

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



QUR'ANIC VERSE COLLECTION — WITH ENGLISH MEANING

Ayat ar-Rizq

Verses relating to provision (rizq)



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Introduction — when these verses are read

English rendering of Sheikh Khalid al-Habashi's Arabic introduction.

These verses are recited over a person who, afflicted by ayn (evil eye) or sihr (magic), is obstructed in earning provision (rizq), and over whom sihr has been done to bring his situation to a standstill, to cause a slump in business and a reluctance to work.

In this collection:

84 passages

121 verses

The verses are kept in the order of the original compilation, unchanged. The Arabic is set in the Indo-Pak (Nurani) style. English translation: Saheeh International.

Important note: Ruqyah is a Shariah-based method of treatment. It runs alongside necessary medical examination and treatment, never in place of it. Matching a symptom is not proof of sihr (sorcery), the evil eye or jinn possession.

Ayat ar-Rizq

121 verses in 84 passages.

1

Surah Al-Baqara 2:25

وَبَشِّرِ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ أَنَّ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ كُلَّمَا رُزِقُوا مِنْهَا مِنْ ثَمَرَةٍ رِزْقًا قَالُوا هَذَا الَّذِي رُزِقْنَا مِنْ قَبْلُ
وَأُتُوا بِهِ مُتَشَبِهًا وَلَهُمْ فِيهَا أَزْوَاجٌ مُطَهَّرَةٌ وَهُمْ فِيهَا خَالِدُونَ ﴿٢٥﴾

And give good tidings to those who believe and do righteous deeds that they will have gardens [in Paradise] beneath which rivers flow. Whenever they are provided with a provision of fruit therefrom, they will say, "This is what we were provided with before." And it is given to them in likeness. And they will have therein purified spouses, and they will abide therein eternally.

2

Surah Al-Baqara 2:105

مَا يَوَدُّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَلَا الْمُشْرِكِينَ أَنْ يُنَزَّلَ عَلَيْكُمْ
 مِنْ خَيْرٍ مِّنْ رَبِّكُمْ ^{قل} وَاللَّهُ يَخْتَصُّ بِرَحْمَتِهِ ^ج مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ

الْعَظِيمِ (١٠٥)

Neither those who disbelieve from the People of the Scripture [i.e., the Jews and Christians] nor the polytheists wish that any good should be sent down to you from your Lord. But Allāh selects for His mercy whom He wills, and Allāh is the possessor of great bounty.

3

Surah Al-Baqara 2:212

زُيِّنَ لِلَّذِينَ كَفَرُوا الْحَيَاةُ الدُّنْيَا وَيَسْخَرُونَ مِنَ الَّذِينَ ءَامَنُوا وَالَّذِينَ
 اتَّقَوْا فَوْقَهُمْ يَوْمَ الْقِيَامَةِ ^{قل} وَاللَّهُ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ (٢١٢)

Beautified for those who disbelieve is the life of this world, and they ridicule those who believe. But those who fear Allāh are above them on the Day of Resurrection. And Allāh gives provision to whom He wills without account.

أَلَمْ تَرَ إِلَى الْمَلَا مِنْ بَنِي إِسْرَءِيلَ مِنْ بَعْدِ مُوسَى إِذْ قَالُوا لِنَبِيِّ لَهُمْ
 ابْعَثْ لَنَا مَلِكًا نُقَاتِلَ فِي سَبِيلِ اللَّهِ ^{صله} قَالَ هَلْ عَسَيْتُمْ إِنْ كُتِبَ عَلَيْكُمُ
 الْقِتَالُ أَلَّا تُقَاتِلُوا ^{صله} قَالُوا وَمَا لَنَا أَلَّا نُقَاتِلَ فِي سَبِيلِ اللَّهِ وَقَدْ أُخْرِجْنَا
 مِنْ دِيرِنَا وَأَبْنَائِنَا فَلَمَّا كُتِبَ عَلَيْهِمُ الْقِتَالُ تَوَلَّوْا إِلَّا قَلِيلًا مِّنْهُمْ ^{قله}
 وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ ﴿٢٤٦﴾ وَقَالَ لَهُمْ نَبِيُّهُمْ إِنَّ اللَّهَ قَدْ بَعَثَ لَكُمْ
 طَالُوتَ مَلِكًا ^ج قَالُوا أَنَّى يَكُونُ لَهُ الْمُلْكُ عَلَيْنَا وَنَحْنُ أَحَقُّ بِالْمُلْكِ مِنْهُ
 وَلَمْ يُؤْتَ سَعَةً مِّنَ الْمَالِ ^ج قَالَ إِنَّ اللَّهَ اصْطَفَاهُ عَلَيْكُمْ وَزَادَهُ ^{قفه} بُسْطَةً
 فِي الْعِلْمِ وَالْجِسْمِ ^{صله} وَاللَّهُ يُؤْتِي مُلْكَهُ مَن يَشَاءُ ^ج وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٢٤٧﴾

Have you not considered the assembly of the Children of Israel after [the time of] Moses when they said to a prophet of theirs, "Send to us a king, and we will fight in the way of Allāh"? He said, "Would you perhaps refrain from fighting if battle was prescribed for you?" They said, "And why should we not fight in the cause of Allāh when we have been driven out from our homes and from our children?" But when battle was prescribed for them,

they turned away, except for a few of them. And Allāh is Knowing of the wrongdoers. And their prophet said to them, "Indeed, Allāh has sent to you Saul as a king." They said, "How can he have kingship over us while we are more worthy of kingship than him and he has not been given any measure of wealth?" He said, "Indeed, Allāh has chosen him over you and has increased him abundantly in knowledge and stature. And Allāh gives His sovereignty to whom He wills. And Allāh is all-Encompassing [in favor] and Knowing."

5

Surah Aal-i-Imraan 3:14

زُيِّنَ لِلنَّاسِ حُبُّ الشَّهَوَاتِ مِنَ النِّسَاءِ وَالْبَنِينَ وَالْقَنَاطِيرِ الْمُقَنْطَرَةِ مِنَ
الذَّهَبِ وَالْفِضَّةِ وَالْخَيْلِ الْمُسَوَّمَةِ وَالْأَنْعَامِ وَالْحَرْثِ ^{قُلْ} ذَلِكَ مَتَاعُ الْحَيَاةِ
الدُّنْيَا ^{صَلِّ} وَاللَّهُ عِنْدَهُ ^{وَقِفَّةٌ} حُسْنُ الْمَعَابِ (١٤)

Beautified for people is the love of that which they desire - of women and sons, heaped-up sums of gold and silver, fine branded horses, and cattle and tilled land. That is the enjoyment of worldly life, but Allāh has with Him the best return [i.e., Paradise].

6

Surah Aal-i-Imraan 3:26

قُلِ اللَّهُمَّ مِلْكَ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ
وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ ^{صَلِّ}بِيَدِكَ الْخَيْرُ ^{صَلِّ}إِنَّكَ عَلَى كُلِّ شَيْءٍ

قَدِيرٌ ٢٦

Say, "O Allāh, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent.

7

Surah Aal-i-Imraan 3:37

فَتَقَبَّلَهَا رَبُّهَا بِقَبُولٍ حَسَنٍ وَأَنْبَتَهَا نَبَاتًا حَسَنًا وَكَفَّلَهَا زَكَرِيَّا ^{صَلَّى} كُلَّمَا
 دَخَلَ عَلَيْهَا زَكَرِيَّا الْبِحَرَابِ وَجَدَ عِنْدَهَا رِزْقًا ^{صَلَّى} قَالَ يَمْرِئُمُ أَنَّى لَكَ هَذَا
 قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ ^{صَلَّى} إِنَّ اللَّهَ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ ﴿٣٧﴾

So her Lord accepted her with good acceptance and caused her to grow in a good manner and put her in the care of Zechariah. Every time Zechariah entered upon her in the prayer chamber, he found with her provision. He said, "O Mary, from where is this [coming] to you?" She said, "It is from Allāh. Indeed, Allāh provides for whom He wills without account."

