

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



QUR'ANIC VERSE COLLECTION — WITH ENGLISH MEANING

Ayat an-Nujum wal-Kawakib

Verses relating to stars and planets



Sheikh Khalid al-Habashi — alroqya.com

Raqi Faisal Ahmed Sabit

Al Quranic Ruqyah Healing Center

Introduction — when these verses are read

English rendering of Sheikh Khalid al-Habashi's Arabic introduction.

These verses have an effect in cases of sihr (magic) connected with the stars and the moon, and in all matters relating to the planets and stars.

In this collection:

33 passages

71 verses

The verses are kept in the order of the original compilation, unchanged. The Arabic is set in the Indo-Pak (Nurani) style. English translation: Saheeh International.

Important note: Ruqyah is a Shariah-based method of treatment. It runs alongside necessary medical examination and treatment, never in place of it. Matching a symptom is not proof of sihr (sorcery), the evil eye or jinn possession.

Ayat an-Nujum wal-Kawakib

71 verses in 33 passages.

1

Surah Al-An'aam 6:97

وَهُوَ الَّذِي جَعَلَ لَكُمُ النُّجُومَ لِتَهْتَدُوا بِهَا فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ قَدْ

فَصَّلْنَا آيَاتٍ لِّقَوْمٍ يَعْلَمُونَ ﴿٩٧﴾

And it is He who placed for you the stars that you may be guided by them through the darknesses of the land and sea. We have detailed the signs for a people who know.

2

Surah Al-A'raaf 7:54

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ
 عَلَى الْعَرْشِ يُغْشِي اللَّيْلَ النَّهَارَ يَطْلُبُهُ ^{تَقَفَةً} حَثِيثًا وَالشَّمْسَ وَالْقَمَرَ وَالنُّجُومَ
 مُسَخَّرَاتٍ بِأَمْرِهِ ^{قَلِيلًا} ۚ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ ^{قَلِيلًا} تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ ﴿٥٤﴾

Indeed, your Lord is Allāh, who created the heavens and earth in six days and then established Himself above the Throne. He covers the night with the day, [another night] chasing it rapidly; and [He created] the sun, the moon, and the stars, subjected by His command. Unquestionably, His is the creation and the command; blessed is Allāh, Lord of the worlds.

3

Surah An-Nahl 16:12

وَسَخَّرَ لَكُمُ اللَّيْلَ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ ^{صَلَاةً} وَالنُّجُومَ مُسَخَّرَاتٍ بِأَمْرِهِ ^{قَلِيلًا} ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ ﴿١٢﴾

And He has subjected for you the night and day and the sun and moon, and the stars are subjected by His command. Indeed in that are signs for a people who reason.

وَأَلْقَى فِي الْأَرْضِ رَوْسِي أَنْ تَبِيدَ بِكُمْ وَأَنْهَارًا وَسُبُلًا لَّعَلَّكُمْ

تَهْتَدُونَ ﴿١٥﴾ وَعَلَّمْتُ جَ وَبِالنَّجْمِ هُمْ يَهْتَدُونَ ﴿١٦﴾

And He has cast into the earth firmly set mountains, lest it shift with you, and [made] rivers and roads, that you may be guided, And landmarks. And by the stars they are [also] guided.

5

Surah Al-Hajj 22:18

أَلَمْ تَرَ أَنَّ اللَّهَ يَسْجُدُ لَهُ ^{مَنْ} فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ وَالشَّمْسُ
وَالْقَمَرُ وَالنُّجُومُ وَالْجِبَالُ وَالشَّجَرُ وَالدَّوَابُّ وَكَثِيرٌ ^{صَلَّى} مِنَ النَّاسِ وَكَثِيرٌ
حَقَّ عَلَيْهِ الْعَذَابُ ^{قَلَى} وَمَنْ يُهِنِ اللَّهُ فَمَا لَهُ ^{مِنْ} مُكْرِمٍ ^ج إِنَّ اللَّهَ يَفْعَلُ



مَا يَشَاءُ

Do you not see [i.e., know] that to Allāh prostrates whoever is in the heavens and whoever is on the earth and the sun, the moon, the stars, the mountains, the trees, the moving creatures and many of the people? But upon many the punishment has been justified. And he whom Allāh humiliates - for him there is no bestower of honor. Indeed, Allāh does what He wills.

