

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



QUR'ANIC VERSE COLLECTION — WITH ENGLISH MEANING

Ayat al-Qital wal-Harb

Verses relating to fighting and war



Sheikh Khalid al-Habashi — alroqya.com

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Introduction — when these verses are read

English rendering of Sheikh Khalid al-Habashi's Arabic introduction.

These verses are severe against rebellious and obstinate jinn - especially the repetition of the word "qatl" (killing); sometimes he may even be killed. However, this is the final stage - after establishing the proof (hujjah), clear explanation and warning.

In this collection:

72 passages

130 verses

The verses are kept in the order of the original compilation, unchanged. The Arabic is set in the Indo-Pak (Nurani) style. English translation: Saheeh International.

Important note: Ruqyah is a Shariah-based method of treatment. It runs alongside necessary medical examination and treatment, never in place of it. Matching a symptom is not proof of sihr (sorcery), the evil eye or jinn possession.

Ayat al-Qital wal-Harb

130 verses in 72 passages.

1

Surah Al-Baqara 2:54

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ ۖ يَقَوْمِ إِنَّا ظَلَمْنَا أَنْفُسَكُمْ بِاتِّخَاذِكُمُ الْعِجْلَ

فَتُوبُوا إِلَىٰ بَارِئِكُمْ فَاقْتُلُوا أَنْفُسَكُمْ ذَٰلِكُمْ خَيْرٌ لَّكُمْ عِنْدَ بَارِئِكُمْ

فَتَابَ عَلَيْكُمْ ۚ إِنَّهُ ۖ هُوَ التَّوَّابُ الرَّحِيمُ ﴿٥٤﴾

And [recall] when Moses said to his people, "O my people, indeed you have wronged yourselves by your taking of the calf [for worship]. So repent to your Creator and kill yourselves [i.e., the guilty among you]. That is best for [all of] you in the sight of your Creator." Then He accepted your repentance; indeed, He is the Accepting of Repentance, the Merciful.

ثُمَّ أَنْتُمْ هَؤُلَاءِ تَقْتُلُونَ أَنْفُسَكُمْ وَتُخْرِجُونَ فَرِيقًا مِّنْ دِيرِهِمْ
تُظَاهِرُونَ عَلَيْهِم بِالْإِثْمِ وَالْعُدْوَنِ وَإِن يَأْتُوكُمُ أُسْرَىٰ تَفْدُوهُمْ وَهُوَ
مُحَرَّمٌ عَلَيْكُمْ إِخْرَاجُهُمْ أَفَتُؤْمِنُونَ بِبَعْضِ الْكِتَابِ وَتَكْفُرُونَ بِبَعْضِ
فَمَا جَزَاءُ مَن يَفْعَلُ ذَلِكَ مِّنْكُمْ إِلَّا خِزْيٌ فِي الْحَيَاةِ الدُّنْيَا ^{صَلِّ} وَيَوْمَ
الْقِيَامَةِ يُرَدُّونَ إِلَىٰ أَشَدِّ الْعَذَابِ ^{قُلْ} وَمَا اللَّهُ بِغَفِلٍ عَمَّا تَعْمَلُونَ ﴿٨٥﴾

Then, you are those [same ones who are] killing one another and evicting a party of your people from their homes, cooperating against them in sin and aggression. And if they come to you as captives, you ransom them, although their eviction was forbidden to you. So do you believe in part of the Scripture and disbelieve in part? Then what is the recompense for those who do that among you except disgrace in worldly life; and on the Day of Resurrection they will be sent back to the severest of punishment. And Allāh is not unaware of what you do.

3

Surah Al-Baqara 2:95

وَلَنْ يَتَمَنَّوْهُ أَبَدًا بِمَا قَدَّمَتْ أَيْدِيهِمْ ^{قُلْ} وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ ﴿٩٥﴾

But never will they wish for it, ever, because of what their hands have put forth. And Allāh is Knowing of the wrongdoers.

4

Surah Al-Baqara 2:161-162

إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ كُفَّارًا أُولَٰئِكَ عَلَيْهِمُ لَعْنَةُ اللَّهِ وَالْمَلَائِكَةِ
وَالنَّاسِ أَجْمَعِينَ ﴿١٦١﴾ خَالِدِينَ فِيهَا ^{صَلِّ} لَا يُخَفَّفُ عَنْهُمْ الْعَذَابُ وَلَا هُمْ
يُنْظَرُونَ ﴿١٦٢﴾

Indeed, those who disbelieve and die while they are disbelievers - upon them will be the curse of Allāh and of the angels and the people, all together, Abiding eternally therein. The punishment will not be lightened for them, nor will they be reprieved.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُتِبَ عَلَيْكُمُ الْقِصَاصُ فِي الْقَتْلِ ^{صَلِ} الْحُرُّ بِالْحُرِّ
 وَالْعَبْدُ بِالْعَبْدِ وَالْأُنْثَىٰ بِالْأُنْثَىٰ ^ج فَمَنْ عَفَىٰ لَهُ ^{نَفَقَة} مِنْ أَخِيهِ شَيْءٌ فَاتِّبَاعٌ
 بِالْمَعْرُوفِ وَأَدَاءٌ إِلَيْهِ بِإِحْسَنٍ ^{قَلِ} ذَلِكَ تَخْفِيفٌ مِّن رَّبِّكُمْ وَرَحْمَةٌ ^{قَلِ} فَمَنْ
 اُعْتَدَىٰ بَعْدَ ذَلِكَ فَلَهُ ^{نَفَقَة} عَذَابٌ أَلِيمٌ ﴿١٧٨﴾

O you who have believed, prescribed for you is legal retribution for those murdered - the free for the free, the slave for the slave, and the female for the female. But whoever overlooks from his brother [i.e., the killer] anything, then there should be a suitable follow-up and payment to him [i.e., the deceased's heir or legal representative] with good conduct. This is an alleviation from your Lord and a mercy. But whoever transgresses after that will have a painful punishment.