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَأْكُلُوا أَمْوَالَكُمْ بَيْنَكُمْ بِالْبُطْلِ إِلَّا أَنْ تَكُونَ
 تِجَرَةً عَنْ تَرَاضٍ مِّنْكُمْ ۚ وَلَا تَقْتُلُوا أَنْفُسَكُمْ ۚ إِنَّ اللَّهَ كَانَ بِكُمْ
 رَحِيمًا ﴿٢٩﴾ وَمَنْ يَفْعَلْ ذَٰلِكَ عُدُوًّا وَظُلْمًا فَسَوْفَ نُصْلِيهِ نَارًا ۚ وَكَانَ
 ذَٰلِكَ عَلَى اللَّهِ يَسِيرًا ﴿٣٠﴾

O you who have believed, do not consume one another's wealth unjustly but only [in lawful] business by mutual consent. And do not kill yourselves [or one another]. Indeed, Allāh is to you ever Merciful. And whoever does that in aggression and injustice - then We will drive him into a Fire. And that, for Allāh, is [always] easy.

وَلَا تَتَمَنَّوْا مَا فَضَّلَ اللَّهُ بِهِ^ج بَعْضُكُمْ عَلَى بَعْضٍ^ج لِلرِّجَالِ نَصِيبٌ مِّمَّا^ج
 كَتَبُوا^ص وَلِلنِّسَاءِ نَصِيبٌ مِّمَّا كَتَبْنَ^ج وَسَأَلُوا اللَّهَ مِنْ فَضْلِهِ^ق إِنَّ^ج

اللَّهُ كَانَ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٣٢﴾

And do not wish for that by which Allāh has made some of you exceed others. For men is a share of what they have earned, and for women is a share of what they have earned. And ask Allāh of His bounty. Indeed Allāh is ever, of all things, Knowing.

﴿قُلْ تَعَالَوْا أَتْلُ مَا حَرَّمَ رَبُّكُمْ عَلَيْكُمْ ۖ أَلَّا تُشْرِكُوا بِهِ شَيْئًا^ص
 وَبِالْوَالِدَيْنِ إِحْسَانًا^ص وَلَا تَقْتُلُوا أَوْلَادَكُمْ مِمَّنْ إِمْلَىٰ^ص نَحْنُ نَرْزُقُكُمْ
 وَإِيَّاهُمْ^ص وَلَا تَقْرَبُوا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ^ص وَلَا تَقْتُلُوا النَّفْسَ
 الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ^ج ذَلِكُمْ وَصَّاكُمْ بِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿١٥١﴾

Say, "Come, I will recite what your Lord has prohibited to you. [He commands] that you not associate anything with Him, and to parents, good treatment, and do not kill your children out of poverty; We will provide for you and them. And do not approach immoralities - what is apparent of them and what is concealed. And do not kill the soul which Allāh has forbidden [to be killed] except by [legal] right. This has He instructed you that you may use reason."

11

Surah Al-An'aam 6:142

وَمِنَ الْأَنْعَامِ حَمُولَةٌ وَفَرَشًا^ج كُلُوا مِمَّا رَزَقَكُمُ اللَّهُ وَلَا تَتَّبِعُوا خُطُوتِ

الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ^ج (١٤٢)

And of the grazing livestock are carriers [of burdens] and those [too] small. Eat of what Allāh has provided for you and do not follow the footsteps of Satan. Indeed, he is to you a clear enemy.

12

Surah Al-Anfaal 8:26

وَاذْكُرُوا إِذْ أَنْتُمْ قَلِيلٌ مُسْتَضْعَفُونَ فِي الْأَرْضِ تَخَافُونَ أَنْ يَتَخَطَّفَكُمُ

النَّاسَ فَكَأْوَلُكُمْ وَأَيَّدَكُمْ بِنَصْرِهِ^١ وَرَزَقَكُم مِّنَ الطَّيِّبَاتِ لَعَلَّكُمْ

تَشْكُرُونَ (٢٦)

And remember when you were few and oppressed in the land, fearing that people might abduct you, but He sheltered you, supported you with His victory, and provided you with good things - that you might be grateful.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِنَّمَا الْمُشْرِكُونَ نَجَسٌ فَلَا يَقْرَبُوا الْمَسْجِدَ الْحَرَامَ

بَعْدَ عَامِهِمْ هَذَا ^ج وَإِنْ خِفْتُمْ عَيْلَةً فَسَوْفَ يُغْنِيكُمُ اللَّهُ مِنْ فَضْلِهِ ^٦

^ج إِنْ شَاءَ إِنَّ اللَّهَ عَلِيمٌ حَكِيمٌ ﴿٢٨﴾

O you who have believed, indeed the polytheists are unclean, so let them not approach al-Masjid al-Harām after this, their [final] year. And if you fear privation, Allāh will enrich you from His bounty if He wills. Indeed, Allāh is Knowing and Wise.

يَخْلِفُونَ بِاللَّهِ مَا قَالُوا وَلَقَدْ قَالُوا كَلِمَةَ الْكُفْرِ وَكَفَرُوا بَعْدَ إِسْلَامِهِمْ
وَهُمْ بِمَا لَمْ يَنَالُوا^ج وَمَا نَقَمُوا إِلَّا أَنْ أَغْنَاهُمُ اللَّهُ وَرَسُولُهُ^{تَفَّ} مِنْ فَضْلِهِ^٦
فَإِنْ يَتُوبُوا يَكُ خَيْرًا^{صَلِ} لَهُمْ وَإِنْ يَتَوَلَّوْا يُعَذِّبُهُمُ اللَّهُ عَذَابًا أَلِيمًا فِي^ج
الدُّنْيَا وَالْآخِرَةِ^ج وَمَا لَهُمْ فِي الْأَرْضِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿٧٤﴾

They swear by Allāh that they did not say [anything against the Prophet (peace be upon him)] while they had said the word of disbelief and disbelieved after their [pretense of] Islām and planned that which they were not to attain. And they were not resentful except [for the fact] that Allāh and His Messenger had enriched them of His bounty. So if they repent, it is better for them; but if they turn away, Allāh will punish them with a painful punishment in this world and the Hereafter. And there will not be for them on earth any protector or helper.

وَهُوَ الَّذِي سَخَّرَ الْبَحْرَ لِتَأْكُلُوا مِنْهُ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُوا مِنْهُ حِلْيَةً

تَلْبَسُونَهَا وَتَرَى الْفُلْكَ مَوَاحِرَ فِيهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ ۚ وَلَعَلَّكُمْ

تَشْكُرُونَ ﴿١٤﴾

And it is He who subjected the sea for you to eat from it tender meat and to extract from it ornaments which you wear. And you see the ships plowing through it, and [He subjected it] that you may seek of His bounty; and perhaps you will be grateful.

قَالَ يَقَوْمِ أَرَأَيْتُمْ إِنْ كُنْتُ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّي وَرَزَقَنِي مِنْهُ رِزْقًا حَسَنًا
 وَمَا أُرِيدُ أَنْ أُخَالِفَكُمُ إِلَىٰ مَا أَنهَكُم عَنْهُ ^ج إِنْ أُرِيدُ إِلَّا الْإِصْلَاحَ مَا
 اسْتَطَعْتُ ^ج وَمَا تَوْفِيقِي إِلَّا بِاللَّهِ ^ج عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ ﴿٨٨﴾

He said, "O my people, have you considered: if I am upon clear evidence from my Lord and He has provided me with a good provision from Him...? And I do not intend to differ from you in that which I have forbidden you; I only intend reform as much as I am able. And my success is not but through Allāh. Upon Him I have relied, and to Him I return.

قُلْ مَنْ يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ أَمَّنْ يَمْلِكُ السَّمْعَ وَالْأَبْصَرَ وَمَنْ

ج يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَمَنْ يُدَبِّرُ الْأَمْرَ

ج فَسَيَقُولُونَ اللَّهُ فَقُلْ أَفَلَا تَتَّقُونَ ﴿٣١﴾

Say, "Who provides for you from the heaven and the earth? Or who controls hearing and sight and who brings the living out of the dead and brings the dead out of the living and who arranges [every] matter?" They will say, "Allāh," so say, "Then will you not fear Him?"

