَلَّمَهُ ^{وَقْفَةً} مِمَّا يَشَاءُ ^{قُلْ}

وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ بَعْضَهُم بِبَعْضٍ لَفَسَدَتِ الْأَرْضُ وَلَكِنَّ اللَّهَ ذُو

فَضْلٍ عَلَى الْعَالَمِينَ ﴿٢٥١﴾

And when Saul went forth with the soldiers, he said, "Indeed, Allāh will be testing you with a river. So whoever drinks from it is not of me, and whoever does not taste it is indeed of me, excepting one who takes [from it] in the hollow of his hand." But they drank from it, except a [very] few of them. Then when he had crossed it along with those who believed with him, they said, "There is no power for us today against Goliath and his soldiers." But those who were certain that they would meet Allāh said, "How many a small company has overcome a large company by permission of Allāh. And Allāh is with the patient." And when they went forth to [face] Goliath and his soldiers, they said, "Our Lord, pour upon us patience and plant firmly our feet and give us victory over the disbelieving people." So they defeated them by permission of Allāh, and David killed Goliath, and Allāh gave him the kingship and wisdom [i.e., prophethood] and taught him from that which He willed. And if it were not for Allāh checking [some] people by means of others, the earth would have been corrupted, but Allāh is the possessor of bounty for the worlds.

﴿قُلْ أُوْنِبُّكُمْ بِخَيْرٍ مِّنْ ذٰلِكُمْ ۖ لِّلَّذِينَ اتَّقَوْا عِنْدَ رَبِّهِمْ جَنَّٰتٌ

تَجْرٰى مِنْ تَحْتِهَا الْأَنْهَارُ خٰلِدِينَ فِيهَا وَأَزْوَاجٌ مُّطَهَّرَةٌ وَرِضْوَنٌ مِّنَ اللّٰهِ

وَاللّٰهُ بَصِيرٌ بِالْعِبَادِ ﴿١٥﴾ الَّذِينَ يَقُولُونَ رَبَّنَا إِنَّنَا ءَامَنَّا فَاغْفِرْ لَنَا

ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ ﴿١٦﴾ الصّٰبِرِينَ وَالصّٰدِقِينَ وَالْقٰنِتِينَ

وَالْمُنْفِقِينَ وَالْمُسْتَغْفِرِينَ بِالْأَسْحَارِ ﴿١٧﴾

Say, "Shall I inform you of [something] better than that? For those who fear Allāh will be gardens in the presence of their Lord beneath which rivers flow, wherein they abide eternally, and purified spouses and approval from Allāh. And Allāh is Seeing [i.e., aware] of [His] servants - Those who say, "Our Lord, indeed we have believed, so forgive us our sins and protect us from the punishment of the Fire," The patient, the true, the obedient, those who spend [in the way of Allāh], and those who seek forgiveness before dawn.

7

Surah Aal-i-Imraan 3:120

٧
 اِنْ تَمَسَّسْكُمْ حَسَنَةٌ تَسُؤْهُمْ وَاِنْ تُصِْبْكُمْ سَيِّئَةٌ يَفْرَحُوا بِهَا وَاِنْ
 ٨
 تَصْبِرُوا وَتَتَّقُوا لَا يَضُرُّكُمْ كَيْدُهُمْ شَيْئًا اِنَّ اللّٰهَ بِمَا يَعْمَلُونَ

مُحِيطٌ ١٢٠

If good touches you, it distresses them; but if harm strikes you, they rejoice at it. And if you are patient and fear Allāh, their plot will not harm you at all. Indeed, Allāh is encompassing of what they do.

وَلَقَدْ نَصَرَكُمُ اللَّهُ بِبَدْرٍ وَأَنْتُمْ أَذِلَّةٌ فَاتَّقُوا اللَّهَ لَعَلَّكُمْ تَشْكُرُونَ ﴿١٢٣﴾

إِذْ تَقُولُ لِلْمُؤْمِنِينَ أَلَنْ يَكْفِيَكُمْ أَنْ يُبَدِّدَ رَبُّكُمْ بِثَلَاثَةِ آفٍ مِّنَ

الْمَلَائِكَةِ مُنْزَلِينَ ﴿١٢٤﴾ بَلَىٰ ۚ إِن تَصْبِرُوا وَتَتَّقُوا وَيَأْتُوكُم مِّن فَوْرِهِمْ هَذَا

يُبَدِّدْكُمْ رَبُّكُمْ بِخَمْسَةِ آفٍ مِّنَ الْمَلَائِكَةِ مُسَوِّمِينَ ﴿١٢٥﴾ وَمَا جَعَلَهُ

اللَّهُ إِلَّا بُشْرَىٰ لَكُمْ وَلِتَطْمَئِنَّ قُلُوبُكُمْ بِهِ ۚ وَمَا النَّصْرُ إِلَّا مِنْ عِندِ

اللَّهِ الْعَزِيزِ الْحَكِيمِ ﴿١٢٦﴾

And already had Allāh given you victory at [the battle of] Badr while you were weak [i.e., few in number]. Then fear Allāh; perhaps you will be grateful. [Remember] when you said to the believers, "Is it not sufficient for you that your Lord should reinforce you with three thousand angels sent down? Yes, if you remain patient and conscious of Allāh and they [i.e., the enemy] come upon you [attacking] in rage, your Lord will reinforce you with five thousand angels having marks [of distinction]." And Allāh made it not except as [a sign of] good tidings for you and to reassure your hearts thereby. And victory is not except from Allāh, the Exalted in Might, the Wise -

9

Surah Aal-i-Imraan 3:186

لَتُبْلَوْنَ فِي أَمْوَالِكُمْ وَأَنْفُسِكُمْ وَلَتَسْمَعَنَّ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ مِنْ
قَبْلِكُمْ وَمِنَ الَّذِينَ أَشْرَكُوا أَذًى كَثِيرًا ۚ وَإِنْ تَصْبِرُوا وَتَتَّقُوا فَإِنَّ ذَلِكَ

مِنْ عَزْمِ الْأُمُورِ ﴿١٨٦﴾

You will surely be tested in your possessions and in yourselves. And you will surely hear from those who were given the Scripture before you and from those who associate others with Allāh much abuse. But if you are patient and fear Allāh - indeed, that is of the matters [worthy] of resolve.

10

Surah Aal-i-Imraan 3:200

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اصْبِرُوا وَصَابِرُوا وَرَابِطُوا وَاتَّقُوا اللَّهَ لَعَلَّكُمْ

تُفْلِحُونَ ﴿٢٠٠﴾

O you who have believed, persevere and endure and remain stationed and fear Allāh that you may be successful.

11

Surah Al-An'aam 6:34

وَلَقَدْ كُذِّبَتْ رُسُلٌ مِّن قَبْلِكَ فَصَبَرُوا عَلَىٰ مَا كُذِّبُوا وَأُوذُوا حَتَّىٰ أَتَاهُم

نَصْرُنَا ۚ وَلَا مُبَدِّلَ لِكَلِمَاتِ اللَّهِ ۚ وَلَقَدْ جَاءَكَ مِن نَّبَايِ الْمُرْسَلِينَ ﴿٣٤﴾

And certainly were messengers denied before you, but they were patient over the denial, and they were harmed until Our victory came to them. And none can alter the words [i.e., decrees] of Allāh. And there has certainly come to you some information about the [previous] messengers.