وَقَاتِلُوا فِي سَبِيلِ اللَّهِ الَّذِينَ يُقَاتِلُونَكُمْ وَلَا تَعْتَدُوا إِنَّ اللَّهَ لَا يُحِبُّ

الْمُعْتَدِينَ ﴿١٩٠﴾ وَاقْتُلُوهُمْ حَيْثُ ثَقِفْتُمُوهُمْ وَأَخْرِجُوهُمْ مِّنْ حَيْثُ

أَخْرَجُوكُمْ^ج وَالْفِتْنَةُ أَشَدُّ مِنَ الْقَتْلِ^ج وَلَا تُقَاتِلُوهُمْ عِنْدَ الْمَسْجِدِ

الْحَرَامِ حَتَّى يُقَاتِلَكُمْ فِيهِ^ص فَإِنْ قَتَلُوكُمْ فَاقْتُلُوهُمْ^ق كَذَلِكَ جَزَاءُ

الْكُفْرِينَ ﴿١٩١﴾ فَإِنْ انْتَهَوْا فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿١٩٢﴾ وَقَاتِلُوهُمْ حَتَّى

لَا تَكُونَ فِتْنَةٌ وَيَكُونَ الدِّينُ لِلَّهِ^ص فَإِنْ انْتَهَوْا فَلَا عُدُونِ إِلَّا عَلَى

الظَّالِمِينَ ﴿١٩٣﴾

Fight in the way of Allāh those who fight against you but do not transgress. Indeed, Allāh does not like transgressors. And kill them [in battle] wherever you overtake them and expel them from wherever they have expelled you, and fitnah is worse than killing. And do not fight them at al-Masjid al-Harām until they fight you there. But if they fight you, then kill them. Such is the recompense of the disbelievers. And if they cease, then indeed, Allāh is Forgiving and Merciful. Fight them until there is no [more] fitnah and [until] religion [i.e.,

worship] is [acknowledged to be] for Allāh. But if they cease, then there is to be no aggression [i.e., assault] except against the oppressors.

كُتِبَ عَلَيْكُمُ الْقِتَالُ وَهُوَ كُرْهُ لَكُمْ ^{صلی} وَعَسَىٰ أَنْ تَكْرَهُوا شَيْئًا وَهُوَ خَيْرٌ

لَكُمْ ^{صلی} وَعَسَىٰ أَنْ تُحِبُّوا شَيْئًا وَهُوَ شَرٌّ لَكُمْ ^{قلی} وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا

تَعْلَمُونَ ﴿٢١٦﴾ يَسْأَلُونَكَ عَنِ الشَّهْرِ الْحَرَامِ قِتَالٍ فِيهِ ^{صلی} قُلْ قِتَالٌ فِيهِ

كَبِيرٌ ^{صلی} وَصَدُّ عَنْ سَبِيلِ اللَّهِ وَكَفَرٌ بِهِ ^ج ۚ وَالْمَسْجِدِ الْحَرَامِ وَإِخْرَاجُ أَهْلِهِ ^ج

مِنْهُ أَكْبَرُ عِنْدَ اللَّهِ ^ج ۚ وَالْفِتْنَةُ أَكْبَرُ مِنَ الْقَتْلِ ^{قلی} وَلَا يَزَالُونَ يُقْتَلُونَكُمُ

حَتَّىٰ يَرُدُّوكُمُ عَنْ دِينِكُمْ ^ج إِنْ اسْتَطَعُوا ۚ وَمَنْ يَرْتَدِدْ مِنْكُمْ عَنْ دِينِهِ ^ج

فَيَمُتْ وَهُوَ كَافِرٌ فَأُولَٰئِكَ حَبِطَتْ أَعْمَلُهُمْ فِي الدُّنْيَا وَالْآخِرَةِ ^{صلی} وَأُولَٰئِكَ

أَصْحَابُ النَّارِ ^{صلی} هُمْ فِيهَا خَالِدُونَ ﴿٢١٧﴾

Battle has been enjoined upon you while it is hateful to you. But perhaps you hate a thing and it is good for you; and perhaps you love a thing and it is bad for you. And Allāh knows, while you know not. They ask you about the sacred month - about fighting therein. Say, "Fighting therein is great [sin], but averting [people] from the way of Allāh and disbelief in Him and [preventing access to] al-Masjid al-Harām and the expulsion of its people

therefrom are greater [evil] in the sight of Allāh. And fitnah is greater than killing." And they will continue to fight you until they turn you back from your religion if they are able. And whoever of you reverts from his religion [to disbelief] and dies while he is a disbeliever - for those, their deeds have become worthless in this world and the Hereafter, and those are the companions of the Fire; they will abide therein eternally.