18

Surah Yunus 10:93

وَلَقَدْ بَوَّأْنَا بَنِي إِسْرَءِيلَ مَبَوءًا صِدْقٍ وَرَزَقْنَاهُمْ مِّنَ الطَّيِّبَاتِ فَمَا اخْتَلَفُوا
حَتَّىٰ جَاءَهُمُ الْعِلْمُ ۚ إِنَّ رَبَّكَ يَقْضِي بَيْنَهُمْ يَوْمَ الْقِيَمَةِ فِيمَا كَانُوا فِيهِ

يَخْتَلِفُونَ ﴿٩٣﴾

And We had certainly settled the Children of Israel in an agreeable settlement and provided them with good things. And they did not differ until [after] knowledge had come to them. Indeed, your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ.

19

Surah Ar-Ra'd 13:26

اللَّهُ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ ۚ وَفَرِحُوا بِالْحَيَاةِ الدُّنْيَا وَمَا الْحَيَاةُ

الدُّنْيَا فِي الْآخِرَةِ إِلَّا مَتَعٌ ﴿٢٦﴾

Allāh extends provision for whom He wills and restricts [it]. And they rejoice in the worldly life, while the worldly life is not, compared to the Hereafter, except [brief] enjoyment.

وَاللَّهُ فَضَّلَ بَعْضَكُمْ عَلَى بَعْضٍ فِي الرِّزْقِ ^ج فَمَا الَّذِينَ فَضَّلُوا بَرَادِي

رِزْقِهِمْ عَلَى مَا مَلَكَتْ أَيْمَانُهُمْ فَهُمْ فِيهِ سَوَاءٌ ^ج أَفَبِنِعْمَةِ اللَّهِ

يَجْحَدُونَ ﴿٧١﴾ وَاللَّهُ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَجَعَلَ لَكُمْ مِنْ

أَزْوَاجِكُمْ بَنِينَ وَحَفَدَةً وَرَزَقَكُمْ مِنَ الطَّيِّبَاتِ ^ج أَفَبِالْبِطْلِ يُؤْمِنُونَ

وَبِنِعْمَتِ اللَّهِ هُمْ يَكْفُرُونَ ﴿٧٢﴾

And Allāh has favored some of you over others in provision. But those who were favored [i.e., given more] would not hand over their provision to those whom their right hands possess [i.e., slaves] so they would be equal to them therein. Then is it the favor of Allāh they reject? And Allāh has made for you from yourselves mates and has made for you from your mates sons and grandchildren and has provided for you from the good things. Then in falsehood do they believe and in the favor of Allāh they disbelieve?

21

Surah An-Nahl 16:75

﴿ ضَرَبَ اللَّهُ مَثَلًا عَبْدًا مَمْلُوكًا لَا يَقْدِرُ عَلَى شَيْءٍ وَمَنْ رَزَقْنَاهُ مِنَّْا رِزْقًا

حَسَنًا فَهُوَ يُنْفِقُ مِنْهُ سِرًّا وَجَهْرًا هَلْ يَسْتَوُونَ ^ج الْحَمْدُ لِلَّهِ ^ج بَلْ

أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٧٥﴾

Allāh presents an example: a slave [who is] owned and unable to do a thing and he to whom We have provided from Us good provision, so he spends from it secretly and publicly. Can they be equal? Praise to Allāh! But most of them do not know.

22

Surah An-Nahl 16:114

فَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا وَاشْكُرُوا نِعْمَتَ اللَّهِ إِنْ كُنْتُمْ إِيَّاهُ

تَعْبُدُونَ ﴿١١٤﴾

Then eat of what Allāh has provided for you [which is] lawful and good. And be grateful for the favor of Allāh, if it is [indeed] Him that you worship.

23

Surah Al-Israa 17:29-30

وَلَا تَجْعَلْ يَدَكَ مَغْلُولَةً إِلَىٰ عُنُقِكَ وَلَا تَبْسُطَهَا كُلَّ الْبَسِطِ فَتَقْعُدَ

مَلُومًا مَّحْسُورًا ﴿٢٩﴾ إِنَّ رَبَّكَ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ ۚ إِنَّهُ وَقَّافٌ

بِعِبَادِهِ ۚ خَبِيرًا بَصِيرًا ﴿٣٠﴾

And do not make your hand [as] chained to your neck or extend it completely and [thereby] become blamed and insolvent. Indeed, your Lord extends provision for whom He wills and restricts [it]. Indeed He is ever, concerning His servants, Aware and Seeing.

24

Surah Al-Israa 17:70

وَلَقَدْ كَرَّمْنَا بَنِي آدَمَ وَحَمَلْنَهُمْ فِي الْوَبْرِ وَالْبَحْرِ وَرَزَقْنَهُم مِّنَ

الطَّيِّبَاتِ وَفَضَّلْنَهُمْ عَلَىٰ كَثِيرٍ مِّمَّنْ خَلَقْنَا تَفْضِيلًا ﴿٧٠﴾

And We have certainly honored the children of Adam and carried them on the land and sea and provided for them of the good things and preferred them over much of what We have created, with [definite] preference.

25

Surah Al-Kahf 18:46

الْمَالُ وَالْبَنُونَ زِينَةُ الْحَيَاةِ الدُّنْيَا ^{صَلِّ} وَالْبَقِيَّةُ الصَّالِحَةُ خَيْرٌ عِنْدَ رَبِّكَ

ثَوَابًا وَخَيْرٌ أَمَلًا ﴿٤٦﴾

Wealth and children are [but] adornment of the worldly life. But the enduring good deeds are better to your Lord for reward and better for [one's] hope.

26

Surah Taa-Haa 20:132

وَأْمُرْ أَهْلَكَ بِالصَّلَاةِ وَاصْطَبِرْ عَلَيْهَا ^{صَلِّ} لَا نَسْأَلُكَ رِزْقًا ^{قُلْ} نَحْنُ نَرْزُقُكَ

وَالْعَقِبَةُ لِلتَّقْوَى ﴿١٣٢﴾

And enjoin prayer upon your family [and people] and be steadfast therein. We ask you not for provision; We provide for you, and the [best] outcome is for [those of] righteousness.

27

Surah Taa-Haa 20:134

وَلَوْ أَنَّا أَهْلَكْنَاهُمْ بِعَذَابٍ مِّن قَبْلِهِ لَقَالُوا رَبَّنَا لَوْلَا أَرْسَلْتَ إِلَيْنَا رَسُولًا

فَنَتَّبِعَ آيَاتِكَ مِن قَبْلِ أَنْ نَّذِلَّ وَنَخْزَىٰ ﴿١٣٤﴾

And if We had destroyed them with a punishment before him, they would have said, "Our Lord, why did You not send to us a messenger so we could have followed Your verses [i.e., teachings] before we were humiliated and disgraced?"

28

Surah Al-Hajj 22:58

وَالَّذِينَ هَاجَرُوا فِي سَبِيلِ اللَّهِ ثُمَّ قُتِلُوا أَوْ مَاتُوا لَيَرْزُقَنَّهُمُ اللَّهُ رِزْقًا

حَسَنًا ۚ وَإِنَّ اللَّهَ لَهُوَ خَيْرُ الرَّزُقِينَ ﴿٥٨﴾

And those who emigrated for the cause of Allāh and then were killed or died - Allāh will surely provide for them a good provision. And indeed, it is Allāh who is the best of providers.

رَجَالٌ لَا تُلْهِهِمْ تِجَارَةٌ وَلَا بَيْعٌ عَنْ ذِكْرِ اللَّهِ وَإِقَامِ الصَّلَاةِ وَإِيتَاءِ
 الزَّكَاةِ ۚ يَخَافُونَ يَوْمًا تَتَقَلَّبُ فِيهِ الْقُلُوبُ وَالْأَبْصَارُ ﴿٣٧﴾ لِيَجْزِيََهُمُ اللَّهُ
 أَحْسَنَ مَا عَمِلُوا وَيَزِيدَهُم مِّن فَضْلِهِ ۗ وَاللَّهُ يَرْزُقُ مَن يَشَاءُ بِغَيْرِ
 حِسَابٍ ﴿٣٨﴾

[Are] men whom neither commerce nor sale distracts from the remembrance of Allāh and performance of prayer and giving of zakāh. They fear a Day in which the hearts and eyes will [fearfully] turn about - That Allāh may reward them [according to] the best of what they did and increase them from His bounty. And Allāh gives provision to whom He wills without account [i.e., limit].