12

Surah Al-A'raaf 7:87

وَإِنْ كَانَ طَائِفَةٌ مِّنكُمْ ءَامَنُوا بِالَّذِي أُرْسِلْتُ بِهِ ۖ وَطَائِفَةٌ لَّمْ يُؤْمِنُوا

فَاصْبِرُوا حَتَّىٰ يَحْكُمَ اللَّهُ بَيْنَنَا ۚ وَهُوَ خَيْرُ الْحَاكِمِينَ ﴿٨٧﴾

And if there should be a group among you who has believed in that with which I have been sent and a group that has not believed, then be patient until Allāh judges between us. And He is the best of judges."

قَالَ فِرْعَوْنُ ءَامَنْتُمْ بِهِ ^١ قَبْلَ أَنْ ءَاذَنَ لَكُمْ ^{صلى} إِنَّ هَذَا لَمَكْرٌ مَّكْرُتُهُ

فِي الْمَدِينَةِ لِيُخْرِجُوا مِنْهَا أَهْلَهَا ^{صلى} فَسَوْفَ تَعْلَمُونَ ﴿١٢٣﴾ لَأُقَطِّعَنَّ

أَيْدِيَكُمْ وَأَرْجُلَكُمْ مِّنْ خَلْفٍ ثُمَّ لَأُصَلِّبَنَّكُمْ أَجْمَعِينَ ﴿١٢٤﴾ قَالُوا إِنَّا إِلَىٰ

رَبِّنَا مُنْقَلِبُونَ ﴿١٢٥﴾ وَمَا تَنْقِمُ مِنَّا إِلَّا أَنْ ءَامَنَّا بِءَايَاتِ رَبِّنَا لَمَّا جَاءَنَا ^ج

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ ﴿١٢٦﴾ وَقَالَ الْمَلَأُ مِنْ قَوْمِ

فِرْعَوْنَ أَتَدْرُ مُوسَىٰ وَقَوْمَهُ لَيُفْسِدُوا فِي الْأَرْضِ وَيَذَرُكَ ^ج وَءَاهَتَكَ قَالَ

سَنُقَتِّلُ أَبْنَاءَهُمْ وَنَسْتَحْيِي ^١ نِسَاءَهُمْ وَإِنَّا فَوْقَهُمْ قَاهِرُونَ ﴿١٢٧﴾ قَالَ

مُوسَىٰ لِقَوْمِهِ اسْتَعِينُوا بِاللَّهِ وَاصْبِرُوا ^{صلى} إِنَّ الْأَرْضَ لِلَّهِ يُورِثُهَا مَن يَشَاءُ

مِّنْ عِبَادِهِ ^١ وَالْعَقِبَةُ لِلْمُتَّقِينَ ﴿١٢٨﴾ قَالُوا أُوذِينَا مِن قَبْلِ أَنْ تَأْتِيَنَا ^{صلى}

وَمِنْ بَعْدِ مَا جِئْتَنَا ج قَالَ عَسَىٰ رَبُّكُمْ أَن يُهْلِكَ عَدُوُّكُمْ وَيَسْتَخْلِفَكُمْ

فِي الْأَرْضِ فَيَنْظُرَ كَيْفَ تَعْمَلُونَ ﴿١٢٩﴾

Said Pharaoh, "You believed in him before I gave you permission. Indeed, this is a conspiracy which you conspired in the city to expel therefrom its people. But you are going to know. I will surely cut off your hands and your feet on opposite sides; then I will surely crucify you all." They said, "Indeed, to our Lord we will return. And you do not resent us except because we believed in the signs of our Lord when they came to us. Our Lord, pour upon us patience and let us die as Muslims [in submission to You]." And the eminent among the people of Pharaoh said, "Will you leave Moses and his people to cause corruption in the land and abandon you and your gods?" [Pharaoh] said, "We will kill their sons and keep their women alive; and indeed, we are subjugators over them." Said Moses to his people, "Seek help through Allāh and be patient. Indeed, the earth belongs to Allāh. He causes to inherit it whom He wills of His servants. And the [best] outcome is for the righteous." They said, "We have been harmed before you came to us and after you have come to us." He said, "Perhaps your Lord will destroy your enemy and grant you succession in the land and see how you will do."

وَأَوْرَثْنَا الْقَوْمَ الَّذِينَ كَانُوا يُسْتَضْعَفُونَ مَشْرِقَ الْأَرْضِ وَمَغْرِبَهَا الَّتِي

بُرُكْنَا فِيهَا ^{صَلَّى} وَتَمَّتْ كَلِمَتُ رَبِّكَ الْحُسْنَىٰ عَلَىٰ بَنِي إِسْرَءِيلَ بِمَا صَبَرُوا ^{صَلَّى}

وَدَمَّرْنَا مَا كَانَ يَصْنَعُ فِرْعَوْنُ وَقَوْمُهُ وَمَا كَانُوا يَعْرِشُونَ ﴿١٣٧﴾

And We caused the people who had been oppressed to inherit the eastern regions of the land and the western ones, which We had blessed. And the good word [i.e., decree] of your Lord was fulfilled for the Children of Israel because of what they had patiently endured. And We destroyed [all] that Pharaoh and his people were producing and what they had been building.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا لَقِيتُمْ فِئَةً فَاثْبُتُوا وَاذْكُرُوا اللَّهَ كَثِيرًا لَّعَلَّكُمْ

تُفْلِحُونَ ﴿٤٥﴾ وَأَطِيعُوا اللَّهَ وَرَسُولَهُ ^{وَقَفَّ} وَلَا تَنَازَعُوا فَتَفْشَلُوا وَتَذْهَبَ

رِيحُكُمْ ^{صَلَّى} وَاصْبِرُوا ^ج إِنَّ اللَّهَ مَعَ الصَّابِرِينَ ﴿٤٦﴾

O you who have believed, when you encounter a company [from the enemy forces], stand firm and remember Allāh much that you may be successful. And obey Allāh and His Messenger, and do not dispute and [thus] lose courage and [then] your strength would depart; and be patient. Indeed, Allāh is with the patient.

يَا أَيُّهَا النَّبِيُّ حَسْبُكَ اللَّهُ وَمَنِ اتَّبَعَكَ مِنَ الْمُؤْمِنِينَ ﴿٦٤﴾ يَا أَيُّهَا النَّبِيُّ

حَرِّضِ الْمُؤْمِنِينَ عَلَى الْقِتَالِ ^ج إِنْ يَكُنْ مِنْكُمْ عِشْرُونَ صَابِرُونَ يَغْلِبُوا

مِائَتِينَ ^ج وَإِنْ يَكُنْ مِنْكُمْ مِائَةٌ يَغْلِبُوا أَلْفًا مِنَ الَّذِينَ كَفَرُوا بِأَنَّهُمْ

قَوْمٌ لَا يَفْقَهُونَ ﴿٦٥﴾ أَلَنْ خَفَّفَ اللَّهُ عَنْكُمْ وَعَلِمَ أَنَّ فِيكُمْ ضَعْفًا ^ج

فَإِنْ يَكُنْ مِنْكُمْ مِائَةٌ صَابِرَةٌ يَغْلِبُوا مِائَتِينَ ^ج وَإِنْ يَكُنْ مِنْكُمْ أَلْفٌ

يَغْلِبُوا أَلْفَيْنِ بِإِذْنِ اللَّهِ ^{قله} وَاللَّهُ مَعَ الصَّابِرِينَ ﴿٦٦﴾

O Prophet, sufficient for you is Allāh and for whoever follows you of the believers. O Prophet, urge the believers to battle. If there are among you twenty [who are] steadfast, they will overcome two hundred. And if there are among you one hundred [who are steadfast], they will overcome a thousand of those who have disbelieved because they are a people who do not understand. Now, Allāh has lightened [the hardship] for you, and He knows that among you is weakness. So if there are from you one hundred [who are] steadfast, they will overcome two hundred. And if there are among you a thousand, they will overcome two thousand by permission of Allāh. And Allāh is with the steadfast.