8

Surah Al-Baqara 2:243

﴿ أَلَمْ تَرَ إِلَى الَّذِينَ خَرَجُوا مِنْ دِيَارِهِمْ وَهُمْ أُلُوفٌ حَذَرَ الْمَوْتِ فَقَالَ

لَهُمُ اللَّهُ مَوْتُوا ثُمَّ أَحْيَاهُمْ ۚ إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَكِنَّ أَكْثَرَ

النَّاسِ لَا يَشْكُرُونَ ﴿٢٤٣﴾

Have you not considered those who left their homes in many thousands, fearing death? Allāh said to them, "Die"; then He restored them to life. And Allāh is the possessor of bounty for the people, but most of the people do not show gratitude.

وَلَمَّا بَرَزُوا لِجَالُوتَ وَجُنُودِهِ^١ قَالُوا رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا

وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٥٠﴾ فَهَزَمُوهُمْ بِإِذْنِ اللَّهِ وَقَتَلَ دَاوُدُ^{وَقَفَّة}

جَالُوتَ وَءَاتَاهُ اللَّهُ الْمُلْكَ وَالْحِكْمَةَ وَعَلَّمَهُ^{وَقَفَّة} مِمَّا يَشَاءُ^{قَلْب} وَلَوْلَا دَفْعُ اللَّهِ

النَّاسَ بَعْضُهُمْ لِبَعْضٍ لَفَسَدَتِ الْأَرْضُ وَلَكِنَّ اللَّهَ ذُو فَضْلٍ عَلَى

الْعَالَمِينَ ﴿٢٥١﴾

And when they went forth to [face] Goliath and his soldiers, they said, "Our Lord, pour upon us patience and plant firmly our feet and give us victory over the disbelieving people." So they defeated them by permission of Allāh, and David killed Goliath, and Allāh gave him the kingship and wisdom [i.e., prophethood] and taught him from that which He willed. And if it were not for Allāh checking [some] people by means of others, the earth would have been corrupted, but Allāh is the possessor of bounty for the worlds.

قُلْ لِلَّذِينَ كَفَرُوا سَتْغْلَبُونَ وَتُحْشَرُونَ إِلَىٰ جَهَنَّمَ ۚ وَبِئْسَ الْمِهَادُ ﴿١٢﴾

قَدْ كَانَ لَكُمْ آيَةٌ فِي فِئَتَيْنِ الْتَقَتَا ۚ فِئَةٌ تُقَاتِلُ فِي سَبِيلِ اللَّهِ وَأُخْرَىٰ

كَافِرَةٌ يَرَوْنَهُمْ مِّثْلِهِمْ رَأَىٰ الْعَيْنُ ۚ وَاللَّهُ يُؤَيِّدُ بِنَصَرِهِ ۚ مَن يَشَاءُ ۚ إِنَّ

فِي ذَلِكَ لَعِبْرَةٌ لِّأُولِي الْأَبْصَارِ ﴿١٣﴾

Say to those who disbelieve, "You will be overcome and gathered together to Hell, and wretched is the resting place." Already there has been for you a sign in the two armies which met [in combat at Badr] - one fighting in the cause of Allāh and another of disbelievers. They saw them [to be] twice their [own] number by [their] eyesight. But Allāh supports with His victory whom He wills. Indeed in that is a lesson for those of vision.

11

Surah Aal-i-Imraan 3:111

لَنْ يَضُرُّوكُمْ إِلَّا أَذًى^ص وَإِنْ يُقَاتِلُوكُمْ يُؤْلُوكُمْ الْأَدْبَارَ ثُمَّ لَا

يُنْصَرُونَ ﴿١١١﴾

They will not harm you except for [some] annoyance. And if they fight you, they will show you their backs [i.e., retreat]; then they will not be aided.

12

Surah Aal-i-Imraan 3:119

هَآنَتُمْ أَوْلَاءَ تَحِبُّونَهُمْ وَلَا يُحِبُّونَكُمْ وَتُؤْمِنُونَ بِالْكِتَابِ كُلِّهِ^١ وَإِذَا لَقُوكُمْ قَالُوا ءَامَنَّا وَإِذَا خَلَوْا عَضُّوا عَلَيْكُمُ الْأَنَامِلَ مِنَ الْغَيْظِ^ج قُلْ

مُوتُوا بِغَيْظِكُمْ^ق إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿١١٩﴾

Here you are loving them but they are not loving you, while you believe in the Scripture - all of it. And when they meet you, they say, "We believe." But when they are alone, they bite their fingertips at you in rage. Say, "Die in your rage. Indeed, Allāh is Knowing of that within the breasts."