6

Surah As-Saaffaat 37:88-89

فَنَظَرَ نَظْرَةً فِي النُّجُومِ ﴿٨٨﴾ فَقَالَ إِنِّي سَقِيمٌ ﴿٨٩﴾

And he cast a look at the stars. And said, "Indeed, I am [about to be] ill."

7

Surah At-Tur 52:48-49

وَاصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا ^{صَلِّ} وَسَبِّحْ بِحَمْدِ رَبِّكَ حِينَ تَقُومُ ﴿٤٨﴾

وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَرَ النُّجُومِ ﴿٤٩﴾

And be patient, [O Muḥammad], for the decision of your Lord, for indeed, you are in Our eyes [i.e., sight]. And exalt [Allāh] with praise of your Lord when you arise And in a part of the night exalt Him and after [the setting of] the stars.

8

Surah An-Najm 53:1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَالنَّجْمِ إِذَا هَوَىٰ ﴿١﴾

By the star when it descends,

9

Surah Ar-Rahmaan 55:1-6

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ① عَلَّمَ الْقُرْآنَ ② خَلَقَ

الْإِنْسَانَ ③ عَلَّمَهُ الْبَيَانَ ④ الشَّمْسُ وَالْقَمَرُ بِحُسْبَانٍ ⑤

وَالنَّجْمُ وَالشَّجَرُ يَسْجُدَانِ ⑥

The Most Merciful Taught the Qur'ān, Created man, [And] taught him eloquence. The sun and the moon [move] by precise calculation, And the stars and trees prostrate.

10

Surah Al-Waaqia 56:75-76

❦ فَلَا أُقْسِمُ بِتَوَقُّعِ النُّجُومِ ⑦٥ وَإِنَّهُ لَقَسَمٌ لِّوَعْلَمُونَ

عَظِيمٌ ⑦٦

Then I swear by the setting of the stars, And indeed, it is an oath - if you could know - [most] great.

11

Surah Al-Insaan 76:30-31

وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ^ج إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ﴿٣٠﴾ يُدْخِلُ

مَنْ يَشَاءُ فِي رَحْمَتِهِ^ج وَالظَّالِمِينَ أَعَدَّ لَهُمْ عَذَابًا أَلِيمًا ﴿٣١﴾

And you do not will except that Allāh wills. Indeed, Allāh is ever Knowing and Wise. He admits whom He wills into His mercy; but the wrongdoers - He has prepared for them a painful punishment.

12

Surah Al-Mursalaat 77:1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَالْمُرْسَلَاتِ عُرْفًا ﴿١﴾

By those [winds] sent forth in gusts

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ إِذَا الشَّمْسُ كُوِّرَتْ ① وَإِذَا النُّجُومُ

انْكَدَرَتْ ② وَإِذَا الْجِبَالُ سُيِّرَتْ ③ وَإِذَا الْعِشَارُ عُطِّلَتْ ④ وَإِذَا

الْوُحُوشُ حُشِرَتْ ⑤ وَإِذَا الْبِحَارُ سُجِّرَتْ ⑥ وَإِذَا النُّفُوسُ

زُوجَتْ ⑦

When the sun is wrapped up [in darkness] And when the stars fall, dispersing, And when the mountains are removed And when full-term she-camels are neglected And when the wild beasts are gathered And when the seas are filled with flame And when the souls are paired

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَالسَّمَاءِ وَالطَّارِقِ ① وَمَا أَدْرَاكَ مَا

الطَّارِقُ ② النَّجْمُ الثَّاقِبُ ③ إِنَّ كُلَّ نَفْسٍ لَّهَا عَلَيْهَا حَافِظٌ ④

By the sky and the night comer And what can make you know what is the night comer? It is the piercing star There is no soul but that it has over it a protector.

