

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



QUR'ANIC VERSE COLLECTION — WITH ENGLISH MEANING

Ayat at-Tahassun

Verses relating to hidden and fortified jinn



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Introduction — when these verses are read

English rendering of Sheikh Khalid al-Habashi's Arabic introduction.

These verses are severe against those who hide, fortified, inside and outside the body. After the first stages of ruqyah, the patient often seems stable while the suffering continues; so when verses of this kind are recited, new matters come to light. The same applies to sihr (magic) and talismans (tilismat).

In this collection:

38 passages

42 verses

The verses are kept in the order of the original compilation, unchanged. The Arabic is set in the Indo-Pak (Nurani) style. English translation: Saheeh International.

Important note: Ruqyah is a Shariah-based method of treatment. It runs alongside necessary medical examination and treatment, never in place of it. Matching a symptom is not proof of sihr (sorcery), the evil eye or jinn possession.

Ayat at-Tahassun

42 verses in 38 passages.

1

Surah Al-Hashr 59:14

لَا يُقَاتِلُونَكُمْ جَمِيعًا إِلَّا فِي قُرَى مُّحَصَّنَةٍ أَوْ مِنْ وَرَاءِ جُدُرٍ جَبَّاسُهُمْ
بَيْنَهُمْ شَدِيدٌ جَحَسُهُمْ جَمِيعًا وَقُلُوبُهُمْ شَتَّى ذَٰلِكَ بِأَنَّهُمْ قَوْمٌ لَا

يَعْقِلُونَ ۝١٤

They will not fight you all except within fortified cities or from behind walls. Their violence [i.e., enmity] among themselves is severe. You think they are together, but their hearts are diverse. That is because they are a people who do not reason.

هُوَ الَّذِي أَخْرَجَ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ مِنْ دِيَارِهِمْ لِأَوَّلِ
 الْحَشْرِ^ج مَا ظَنَنْتُمْ أَنْ يَخْرُجُوا^ص وَظَنُّوا أَنَّهُمْ مَانِعَتُهُمْ حُصُونُهُمْ مِّنَ
 اللَّهِ فَأَتَتْهُمْ^ج اللَّهُ مِنْ حَيْثُ لَمْ يَحْتَسِبُوا^ص وَقَذَفَ فِي قُلُوبِهِمُ الرُّعْبَ
 يُخْرِبُونَ بُيُوتَهُمْ بِأَيْدِيهِمْ وَأَيْدَى الْمُؤْمِنِينَ فَاعْتَبِرُوا يَا أُولِي

الْأَبْصَارِ ﴿٢﴾

It is He who expelled the ones who disbelieved among the People of the Scripture from their homes at the first gathering. You did not think they would leave, and they thought that their fortresses would protect them from Allāh; but [the decree of] Allāh came upon them from where they had not expected, and He cast terror into their hearts [so] they destroyed their houses by their [own] hands and the hands of the believers. So take warning, O people of vision.

وَرَدَّ اللَّهُ الَّذِينَ كَفَرُوا بِغَيْظِهِمْ لَمْ يَنَالُوا خَيْرًا ۚ وَكَفَى اللَّهُ الْمُؤْمِنِينَ

الْقِتَالَ ۚ وَكَانَ اللَّهُ قَوِيًّا عَزِيزًا ﴿٢٥﴾ وَأَنْزَلَ الَّذِينَ ظَهَرُوهُمْ مِنْ أَهْلِ

الْكِتَابِ مِنْ صَيَاصِيهِمْ وَقَذَفَ فِي قُلُوبِهِمُ الرُّعْبَ فَرِيقًا تَقْتُلُونَ

وَتَأْسِرُونَ فَرِيقًا ﴿٢٦﴾ وَأَوْرَثَكُمُ أَرْضَهُمْ وَدِيرَهُمْ وَأَمْوَالَهُمْ وَأَرْضًا لَمْ

تَطُوهَا ۚ وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرًا ﴿٢٧﴾

And Allāh repelled those who disbelieved, in their rage, not having obtained any good. And sufficient was Allāh for the believers in battle, and ever is Allāh Powerful and Exalted in Might. And He brought down those who supported them among the People of the Scripture from their fortresses and cast terror into their hearts [so that] a party [i.e., their men] you killed, and you took captive a party [i.e., the women and children]. And He caused you to inherit their land and their homes and their properties and a land which you have not trodden. And ever is Allāh, over all things, competent.