وَإِذْ عَدُوَّتُ مِنْ أَهْلِكَ تُبَوِّئُ الْمُؤْمِنِينَ مَقْعِدَ لِقَتَالٍ ^{قله} وَاللَّهُ سَمِيعٌ

عَلِيمٌ ﴿١٢١﴾ إِذْ هَمَّتْ طَائِفَتَانِ مِنْكُمْ أَنْ تَفُشَّلا وَاللَّهُ وَلِيُهُمَا وَعَلَى اللَّهِ

فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١٢٢﴾ وَلَقَدْ نَصَرَكُمُ اللَّهُ بِبَدْرِ وَأَنْتُمْ أَذِلَّةٌ ^{صله} فَاتَّقُوا

اللَّهُ لَعَلَّكُمْ تَشْكُرُونَ ﴿١٢٣﴾ إِذْ تَقُولُ لِلْمُؤْمِنِينَ أَلَنْ يَكْفِيَكُمْ أَنْ

يُمِدَّكُمْ رَبُّكُمْ بِثَلَاثَةِ آفٍ مِّنَ الْمَلَائِكَةِ مُنْزِلِينَ ﴿١٢٤﴾ بَلَىٰ ^ج إِنْ تَصْبِرُوا

وَتَتَّقُوا وَيَأْتُوكُم مِّنْ فَوْرِهِمْ هَذَا يُمِدُّكُمْ رَبُّكُمْ بِخَمْسَةِ آفٍ مِّنَ

الْمَلَائِكَةِ مُسَوِّمِينَ ﴿١٢٥﴾ وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ لَكُمْ وَلِتَطْمَئِنَّ

قُلُوبُكُمْ بِهِ ^{قله} وَمَا النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ الْعَزِيزِ الْحَكِيمِ ﴿١٢٦﴾

لِيَقْطَعَ طَرَفًا مِّنَ الَّذِينَ كَفَرُوا أَوْ يَكْبِتَهُمْ فَيَنْقَلِبُوا خَائِبِينَ ﴿١٢٧﴾

And [remember] when you, [O Muḥammad], left your family in the morning to post the believers at their stations for the battle [of Uḥud] - and Allāh is Hearing and Knowing - When two parties among you were about to lose courage, but Allāh was their ally; and upon Allāh the believers should rely. And already had Allāh given you victory at [the battle of] Badr while you were weak [i.e., few in number]. Then fear Allāh; perhaps you will be grateful. [Remember] when you said to the believers, "Is it not sufficient for you that your Lord should reinforce you with three thousand angels sent down? Yes, if you remain patient and conscious of Allāh and they [i.e., the enemy] come upon you [attacking] in rage, your Lord will reinforce you with five thousand angels having marks [of distinction]." And Allāh made it not except as [a sign of] good tidings for you and to reassure your hearts thereby. And victory is not except from Allāh, the Exalted in Might, the Wise - That He might cut down a section of the disbelievers or suppress them so that they turn back disappointed.

^ص ثُمَّ أَنْزَلَ عَلَيْكُمْ مِّن بَعْدِ الْغَمِّ أَمَنَةً نُّعَاسًا يَغْشَى طَائِفَةً مِّنكُمْ
^ص وَطَائِفَةٌ قَدْ أَهَمَّتْهُمْ أَنفُسُهُمْ يَظُنُّونَ بِاللَّهِ غَيْرَ الْحَقِّ ظَنَّ الْجُهْلِيَّةِ
^ق يَقُولُونَ هَل لَّنَا مِنَ الْأَمْرِ مِنْ شَيْءٍ ^ق قُلْ إِنَّ الْأَمْرَ كُلَّهُ لِلَّهِ يُخْفُونَ فِي
^ص أَنفُسِهِمْ مَا لَا يُبْدُونَ لَكَ يَقُولُونَ لَوْ كَانَ لَنَا مِنَ الْأَمْرِ شَيْءٌ مَا قُتِلْنَا
^ق هَهُنَا ^ق قُلْ لَوْ كُنْتُمْ فِي بُيُوتِكُمْ لَبَرَزَ الَّذِينَ كُتِبَ عَلَيْهِمُ الْقَتْلُ إِلَى
^ص مَضَاجِعِهِمْ ^ق وَلِيَبْتَلِيَ اللَّهُ مَا فِي صُدُورِكُمْ وَلِيُبَحِّصَ مَا فِي قُلُوبِكُمْ ^ق وَاللَّهُ

عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿١٥٤﴾

Then after distress, He sent down upon you security [in the form of] drowsiness, overcoming a faction of you, while another faction worried about themselves, thinking of Allāh other than the truth - the thought of ignorance, saying, "Is there anything for us [to have done] in this matter?" Say, "Indeed, the matter belongs completely to Allāh." They conceal within themselves what they will not reveal to you. They say, "If there was anything we could have done in the matter, we [i.e., some of us] would not have been killed right here." Say, "Even if you had been inside your houses, those decreed to be killed would

have come out to their death beds." [It was] so that Allāh might test what is in your breasts and purify what is in your hearts. And Allāh is Knowing of that within the breasts.

15

Surah Aal-i-Imraan 3:185

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ^{قله} وَإِنَّمَا تُؤَفَّفُونَ ^{صله} أَجُورَكُمْ يَوْمَ الْقِيَمَةِ فَمَنْ زُحِرَ
عَنِ النَّارِ وَأُدْخِلَ الْجَنَّةَ فَقَدْ فَازَ ^{قله} وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَعٌ

الْغُرُورِ ١٨٥

Every soul will taste death, and you will only be given your [full] compensation on the Day of Resurrection. So he who is drawn away from the Fire and admitted to Paradise has attained [his desire]. And what is the life of this world except the enjoyment of delusion.