وَقَالُوا إِن نَّتَّبِعِ الْهُدَىٰ مَعَكَ نُتَخَطَّفُ مِنْ أَرْضِنَا ۖ أَوَلَمْ نُمْكِن لَّهُمْ
حَرَمًا ءَامِنًا يُجِبَىٰ إِلَيْهِ ثَمَرَاتُ كُلِّ شَيْءٍ رِّزْقًا مِّن لَّدُنَّا وَلَكِنَّ أَكْثَرَهُمْ لَا

يَعْلَمُونَ ﴿٥٧﴾

And they [i.e., the Quraysh] say, "If we were to follow the guidance with you, we would be swept from our land." Have We not established for them a safe sanctuary to which are brought the fruits of all things as provision from Us? But most of them do not know.

﴿٧٦﴾ إِنَّ قُرُونًا كَانَتْ مِنْ قَوْمِ مُوسَىٰ فَبَغَىٰ عَلَيْهِمْ ۖ وَعَاتَيْنَاهُ مِنَ الْكُنُوزِ مَا

إِنَّ مَفَاتِيحَهُ لَتَنُوزُ بِالْعُصْبَةِ أُولَى الْقُوَّةِ إِذْ قَالَ لَهُ قَوْمُهُ لَا تَفْرَحْ إِنَّ

اللَّهُ لَا يُحِبُّ الْفَرِحِينَ ﴿٧٦﴾ وَابْتَغِ فِيمَا آتَاكَ اللَّهُ الدَّارَ الْآخِرَةَ

وَلَا تَنْسَ نَصِيبَكَ مِنَ الدُّنْيَا ۚ وَأَحْسِنْ كَمَا أَحْسَنَ اللَّهُ إِلَيْكَ ۖ وَلَا تَبْغِ

الْفُسَادَ فِي الْأَرْضِ ۚ إِنَّ اللَّهَ لَا يُحِبُّ الْمُفْسِدِينَ ﴿٧٧﴾

Indeed, Qārūn was from the people of Moses, but he tyrannized them. And We gave him of treasures whose keys would burden a band of strong men; thereupon his people said to him, "Do not exult. Indeed, Allāh does not like the exultant. But seek, through that which Allāh has given you, the home of the Hereafter; and [yet], do not forget your share of the world. And do good as Allāh has done good to you. And desire not corruption in the land. Indeed, Allāh does not like corrupters."

فَلَمَّا جَاءَ سُلَيْمَنَ قَالَ أَتُبِدُّونَ بِمَالٍ فَمَا ءَاتَنِيَ اللَّهُ خَيْرٌ مِّمَّا ءَاتَكُمْ

بَلْ أَنْتُمْ بِهَدْيِكُمْ تَفْرَحُونَ ﴿٣٦﴾

So when they came to Solomon, he said, "Do you provide me with wealth? But what Allāh has given me is better than what He has given you. Rather, it is you who rejoice in your gift.

قَالَ الَّذِي عِنْدَهُ عِلْمٌ مِّنَ الْكِتَابِ أَنَا آتِيكَ بِهِ^١ قَبْلَ أَنْ يَرْتَدَّ إِلَيْكَ

طَرْفَكَ^ج فَلَمَّا رَآهُ مُسْتَقِرًّا عِنْدَهُ^٢ قَالَ هَذَا مِنْ فَضْلِ رَبِّي لِيَبْلُوَنِي

ءَأَشْكُرُ أَمْ أَكْفُرُ^٣ وَمَن شَكَرَ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ^٤ وَمَن كَفَرَ فَإِنَّ رَبِّي

غَنِيٌّ كَرِيمٌ ﴿٤٠﴾

Said one who had knowledge from the Scripture, "I will bring it to you before your glance returns to you." And when [Solomon] saw it placed before him, he said, "This is from the favor of my Lord to test me whether I will be grateful or ungrateful. And whoever is grateful - his gratitude is only for [the benefit of] himself. And whoever is ungrateful - then indeed, my Lord is Free of need and Generous."

فَلَمَّا جَاءَتْ قِيلَ أَهَكَذَا عَرْشُكَ ^{صَلَّى} قَالَتْ كَأَنَّهُ ^ج هُوَ وَأُوتِينَا الْعِلْمَ مِنْ

قَبْلِهَا وَكُنَّا مُسْلِمِينَ ﴿٤٢﴾ وَصَدَّهَا مَا كَانَتْ تَعْبُدُ مِنْ دُونِ اللَّهِ إِنَّهَا

كَانَتْ مِنْ قَوْمٍ كَافِرِينَ ﴿٤٣﴾

So when she arrived, it was said [to her], "Is your throne like this?" She said, "[It is] as though it was it." [Solomon said], "And we were given knowledge before her, and we have been Muslims [in submission to Allāh]. And that which she was worshipping other than Allāh had averted her [from submission to Him]. Indeed, she was from a disbelieving people."

35

Surah An-Naml 27:64

أَمَّنْ يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ وَفَّيَّ وَمَنْ يَرْزُقُكُمْ مِّنَ السَّمَاءِ وَالْأَرْضِ أَأَلَهُ
 مَعَ اللَّهِ ج قُلْ هَاتُوا بُرْهَانَكُمْ إِن كُنْتُمْ صَادِقِينَ ﴿٦٤﴾

Is He [not best] who begins creation and then repeats it and who provides for you from the heaven and earth? Is there a deity with Allāh? Say, "Produce your proof, if you should be truthful."

36

Surah Al-Ankaboot 29:17

إِنَّمَا تَعْبُدُونَ مِن دُونِ اللَّهِ أَوْثَانًا وَتَخْلُقُونَ إِفْكًا ج إِنَّ الَّذِينَ تَعْبُدُونَ
 مِن دُونِ اللَّهِ لَا يَمْلِكُونَ لَكُمْ رِزْقًا فَابْتَغُوا عِندَ اللَّهِ الرِّزْقَ وَاعْبُدُوهُ
 وَاشْكُرُوا لَهُ ص إِلَيْهِ تُرْجَعُونَ ﴿١٧﴾

You only worship, besides Allāh, idols, and you produce a falsehood. Indeed, those you worship besides Allāh do not possess for you [the power of] provision. So seek from Allāh provision and worship Him and be grateful to Him. To Him you will be returned."

37

Surah Al-Ankaboot 29:63

وَلَئِنْ سَأَلْتَهُمْ مَنْ نَزَّلَ مِنَ السَّمَاءِ مَاءً فَأَحْيَا بِهِ الْأَرْضَ مِنْ بَعْدِ

مَوْتِهَا لَيَقُولُنَّ اللَّهُ ج قُلِ الْحَمْدُ لِلَّهِ ج بَلْ أَكْثَرُهُمْ لَا يَعْقِلُونَ ﴿٦٣﴾

And if you asked them, "Who sends down rain from the sky and gives life thereby to the earth after its lifelessness?" they would surely say, "Allāh." Say, "Praise to Allāh"; but most of them do not reason.

38

Surah Al-Ankaboot 29:60

وَكَايْنٍ مِّنْ دَابَّةٍ لَا تَحْمِلُ رِزْقَهَا اللَّهُ يَرْزُقُهَا وَإِيَّاكُمْ ج وَهُوَ السَّمِيعُ

الْعَلِيمُ ﴿٦٠﴾

And how many a creature carries not its [own] provision. Allāh provides for it and for you. And He is the Hearing, the Knowing.

39

Surah Ar-Room 30:37

أَوَلَمْ يَرَوْا أَنَّ اللَّهَ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ ۚ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ

لِّقَوْمٍ يُؤْمِنُونَ ﴿٣٧﴾

Do they not see that Allāh extends provision for whom He wills and restricts [it]? Indeed in that are signs for a people who believe.

40

Surah Saba 34:24

قُلْ مَنْ يَرْزُقُكُمْ مِّنَ السَّمَاءِ وَالْأَرْضِ ۚ قُلِ اللَّهُ ۚ وَإِنَّا أَوْ إِيَّاكُمْ لَعَلَىٰ

هُدًى أَوْ فِي ضَلَالٍ مُّبِينٍ ﴿٢٤﴾

Say, "Who provides for you from the heavens and the earth?" Say, "Allāh. And indeed, we or you are either upon guidance or in clear error."

41

Surah Saba 34:36

قُلْ إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا

يَعْلَمُونَ ﴿٣٦﴾

Say, "Indeed, my Lord extends provision for whom He wills and restricts [it], but most of the people do not know."