17

Surah Yunus 10:109

وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ وَاصْبِرْ حَتَّىٰ يَحْكُمَ اللَّهُ ۚ وَهُوَ خَيْرُ الْحَاكِمِينَ ﴿١٠٩﴾

And follow what is revealed to you, [O Muḥammad], and be patient until Allāh will judge.
And He is the best of judges.

وَلَئِنْ أَذَقْنَا الْإِنْسَانَ مِنَّا رَحْمَةً ثُمَّ نَزَعْنَاهَا مِنْهُ إِنَّهُ لَكَفُورٌ ۝٩

وَلَئِنْ أَذَقْنَاهُ نِعْمَاءَ بَعْدَ ضَرَاءٍ مَسَّتْهُ لَيَقُولَنَّ ذَهَبَ السَّيِّئَاتُ عَنِّي إِنَّهُ ۝١٠

لَفَرِحٌ فَخُورٌ ۝١١ إِلَّا الَّذِينَ صَبَرُوا وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ لَهُمْ

مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ ۝١٢

And if We give man a taste of mercy from Us and then We withdraw it from him, indeed, he is despairing and ungrateful. But if We give him a taste of favor after hardship has touched him, he will surely say, "Bad times have left me." Indeed, he is exultant and boastful - Except for those who are patient and do righteous deeds; those will have forgiveness and great reward.

تِلْكَ مِنْ أَنْبَاءِ الْغَيْبِ نُوحِيهَا إِلَيْكَ ^{صَلِّ} مَا كُنْتَ تَعْلَمُهَا أَنْتَ وَلَا قَوْمُكَ
 مِنْ قَبْلِ هَذَا ^{صَلِّ} فَاصْبِرْ ^{صَلِّ} إِنَّ الْعُقَبَةَ لِلْمُتَّقِينَ ﴿٤٩﴾

That is from the news of the unseen which We reveal to you, [O Muḥammad]. You knew it not, neither you nor your people, before this. So be patient; indeed, the [best] outcome is for the righteous.

وَإِنَّ كُلًّا لِّلَّآلِئِ لِيُوفِيَنَّهُمْ رَبُّكَ أَعْمَلَهُمْ^ج إِنَّهُ^{تَقَفَّ} بِمَا يَعْمَلُونَ خَبِيرٌ ﴿١١١﴾

فَاسْتَقِمُّ كَمَا أُمِرْتَ وَمَنْ تَابَ مَعَكَ وَلَا تَطْغَوْا^ج إِنَّهُ^{تَقَفَّ} بِمَا تَعْمَلُونَ

بَصِيرٌ ﴿١١٢﴾ وَلَا تَزْكُتُوا إِلَى الَّذِينَ ظَلَمُوا فَتَمَسَّكُمُ النَّارُ وَمَا لَكُم مِّنْ

دُونِ اللَّهِ مِنْ أَوْلِيَاءَ ثُمَّ لَا تُنصَرُونَ ﴿١١٣﴾

And indeed, each [of the believers and disbelievers] - your Lord will fully compensate them for their deeds. Indeed, He is Aware of what they do. So remain on a right course as you have been commanded, [you] and those who have turned back with you [to Allāh], and do not transgress. Indeed, He is Seeing of what you do. And do not incline toward those who do wrong, lest you be touched by the Fire, and you would not have other than Allāh any protectors; then you would not be helped.

وَجَاءُوا عَلَى قَمِيصِهِ بِدَمٍ كَذِبٍ ۚ قَالَ بَلْ سَوَّلَتْ لَكُمْ أَنْفُسُكُمْ أَمْرًا ۚ

فَصَبِّرْْ جَبِيلٌ ۚ وَاللَّهُ الْمُسْتَعَانُ عَلَى مَا تَصِفُونَ ﴿١٨﴾

And they brought upon his shirt false blood. [Jacob] said, "Rather, your souls have enticed you to something, so patience is most fitting. And Allāh is the one sought for help against that which you describe."

فَلَمَّا اسْتَيْسُوا مِنْهُ خَلَصُوا نَجِيًّا ^{صلی} قَالَ كَبِيرُهُمْ أَلَمْ تَعْلَمُوا أَنَّ أَبَاكُمْ

قَدْ أَخَذَ عَلَيْكُمْ مَوْثِقًا مِنَ اللَّهِ ^{صلی} وَمِنْ قَبْلُ مَا فَرَّطْتُمْ فِي يُوسُفَ فَلَنْ

أُبْرَحَ الْأَرْضَ حَتَّى يَأْذَنَ لِي أَبِي أَوْ يَحْكُمَ اللَّهُ لِي ^{صلی} وَهُوَ خَيْرُ

الْحَكِيمِينَ ﴿٨٠﴾ ارْجِعُوا إِلَىٰ آبَائِكُمْ فَقُولُوا يَا أَبَانَا إِنَّ ابْنَكَ سَرَقَ وَمَا

شَهِدْنَا إِلَّا بِمَا عَلَّمْنَا وَمَا كُنَّا لِلْغَيْبِ حَفِظِينَ ﴿٨١﴾ وَسَلِّ الْقَرْيَةَ الَّتِي

كُنَّا فِيهَا وَالْعِيرَ الَّتِي أَقْبَلْنَا فِيهَا ^{صلی} وَإِنَّا لَصَادِقُونَ ﴿٨٢﴾

So when they had despaired of him, they secluded themselves in private consultation. The eldest of them said, "Do you not know that your father has taken upon you an oath by Allāh and [that] before you failed in [your duty to] Joseph? So I will never leave [this] land until my father permits me or Allāh decides for me, and He is the best of judges. Return to your father and say, 'O our father, indeed your son has stolen, and we did not testify except to what we knew. And we were not witnesses of the unseen. And ask the city in which we were and the caravan in which we came - and indeed, we are truthful.'"

قَالُوا أَعِنَّكَ لَأَنْتَ يُوسُفُ قَالَ أَنَا يُوسُفُ وَهَذَا أَخِي قَدْ مَنَّ اللَّهُ عَلَيْنَا

إِنَّهُ مَنْ يَتَّقِ وَيَصْبِرْ فَإِنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُحْسِنِينَ ﴿٩٠﴾

They said, "Are you indeed Joseph?" He said, "I am Joseph, and this is my brother. Allāh has certainly favored us. Indeed, he who fears Allāh and is patient, then indeed, Allāh does not allow to be lost the reward of those who do good."