16

Surah An-Nisaa 4:66

وَلَوْ أَنَّا كَتَبْنَا عَلَيْهِمْ أَنْ اقْتُلُوا أَنْفُسَكُمْ أَوْ اخْرُجُوا مِنْ دِيَارِكُمْ مَا
فَعَلُوهُ إِلَّا قَلِيلٌ مِّنْهُمْ ^{صَلِّ} وَلَوْ أَنَّهُمْ فَعَلُوا مَا يُوعَظُونَ بِهِ لَكَانَ خَيْرًا

لَّهُمْ وَأَشَدَّ تَثْبِيتًا ﴿٦٦﴾

And if We had decreed upon them, "Kill yourselves" or "Leave your homes," they would not have done it, except for a few of them. But if they had done what they were instructed, it would have been better for them and a firmer position [for them in faith].

17

Surah An-Nisaa 4:76

الَّذِينَ ءَامَنُوا يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ ^{صَلِّ} وَالَّذِينَ كَفَرُوا يُقَاتِلُونَ فِي سَبِيلِ
الطُّغُوتِ فَقَاتِلُوا أَوْلِيَاءَ الشَّيْطَانِ ^{صَلِّ} إِنَّ كَيْدَ الشَّيْطَانِ كَانَ ضَعِيفًا ﴿٧٦﴾

Those who believe fight in the cause of Allāh, and those who disbelieve fight in the cause of ṭaghūt. So fight against the allies of Satan. Indeed, the plot of Satan has ever been weak.

أَيْنَمَا تَكُونُوا يُدْرِكُكُمُ الْمَوْتُ وَلَوْ كُنْتُمْ فِي بُرُوجٍ مُّشِيدَةٍ ^{قل} وَإِنْ تُصِبْهُمْ
 حَسَنَةٌ يَقُولُوا هَذِهِ ^{صل} مِنْ عِنْدِ اللَّهِ وَإِنْ تُصِبْهُمْ سَيِّئَةٌ يَقُولُوا هَذِهِ ^ج مِنْ
 عِنْدِكَ ^{صل} قُلْ كُلٌّ مِنْ عِنْدِ اللَّهِ فَمَالِ هَؤُلَاءِ الْقَوْمِ لَا يَكَادُونَ يَفْقَهُونَ

حَدِيثًا ٧٨

Wherever you may be, death will overtake you, even if you should be within towers of lofty construction. But if good comes to them, they say, "This is from Allāh"; and if evil befalls them, they say, "This is from you." Say, "All [things] are from Allāh." So what is [the matter] with those people that they can hardly understand any statement?

فَقْتُلْ فِي سَبِيلِ اللَّهِ لَا تُكَلَّفُ إِلَّا نَفْسَكَ ج وَحَرِّضِ الْمُؤْمِنِينَ ص عَلَى اللَّهِ

أَنْ يَكُفَّ بِأَسِّ الَّذِينَ كَفَرُوا ج وَاللَّهُ أَشَدُّ بَأْسًا وَأَشَدُّ تَنْكِيلًا ٨٤

So fight, [O Muḥammad], in the cause of Allāh; you are not held responsible except for yourself. And encourage the believers [to join you] that perhaps Allāh will restrain the [military] might of those who disbelieve. And Allāh is greater in might and stronger in [exemplary] punishment.

وَدُّوا لَوْ تَكْفُرُونَ كَمَا كَفَرُوا فَتَكُونُونَ سَوَاءً ^{صَلِّ} فَلَا تَتَّخِذُوا مِنْهُمْ أَوْلِيَاءَ

حَتَّىٰ يُهَاجِرُوا فِي سَبِيلِ اللَّهِ ^ج فَإِنْ تَوَلَّوْا فَخُذُوهُمْ وَاقْتُلُوهُمْ حَيْثُ

وَجَدْتُمُوهُمْ ^{صَلِّ} وَلَا تَتَّخِذُوا مِنْهُمْ وَلِيًّا وَلَا نَصِيرًا ﴿٨٩﴾

They wish you would disbelieve as they disbelieved so you would be alike. So do not take from among them allies until they emigrate for the cause of Allāh. But if they turn away [i.e., refuse], then seize them and kill them [for their betrayal] wherever you find them and take not from among them any ally or helper,

سَتَجِدُونَ ءَاخِرِينَ يُرِيدُونَ أَنْ يَأْمَنُوكُمْ وَيَأْمَنُوا قَوْمَهُمْ كُلٌّ مَا رُدُّوا
إِلَى الْفِتْنَةِ أُرْكَسُوا فِيهَا^ج فَإِنْ لَمْ يَعْتَزِلُوكُمْ وَيُلْقُوا إِلَيْكُمُ السَّلَامَ
وَيَكْفُوا أَيْدِيَهُمْ فَاخْذُوهُمْ وَاقْتُلُوهُمْ حَيْثُ ثَقِفْتُمُوهُمْ^ج وَأُولَئِكَمْ جَعَلْنَا
لَكُمْ عَلَيْهِمْ سُلْطَانًا مُبِينًا ﴿٩١﴾

You will find others who wish to obtain security from you and [to] obtain security from their people. Every time they are returned to [the influence of] disbelief, they fall back into it. So if they do not withdraw from you or offer you peace or restrain their hands, then seize them and kill them wherever you overtake them. And those - We have made for you against them a clear authorization.