مَثَلُ الَّذِينَ اتَّخَذُوا مِنْ دُونِ اللَّهِ أَوْلِيَاءَ كَمَثَلِ الْعَنْكَبُوتِ اتَّخَذَتْ بَيْتًا

وَلَوْ أَنَّ أَهْلَ الْبُيُوتِ لَبَيَّتُ الْعَنْكَبُوتَ لَوْ كَانُوا يَعْلَمُونَ ﴿٤١﴾

The example of those who take allies other than Allāh is like that of the spider who takes [i.e., constructs] a home. And indeed, the weakest of homes is the home of the spider, if they only knew.

ثُمَّ أَنْزَلَ عَلَيْكُمْ مِّن بَعْدِ الْغَمِّ أَمَنَةً نُّعَاسًا يَغْشَى طَائِفَةً مِّنكُمْ

وَطَائِفَةٌ قَدْ أَهَمَّتْهُمْ أَنفُسُهُمْ يَظُنُّونَ بِاللَّهِ غَيْرَ الْحَقِّ ظَنَّ الْجُهْلِيَّةِ

يَقُولُونَ هَل لَّنَا مِنَ الْأَمْرِ مِنْ شَيْءٍ قُلْ إِنَّ الْأَمْرَ كُلَّهُ لِلَّهِ يُخْفُونَ فِي

أَنفُسِهِمْ مَا لَا يُبْدُونَ لَكَ يَقُولُونَ لَوْ كَانَ لَنَا مِنَ الْأَمْرِ شَيْءٌ مَا قُتِلْنَا

هَهُنَا قُلْ لَوْ كُنْتُمْ فِي بُيُوتِكُمْ لَبَرَزَ الَّذِينَ كُتِبَ عَلَيْهِمُ الْقَتْلُ إِلَى

مَضَاجِعِهِمْ وَلِيَبْتَلِيَ اللَّهُ مَا فِي صُدُورِكُمْ وَلِيُبَحِّصَ مَا فِي قُلُوبِكُمْ وَاللَّهُ

عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿١٥٤﴾

Then after distress, He sent down upon you security [in the form of] drowsiness, overcoming a faction of you, while another faction worried about themselves, thinking of Allāh other than the truth - the thought of ignorance, saying, "Is there anything for us [to have done] in this matter?" Say, "Indeed, the matter belongs completely to Allāh." They conceal within themselves what they will not reveal to you. They say, "If there was anything we could have done in the matter, we [i.e., some of us] would not have been killed right here." Say, "Even if you had been inside your houses, those decreed to be killed would

have come out to their death beds." [It was] so that Allāh might test what is in your breasts and purify what is in your hearts. And Allāh is Knowing of that within the breasts.

6

Surah An-Nisaa 4:78

أَيْنَمَا تَكُونُوا يُدْرِكُكُمُ الْمَوْتُ وَلَوْ كُنْتُمْ فِي بُرُوجٍ مُّشِيدَةٍ ^{قَلَى} وَإِنْ تُصِبْهُمْ
حَسَنَةٌ يَقُولُوا هَذِهِ ^{صَلَى} مِنْ عِنْدِ اللَّهِ وَإِنْ تُصِبْهُمْ سَيِّئَةٌ يَقُولُوا هَذِهِ ^ج مِنْ
عِنْدِكَ ^ج قُلْ كُلٌّ مِنْ عِنْدِ اللَّهِ ^{صَلَى} فَمَالِ هَؤُلَاءِ الْقَوْمِ لَا يَكَادُونَ يَفْقَهُونَ

حَدِيثًا (٧٨)

Wherever you may be, death will overtake you, even if you should be within towers of lofty construction. But if good comes to them, they say, "This is from Allāh"; and if evil befalls them, they say, "This is from you." Say, "All [things] are from Allāh." So what is [the matter] with those people that they can hardly understand any statement?