وَالَّذِينَ صَبَرُوا ابْتِغَاءَ وَجْهِ رَبِّهِمْ وَأَقَامُوا الصَّلَاةَ وَأَنفَقُوا مِمَّا رَزَقْنَاهُمْ

سِرًّا وَعَلَانِيَةً وَيَدْرَءُونَ بِالْحَسَنَةِ السَّيِّئَةَ أُولَٰئِكَ لَهُمْ عُقْبَى الدَّارِ ﴿٢٢﴾

جَنَّتْ عَدْنٍ يَدْخُلُونَهَا وَمَن صَلَحَ مِنْ ءَابَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّتِهِمْ ^{صل}

وَالْمَلَائِكَةُ يَدْخُلُونَ عَلَيْهِمْ مِنْ كُلِّ بَابٍ ﴿٢٣﴾ سَلَامٌ عَلَيْكُمْ بِمَا صَبَرْتُمْ ^ج

فَنِعْمَ عُقْبَى الدَّارِ ﴿٢٤﴾

And those who are patient, seeking the face [i.e., acceptance] of their Lord, and establish prayer and spend from what We have provided for them secretly and publicly and prevent evil with good - those will have the good consequence of [this] home - Gardens of perpetual residence; they will enter them with whoever were righteous among their forefathers, their spouses and their descendants. And the angels will enter upon them from every gate, [saying], "Peace [i.e., security] be upon you for what you patiently endured. And excellent is the final home."

25

Surah Ibrahim 14:5

وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا أَنْ أَخْرِجْ قَوْمَكَ مِنَ الظُّلُمَاتِ إِلَى النُّورِ

وَذَكِّرْهُمْ بِأَيِّمِ اللَّهِ^ج إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ ﴿٥﴾

And We certainly sent Moses with Our signs, [saying], "Bring out your people from darknesses into the light and remind them of the days of Allāh." Indeed in that are signs for everyone patient and grateful.

26

Surah Ibrahim 14:12

وَمَا لَنَا إِلَّا نَتَوَكَّلَ عَلَى اللَّهِ وَقَدْ هَدَانَا سُبُلَنَا^ج وَلَنَصْبِرَنَّ عَلَى مَا

ءَاذَيْتُمُونَا^ج وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُتَوَكِّلُونَ ﴿١٢﴾

And why should we not rely upon Allāh while He has guided us to our [good] ways. And we will surely be patient against whatever harm you should cause us. And upon Allāh let those who would rely [indeed] rely."

27

Surah An-Nahl 16:41-42

وَالَّذِينَ هَاجَرُوا فِي اللَّهِ مِنْ بَعْدِ مَا ظَلَمُوا لَنُبَوِّئَنَّهُمْ فِي الدُّنْيَا حَسَنَةً^ص

وَلَأَجْرُ الْآخِرَةِ أَكْبَرُ^ج لَوْ كَانُوا يَعْلَمُونَ ﴿٤١﴾ الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ

يَتَوَكَّلُونَ ﴿٤٢﴾

And those who emigrated for [the cause of] Allāh after they had been wronged - We will surely settle them in this world in a good place; but the reward of the Hereafter is greater, if only they could know. [They are] those who endured patiently and upon their Lord relied.

28

Surah An-Nahl 16:96

مَا عِنْدَكُمْ يَنْفَدُ^ص وَمَا عِنْدَ اللَّهِ بَاقٍ^ق وَلَنَجْزِيَنَّ الَّذِينَ صَبَرُوا أَجْرَهُمْ

بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ ﴿٩٦﴾

Whatever you have will end, but what Allāh has is lasting. And We will surely give those who were patient their reward according to the best of what they used to do.

ثُمَّ إِنَّ رَبَّكَ لِلَّذِينَ هَاجَرُوا مِنْ بَعْدِ مَا فُتِنُوا ثُمَّ جَاهَدُوا وَصَبَرُوا إِنَّ

رَبَّكَ مِنْ بَعْدِهَا لَغَفُورٌ رَحِيمٌ ﴿١١٠﴾

Then, indeed your Lord, to those who emigrated after they had been compelled [to say words of disbelief] and thereafter fought [for the cause of Allāh] and were patient - indeed, your Lord, after that, is Forgiving and Merciful

وَأِنْ عَاقَبْتُمْ فَعَاقِبُوا بِمِثْلِ مَا عُوقِبْتُمْ بِهِ ^ص وَلَئِنْ صَبَرْتُمْ لَهُوَ خَيْرٌ

لِّلصَّابِرِينَ ﴿١٢٦﴾ وَأَصْبِرْ وَمَا صَبْرُكَ إِلَّا بِاللَّهِ ^ج وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُ

فِي ضَيْقٍ مِّمَّا يَمْكُرُونَ ﴿١٢٧﴾ إِنَّ اللَّهَ مَعَ الَّذِينَ اتَّقَوْا وَالَّذِينَ هُمْ

مُحْسِنُونَ ﴿١٢٨﴾

And if you punish [an enemy, O believers], punish with an equivalent of that with which you were harmed. But if you are patient - it is better for those who are patient. And be patient, [O Muḥammad], and your patience is not but through Allāh. And do not grieve over them and do not be in distress over what they conspire. Indeed, Allāh is with those who fear Him and those who are doers of good.

وَأَصْبِرْ نَفْسَكَ مَعَ الَّذِينَ يَدْعُونَ رَبَّهُمْ بِالْغَدَاةِ وَالْعَشِيِّ يُرِيدُونَ وَجْهَهُ^{قَفَّة}
 وَلَا تَعْدُ عَيْنَاكَ عَنْهُمْ تُرِيدُ زِينَةَ الْحَيَاةِ الدُّنْيَا^{صَلِ} وَلَا تُطِعْ مَنْ أَغْفَلْنَا^{صَلِ}
 قَلْبَهُ^{قَفَّة} عَنْ ذِكْرِنَا وَاتَّبَعَ هَوَاهُ وَكَانَ أَمْرُهُ^{قَفَّة} فُرُطًا ۝ ٢٨

And keep yourself patient [by being] with those who call upon their Lord in the morning and the evening, seeking His face [i.e., acceptance]. And let not your eyes pass beyond them, desiring adornments of the worldly life, and do not obey one whose heart We have made heedless of Our remembrance and who follows his desire and whose affair is ever [in] neglect.

قَالَ لَهُ مُوسَى هَلْ أَتَّبِعُكَ عَلَى أَنْ تُعَلِّمَ مِنِّي مِمَّا عُلِّمْتَ رُشْدًا ﴿٦٦﴾ قَالَ

إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ صَبْرًا ﴿٦٧﴾ وَكَيْفَ تَصْبِرُ عَلَى مَا لَمْ تُحِط بِهِ

خُبْرًا ﴿٦٨﴾ قَالَ سَتَجِدُنِي إِنْ شَاءَ اللَّهُ صَابِرًا وَلَا أَعْصِي لَكَ أَمْرًا ﴿٦٩﴾

Moses said to him, "May I follow you on [the condition] that you teach me from what you have been taught of sound judgement?" He said, "Indeed, with me you will never be able to have patience. And how can you have patience for what you do not encompass in knowledge?" [Moses] said, "You will find me, if Allāh wills, patient, and I will not disobey you in [any] order."