42

Surah Saba 34:39

قُلْ إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ مِنْ عِبَادِهِ^ج وَيَقْدِرُ لَهُ^{وَقَفَّة} وَمَا

أَنْفَقْتُمْ مِنْ شَيْءٍ فَهُوَ يُخْلِفُهُ^{صَلَّى} وَهُوَ خَيْرُ الرَّازِقِينَ ﴿٣٩﴾

Say, "Indeed, my Lord extends provision for whom He wills of His servants and restricts [it] for him. But whatever thing you spend [in His cause] - He will compensate it; and He is the best of providers."

وَمَنْ يَقْنُتْ لِلَّهِ وَرَسُولِهِ^٢ وَتَعْمَلْ صَالِحًا نُؤْتِهَا أَجْرَهَا مَرَّتَيْنِ

وَأَعْتَدْنَا لَهَا رِزْقًا كَرِيمًا ﴿٣١﴾

And whoever of you devoutly obeys Allāh and His Messenger and does righteousness - We will give her her reward twice; and We have prepared for her a noble provision.

إِنَّ الَّذِينَ كَفَرُوا يُنَادُونَ لِمَقْتُ اللَّهِ أَكْبَرُ مِنْ مَّقْتِكُمْ أَنْفُسَكُمْ إِذْ

تُدْعُونَ إِلَى الْإِسْلَامِ فَتَكْفُرُونَ ﴿١٠﴾ قَالُوا رَبَّنَا أَمَتَّنَا اثْنَتَيْنِ وَأَحْيَيْتَنَا

اثْنَتَيْنِ فَاعْتَرَفْنَا بِذُنُوبِنَا فَهَلْ إِلَى خُرُوجٍ مِّن سَبِيلٍ ﴿١١﴾ ذَلِكُمْ بِأَنَّهُ

إِذَا دُعِيَ اللَّهُ وَحْدَهُ كَفَرْتُمْ ^{صَلَّى} وَإِنْ يُشْرَكَ بِهِ ^ج تَوَمَّنُوا ^{وَقَفَّ} فَالْحُكْمُ لِلَّهِ الْعَلِيِّ

الْكَبِيرِ ﴿١٢﴾

Indeed, those who disbelieve will be addressed, "The hatred of Allāh for you was [even] greater than your hatred of yourselves [this Day in Hell] when you were invited to faith, but you disbelieved [i.e., refused]." They will say, "Our Lord, You made us lifeless twice and gave us life twice, and we have confessed our sins. So is there to an exit any way?" [They will be told], "That is because, when Allāh was called upon alone, you disbelieved; but if others were associated with Him, you believed. So the judgement is with Allāh, the Most High, the Grand."

45

Surah Ghafir 40:64

اللَّهُ الَّذِي جَعَلَ لَكُمُ الْأَرْضَ قَرَارًا وَالسَّمَاءَ بِنَاءً وَصَوَّرَكُمُ فَأَحْسَنَ
صُورَكُمْ وَرَزَقَكُم مِّنَ الطَّيِّبَاتِ ۚ ذَلِكُمُ اللَّهُ رَبُّكُمْ ۖ فَتَبَارَكَ اللَّهُ رَبُّ
صَلِّ ج

الْعَلَمِينَ ﴿٦٤﴾

It is Allāh who made for you the earth a place of settlement and the sky a structure [i.e., ceiling] and formed you and perfected your forms and provided you with good things. That is Allāh, your Lord; then blessed is Allāh, Lord of the worlds.

46

Surah Faatir 35:3

يَا أَيُّهَا النَّاسُ اذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ ۚ هَلْ مِنْ خَلْقٍ غَيْرِ اللَّهِ
يَرْزُقُكُمْ مِّنَ السَّمَاءِ وَالْأَرْضِ ۚ لَا إِلَهَ إِلَّا هُوَ ۚ فَآَنِي تَتَفَكَّرُونَ ۚ
صَلِّ ج ﴿٣﴾

O mankind, remember the favor of Allāh upon you. Is there any creator other than Allāh who provides for you from the heaven and earth? There is no deity except Him, so how are you deluded?

47

Surah Az-Zumar 39:52

أَوَلَمْ يَعْلَمُوا أَنَّ اللَّهَ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ إِنَّ فِي ذَلِكَ

لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿٥٢﴾

Do they not know that Allāh extends provision for whom He wills and restricts [it]? Indeed in that are signs for a people who believe.

48

Surah Ash-Shura 42:12

لَهُ مَقَالِيدُ السَّمَوَاتِ وَالْأَرْضِ صَلِّ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ إِنَّهُ

بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٢﴾

To Him belong the keys of the heavens and the earth. He extends provision for whom He wills and restricts [it]. Indeed He is, of all things, Knowing.

49

Surah Ash-Shura 42:19

اللَّهُ لَطِيفٌ بِعِبَادِهِ^١ يَرْزُقُ^٢ مَن يَشَاءُ^٣ وَهُوَ الْقَوِيُّ الْعَزِيزُ^٤ (١٩)

Allāh is Subtle with His servants; He gives provision to whom He wills. And He is the Powerful, the Exalted in Might.

50

Surah Ash-Shura 42:24-25

أَمْ يَقُولُونَ افْتَرَى عَلَى اللَّهِ كَذِبًا^١ فَإِن يَشِإِ اللَّهُ يَخْتِمْ عَلَى قَلْبِكَ^٢

وَيَسُخِ اللَّهُ الْبُطْلَ وَيُحِقُّ الْحَقَّ بِكَلِمَاتِهِ^٣ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ^٤ (٢٤)

وَهُوَ الَّذِي يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ^١ وَيَعْفُو عَنِ السَّيِّئَاتِ وَيَعْلَمُ مَا

تَفْعَلُونَ^٢ (٢٥)

Or do they say, "He has invented about Allāh a lie"? But if Allāh willed, He could seal over your heart. And Allāh eliminates falsehood and establishes the truth by His words. Indeed, He is Knowing of that within the breasts. And it is He who accepts repentance from His servants and pardons misdeeds, and He knows what you do.

51

Surah Ash-Shura 42:27

﴿ وَلَوْ بَسَطَ اللَّهُ الرِّزْقَ لِعِبَادِهِ لَبَغَوْا فِي الْأَرْضِ وَلَكِنْ يُنْزِلُ بِقَدَرٍ مَّا

يَشَاءُ ۚ إِنَّهُ بِعِبَادِهِ لَخَبِيرٌ بَصِيرٌ ۝٢٧﴾

And if Allāh had extended [excessively] provision for His servants, they would have committed tyranny throughout the earth. But He sends [it] down in an amount which He wills. Indeed He is, of His servants, Aware and Seeing.

52

Surah Al-Jaathiya 45:16

﴿ وَلَقَدْ ءَاتَيْنَا بَنِي إِسْرَءِيلَ الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ وَرَزَقْنَاهُمْ مِّنَ

الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ عَلَى الْعَالَمِينَ ۝١٦﴾

And We did certainly give the Children of Israel the Scripture and judgement and prophethood, and We provided them with good things and preferred them over the worlds.

وَفِي السَّمَاءِ رِزْقُكُمْ وَمَا تُوعَدُونَ ﴿٢٢﴾ فَوَرَبِّ السَّمَاءِ وَالْأَرْضِ إِنَّهُ لَحَقٌّ

مِّثْلَ مَا أَنْكُمْ تَنْطِقُونَ ﴿٢٣﴾

And in the heaven is your provision and whatever you are promised. Then by the Lord of the heaven and earth, indeed, it is truth - just as [sure as] it is that you are speaking.

فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ بِمَعْرُوفٍ وَأَشْهَدُوا
 ذَوَى عَدْلٍ مِّنكُمْ وَأَقِيمُوا الشَّهَادَةَ لِلَّهِ ^ج ذَلِكُمْ يُوعَظُ بِهِ ^ج مَنْ كَانَ يَوْمًا
 بِاللَّهِ وَالْيَوْمِ الْآخِرِ ^ج وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ ^ج مَخْرَجًا ۖ وَيَرْزُقْهُ
 مِنْ حَيْثُ لَا يَحْتَسِبُ ^ج وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ ^ج إِنَّ اللَّهَ بَلِغُ
 أَمْرِهِ ^ج ۖ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدَرًا ۝ ٣

And when they have [nearly] fulfilled their term, either retain them according to acceptable terms or part with them according to acceptable terms. And bring to witness two just men from among you and establish the testimony for [the acceptance of] Allāh. That is instructed to whoever should believe in Allāh and the Last Day. And whoever fears Allāh - He will make for him a way out And will provide for him from where he does not expect. And whoever relies upon Allāh - then He is sufficient for him. Indeed, Allāh will accomplish His purpose. Allāh has already set for everything a [decreed] extent.