7

Surah Ghafir 40:16

يَوْمَ هُمْ بَارِزُونَ لَا يَخْفَىٰ عَلَى اللَّهِ مِنْهُمْ شَيْءٌ لِّمَنِ الْمُلْكُ الْيَوْمَ لِلَّهِ

الْوَحِيدِ الْقَهَّارِ ١٦

The Day they come forth nothing concerning them will be concealed from Allāh. To whom belongs [all] sovereignty this Day? To Allāh, the One, the Prevailing.

سَوَاءٌ مِّنْكُمْ مَّنْ أَسَرَّ الْقَوْلَ وَمَنْ جَهَرَ بِهِ^١ وَمَنْ هُوَ مُسْتَخْفٍ بِاللَّيْلِ

وَسَارِبٌ بِالنَّهَارِ ﴿١٠﴾ لَهُ^{دَقْفَةٌ} مُّعَقِّبَتٌ مِّنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ^٢ يَحْفَظُونَهُ^{دَقْفَةٌ}

مِّنْ أَمْرِ اللَّهِ^{قَلِيلٌ} إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّىٰ يُغَيِّرُوا مَا بِأَنْفُسِهِمْ^{قَلِيلٌ} وَإِذَا

أَرَادَ اللَّهُ بِقَوْمٍ سُوءًا فَلَا مَرَدَّ لَهُ^{جَدَقْفَةٌ} وَمَا لَهُمْ مِّنْ دُونِهِ^١ مِنْ وَّالٍ ﴿١١﴾

It is the same [to Him] concerning you whether one conceals [his] speech or publicizes it and whether one is hidden by night or conspicuous [among others] by day. For him [i.e., each one] are successive [angels] before and behind him who protect him by the decree of Allāh. Indeed, Allāh will not change the condition of a people until they change what is in themselves. And when Allāh intends for a people ill, there is no repelling it. And there is not for them besides Him any patron.

9

Surah Hud 11:5

أَلَا إِنَّهُمْ يَتُّنُونَ صُدُورَهُمْ لَيَسْتَخْفُوا مِنْهُ^ج أَلَا حِينَ يَسْتَغْشُونَ ثِيَابَهُمْ
يَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ إِنَّهُ^ج عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٥﴾

Unquestionably, they [i.e., the disbelievers] turn away their breasts to hide themselves from him. Unquestionably, [even] when they cover themselves in their clothing, He [i.e., Allāh] knows what they conceal and what they declare. Indeed, He is Knowing of that within the breasts.

10

Surah An-Nisaa 4:108

يَسْتَخْفُونَ مِنَ النَّاسِ وَلَا يَسْتَخْفُونَ مِنَ اللَّهِ وَهُوَ مَعَهُمْ إِذْ يُبَيِّتُونَ مَا
لَا يَرْضَىٰ مِنَ الْقَوْلِ^ج وَكَانَ اللَّهُ بِمَا يَعْمَلُونَ مُحِيطًا ﴿١٠٨﴾

They conceal [their evil intentions and deeds] from the people, but they cannot conceal [them] from Allāh, and He is with them [in His knowledge] when they spend the night in such as He does not accept of speech. And ever is Allāh, of what they do, encompassing.

11

Surah Al-Kahf 18:101

الَّذِينَ كَانَتْ أَعْيُنُهُمْ فِي غِطَاءٍ عَنْ ذِكْرِي وَكَانُوا لَا يَسْتَطِيعُونَ

سَبْعًا

Those whose eyes had been within a cover [removed] from My remembrance, and they were not able to hear.