وَمَا نَنْزِلُ إِلَّا بِأَمْرِ رَبِّكَ ^{صَلَّى} لَهُ ^{قَفَّةً} مَا بَيْنَ أَيْدِينَا وَمَا خَلْفَنَا وَمَا بَيْنَ ذَلِكَ ^ج

وَمَا كَانَ رَبُّكَ نَسِيًّا ﴿٦٤﴾ رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا فَاعْبُدْهُ

وَاصْطَبِرْ لِعِبَادَتِهِ ^ج هَلْ تَعْلَمُ لَهُ سَمِيًّا ﴿٦٥﴾

[Gabriel said], "And we [angels] descend not except by the order of your Lord. To Him belongs that before us and that behind us and what is in between. And never is your Lord forgetful - Lord of the heavens and the earth and whatever is between them - so worship Him and have patience for His worship. Do you know of any similarity to Him?"

فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ

غُرُوبِهَا ^{صَلِّ} وَمِنْ عَآئِنِ الْإِيلِ فَسَبِّحْ وَأَطْرَافَ النَّهَارِ لَعَلَّكَ تَرْضَىٰ ﴿١٣٠﴾ وَلَا

تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ ^ج أَزْوَاجًا مِنْهُمْ زَهْرَةَ الْحَيَاةِ الدُّنْيَا

لِنَفْتِنَهُمْ فِيهِ ^ج وَرِزْقُ رَبِّكَ خَيْرٌ وَأَبْقَىٰ ﴿١٣١﴾ وَأْمُرْ أَهْلَكَ بِالصَّلَاةِ وَاصْطَبِرْ

عَلَيْهَا ^{صَلِّ} لَا نَسْأَلُكَ رِزْقًا ^{صَلِّ} نَحْنُ نَرْزُقُكَ ^{قَلِّ} وَالْعَقِبَةُ لِلتَّقْوَىٰ ﴿١٣٢﴾

So be patient over what they say and exalt [Allāh] with praise of your Lord before the rising of the sun and before its setting; and during periods of the night [exalt Him] and at the ends of the day, that you may be satisfied. And do not extend your eyes toward that by which We have given enjoyment to [some] categories of them, [its being but] the splendor of worldly life by which We test them. And the provision of your Lord is better and more enduring. And enjoin prayer upon your family [and people] and be steadfast therein. We ask you not for provision; We provide for you, and the [best] outcome is for [those of] righteousness.

﴿٨٣﴾ وَيُؤَيِّبُ إِذْ نَادَىٰ رَبَّهُ أَنِّي مَسَّنِيَ الضُّرُّ وَأَنْتَ أَرْحَمُ الرَّحِيمِينَ ﴿٨٣﴾

فَاسْتَجَبْنَا لَهُ فَكَشَفْنَا مَا بِهِ ^{صَلَّى} مِنْ ضُرٍّ ^{وَعَاتَيْنَاهُ أَهْلَهُ وَمِثْلَهُمْ مَعَهُمْ} وَمِثْلَهُمْ مَعَهُمْ

رَحْمَةً مِّنْ عِنْدِنَا وَذِكْرَىٰ لِلْعَبِيدِينَ ﴿٨٤﴾ وَإِسْمَاعِيلَ وَإِدْرِيسَ وَذَا الْكِفْلِ

كُلٌّ مِّنَ الصَّابِرِينَ ﴿٨٥﴾ وَأَدْخَلْنَاهُمْ فِي رَحْمَتِنَا ^{صَلَّى} إِنَّهُمْ مِّنْ

﴿٨٦﴾ الصَّالِحِينَ

And [mention] Job, when he called to his Lord, "Indeed, adversity has touched me, and You are the most merciful of the merciful." So We responded to him and removed what afflicted him of adversity. And We gave him [back] his family and the like thereof with them as mercy from Us and a reminder for the worshippers [of Allāh]. And [mention] Ishmael and Idrees and Dhul-Kifl; all were of the patient. And We admitted them into Our mercy. Indeed, they were of the righteous.

وَلِكُلِّ أُمَّةٍ جَعَلْنَا مَنَسَكًا لِّيَذْكُرُوا اسْمَ اللَّهِ عَلَىٰ مَا رَزَقَهُمْ مِّنْ بَهِيمَةٍ
 الْأَنْعَمِ ۖ فَالْهُكُمُ لِلَّهِ وَحْدًا ۚ فَلَهُ ^{قَلِيلٌ} تُسَلِّمُوا ۚ وَبَشِّرِ الْمُخْبِتِينَ ﴿٣٤﴾ الَّذِينَ
 إِذَا ذُكِرَ اللَّهُ وَجِلَتْ قُلُوبُهُمْ وَالصَّابِرِينَ عَلَىٰ مَا أَصَابَهُمْ وَالْمُقِيمِي الصَّلَاةِ
 وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿٣٥﴾

And for every [religious] community We have appointed a rite [of sacrifice] that they may mention the name of Allāh over what He has provided for them of [sacrificial] animals. For your god is one God, so to Him submit. And, [O Muḥammad], give good tidings to the humble [before their Lord] Who, when Allāh is mentioned, their hearts are fearful, and [to] the patient over what has afflicted them, and the establishers of prayer and those who spend from what We have provided them.

إِنَّهُ كَانَ فَرِيقٌ مِّنْ عِبَادِي يَقُولُونَ رَبَّنَا ءَامَنَّا فَاعْفِرْ لَنَا وَارْحَمْنَا
وَأَنْتَ خَيْرُ الرَّحِيمِينَ ﴿١٠٩﴾ فَاتَّخَذْتُهُمْ سَخِرِيًّا حَتَّىٰ أَنْسَوْكُم ذِكْرِي
وَكُنْتُمْ مِّنْهُمْ تَضْحَكُونَ ﴿١١٠﴾ إِنِّي جَزَيْتُهُمُ الْيَوْمَ بِمَا صَبَرُوا أَنَّهُمْ هُمُ
الْفَائِزُونَ ﴿١١١﴾

Indeed, there was a party of My servants who said, 'Our Lord, we have believed, so forgive us and have mercy upon us, and You are the best of the merciful.' But you took them in mockery to the point that they made you forget My remembrance, and you used to laugh at them. Indeed, I have rewarded them this Day for their patient endurance - that they are the attainers [of success]."

وَمَا أَرْسَلْنَا قَبْلَكَ مِنَ الْمُرْسَلِينَ إِلَّا إِنَّهُمْ لَيَأْكُلُونَ الطَّعَامَ وَيَمْشُونَ فِي
 الْأَسْوَاقِ ^{قَلِيلٌ} وَجَعَلْنَا بَعْضَكُمْ لِبَعْضٍ فِتْنَةً أَتَصْبِرُونَ ^{قَلِيلٌ} وَكَانَ رَبُّكَ

بَصِيرًا ۝٢٠

And We did not send before you, [O Muḥammad], any of the messengers except that they ate food and walked in the markets. And We have made some of you [people] as trial for others - will you have patience? And ever is your Lord, Seeing.