رَسُولًا يَتْلُوا عَلَيْكُمْ آيَاتِ اللَّهِ مُبَيِّنَاتٍ لِّيُخْرِجَ الَّذِينَ ءَامَنُوا وَعَمِلُوا
 الصَّالِحَاتِ مِنَ الظُّلُمَاتِ إِلَى النُّورِ ۚ وَمَنْ يُؤْمِن بِاللَّهِ وَيَعْمَلْ صَالِحًا يُدْخِلْهُ
 جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ۖ قَدْ أَحْسَنَ اللَّهُ لَهُ ۖ

رَزَقًا ۝۱۱

[He sent] a Messenger [i.e., Muḥammad (peace be upon him)] reciting to you the distinct verses of Allāh that He may bring out those who believe and do righteous deeds from darkneses into the light. And whoever believes in Allāh and does righteousness - He will admit him into gardens beneath which rivers flow to abide therein forever. Allāh will have perfected for him a provision.

56

Surah Al-Mulk 67:21

أَمَّنْ هَذَا الَّذِي يَرْزُقُكُمْ إِنْ أَمْسَكَ رِزْقَهُ^ج بَلْ لَّجُوا فِي عُتُوٍّ

وَنُفُورٍ ٢١

Or who is it that could provide for you if He withheld His provision? But they have persisted in insolence and aversion.

57

Surah Al-Mulk 67:15

هُوَ الَّذِي جَعَلَ لَكُمُ الْأَرْضَ ذَلُولًا فَامْشُوا فِي مَنَاكِبِهَا وَكُلُوا مِنْ رِزْقِهِ^١

وَالِيهِ النُّشُورُ^{صلى} ١٥

It is He who made the earth tame for you - so walk among its slopes and eat of His provision - and to Him is the resurrection.

58

Surah Al-Anfaal 8:53

ذَٰلِكَ بِأَنَّ اللَّهَ لَمْ يَكُ مُغَيِّرًا نِّعْمَةً أَنْعَمَهَا عَلَىٰ قَوْمٍ حَتَّىٰ يُغَيِّرُوا مَا

بِأَنفُسِهِمْ ۚ وَأَنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿٥٣﴾

That is because Allāh would not change a favor which He had bestowed upon a people until they change what is within themselves. And indeed, Allāh is Hearing and Knowing.

59

Surah An-Nahl 16:53

وَمَا بِكُمْ مِّنْ نِّعْمَةٍ فَمِنَ اللَّهِ ^{صَلِّ} ثُمَّ إِذَا مَسَّكُمُ الضُّرُّ فَإِلَيْهِ

تَجْرُونَ ﴿٥٣﴾

And whatever you have of favor - it is from Allāh. Then when adversity touches you, to Him you cry for help.

60

Surah An-Nahl 16:71

وَاللَّهُ فَضَّلَ بَعْضُكُمْ عَلَى بَعْضٍ فِي الرِّزْقِ ^ج فَمَا الَّذِينَ فُضِّلُوا بِرَادٍّ
رِزْقِهِمْ عَلَى مَا مَلَكَتْ أَيْمَانُهُمْ فَهُمْ فِيهِ سَوَاءٌ ^ج أَفَبِنِعْمَةِ اللَّهِ

يَجْحَدُونَ ﴿٧١﴾

And Allāh has favored some of you over others in provision. But those who were favored [i.e., given more] would not hand over their provision to those whom their right hands possess [i.e., slaves] so they would be equal to them therein. Then is it the favor of Allāh they reject?

61

Surah An-Nahl 16:18

وَأِنْ تَعَدُّوا نِعْمَةَ اللَّهِ لَا تُحْصُوهَا ^ق إِنَّ اللَّهَ لَغَفُورٌ رَحِيمٌ ﴿١٨﴾

And if you should count the favors of Allāh, you could not enumerate them. Indeed, Allāh is Forgiving and Merciful.

62

Surah An-Nahl 16:112

وَضَرَبَ اللَّهُ مَثَلًا قَرْيَةً كَانَتْ ءَامِنَةً مُّطْمَئِنَّةً يَأْتِيهَا رِزْقُهَا رَغَدًا مِّن كُلِّ
مَكَانٍ فَكَفَرَتْ بِأَنْعُمِ اللَّهِ فَأَذَقَهَا اللَّهُ لِبَاسَ الْجُوعِ وَالْخَوْفِ بِمَا كَانُوا

يُصْنَعُونَ ﴿١١٢﴾

And Allāh presents an example: a city [i.e., Makkah] which was safe and secure, its provision coming to it in abundance from every location, but it denied the favors of Allāh. So Allāh made it taste the envelopment of hunger and fear for what they had been doing.

63

Surah An-Nahl 16:121

شَاكِرًا لِأَنْعُمِهِ ۚ اجْتَبَاهُ وَهَدَاهُ إِلَى صِرَاطٍ مُّسْتَقِيمٍ ﴿١٢١﴾

[He was] grateful for His favors. He [i.e., Allāh] chose him and guided him to a straight path.

64

Surah Ibrahim 14:34

وَعَاتَيْنَاكُمْ مِنْ كُلِّ مَا سَأَلْتُمُوهُ ^ج وَإِنْ تَعُدُّوا نِعْمَتَ اللَّهِ لَا تَحْصُوهَا ^{قله} إِنَّ

الْإِنْسَنَ لَظَلُومٌ كَفَّارٌ ﴿٣٤﴾

And He gave you from all you asked of Him. And if you should count the favor [i.e., blessings] of Allāh, you could not enumerate them. Indeed, mankind is [generally] most unjust and ungrateful.

65

Surah An-Naml 27:19

فَتَبَسَّمَ ضَاحِكًا مِّن قَوْلِهَا وَقَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي
أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَلَدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأُدْخِلْنِي بِرَحْمَتِكَ فِي

عِبَادِكَ الصَّالِحِينَ ﴿١٩﴾

So [Solomon] smiled, amused at her speech, and said, "My Lord, enable me to be grateful for Your favor which You have bestowed upon me and upon my parents and to do righteousness of which You approve. And admit me by Your mercy into [the ranks of] Your righteous servants."

66

Surah Luqman 31:20

أَلَمْ تَرَوْا أَنَّ اللَّهَ سَخَّرَ لَكُم مَّا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَأَسْبَغَ
 عَلَيْكُمْ نِعَمَهُ ظَهَرَ^{قله} وَبَاطِنًا وَمِنَ النَّاسِ مَن يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ
 وَلَا هُدًى وَلَا كِتَابٍ مُّنِيرٍ ﴿٢٠﴾

Do you not see that Allāh has made subject to you whatever is in the heavens and whatever is in the earth and amply bestowed upon you His favors, [both] apparent and unapparent? But of the people is he who disputes about Allāh without knowledge or guidance or an enlightening Book [from Him].

67

Surah Az-Zukhruf 43:59

إِنَّ هُوَ إِلَّا عَبْدٌ أَنْعَمْنَا عَلَيْهِ وَجَعَلْنَاهُ مَثَلًا لِّبَنِي إِسْرَءِيلَ ﴿٥٩﴾

He [i.e., Jesus] was not but a servant upon whom We bestowed favor, and We made him an example for the Children of Israel.

68

Surah Ad-Dukhaan 44:25-27

كَمْ تَرَكُوا مِنْ جَنَّاتٍ وَعُيُونٍ ﴿٢٥﴾ وَزُرُوعٍ وَمَقَامٍ كَرِيمٍ ﴿٢٦﴾ وَنَعْمَةٍ

كَانُوا فِيهَا فَكِهِينَ ﴿٢٧﴾

How much they left behind of gardens and springs And crops and noble sites And comfort wherein they were amused.