﴿اللَّهُ نُورُ السَّمَوَاتِ وَالْأَرْضِ ۚ مَثَلُ نُورِهِ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ

الْمِصْبَاحُ فِي زُجَاجَةٍ ۚ الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُبَارَكَةٍ

زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ ۚ نُورٌ

عَلَى نُورٍ يَهْدِي اللَّهُ لِنُورِهِ ۚ مَنْ يَشَاءُ ۚ وَيَضْرِبُ اللَّهُ الْأَمْثَلَ لِلنَّاسِ

وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٣٥﴾

Allāh is the Light of the heavens and the earth. The example of His light is like a niche within which is a lamp; the lamp is within glass, the glass as if it were a pearly [white] star lit from [the oil of] a blessed olive tree, neither of the east nor of the west, whose oil would almost glow even if untouched by fire. Light upon light. Allāh guides to His light whom He wills. And Allāh presents examples for the people, and Allāh is Knowing of all things.

16

Surah As-Saaffaat 37:6

إِنَّا زَيَّنَّا السَّمَاءَ الدُّنْيَا بِزِينَةِ الْكَوَاكِبِ ﴿٦﴾

Indeed, We have adorned the nearest heaven with an adornment of stars

وَكَذَلِكَ نُرِي إِبْرَاهِيمَ مَلَكُوتَ السَّمَوَاتِ وَالْأَرْضِ وَلِيَكُونَ مِنَ

الْمُوقِنِينَ ﴿٧٥﴾ فَلَمَّا جَنَّ عَلَيْهِ اللَّيْلُ رَأَى كَوْكَبًا ^{صله} قَالَ هَذَا رَبِّي فَلَمَّا ^{صله}

أَفَلَ قَالَ لَا أُحِبُّ الْعَافِلِينَ ﴿٧٦﴾ فَلَمَّا رَأَى الْقَمَرَ بَازِعًا قَالَ هَذَا رَبِّي ^{صله}

فَلَمَّا أَفَلَ قَالَ لئن لم يَهْدِنِي رَبِّي لَأَكُونَنَّ مِنَ الْقَوْمِ الضَّالِّينَ ﴿٧٧﴾

فَلَمَّا رَأَى الشَّمْسُ بَازِعَةً قَالَ هَذَا رَبِّي هَذَا أَكْبَرُ ^{صله} فَلَمَّا أَفَلَتْ قَالَ يُقَوْمِ

إِنِّي بَرِيءٌ مِّمَّا تُشْرِكُونَ ﴿٧٨﴾ إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَوَاتِ

وَالْأَرْضِ حَنِيفًا ^{صله} وَمَا أَنَا مِنَ الْمُشْرِكِينَ ﴿٧٩﴾ وَحَاجَّهُ ^ج قَوْمُهُ ^{قفه} قَالَ

أَتُحْجُونَنِي فِي اللَّهِ وَقَدْ هَدَانِ ^ج وَلَا أَخَافُ مَا تُشْرِكُونَ بِهِ ^ج إِلَّا أَنْ يَشَاءَ

رَبِّي شَيْئًا ^{قله} وَسِعَ رَبِّي كُلَّ شَيْءٍ عِلْمًا ^{قله} أَفَلَا تَتَذَكَّرُونَ ﴿٨٠﴾ وَكَيْفَ أَخَافُ

مَا أَشْرَكْتُمْ وَلَا تَخَافُونَ أَنَّكُمْ أَشْرَكْتُمْ بِاللَّهِ مَا لَمْ يُنَزَّلْ بِهِ ۖ عَلَيْكُمْ

سُلْطَنًا ۚ فَأَيُّ الْفَرِيقَيْنِ أَحَقُّ بِالْأَمْنِ ۖ إِنَّ كُنْتُمْ تَعْلَمُونَ ﴿٨١﴾