وَإِذَا رَأَوْكَ إِن يَتَّخِذُونَكَ إِلَّا هُزُوءًا أَهَذَا الَّذِي بَعَثَ اللَّهُ رَسُولًا ﴿٤١﴾

كَأَدَّ لِيُضِلُّنَا عَنْ ءَالِهَتِنَا لَوْلَا أَن صَبَرْنَا عَلَيْهَا ^ج وَسَوْفَ يَعْلَمُونَ حِينَ

يَرَوْنَ الْعَذَابَ مَنْ أَضَلُّ سَبِيلًا ﴿٤٢﴾

And when they see you, [O Muḥammad], they take you not except in ridicule, [saying], "Is this the one whom Allāh has sent as a messenger? He almost would have misled us from our gods had we not been steadfast in [worship of] them." But they are going to know, when they see the punishment, who is farthest astray in [his] way.

وَإِذَا رَأَوْكَ إِن يَتَّخِذُونَكَ إِلَّا هُزُوءًا أَهَذَا الَّذِي بَعَثَ اللَّهُ رَسُولًا ﴿٤١﴾

كَأَدَّ لِيُضِلُّنَا عَنْ ءَالِهَتِنَا لَوْلَا أَن صَبَرْنَا عَلَيْهَا ^ج وَسَوْفَ يَعْلَمُونَ حِينَ

يَرَوْنَ الْعَذَابَ مَنْ أَضَلُّ سَبِيلًا ﴿٤٢﴾

And when they see you, [O Muḥammad], they take you not except in ridicule, [saying], "Is this the one whom Allāh has sent as a messenger? He almost would have misled us from our gods had we not been steadfast in [worship of] them." But they are going to know, when they see the punishment, who is farthest astray in [his] way.

وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا

لِلْمُتَّقِينَ إِمَامًا ﴿٧٤﴾ أُولَئِكَ يُجْزَوْنَ الْغُرْفَةَ بِمَا صَبَرُوا وَيُلَقَّوْنَ فِيهَا

تَحِيَّةً وَسَلَامًا ﴿٧٥﴾ خَالِدِينَ فِيهَا حَسُنَتْ مُسْتَقَرًّا وَمُقَامًا ﴿٧٦﴾

And those who say, "Our Lord, grant us from among our wives and offspring comfort to our eyes and make us a leader [i.e., example] for the righteous." Those will be awarded the Chamber for what they patiently endured, and they will be received therein with greetings and [words of] peace, Abiding eternally therein. Good is the settlement and residence.

وَإِذَا يُتْلَىٰ عَلَيْهِمْ قَالُوا ءَامَنَّا بِهِ ۚ إِنَّهُ الْحَقُّ مِن رَّبِّنَا إِنَّا كُنَّا مِن قَبْلِهِ ۚ

مُسْلِمِينَ ﴿٥٣﴾ أُولَٰئِكَ يُؤْتَوْنَ أَجْرَهُم مَّرَّتَيْنِ بِمَا صَبَرُوا وَيَدْرَءُونَ

بِالْحَسَنَةِ السَّيِّئَةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿٥٤﴾

And when it is recited to them, they say, "We have believed in it; indeed, it is the truth from our Lord. Indeed we were, [even] before it, Muslims [i.e., submitting to Allāh]." Those will be given their reward twice for what they patiently endured and [because] they avert evil through good, and from what We have provided them they spend.

وَقَالَ الَّذِينَ أُوتُوا الْعِلْمَ وَيَلَكُمْ ثَوَابُ اللَّهِ خَيْرٌ لِّمَن ءَامَنَ وَعَمِلَ صَالِحًا

وَلَا يُلْقَاهَا إِلَّا الصَّابِرُونَ ﴿٨٠﴾

But those who had been given knowledge said, "Woe to you! The reward of Allāh is better for he who believes and does righteousness. And none are granted it except the patient."

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُؤْتِيَنَّهُمْ مِّنَ الْجَنَّةِ غُرَفًا تَجْرَى مِنْ

تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا^ج نِعْمَ أَجْرُ الْعَمِلِينَ ﴿٥٨﴾ الَّذِينَ صَبَرُوا

وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ﴿٥٩﴾

And those who have believed and done righteous deeds - We will surely assign to them of Paradise [elevated] chambers beneath which rivers flow, wherein they abide eternally. Excellent is the reward of the [righteous] workers Who have been patient and upon their Lord rely.

فَاصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ^{صلى} وَلَا يَسْتَخِفُّكَ الَّذِينَ لَا يُوقِنُونَ ﴿٦٠﴾

So be patient. Indeed, the promise of Allāh is truth. And let them not disquiet you who are not certain [in faith].

46

Surah Luqman 31:17

يُبْنَىٰ أَقِمِ الصَّلَاةَ وَأْمُرْ بِالْمَعْرُوفِ وَانْهَ عَنِ الْمُنْكَرِ وَاصْبِرْ عَلَىٰ مَا

أَصَابَكَ ^{صَلِّ} إِنَّ ذَٰلِكَ مِنْ عَزْمِ الْأُمُورِ ﴿١٧﴾

O my son, establish prayer, enjoin what is right, forbid what is wrong, and be patient over what befalls you. Indeed, [all] that is of the matters [requiring] resolve.

47

Surah Luqman 31:31

أَلَمْ تَرَ أَنَّ الْفُلْكَ تَجْرِي فِي الْبَحْرِ بِنِعْمَتِ اللَّهِ لِيُرِيَكُمْ مِنْ ءَايَاتِهِ ^ج إِنَّ

فِي ذَٰلِكَ لَءَايَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ ﴿٣١﴾

Do you not see that ships sail through the sea by the favor of Allāh that He may show you of His signs? Indeed in that are signs for everyone patient and grateful.

وَلَقَدْ ءَاتَيْنَا مُوسَى الْكِتَابَ فَلَا تَكُن فِي مِرْيَةٍ مِّن لِّقَائِهِ ^{صلى} وَجَعَلْنَاهُ

هُدًى لِّبَنِي إِسْرَءِيلَ ﴿٢٣﴾ وَجَعَلْنَا مِنْهُمْ أَئِمَّةً يَهْدُونَ بِأَمْرِنَا لَمَّا صَبَرُوا ^{صلى}

وَكَانُوا بِآيَاتِنَا يُوقِنُونَ ﴿٢٤﴾

And We certainly gave Moses the Scripture, so do not be in doubt over his meeting. And We made it [i.e., the Torah] guidance for the Children of Israel. And We made from among them leaders guiding by Our command when they were patient and [when] they were certain of Our signs.

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْقَنَاتِ وَالْقَنَاتِ
 وَالصُّدُقِينَ وَالصُّدُقَاتِ وَالصَّابِرِينَ وَالصَّابِرَاتِ وَالْخُشَعِينَ وَالْخُشَعَاتِ
 وَالْمُتَصَدِّقِينَ وَالْمُتَصَدِّقَاتِ وَالصَّيِّمِينَ وَالصَّيِّمَاتِ وَالْحَفِظِينَ فُرُوجَهُمْ
 وَالْحَفِظَاتِ وَالذَّاكِرِينَ اللَّهَ كَثِيرًا وَالذَّاكِرَاتِ أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا

عَظِيمًا ﴿٣٥﴾

Indeed, the Muslim men and Muslim women, the believing men and believing women, the obedient men and obedient women, the truthful men and truthful women, the patient men and patient women, the humble men and humble women, the charitable men and charitable women, the fasting men and fasting women, the men who guard their private parts and the women who do so, and the men who remember Allāh often and the women who do so - for them Allāh has prepared forgiveness and a great reward.