22

Surah An-Nisaa 4:93

وَمَنْ يَقْتُلْ مُؤْمِنًا مُتَعَمِّدًا فَجَزَاؤُهُ ^{قَفَّةً} جَهَنَّمُ خُلِدًا فِيهَا وَغَضِبَ اللَّهُ عَلَيْهِ

وَلَعَنَهُ ^{قَفَّةً} وَأَعَدَّ لَهُ ^{قَفَّةً} عَذَابًا عَظِيمًا ﴿٩٣﴾

But whoever kills a believer intentionally - his recompense is Hell, wherein he will abide eternally, and Allāh has become angry with him and has cursed him and has prepared for him a great punishment.

23

Surah An-Nisaa 4:97

إِنَّ الَّذِينَ تَوَفَّاهُمُ الْمَلَائِكَةُ ظَالِمِي أَنْفُسِهِمْ قَالُوا فِيمَ كُنْتُمْ ^{صَلِّ} قَالُوا كُنَّا مُسْتَضْعَفِينَ فِي الْأَرْضِ ^ج قَالُوا أَلَمْ تَكُنْ أَرْضُ اللَّهِ وَسِعَةً فَتُهَاجِرُوا فِيهَا

^ج فَأُولَئِكَ مَاؤُهُمْ جَهَنَّمُ ^{صَلِّ} وَسَاءَتْ مَصِيرًا ﴿٩٧﴾

Indeed, those whom the angels take [in death] while wronging themselves - [the angels] will say, "In what [condition] were you?" They will say, "We were oppressed in the land." They [the angels] will say, "Was not the earth of Allāh spacious [enough] for you to emigrate therein?" For those, their refuge is Hell - and evil it is as a destination.

وَإِذَا كُنْتَ فِيهِمْ فَأَقَمْتَ لَهُمُ الصَّلَاةَ فَلْتَقُمْ طَائِفَةٌ مِنْهُمْ مَعَكَ
وَلْيَأْخُذُوا أَسْلِحَتَهُمْ فَإِذَا سَجَدُوا فَلْيَكُونُوا مِنْ وَرَائِكُمْ وَلْتَأْتِ طَائِفَةٌ
أُخْرَى لَمْ يُصَلُّوا فَلْيُصَلُّوا مَعَكَ وَلْيَأْخُذُوا حِذْرَهُمْ وَأَسْلِحَتَهُمْ ^{قله} وَدَّ
الَّذِينَ كَفَرُوا لَوْ تَغْفُلُونَ عَنْ أَسْلِحَتِكُمْ وَأَمْتِعَتِكُمْ فَيَمِيلُونَ عَلَيْكُمْ
مَيْلَةً ^ج وَحِدَةً وَلَا جُنَاحَ عَلَيْكُمْ إِنْ كَانَ بِكُمْ أَذًى مِنْ مَطَرٍ أَوْ كُنْتُمْ
مَرْضَى أَنْ تَضَعُوا أَسْلِحَتَكُمْ ^{صله} وَخُذُوا حِذْرَكُمْ ^{قله} إِنَّ اللَّهَ أَعَدَّ لِلْكَافِرِينَ
عَذَابًا مُهِينًا ﴿١٠٢﴾

And when you [i.e., the commander of an army] are among them and lead them in prayer, let a group of them stand [in prayer] with you and let them carry their arms. And when they have prostrated, let them be [in position] behind you and have the other group come forward which has not [yet] prayed and let them pray with you, taking precaution and carrying their arms. Those who disbelieve wish that you would neglect your weapons and your baggage so they could come down upon you in one [single] attack. But there is no blame upon you, if you are troubled by rain or are ill, for putting down your arms, but take precaution. Indeed, Allāh has prepared for the disbelievers a humiliating punishment.

25

Surah An-Nisaa 4:104

وَلَا تَهِنُوا فِي ابْتِغَاءِ الْقَوْمِ ^{صَلِّ} إِنْ تَكُونُوا تَأْلَمُونَ فَإِنَّهُمْ يَأْلَمُونَ كَمَا تَأْلَمُونَ
وَتَرْجُونَ مِنَ اللَّهِ مَا لَا يَرْجُونَ ^{قَلِّ} وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١٠٤﴾

And do not weaken in pursuit of the enemy. If you should be suffering - so are they suffering as you are suffering, but you expect from Allāh that which they expect not. And Allāh is ever Knowing and Wise.

26

Surah Al-Maaida 5:23

قَالَ رَجُلَانِ مِنَ الَّذِينَ يَخَافُونَ أَنْعَمَ اللَّهُ عَلَيْهِمَا ادْخُلُوا عَلَيْهِمُ الْبَابَ
فَإِذَا دَخَلْتُمُوهُ فَإِنَّكُمْ غَالِبُونَ ^ج وَعَلَى اللَّهِ فَتَوَكَّلُوا إِنْ كُنْتُمْ
مُؤْمِنِينَ ﴿٢٣﴾

Said two men from those who feared [to disobey] upon whom Allāh had bestowed favor, "Enter upon them through the gate, for when you have entered it, you will be predominant. And upon Allāh rely, if you should be believers."