And thus did We show Abraham the realm of the heavens and the earth that he would be among the certain [in faith]. So when the night covered him [with darkness], he saw a star. He said, "This is my lord." But when it set, he said, "I like not those that set [i.e., disappear]." And when he saw the moon rising, he said, "This is my lord." But when it set, he said, "Unless my Lord guides me, I will surely be among the people gone astray." And when he saw the sun rising, he said, "This is my lord; this is greater." But when it set, he said, "O my people, indeed I am free from what you associate with Allāh. Indeed, I have turned my face [i.e., self] toward He who created the heavens and the earth, inclining toward truth, and I am not of those who associate others with Allāh." And his people argued with him. He said, "Do you argue with me concerning Allāh while He has guided me? And I fear not what you associate with Him [and will not be harmed] unless my Lord should will something. My Lord encompasses all things in knowledge; then will you not remember? And how should I fear what you associate while you do not fear that you have associated with Allāh that for which He has not sent down to you any authority? So which of the two parties has more right to security, if you should know?"

إِذْ قَالَ يُوسُفُ لِأَبِيهِ يَا أَبَتِ إِنِّي رَأَيْتُ أَحَدَ عَشَرَ كَوْكَبًا وَالشَّمْسَ وَالْقَمَرَ

رَأَيْتُهُمْ لِي سَاجِدِينَ ﴿٤﴾ قَالَ يُبْنَىٰ لَا تَقْصُصْ رُءْيَاكَ عَلَىٰ إِخْوَتِكَ

فَيَكِيدُوا لَكَ كَيْدًا ۚ إِنَّ الشَّيْطَانَ لِلْإِنسَانِ عَدُوٌّ مُّبِينٌ ﴿٥﴾

[Of these stories mention] when Joseph said to his father, "O my father, indeed I have seen [in a dream] eleven stars and the sun and the moon; I saw them prostrating to me." He said, "O my son, do not relate your vision to your brothers or they will contrive against you a plan. Indeed Satan, to man, is a manifest enemy.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ إِذَا السَّمَاءُ انفَطَرَتْ ① وَإِذَا الْكَوَاكِبُ

انتَثَرَتْ ② وَإِذَا الْبِحَارُ فُجِّرَتْ ③ وَإِذَا الْقُبُورُ بُعْثِرَتْ ④ عَلِمَتْ

نَفْسٌ مَّا قَدَّمَتْ وَأَخَّرَتْ ⑤

When the sky breaks apart And when the stars fall, scattering, And when the seas are
erupted And when the [contents of] graves are scattered [i.e., exposed], A soul will [then]
know what it has put forth and kept back.

أَيْنَمَا تَكُونُوا يُدْرِكُكُمُ الْمَوْتُ وَلَوْ كُنْتُمْ فِي بُرُوجٍ مُّشِيدَةٍ ^{قل} وَإِنْ تُصِبْهُمْ
 حَسَنَةٌ يَقُولُوا هَذِهِ ^{صل} مِنْ عِنْدِ اللَّهِ وَإِنْ تُصِبْهُمْ سَيِّئَةٌ يَقُولُوا هَذِهِ ^ج مِنْ
 عِنْدِكَ ^{صل} قُلْ كُلٌّ مِنْ عِنْدِ اللَّهِ فَمَالِ هَؤُلَاءِ الْقَوْمِ لَا يَكَادُونَ يَفْقَهُونَ

حَدِيثًا ٧٨

Wherever you may be, death will overtake you, even if you should be within towers of lofty construction. But if good comes to them, they say, "This is from Allāh"; and if evil befalls them, they say, "This is from you." Say, "All [things] are from Allāh." So what is [the matter] with those people that they can hardly understand any statement?