12

Surah Qaaf 50:22

لَقَدْ كُنْتَ فِي غَفْلَةٍ مِّنْ هَذَا فَكَشَفْنَا عَنْكَ غِطَاءَكَ فَبَصَرُكَ الْيَوْمَ

حَدِيدٌ

[It will be said], "You were certainly in unmindfulness of this, and We have removed from you your cover, so your sight, this Day, is sharp."

13

Surah Az-Zumar 39:24

أَفَمَنْ يَتَّقِ بِوَجْهِهِ^ج سُوءَ الْعَذَابِ يَوْمَ الْقِيَمَةِ وَقِيلَ لِلظَّالِمِينَ ذُوقُوا مَا

كُنْتُمْ تَكْسِبُونَ ﴿٢٤﴾

Then is he who will shield with his face the worst of the punishment on the Day of Resurrection [like one secure from it]? And it will be said to the wrongdoers, "Taste what you used to earn."

14

Surah Az-Zumar 39:16

لَهُمْ مِّنْ فَوْقِهِمْ ظُلَلٌ مِّنَ النَّارِ وَمِنْ تَحْتِهِمْ ظُلَلٌ^ج ذَلِكَ يُخَوِّفُ اللَّهَ بِهِ^٦

عِبَادَهُ^ج يُعْبَادُ فَاتَّقُونِ ﴿١٦﴾

They will have canopies [i.e., layers] of fire above them and below them, canopies. By that Allāh threatens [i.e., warns] His servants. O My servants, then fear Me.

15

Surah An-Nahl 16:81

وَاللَّهُ جَعَلَ لَكُمْ مِمَّا خَلَقَ ظِلًّا وَجَعَلَ لَكُمْ مِنَ الْجِبَالِ أَكْنَانًا وَجَعَلَ
 لَكُمْ سَرَبِيلَ تَقِيكُمْ الْحَرَّ وَسَرَبِيلَ تَقِيكُمْ بَأْسَكُمْ^ج كَذَلِكَ يُتِمُّ نِعْمَتَهُ^{دَقْفَةً}
 عَلَيْكُمْ لَعَلَّكُمْ تُسْلِمُونَ ﴿٨١﴾

And Allāh has made for you, from that which He has created, shadows [i.e., shade] and has made for you from the mountains, shelters and has made for you garments which protect you from the heat and garments [i.e., coats of mail] which protect you from your [enemy in] battle. Thus does He complete His favor upon you that you might submit [to Him].

16

Surah Ar-Ra'd 13:37

وَكَذَلِكَ أَنْزَلْنَاهُ حُكْمًا عَرَبِيًّا^ج وَلَئِنْ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ مَا جَاءَكَ مِنَ
 الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا وَاقٍ ﴿٣٧﴾

And thus We have revealed it as an Arabic legislation. And if you should follow their inclinations after what has come to you of knowledge, you would not have against Allāh any ally or any protector.

17

Surah Ar-Ra'd 13:34

لَهُمْ عَذَابٌ فِي الْحَيَاةِ الدُّنْيَا وَلَعَذَابُ الْآخِرَةِ أَشَقُّ وَمَا لَهُمْ مِّنْ

اللَّهِ مِنْ وَّاقٍ ﴿٣٤﴾

For them will be punishment in the life of [this] world, and the punishment of the Hereafter is more severe. And they will not have from Allāh any protector.

18

Surah Al-A'raaf 7:171

وَإِذْ نَتَقْنَا الْجَبَلَ فَوْقَهُمْ كَأَنَّهُ ظُلَّةٌ وَظَنُّوا أَنَّهُ وَاقِعٌ بِهِمْ خُذُوا مَا

ءَاتَيْنَاكُمْ بِقُوَّةٍ وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿١٧١﴾

And [mention] when We raised the mountain above them as if it was a dark cloud and they were certain that it would fall upon them, [and Allāh said], "Take what We have given you with determination and remember what is in it that you might fear Allāh."