إِنَّمَا جَزَاُ الَّذِينَ يُحَارِبُونَ اللَّهَ وَرَسُولَهُ وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا أَنْ يُقَتَّلُوا أَوْ يُصَلَّبُوا أَوْ تُقَطَّعَ أَيْدِيهِمْ وَأَرْجُلُهُمْ مِّنْ خِلْفٍ أَوْ يُنْفَوْا مِنَ الْأَرْضِ ^ج ذَلِكَ لَهُمْ خِزْيٌ فِي الدُّنْيَا ^{صل} وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ

عَظِيمٌ ﴿٣٣﴾

Indeed, the penalty for those who wage war against Allāh and His Messenger and strive upon earth [to cause] corruption is none but that they be killed or crucified or that their hands and feet be cut off from opposite sides or that they be exiled from the land. That is for them a disgrace in this world; and for them in the Hereafter is a great punishment,

وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ ^{صَلِّ} وَيُرْسِلُ عَلَيْكُمْ حَفَظَةً حَتَّىٰ إِذَا جَاءَ أَحَدَكُمْ

الْمَوْتُ تَوَفَّتْهُ رُسُلُنَا وَهُمْ لَا يُفَرِّطُونَ ﴿٦١﴾

And He is the subjugator over His servants, and He sends over you guardian-angels until, when death comes to one of you, Our messengers [i.e., angels of death] take him, and they do not fail [in their duties].

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ قَالَ أُوحِيَ إِلَيَّ وَلَمْ يُوحَ إِلَيْهِ
 شَيْءٌ وَمَنْ قَالَ سَأُنْزِلُ مِثْلَ مَا أَنْزَلَ اللَّهُ وَلَوْ تَرَىٰ إِذِ الظَّالِمُونَ فِي
 غَمَرَاتِ الْمَوْتِ وَالْمَلَائِكَةُ بَاسِطُوا أَيْدِيهِمْ أَخْرِجُوا أَنْفُسَكُمُ الْيَوْمَ
 تُجْزَوْنَ عَذَابَ الْهُونِ بِمَا كُنْتُمْ تَقُولُونَ عَلَى اللَّهِ غَيْرَ الْحَقِّ وَكُنْتُمْ عَنْ
 آيَاتِهِ تَسْتَكْبِرُونَ ﴿٩٣﴾

And who is more unjust than one who invents a lie about Allāh or says, "It has been inspired to me," while nothing has been inspired to him, and one who says, "I will reveal [something] like what Allāh revealed." And if you could but see when the wrongdoers are in the overwhelming pangs of death while the angels extend their hands, [saying], "Discharge your souls! Today you will be awarded the punishment of [extreme] humiliation for what you used to say against Allāh other than the truth and [that] you were, toward His verses, being arrogant."

30

Surah Al-A'raaf 7:25

قَالَ فِيهَا تَحْيَوْنَ وَفِيهَا تَمُوتُونَ وَمِنْهَا تُخْرَجُونَ ﴿٢٥﴾

He said, "Therein you will live, and therein you will die, and from it you will be brought forth."

31

Surah Al-A'raaf 7:127

وَقَالَ الْمَلَأُ مِنْ قَوْمِ فِرْعَوْنَ أَتَدْرُ مُوسَى وَقَوْمَهُ لِيُفْسِدُوا فِي الْأَرْضِ
وَيَذَرُكَ وَءَالِهَتَكَ^ج قَالَ سَنَقْتِلُ أَبْنَاءَهُمْ^١ وَنَسْتَحْيِ نِسَاءَهُمْ وَإِنَّا فَوْقَهُمْ

قَاهِرُونَ ﴿١٢٧﴾

And the eminent among the people of Pharaoh said, "Will you leave Moses and his people to cause corruption in the land and abandon you and your gods?" [Pharaoh] said, "We will kill their sons and keep their women alive; and indeed, we are subjugators over them."

وَلَمَّا رَجَعَ مُوسَىٰ إِلَىٰ قَوْمِهِ غَضْبَنَ ۖ أَسِفًا قَالَ بِئْسَمَا خَلَفْتُمُونِي مِنْ
 بَعْدِي ۖ أَعْجِلْتُمُ أَمْرَ رَبِّكُمْ ۖ وَأَلْقَى الْأَلْوَاحَ وَأَخَذَ بِرَأْسِ أَخِيهِ يَجُرُّهُ
 إِلَيْهِ ۚ قَالَ ابْنَ أُمَّ إِنَّ الْقَوْمَ اسْتَضَعَفُونِي وَكَادُوا يَقْتُلُونَنِي فَلَا تُشَبِّهْ بِي
 الْأَعْدَاءَ وَلَا تَجْعَلْنِي مَعَ الْقَوْمِ الظَّالِمِينَ ﴿١٥٠﴾

And when Moses returned to his people, angry and grieved, he said, "How wretched is that by which you have replaced me after [my departure]. Were you impatient over the matter of your Lord?" And he threw down the tablets and seized his brother by [the hair of] his head, pulling him toward him. [Aaron] said, "O son of my mother, indeed the people overpowered me and were about to kill me, so let not the enemies rejoice over me and do not place me among the wrongdoing people."