69

Surah Al-Qamar 54:35

نِعْمَةً مِّنْ عِنْدِنَا ۖ كَذَلِكَ نَجْزِي مَن شَكَرَ ﴿٣٥﴾

As favor from Us, Thus do We reward he who is grateful.

فَأَمَّا الْإِنْسَنُ إِذَا مَا ابْتَلَاهُ رَبُّهُ وَقَفَّهٗ فَأَكْرَمَهُ وَقَفَّهٗ وَنَعَّمَهُ وَقَفَّهٗ فَيَقُولُ رَبِّي

أَكْرَمَنِ ﴿١٥﴾

And as for man, when his Lord tries him and [thus] is generous to him and favors him, he says, "My Lord has honored me."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ① وَاللَّيْلِ إِذَا سَجَى ② مَا

وَدَّعَكَ رَبُّكَ وَمَا قَلَى ③ وَلَلْآخِرَةُ خَيْرٌ لَّكَ مِنَ الْأُولَى ④ وَلَسَوْفَ

يُعْطِيكَ رَبُّكَ فَتَرْضَى ⑤ أَلَمْ يَجِدْكَ يَتِيمًا فَآوَى ⑥ وَوَجَدَكَ ضَالًّا

فَهَدَى ⑦ وَوَجَدَكَ عَائِلًا فَأَغْنَى ⑧ فَأَمَّا الْيَتِيمَ فَلَا تَقْهَرْ ⑨

وَأَمَّا السَّائِلَ فَلَا تَنْهَرْ ⑩ وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ ⑪

By the morning brightness And [by] the night when it covers with darkness, Your Lord has not taken leave of you, [O Muḥammad], nor has He detested [you]. And the Hereafter is better for you than the first [life]. And your Lord is going to give you, and you will be satisfied. Did He not find you an orphan and give [you] refuge? And He found you lost and guided [you], And He found you poor and made [you] self-sufficient. So as for the orphan, do not oppress [him]. And as for the petitioner, do not repel [him]. But as for the favor of your Lord, report [it].

72

Surah Ar-Rahmaan 55:19-22

مَرَجَ الْبَحْرَيْنِ يَلْتَقِيَانِ ﴿١٩﴾ بَيْنَهُمَا بَرْزَخٌ لَا يَبْغِيَانِ ﴿٢٠﴾ فَبِأَيِّ

ءَالَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٢١﴾ يَخْرُجُ مِنْهُمَا اللُّؤْلُؤُ وَالْمَرْجَانُ ﴿٢٢﴾

He released the two seas, meeting [one another]; Between them is a barrier so neither of them transgresses. So which of the favors of your Lord would you deny? From both of them emerge pearl and coral.

73

Surah Al-Muddaththir 74:12

وَجَعَلْتُ لَهُ مَالًا مَّندُودًا ﴿١٢﴾

And to whom I granted extensive wealth

74

Surah Al-Qalam 68:14

أَن كَانَ ذَا مَالٍ وَبَنِينَ

Because he is a possessor of wealth and children,

75

Surah Al-Masad 111:2

مَا أَغْنَىٰ عَنْهُ مَالُهُ ^{وَقَفَّةٌ} وَمَا كَسَبَ

His wealth will not avail him or that which he gained.

وَكَذَلِكَ مَكَّنَّا لِيُوسُفَ فِي الْأَرْضِ يَتَّبِعُوا مِنْهَا حَيْثُ يَشَاءُ نُصِيبُ

بِرَحْمَتِنَا مَنْ نَشَاءُ وَلَا نُضِيعُ أَجْرَ الْمُحْسِنِينَ ﴿٥٦﴾

And thus We established Joseph in the land to settle therein wherever he willed. We touch with Our mercy whom We will, and We do not allow to be lost the reward of those who do good.

❖ وَاضْرِبْ لَهُم مَّثَلًا رَّجُلَيْنِ جَعَلْنَا لِأَحَدِهِمَا جَنَّتَيْنِ مِنْ أُغْنٍ

وَحَفَفْنَاهُمَا بِنَخْلٍ وَجَعَلْنَا بَيْنَهُمَا زُرْعًا ﴿٣٢﴾ كِلْتَا الْجَنَّتَيْنِ ءَاتَتْ أُكْلَهَا

وَلَمْ تَظْلِمْ مِنْهُ شَيْئًا^ج وَفَجَّرْنَا خِلْفَهُمَا نَهْرًا ﴿٣٣﴾ وَكَانَ لَهُ^{نَفَقَةٌ} ثَمَرٌ فَقَالَ

لِصَاحِبِهِ^١ وَهُوَ يُحَاوِرُهُ^{نَفَقَةٌ} أَنَا أَكْثَرُ مِنْكَ مَالًا وَأَعَزُّ نَفَرًا ﴿٣٤﴾ وَدَخَلَ جَنَّتَهُ^{نَفَقَةٌ}

وَهُوَ ظَالِمٌ لِنَفْسِهِ^١ قَالَ مَا أَظُنُّ أَنْ تَبِيدَ هَذِهِ^١ أَبَدًا ﴿٣٥﴾ وَمَا أَظُنُّ

السَّاعَةَ قَائِمَةً وَلَئِنْ رُدِدْتُ إِلَىٰ رَبِّي لَأَجِدَنَّ خَيْرًا مِنْهَا مُنْقَلَبًا ﴿٣٦﴾

قَالَ لَهُ^{نَفَقَةٌ} صَاحِبُهُ^{نَفَقَةٌ} وَهُوَ يُحَاوِرُهُ^{نَفَقَةٌ} أَكْفَرْتِ بِالَّذِي خَلَقَكَ مِنْ تُرَابٍ ثُمَّ مِنْ

نُطْفَةٍ ثُمَّ سَوَّكَ رَجُلًا ﴿٣٧﴾ لَكِنَّا هُوَ اللَّهُ رَبِّي وَلَا أُشْرِكُ بِرَبِّي

أَحَدًا ﴿٣٨﴾ وَلَوْلَا إِذْ دَخَلْتَ جَنَّتَكَ قُلْتَ مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ^ج

إِنْ تَرَنِ أَنَا أَقَلَّ مِنْكَ مَالًا وَوَلَدًا ﴿٣٩﴾ فَعَسَىٰ رَبِّي أَن يُّؤْتِيَنِي خَيْرًا مِّنْ

جَنَّتِكَ وَيُرْسِلَ عَلَيْهَا حُسْبَانًا مِّنَ السَّمَاءِ فَتُصْبِحَ صَعِيدًا زَلَقًا ﴿٤٠﴾

And present to them an example of two men: We granted to one of them two gardens of grapevines, and We bordered them with palm trees and placed between them [fields of] crops. Each of the two gardens produced its fruit and did not fall short thereof in anything. And We caused to gush forth within them a river. And he had fruit, so he said to his companion while he was conversing with him, "I am greater than you in wealth and mightier in [numbers of] men." And he entered his garden while he was unjust to himself. He said, "I do not think that this will perish - ever. And I do not think the Hour will occur. And even if I should be brought back to my Lord, I will surely find better than this as a return." His companion said to him while he was conversing with him, "Have you disbelieved in He who created you from dust and then from a sperm-drop and then proportioned you [as] a man? But as for me, He is Allāh, my Lord, and I do not associate with my Lord anyone. And why did you, when you entered your garden, not say, 'What Allāh willed [has occurred]; there is no power except in Allāh'? Although you see me less than you in wealth and children, It may be that my Lord will give me [something] better than your garden and will send upon it a [disastrous] penalty from the sky, and it will become a smooth, dusty ground,

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Surah Al-Humaza 104:2

الَّذِي جَمَعَ مَالًا وَعَدَّدَهُ ﴿٢﴾

Who collects wealth and [continuously] counts it.