50

Surah As-Saaffaat 37:102

فَلَمَّا بَلَغَ مَعَهُ السَّعْيَ قَالَ يَبْنَىٰٓ إِنِّيٓ أَرَىٰ فِي الْمَنَامِ أَنِّيٓ أَذْبَحُكَ فَانْظُرْ

مَاذَا تَرَىٰ ۚ قَالَ يَأْتِيٓ أَفْعَلُ مَا تُؤْمَرُ ۖ سَتَجِدُنِيٓ إِن شَاءَ ٱللَّهُ مِنَ

ٱلصَّٰبِرِينَ ﴿١٠٢﴾

And when he reached with him [the age of] exertion, he said, "O my son, indeed I have seen in a dream that I [must] sacrifice you, so see what you think." He said, "O my father, do as you are commanded. You will find me, if Allāh wills, of the steadfast."

51

Surah Saad 38:16-17

وَقَالُوا رَبَّنَا عَجِّلْ لَّنَا قِطْنَآ قَبْلَ يَوْمِ ٱلْحِسَابِ ﴿١٦﴾ اَصْبِرْ عَلَىٰ مَا

يَقُولُونَ وَٱذْكُرْ عَبْدَنَا دَاوُدَ ذَا ٱلْأَيْدِ ۚ إِنَّهُٗ رَفِيعُ ٱلْوَقْفَةِ ۚ ﴿١٧﴾

And they say, "Our Lord, hasten for us our share [of the punishment] before the Day of Account." Be patient over what they say and remember Our servant, David, the possessor of strength; indeed, he was one who repeatedly turned back [to Allāh].

52

Surah Saad 38:44

وَأُخَذَ بِيَدِكَ ضِغْثًا فَاضْرِبْ بِهِ^١ وَلَا تَحْنُثْ^ج إِنَّا وَجَدْنَاهُ صَابِرًا نِّعَمَ

الْعَبْدُ^{صلى} إِنَّهُ^{تَفَعَّلَ} أَوَّابٌ ﴿٤٤﴾

[We said], "And take in your hand a bunch [of grass] and strike with it and do not break your oath." Indeed, We found him patient, an excellent servant. Indeed, he was one repeatedly turning back [to Allāh].

53

Surah Az-Zumar 39:10

قُلْ يٰعِبَادِ الَّذِينَ ءَامَنُوا اتَّقُوا رَبَّكُمْ^ج لِلَّذِينَ أَحْسَنُوا فِي هَذِهِ الدُّنْيَا
حَسَنَةٌ^{قله} وَأَرْضُ اللَّهِ وَسِعَةٌ^{قله} إِنَّمَا يُوفَّى الصَّابِرُونَ أَجْرَهُمْ بِغَيْرِ

حِسَابٍ ﴿١٠﴾

Say, "O My servants who have believed, fear your Lord. For those who do good in this world is good, and the earth of Allāh is spacious. Indeed, the patient will be given their reward without account [i.e., limit]."

54

Surah Ghafir 40:55

فَاصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ وَاسْتَغْفِرْ لِذَنْبِكَ وَسَبِّحْ بِحَمْدِ رَبِّكَ بِالْعَشِيِّ

وَالْإِبْكَرِ ﴿٥٥﴾

So be patient, [O Muḥammad]. Indeed, the promise of Allāh is truth. And ask forgiveness for your sin and exalt [Allāh] with praise of your Lord in the evening and the morning.

55

Surah Ghafir 40:77

فَاصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَإِمَّا نُرِيَنَّكَ بَعْضَ الَّذِي نَعِدُهُمْ أَوْ نَتَوَفَّيَنَّكَ

فَإِلَيْنَا يُرْجَعُونَ ﴿٧٧﴾

So be patient, [O Muḥammad]; indeed, the promise of Allāh is truth. And whether We show you some of what We have promised them or We take you in death, it is to Us they will be returned.

وَلَا تَسْتَوِي الْحَسَنَةُ وَلَا السَّيِّئَةُ^ج ادْفَعْ بِالَّتِي هِيَ أَحْسَنُ فَإِذَا الَّذِي

بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ^{وَقَفَّةٌ} كَأَنَّهُ وَلِيٌّ حَمِيمٌ ﴿٣٤﴾ وَمَا يُلْقِيهَا إِلَّا الَّذِينَ صَبَرُوا

وَمَا يُلْقِيهَا إِلَّا ذُو حَظٍّ عَظِيمٍ ﴿٣٥﴾

And not equal are the good deed and the bad. Repel [evil] by that [deed] which is better; and thereupon, the one whom between you and him is enmity [will become] as though he was a devoted friend. But none is granted it except those who are patient, and none is granted it except one having a great portion [of good].

57

Surah Ash-Shura 42:32-33

وَمِنْ ءَايَاتِهِ الْجَوَارِ فِي الْبَحْرِ كَالْأَعْلَمِ ﴿٣٢﴾ إِنْ يَشَأْ يُسْكِنِ الرِّيحَ

فَيُظْلَلْنَ رَوَاكِدَ عَلَى ظَهْرِهِ ۚ إِنَّ فِي ذَلِكَ لَءَايَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ ﴿٣٣﴾

And of His signs are the ships in the sea, like mountains. If He willed, He could still the wind, and they would remain motionless on its surface. Indeed in that are signs for everyone patient and grateful.

58

Surah Ash-Shura 42:42-43

إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ يَظْلِمُونَ النَّاسَ وَيَبْغُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ ۚ

أُولَئِكَ لَهُمْ عَذَابٌ أَلِيمٌ ﴿٤٢﴾ وَلَمَنْ صَبَرَ وَغَفَرَ إِنَّ ذَلِكَ لَمِنْ عَزْمِ

الْأُمُورِ ﴿٤٣﴾

The cause is only against the ones who wrong the people and tyrannize upon the earth without right. Those will have a painful punishment. And whoever is patient and forgives - indeed, that is of the matters [worthy] of resolve.

59

Surah Al-Ahqaf 46:35

فَاصْبِرْ كَمَا صَبَرَ أُولُوا الْعِزْمِ مِنَ الرُّسُلِ وَلَا تَسْتَعْجِلْ لَهُمْ كَأَنَّهُمْ
يَوْمَ يَرَوْنَ مَا يُوعَدُونَ لَمْ يَلْبَثُوا إِلَّا سَاعَةً مِّنْ نَّهَارٍ بَلُغْ فَعَلْ يُهْلِكُ
إِلَّا الْقَوْمَ الْفَاسِقُونَ ﴿٣٥﴾

So be patient, [O Muḥammad], as were those of determination among the messengers and do not be impatient for them. It will be - on the Day they see that which they are promised - as though they had not remained [in the world] except an hour of a day. [This is] notification. And will [any] be destroyed except the defiantly disobedient people?

60

Surah Muhammad 47:31

وَلَنَبْلُوَنَّكُمْ حَتَّىٰ نَعْلَمَ الْمُجْهِدِينَ مِنْكُمْ وَالصَّابِرِينَ وَنَبْلُوَنَّكُمْ
أَخْبَارَكُمْ ﴿٣١﴾

And We will surely test you until We make evident those who strive among you [for the cause of Allāh] and the patient, and We will test your affairs.