21

Surah Al-Hijr 15:16-18

وَلَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا وَزَيَّنَّاهَا لِلنَّاظِرِينَ ﴿١٦﴾ وَحَفِظْنَاهَا مِنْ كُلِّ

شَيْطَانٍ رَجِيمٍ ﴿١٧﴾ إِلَّا مَنْ اسْتَرَقَ السَّمْعَ فَأَتْبَعَهُ شِهَابٌ مُبِينٌ ﴿١٨﴾

And We have placed within the heaven great stars and have beautified it for the observers. And We have protected it from every devil expelled [from the mercy of Allāh] Except one who steals a hearing and is pursued by a clear burning flame.

22

Surah Al-Furqaan 25:61

تَبَارَكَ الَّذِي جَعَلَ فِي السَّمَاءِ بُرُوجًا وَجَعَلَ فِيهَا سِرَاجًا وَقَمَرًا

مُنِيرًا ﴿٦١﴾

Blessed is He who has placed in the sky great stars and placed therein a [burning] lamp and luminous moon.

23

Surah Al-Burooj 85:1-2

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَالسَّمَاءِ ذَاتِ الْبُرُوجِ ۝ وَالْيَوْمِ

الْمَوْعُودِ ۝

By the sky containing great stars And [by] the promised Day

أَلَمْ تَرَ إِلَى الَّذِي حَاجَّ إِبْرَاهِيمَ فِي رَبِّهِ أَنْ آتَاهُ اللَّهُ الْمُلْكَ إِذْ قَالَ
 إِبْرَاهِيمُ رَبِّيَ الَّذِي يُحْيِي وَيُمِيتُ قَالَ أَنَا أُحْيِي وَأُمِيتُ ^{صَلَّى} قَالَ إِبْرَاهِيمُ فَإِنَّ
 اللَّهَ يَأْتِي بِالشَّمْسِ مِنَ الْمَشْرِقِ فَأْتِ بِهَا مِنَ الْمَغْرِبِ فَبُهِتَ الَّذِي كَفَرَ
 وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ^{قُلْ}

Have you not considered the one who argued with Abraham about his Lord [merely]
 because Allāh had given him kingship? When Abraham said, "My Lord is the one who gives
 life and causes death," he said, "I give life and cause death." Abraham said, "Indeed, Allāh
 brings up the sun from the east, so bring it up from the west." So the disbeliever was
 overwhelmed [by astonishment], and Allāh does not guide the wrongdoing people.

25

Surah Yunus 10:5

هُوَ الَّذِي جَعَلَ الشَّمْسُ ضِيَاءً وَالْقَمَرَ نُورًا وَقَدَّرَهُ مَنَازِلَ لِتَعْلَمُوا عَدَدَ
السِّنِينَ وَالْحِسَابِ مَا خَلَقَ اللَّهُ ذَلِكَ إِلَّا بِالْحَقِّ يُفَصِّلُ الْآيَاتِ

لِقَوْمٍ يَعْلَمُونَ

It is He who made the sun a shining light and the moon a derived light and determined for it phases - that you may know the number of years and account [of time]. Allāh has not created this except in truth. He details the signs for a people who know.

26

Surah Al-Anbiyaa 21:5

بَلْ قَالُوا أَضْغَتْ أَحْلَمٍ بَلِ افْتَرَاهُ بَلْ هُوَ شَاعِرٌ فَلْيَأْتِنَا بِآيَةٍ كَمَا أُرْسِلَ

الْأَوَّلُونَ

But they say, "[The revelation is but] a mixture of false dreams; rather, he has invented it; rather, he is a poet. So let him bring us a sign just as the previous [messengers] were sent [with miracles]."

27

Surah Yunus 10:5

هُوَ الَّذِي جَعَلَ الشَّمْسُ ضِيَاءً وَالْقَمَرَ نُورًا وَقَدَّرَهُ مَنَازِلَ لِتَعْلَمُوا عَدَدَ

السِّنِينَ وَالْحِسَابِ ۚ مَا خَلَقَ اللَّهُ ذَٰلِكَ إِلَّا بِالْحَقِّ ۚ يُفَصِّلُ الْآيَاتِ

لِقَوْمٍ يَعْلَمُونَ ﴿٥﴾

It is He who made the sun a shining light and the moon a derived light and determined for it phases - that you may know the number of years and account [of time]. Allāh has not created this except in truth. He details the signs for a people who know.