19

Surah Ash-Shura 42:5

تَكَادُ السَّمَوَاتُ يَتَفَطَّرْنَ مِنْ فَوْقِهِنَّ^ج وَالْمَلَائِكَةُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ
وَيَسْتَغْفِرُونَ لِمَنْ فِي الْأَرْضِ^{قله} إِلَّا إِنَّ اللَّهَ هُوَ الْغَفُورُ الرَّحِيمُ ﴿٥﴾

The heavens almost break from above them, and the angels exalt [Allāh] with praise of their Lord and ask forgiveness for those on earth. Unquestionably, it is Allāh who is the Forgiving, the Merciful.

20

Surah Saad 38:15

وَمَا يَنْظُرُ هَؤُلَاءِ إِلَّا صَيْحَةً وَاحِدَةً مِمَّا لَهَا مِنْ فَوَاقٍ ﴿١٥﴾

And these [disbelievers] await not but one blast [of the Horn]; for it there will be no delay.

21

Surah Al-Ahzaab 33:10

إِذْ جَاءُوكُم مِّن فَوْقِكُمْ وَمِنْ أَسْفَلَ مِنكُمْ وَإِذْ زَاغَتِ الْأَبْصَارُ وَبَلَغَتِ

الْقُلُوبُ الْحَنَاجِرَ وَتَظُنُّونَ بِاللَّهِ الظُّنُونَا ﴿١٠﴾

[Remember] when they came at you from above you and from below you, and when eyes shifted [in fear], and hearts reached the throats, and you assumed about Allāh [various] assumptions.

22

Surah Al-Ankaboot 29:55

يَوْمَ يَغْشَاهُمْ الْعَذَابُ مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ أَرْجُلِهِمْ وَيَقُولُ ذُوقُوا مَا

كُنتُمْ تَعْمَلُونَ ﴿٥٥﴾

On the Day the punishment will cover them from above them and from below their feet and it is said, "Taste [the result of] what you used to do."

قَدْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ فَأَتَى اللَّهُ بُنْيَانَهُمْ مِنَ الْقَوَاعِدِ فَخَرَّ عَلَيْهِمُ

السَّقْفُ مِنْ فَوْقِهِمْ وَأَتَاهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ ﴿٢٦﴾

Those before them had already plotted, but Allāh came at [i.e., uprooted] their building from the foundations, so the roof fell upon them from above them, and the punishment came to them from where they did not perceive.

وَلَمَّا جَاءَ مُوسَىٰ لِمِيقَاتِنَا وَكَلَّمَهُ رَبُّهُ وَقَالَ رَبِّ أَرِنِي أَنظُرْ إِلَيْكَ ۚ قَالَ لَن
 تَرِنِي وَلَكِنِ انْظُرْ إِلَى الْجَبَلِ فَإِنِ اسْتَقَرَّ مَكَانَهُ فَسَوْفَ تَرِنِي ۚ فَلَمَّا
 تَجَلَّىٰ رَبُّهُ لِلْجَبَلِ جَعَلَهُ دَكًّا وَخَرَّ مُوسَىٰ صَعِقًا ۚ فَلَمَّا أَفَاقَ قَالَ
 سُبْحَنكَ تُبْتُ إِلَيْكَ وَأَنَا أَوَّلُ الْمُؤْمِنِينَ ﴿١٤٣﴾

And when Moses arrived at Our appointed time and his Lord spoke to him, he said, "My Lord, show me [Yourself] that I may look at You." [Allāh] said, "You will not see Me, but look at the mountain; if it should remain in place, then you will see Me." But when his Lord appeared to the mountain, He rendered it level, and Moses fell unconscious. And when he awoke, he said, "Exalted are You! I have repented to You, and I am the first [among my people] of the believers."

25

Surah Al-Kahf 18:94

قَالُوا يٰذَا الْقَرْنَيْنِ اِنَّ يٰجُوجَ وَمَاجُوجَ مُفْسِدُونَ فِي الْاَرْضِ فَهَلْ

نَجْعَلُ لَكَ خَرْجًا عَلٰى اَنْ تَجْعَلَ بَيْنَنَا وَبَيْنَهُمْ سَدًّا ﴿٩٤﴾

They said, "O Dhul-Qarnayn, indeed Gog and Magog are [great] corrupters in the land. So may we assign for you an expenditure that you might make between us and them a barrier?"