61

Surah Al-Hujuraat 49:4-5

إِنَّ الَّذِينَ يُنَادُونَكَ مِنْ وَرَاءِ الْحُجُرَاتِ أَكْثَرُهُمْ لَا يَعْقِلُونَ ﴿٤﴾ وَلَوْ

أَنَّهُمْ صَبَرُوا حَتَّى تَخْرُجَ إِلَيْهِمْ لَكَانَ خَيْرًا لَهُمْ ^ج وَاللَّهُ غَفُورٌ

رَّحِيمٌ ﴿٥﴾

Indeed, those who call you, [O Muḥammad], from behind the chambers - most of them do not use reason. And if they had been patient until you [could] come out to them, it would have been better for them. But Allāh is Forgiving and Merciful.

62

Surah Qaaf 50:39-40

فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ

الْغُرُوبِ ﴿٣٩﴾ وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَأَدْبَرَ السُّجُودِ ﴿٤٠﴾

So be patient, [O Muḥammad], over what they say and exalt [Allāh] with praise of your Lord before the rising of the sun and before its setting, And [in part] of the night exalt Him and after prostration [i.e., prayer].

63

Surah At-Tur 52:48-49

وَأَصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا ^{صلى} وَسَبِّحْ بِحَمْدِ رَبِّكَ حِينَ تَقُومُ ﴿٤٨﴾

وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَرَ النُّجُومِ ﴿٤٩﴾

And be patient, [O Muḥammad], for the decision of your Lord, for indeed, you are in Our eyes [i.e., sight]. And exalt [Allāh] with praise of your Lord when you arise And in a part of the night exalt Him and after [the setting of] the stars.

64

Surah Al-Qamar 54:26-27

سَيَعْلَمُونَ غَدًا مِّنَ الْكَذَّابِ الْأَشْرُ ﴿٢٦﴾ إِنَّا مُرْسِلُوا النَّاقَةَ فِتْنَةً لَهُمْ

فَارْتَقِبْهُمْ وَاصْطَبِرْ ﴿٢٧﴾

They will know tomorrow who is the insolent liar. Indeed, We are sending the she-camel as trial for them, so watch them and be patient.

فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تَكُنْ كَصَاحِبِ الْحُوتِ إِذْ نَادَىٰ وَهُوَ

مَكْظُومٌ ﴿٤٨﴾ لَوْلَا أَن تَدْرَكَهُ نِعْمَةٌ ^{رَفَقَةٌ} مِّن رَّبِّهِ لَنُبِذَ بِالْعَرَاءِ وَهُوَ

مَذْمُومٌ ﴿٤٩﴾ فَاجْتَبَاهُ رَبُّهُ ^{رَفَقَةً} فَجَعَلَهُ ^{رَفَقَةً} مِّنَ الصَّالِحِينَ ﴿٥٠﴾ وَإِن يَكَادُ

الَّذِينَ كَفَرُوا لَيُزْلِقُونَكَ بِأَبْصَرِهِمْ لَمَّا سَمِعُوا الذِّكْرَ وَيَقُولُونَ إِنَّهُ ^{رَفَقَةً}

لَمَجْنُونٌ ﴿٥١﴾ وَمَا هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٥٢﴾

Then be patient for the decision of your Lord, [O Muḥammad], and be not like the companion of the fish [i.e., Jonah] when he called out while he was distressed. If not that a favor [i.e., mercy] from his Lord overtook him, he would have been thrown onto the naked shore while he was censured. And his Lord chose him and made him of the righteous. And indeed, those who disbelieve would almost make you slip with their eyes [i.e., looks] when they hear the message, and they say, "Indeed, he is mad." But it is not except a reminder to the worlds.

66

Surah Al-Ma'aarij 70:5-7

فَاصْبِرْ صَبْرًا جَمِيلًا ۝ إِنَّهُمْ يَرَوْنَهُ بَعِيدًا ۝ وَنَرَاهُ قَرِيبًا ۝

So be patient with gracious patience. Indeed, they see it [as] distant, But We see it [as] near.

67

Surah Al-Muzzammil 73:8-10

وَادْكُرْ اسْمَ رَبِّكَ وَتَبَتَّلْ إِلَيْهِ تَبْتِيلًا ۝ رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ لَا إِلَهَ

إِلَّا هُوَ فَاتَّخِذْهُ وَكِيلًا ۝ وَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَاهْجُرْهُمْ هَجْرًا

جَمِيلًا ۝

And remember the name of your Lord and devote yourself to Him with [complete] devotion. [He is] the Lord of the East and the West; there is no deity except Him, so take Him as Disposer of [your] affairs. And be patient over what they say and avoid them with gracious avoidance.

68

Surah Al-Muddaththir 74:6-7

وَلَا تَمْنُنْ تَسْتَكْثِرُ ﴿٦﴾ وَلِرَبِّكَ فَاصْبِرْ ﴿٧﴾

And do not confer favor to acquire more. But for your Lord be patient.

69

Surah Al-Insaan 76:11-12

فَوَقَّاهُمُ اللَّهُ شَرَّ ذَلِكَ الْيَوْمِ وَلَقَّاهُمْ نَضْرَةً وَسُرُورًا ﴿١١﴾ وَجَزَّاهُمْ بِمَا

صَبَرُوا جَنَّةً وَحَرِيرًا ﴿١٢﴾

So Allāh will protect them from the evil of that Day and give them radiance and happiness
And will reward them for what they patiently endured [with] a garden [in Paradise] and silk
[garments].

إِنَّا نَحْنُ نَزَّلْنَا عَلَيْكَ الْقُرْآنَ تَنْزِيلًا ﴿٢٣﴾ فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تُطِعْ

مِنْهُمْ عَائِثًا أَوْ كَفُورًا ﴿٢٤﴾ وَادْكُرْ اسْمَ رَبِّكَ بُكْرَةً وَأَصِيلًا ﴿٢٥﴾ وَمِنَ

الَّيْلِ فَاسْجُدْ لَهُ وَسَبِّحْهُ لَيْلًا طَوِيلًا ﴿٢٦﴾

Indeed, it is We who have sent down to you, [O Muḥammad], the Qur'ān progressively. So be patient for the decision of your Lord and do not obey from among them a sinner or ungrateful [disbeliever]. And mention the name of your Lord [in prayer] morning and evening And during the night prostrate to Him and exalt [i.e., praise] Him a long [part of the] night.

71

Surah Al-Balad 90:17-18

ثُمَّ كَانَ مِنَ الَّذِينَ ءَامَنُوا وَتَوَاصَوْا بِالصَّبْرِ وَتَوَاصَوْا بِالْمَرْحَمَةِ ﴿١٧﴾

أُولَئِكَ أَصْحَابُ الْمَيْمَنَةِ ﴿١٨﴾

And then being among those who believed and advised one another to patience and advised one another to compassion. Those are the companions of the right.

72

Surah Al-Asr 103:1-3

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ إِنَّ الْإِنْسَانَ لَفِي خُسْرٍ ﴿٢﴾

إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَتَوَاصَوْا بِالْحَقِّ وَتَوَاصَوْا بِالصَّبْرِ ﴿٣﴾

By time, Indeed, mankind is in loss, Except for those who have believed and done righteous deeds and advised each other to truth and advised each other to patience.

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