28

Surah Al-Ankaboot 29:61

وَلَئِنْ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ

لَيَقُولَنَّ اللَّهُ ۖ فَأَنَّى يُؤْفَكُونَ ﴿٦١﴾

If you asked them, "Who created the heavens and earth and subjected the sun and the moon?" they would surely say, "Allāh." Then how are they deluded?

وَمِنْ ءَايَاتِهِ اللَّيْلُ وَالنَّهَارُ وَالشَّمْسُ وَالْقَمَرُ ۚ لَا تَسْجُدُوا لِلشَّمْسِ وَلَا

لِلْقَمَرِ وَاسْجُدُوا لِلَّهِ الَّذِي خَلَقَهُنَّ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ ﴿٣٧﴾

And of His signs are the night and day and the sun and moon. Do not prostrate to the sun or to the moon, but prostrate to Allāh, who created them, if it should be Him that you worship.

إِنِّي وَجَدْتُ امْرَأَةً تَمْلِكُهُمْ وَأُوتِيَتْ مِنْ كُلِّ شَيْءٍ وَلَهَا عَرْشٌ

عَظِيمٌ ﴿٢٣﴾ وَجَدْتُهَا وَقَوْمَهَا يَسْجُدُونَ لِلشَّمْسِ مِنْ دُونِ اللَّهِ وَزَيَّنَ

لَهُمُ الشَّيْطَانُ أَعْمَالَهُمْ فَصَدَّهُمْ عَنِ السَّبِيلِ فَهُمْ لَا يَهْتَدُونَ ﴿٢٤﴾

Indeed, I found [there] a woman ruling them, and she has been given of all things, and she has a great throne. I found her and her people prostrating to the sun instead of Allāh, and Satan has made their deeds pleasing to them and averted them from [His] way, so they are not guided,

وَأَيَّةٌ لَهُمُ اللَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ مُظْلِمُونَ ﴿٣٧﴾ وَالشَّمْسُ

تَجْرِي لِـمُسْتَقَرٍّ لَهَا^ج ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿٣٨﴾ وَالْقَمَرَ قَدَّرْنَاهُ

مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ ﴿٣٩﴾ لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ

تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ^ج وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ﴿٤٠﴾

And a sign for them is the night. We remove from it the [light of] day, so they are [left] in darkness. And the sun runs [on course] toward its stopping point. That is the determination of the Exalted in Might, the Knowing. And the moon - We have determined for it phases, until it returns [appearing] like the old date stalk. It is not allowable [i.e., possible] for the sun to reach the moon, nor does the night overtake the day, but each, in an orbit, is swimming.

32

Surah Al-Qamar 54:1-2

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اقْتَرَبَتِ السَّاعَةُ وَانْشَقَّ الْقَمَرُ ۚ وَإِنْ

يَرَوْا ءَايَةً يُعْرِضُوا وَيَقُولُوا سِحْرٌ مُّسْتَمِرٌّ ۚ

The Hour has come near, and the moon has split [in two]. And if they see a sign [i.e., miracle], they turn away and say, "Passing magic."

33

Surah Al-Inshiqaaq 84:18

وَالْقَمَرِ إِذَا اتَّسَقَ ۚ

And [by] the moon when it becomes full

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Personal guidance:

If you are not sure whether your problem is the evil eye, envy, sihr or something else, message the center and write **Diagnosis**.

Ruqyah is a Shariah-based method of treatment. It is not a substitute for necessary medical care.

Raqi Faisal Ahmed Sabit

Al Quranic Ruqyah Healing Center

Page: Raqi Faisal Ahmed Sabit | Telegram: Raqi Faisal Ahmed Sabit (Official)