26

Surah Yaseen 36:9

وَجَعَلْنَا مِنْ بَيْنِ اَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا

يُبْصِرُونَ ﴿٩﴾

And We have put before them a barrier and behind them a barrier and covered them, so they do not see.

وَأَوْرَثْنَا الْقَوْمَ الَّذِينَ كَانُوا يُسْتَضْعَفُونَ مَشْرِقَ الْأَرْضِ وَمَغْرِبَهَا الَّتِي

بُرُكْنَا فِيهَا ^{صَلَّى} وَتَمَّتْ كَلِمَتُ رَبِّكَ الْحُسْنَىٰ عَلَىٰ بَنِي إِسْرَءِيلَ بِمَا صَبَرُوا ^{صَلَّى}

وَدَمَّرْنَا مَا كَانَ يَصْنَعُ فِرْعَوْنُ وَقَوْمُهُ ^{تَقَىٰ} وَمَا كَانُوا يَعْرِشُونَ ﴿١٣٧﴾

And We caused the people who had been oppressed to inherit the eastern regions of the land and the western ones, which We had blessed. And the good word [i.e., decree] of your Lord was fulfilled for the Children of Israel because of what they had patiently endured. And We destroyed [all] that Pharaoh and his people were producing and what they had been building.

28

Surah Al-Israa 17:16

وَإِذَا أَرَدْنَا أَنْ نُهْلِكَ قَرْيَةً أَمَرْنَا مُتْرَفِيهَا فَفَسَقُوا فِيهَا فَحَقَّ عَلَيْهَا

الْقَوْلُ فَدَمَّرْنَاهَا تَدْمِيرًا ﴿١٦﴾

And when We intend to destroy a city, We command its affluent but they defiantly disobey therein; so the word [i.e., deserved decree] comes into effect upon it, and We destroy it with [complete] destruction.

29

Surah Al-Furqaan 25:36

فَقُلْنَا اذْهَبَا إِلَى الْقَوْمِ الَّذِينَ كَذَبُوا بِآيَاتِنَا فَدَمَّرْنَاهُمْ تَدْمِيرًا ﴿٣٦﴾

And We said, "Go both of you to the people who have denied Our signs." Then We destroyed them with [complete] destruction.

30

Surah An-Naml 27:51

فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ مُكْرِهِمْ أَنَّا دَمَّرْنَاهُمْ وَقَوْمَهُمْ أَجْمَعِينَ ﴿٥١﴾

Then look how was the outcome of their plan - that We destroyed them and their people, all.

31

Surah Al-Ahqaf 46:25

تَدْمِرُ كُلَّ شَيْءٍ بِأَمْرِ رَبِّهَا فَأَصْبَحُوا لَا يُرَىٰ إِلَّا مَسْكِنُهُمْ^ج كَذَلِكَ

نَجْزِي الْقَوْمَ الْمُجْرِمِينَ ﴿٢٥﴾

Destroying everything by command of its Lord. And they became so that nothing was seen [of them] except their dwellings. Thus do We recompense the criminal people.

﴿ أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ

ج دَمَّرَ اللَّهُ عَلَيْهِمْ صَلَ وَلِلْكَافِرِينَ أَمْثَلُهَا ﴿١٠﴾

Have they not traveled through the land and seen how was the end of those before them?
Allāh destroyed [everything] over them, and for the disbelievers is something comparable.