وَجَاءَتْ سَيَّارَةٌ فَأَرْسَلُوا وَارِدَهُمْ فَأَدْلَى دَلْوَهُ^ج قَالَ يَبْشُرِي هَذَا غُلْمٌ
 وَأَسْرُوهُ بَضْعَةً^ج وَاللَّهُ عَلِيمٌ بِمَا يَعْمَلُونَ ﴿١٩﴾ وَشَرَوْهُ بِثَمَنٍ بَخْسٍ دَرَاهِمَ
 مَعْدُودَةٍ وَكَانُوا فِيهِ مِنَ الزَّاهِدِينَ ﴿٢٠﴾ وَقَالَ الَّذِي اشْتَرَاهُ مِنْ مِصْرَ
 لِامْرَأَتِهِ أَكْرِمِي مَثْوَاهُ عَسَىٰ أَنْ يَنْفَعَنَا أَوْ نَتَّخِذَهُ^ج وَلَدًا وَكَذَلِكَ مَكَّنَّا
 لِيُوسُفَ فِي الْأَرْضِ وَلِنُعَلِّمَهُ^ج مِنْ تَأْوِيلِ الْأَحَادِيثِ وَاللَّهُ غَالِبٌ عَلَىٰ
 أَمْرِهِ^ج وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٢١﴾

And there came a company of travelers; then they sent their water drawer, and he let down his bucket. He said, "Good news! Here is a boy." And they concealed him, [taking him] as merchandise; and Allāh was Knowing of what they did. And they sold him for a reduced price - a few dirhams - and they were, concerning him, of those content with little. And the one from Egypt who bought him said to his wife, "Make his residence comfortable. Perhaps he will benefit us, or we will adopt him as a son." And thus, We established Joseph in the land that We might teach him the interpretation of events [i.e., dreams]. And Allāh is predominant over His affair, but most of the people do not know.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا تَدَايَنْتُمْ بِدَيْنٍ إِلَى أَجَلٍ مُّسَمًّى فَآكْتُبُوهُ^ج
وَلْيَكُتَبْ بَيْنَكُمُ كَاتِبٌ بِالْعَدْلِ^ج وَلَا يَأْبَ كَاتِبٌ أَنْ يَكْتُبَ كَمَا عَلَّمَهُ اللَّهُ
فَلْيَكُتَبْ وَلِيُمْلِلِ الَّذِي عَلَيْهِ الْحَقُّ وَلِيَتَّقِيَ اللَّهَ رَبَّهُ^ج وَلَا يَبْخُسَ مِنْهُ
شَيْئًا^ج فَإِنْ كَانَ الَّذِي عَلَيْهِ الْحَقُّ سَفِيهًا أَوْ ضَعِيفًا أَوْ لَا يَسْتَطِيعُ أَنْ
يُمْلِ^ج هُوَ فَلْيُمْلِلْ وَلِيُّهُ بِالْعَدْلِ^ج وَاسْتَشْهِدُوا شَهِيدَيْنِ مِنْ رِجَالِكُمْ^{صلى}
فَإِنْ لَمْ يَكُونَا رَجُلَيْنِ فَرَجُلٌ وَامْرَأَتَانِ مِمَّنْ تَرْضَوْنَ مِنَ الشُّهَدَاءِ أَنْ
تَضِلَّ إِحْدَاهُمَا فَتُذَكِّرَ إِحْدَاهُمَا الْأُخْرَى^ج وَلَا يَأْبَ الشُّهَدَاءُ إِذَا مَا دُعُوا
وَلَا تَسْأَلُوا أَنْ تَكْتُبُوهُ صَغِيرًا أَوْ كَبِيرًا إِلَى أَجَلِهِ^ج ذَلِكُمْ أَقْسَطُ عِنْدَ
اللَّهِ وَأَقْوَمُ لِلشَّهَادَةِ وَأَدْنَىٰ أَلَّا تَرْتَابُوا^{صلى} إِلَّا أَنْ تَكُونَ تِجَرَةً حَاضِرَةً
تُدِيرُونَهَا بَيْنَكُمْ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ^{قلى} أَلَّا تَكْتُبُوهَا وَأَشْهِدُوا إِذَا

ج ج
تَبَايَعْتُمْ وَلَا يُضَارَّ كَاتِبٌ وَلَا شَهِيدٌ وَإِنْ تَفْعَلُوا فَإِنَّهُ فُسُوقٌ بِكُمْ قَلْ

وَاتَّقُوا اللَّهَ وَيُعَلِّمُكُمُ اللَّهُ قَلْ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٢٨٢﴾

O you who have believed, when you contract a debt for a specified term, write it down. And let a scribe write [it] between you in justice. Let no scribe refuse to write as Allāh has taught him. So let him write and let the one who has the obligation [i.e., the debtor] dictate. And let him fear Allāh, his Lord, and not leave anything out of it. But if the one who has the obligation is of limited understanding or weak or unable to dictate himself, then let his guardian dictate in justice. And bring to witness two witnesses from among your men. And if there are not two men [available], then a man and two women from those whom you accept as witnesses - so that if one of them [i.e., the women] errs, then the other can remind her. And let not the witnesses refuse when they are called upon. And do not be [too] weary to write it, whether it is small or large, for its [specified] term. That is more just in the sight of Allāh and stronger as evidence and more likely to prevent doubt between you, except when it is an immediate transaction which you conduct among yourselves. For [then] there is no blame upon you if you do not write it. And take witnesses when you conclude a contract. Let no scribe be harmed or any witness. For if you do so, indeed, it is [grave] disobedience in you. And fear Allāh. And Allāh teaches you. And Allāh is Knowing of all things.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَأْكُلُوا أَمْوَالَكُمْ بَيْنَكُمْ بِالْبُطْلِ إِلَّا أَنْ تَكُونَ
تِجَارَةً عَنْ تَرَاضٍ مِّنْكُمْ ۚ وَلَا تَقْتُلُوا أَنْفُسَكُمْ ۚ إِنَّ اللَّهَ كَانَ بِكُمْ

رَحِيمًا ﴿٢٩﴾

O you who have believed, do not consume one another's wealth unjustly but only [in lawful] business by mutual consent. And do not kill yourselves [or one another]. Indeed, Allāh is to you ever Merciful.

قُلْ إِنْ كَانَ ءَابَاؤُكُمْ وَأَبْنَاؤُكُمْ وَإِخْوَانُكُمْ وَأَزْوَاجُكُمْ وَعَشِيرَتُكُمْ وَأَمْوَالٌ
 اقْتَرَفْتُمُوهَا وَتِجَارَةٌ تَخْشَوْنَ كَسَادَهَا وَمَسْكِنٌ تَرْضَوْنَهَا أَحَبَّ إِلَيْكُمْ مِّنَ
 اللَّهِ وَرَسُولِهِ وَجِهَادٍ فِي سَبِيلِهِ فَتَرَبَّصُوا حَتَّى يَأْتِيَ اللَّهُ بِأَمْرِهِ ۗ وَاللَّهُ لَا

يَهْدِي الْقَوْمَ الْفَاسِقِينَ ﴿٢٤﴾

Say, [O Muḥammad], "If your fathers, your sons, your brothers, your wives, your relatives, wealth which you have obtained, commerce wherein you fear decline, and dwellings with which you are pleased are more beloved to you than Allāh and His Messenger and jihād [i.e., striving] in His cause, then wait until Allāh executes His command. And Allāh does not guide the defiantly disobedient people."

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Surah Faatir 35:29

إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ وَأَقَامُوا الصَّلَاةَ وَأَنفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا

وَعَلَانِيَةً يَرْجُونَ تِجْرَةً لَّن تَبُورَ ﴿٢٩﴾

Indeed, those who recite the Book of Allāh and establish prayer and spend [in His cause] out of what We have provided them, secretly and publicly, [can] expect a transaction [i.e., profit] that will never perish -

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Surah Al-Jumu'a 62:11

وَإِذَا رَأَوْا تِجْرَةً أَوْ لَهْوًا انفَضُّوا إِلَيْهَا وَتَرَكُوكَ قَائِمًا ۚ قُلْ مَا عِنْدَ اللَّهِ

خَيْرٌ مِّنَ اللَّهِ ۚ وَمِنَ التِّجْرَةِ ۚ وَاللَّهُ خَيْرُ الرَّازِقِينَ ﴿١١﴾

But [on one occasion] when they saw a transaction or a diversion, [O Muḥammad], they rushed to it and left you standing. Say, "What is with Allāh is better than diversion and than a transaction, and Allāh is the best of providers."

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Personal guidance:

If you are not sure whether your problem is the evil eye, envy, sihr or something else, message the center and write **Diagnosis**.

Ruqyah is a Shariah-based method of treatment. It is not a substitute for necessary medical care.

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Al Quranic Ruqyah Healing Center

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