إِلَّا تَنْصُرُوهُ فَقَدْ نَصَرَهُ اللَّهُ إِذْ أَخْرَجَهُ الَّذِينَ كَفَرُوا ثَانِيَ اثْنَيْنِ إِذْ هُمَا
 فِي الْغَارِ إِذْ يَقُولُ لِصَاحِبِهِ لَا تَحْزَنْ إِنَّ اللَّهَ مَعَنَا ^{صلى} فَأَنْزَلَ اللَّهُ سَكِينَتَهُ ^{نَفَقَةً}
 عَلَيْهِ وَأَيَّدَهُ ^{نَفَقَةً} بِجُنُودٍ لَمْ تَرَوْهَا وَجَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا السُّفْلَى ^{قله} وَكَلِمَةَ
 اللَّهِ هِيَ الْعُلْيَا ^{قله} وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٤٠﴾

If you do not aid him [i.e., the Prophet (peace be upon him)] - Allāh has already aided him when those who disbelieved had driven him out [of Makkah] as one of two, when they were in the cave and he [i.e., Muḥammad (peace be upon him)] said to his companion, "Do not grieve; indeed Allāh is with us." And Allāh sent down His tranquility upon him and supported him with soldiers [i.e., angels] you did not see and made the word of those who disbelieved the lowest, while the word of Allāh - that is the highest. And Allāh is Exalted in Might and Wise.

34

Surah At-Tawba 9:57

لَوْ يَجِدُونَ مَلْجَأًا أَوْ مَغْرَتٍ أَوْ مُدْخَلًا لَّوَلَّوْا إِلَيْهِ وَهُمْ يَجْمَحُونَ ﴿٥٧﴾

If they could find a refuge or some caves or any place to enter [and hide], they would turn to it while they run heedlessly.

35

Surah Al-Kahf 18:90

حَتَّىٰ إِذَا بَلَغَ مَطْلِعَ الشَّمْسِ وَجَدَهَا تَطْلُعُ عَلَىٰ قَوْمٍ لَّمْ نَجْعَلْ لَهُم مِّن

دُونَهَا سِتْرًا ﴿٩٠﴾

Until, when he came to the rising of the sun [i.e., the east], he found it rising on a people for whom We had not made against it any shield.

36

Surah An-Naml 27:62

قُلْ
أَمَّنْ يُجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ وَيَكْشِفُ السُّوءَ وَيَجْعَلُكُمْ خُلَفَاءَ الْأَرْضِ

أَإِلَٰهٌ مَّعَ اللَّهِ ج
قَلِيلًا مَّا تَذْكُرُونَ ﴿٤٢﴾

Is He [not best] who responds to the desperate one when he calls upon Him and removes evil and makes you inheritors of the earth? Is there a deity with Allāh? Little do you remember.

37

Surah Al-An'aam 6:41

بَلْ إِيَّاهُ تَدْعُونَ فَيَكْشِفُ مَا تَدْعُونَ إِلَيْهِ إِن شَاءَ وَتَنْسَوْنَ مَا

تُشْرِكُونَ ﴿٤١﴾

No, it is Him [alone] you would invoke, and He would remove that for which you invoked Him if He willed, and you would forget what you associate [with Him].

لَوْ يَعْلَمُ الَّذِينَ كَفَرُوا حِينَ لَا يَكُفُّونَ عَنْ وُجُوهِهِمُ النَّارَ وَلَا عَنْ

ظُهُورِهِمْ وَلَا هُمْ يُنصَرُونَ ﴿٣٩﴾ بَلْ تَأْتِيهِمْ بَغْتَةً فَتَبْهَتُهُمْ فَلَا

يَسْتَطِيعُونَ رَدَّهَا وَلَا هُمْ يُنظَرُونَ ﴿٤٠﴾

If those who disbelieved but knew the time when they will not avert the Fire from their faces or from their backs and they will not be aided... Rather, it will come to them unexpectedly and bewilder them, and they will not be able to repel it, nor will they be reprieved.

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Personal guidance:

If you are not sure whether your problem is the evil eye, envy, sihr or something else, message the center and write **Diagnosis**.

Ruqyah is a Shariah-based method of treatment. It is not a substitute for necessary medical care.

Raqi Faisal Ahmed Sabit

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