يُجِدِلُونَكَ فِي الْحَقِّ بَعْدَ مَا تَبَيَّنَ كَأَنَّمَا يُسَاقُونَ إِلَى الْمَوْتِ وَهُمْ

يَنْظُرُونَ ﴿٦﴾ وَإِذْ يَعِدُكُمُ اللَّهُ إِحْدَى الطَّائِفَتَيْنِ أَنَّهَا لَكُمْ وَتَوَدُّونَ أَنَّ

غَيْرَ ذَاتِ الشَّوْكَةِ تَكُونُ لَكُمْ وَيُرِيدُ اللَّهُ أَن يُحِقَّ الْحَقَّ بِكَلِمَاتِهِ ۖ

وَيَقْطَعَ دَابِرَ الْكَافِرِينَ ﴿٧﴾ لِيُحِقَّ الْحَقَّ وَيُبْطِلَ الْبُطْلَ وَلَوْ كَرِهَ

الْمُجْرِمُونَ ﴿٨﴾ إِذْ تَسْتَغِيثُونَ رَبَّكُمْ فَاسْتَجَابَ لَكُمْ أَنِّي مُمِدُّكُمْ بِآلِفِ

مِّنَ الْمَلَائِكَةِ مُرْدِفِينَ ﴿٩﴾ وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ وَلِتَطْمَئِنَّ بِهِ ۖ

قُلُوبُكُمْ ۚ وَمَا النَّصْرُ إِلَّا مِنْ عِندِ اللَّهِ ۚ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿١٠﴾ إِذْ

يُغَشِّيكُمُ النُّعَاسُ أَمَنَةً مِّنْهُ وَيُنْزِلُ عَلَيْكُمْ مِنَ السَّمَاءِ مَاءً لِّيُطَهِّرَكُمُ

بِهِ ۖ وَيُذْهِبَ عَنْكُمُ رِجْزَ الشَّيْطَانِ وَلِيَرْبِطَ عَلَىٰ قُلُوبِكُمْ وَيُثَبِّتَ بِهِ

الْأَقْدَامَ ﴿١١﴾ إِذْ يُوحِي رَبُّكَ إِلَى الْمَلِكَةِ أَنِّي مَعَكُمْ فَثَبَّتُوا الَّذِينَ

ءَامَنُوا^ج سَأَلَنِي فِي قُلُوبِ الَّذِينَ كَفَرُوا الرُّعْبَ فَأَضْرِبُوا فَوْقَ الْأَعْنَاقِ

وَاضْرِبُوا مِنْهُمْ كُلَّ بَنَانٍ ﴿١٢﴾ ذَلِكَ بِأَنَّهُمْ شَاقُّوا اللَّهَ وَرَسُولَهُ^ج وَمَنْ

يُشَاقِقِ اللَّهَ وَرَسُولَهُ^{تَفَقَّ} فَإِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿١٣﴾ ذَلِكَمُ فَذُوقُوهُ وَأَنَّ

لِلْكَافِرِينَ عَذَابُ النَّارِ ﴿١٤﴾ يَأْيُهَا الَّذِينَ ءَامَنُوا إِذَا لَقِيتُمْ الَّذِينَ

كَفَرُوا زَحَفًا فَلَا تُلُوهُمْ الْأَدْبَارَ ﴿١٥﴾ وَمَنْ يُؤْلِهِمْ يَوْمَئِذٍ دُبْرُهُ^{تَفَقَّ} إِلَّا

مُتَحَرِّفًا لِّقِتَالٍ أَوْ مُتَحَيِّزًا إِلَى فِئَةٍ فَقَدْ بَاءَ بِغَضَبٍ مِّنَ اللَّهِ وَمَأْوَهُ

جَهَنَّمُ^{صَلَّ} وَبُئْسَ الْمَصِيرُ ﴿١٦﴾ فَلَمْ تَقْتُلُوهُمْ وَلَكِنَّ اللَّهَ قَتَلَهُمْ^ج وَمَا

رَمَيْتَ إِذْ رَمَيْتَ وَلَكِنَّ اللَّهَ رَمَى^ج وَلِيُبْلِيَ الْمُؤْمِنِينَ مِنْهُ بَلَاءً حَسَنًا^ج إِنَّ

اللَّهُ سَبِيعٌ عَلِيمٌ ﴿١٧﴾ ذَلِكَمُ وَأَنَّ اللَّهَ مُوهِنُ كَيْدِ الْكَافِرِينَ ﴿١٨﴾ إِنَّ

تَسْتَفْتِحُوا فَقَدْ جَاءَكُمْ الْفَتْحُ^{صلى} وَإِنْ تَنْتَهُوا فَهُوَ خَيْرٌ لَّكُمْ^{صلى} وَإِنْ تَعُدُّوا

نَعْدُ وَلَنْ تُغْنِيَ عَنْكُمْ فِئَتُكُمْ شَيْئًا وَلَوْ كَثُرَتْ وَأَنَّ اللَّهَ مَعَ

الْمُؤْمِنِينَ ١٩

Arguing with you concerning the truth after it had become clear, as if they were being driven toward death while they were looking on. [Remember, O believers], when Allāh promised you one of the two groups - that it would be yours - and you wished that the unarmed one would be yours. But Allāh intended to establish the truth by His words and to eliminate the disbelievers That He should establish the truth and abolish falsehood, even if the criminals disliked it. [Remember] when you were asking help of your Lord, and He answered you, "Indeed, I will reinforce you with a thousand from the angels, following one another." And Allāh made it not but good tidings and so that your hearts would be assured thereby. And victory is not but from Allāh. Indeed, Allāh is Exalted in Might and Wise. [Remember] when He overwhelmed you with drowsiness [giving] security from Him and sent down upon you from the sky, rain by which to purify you and remove from you the evil [suggestions] of Satan and to make steadfast your hearts and plant firmly thereby your feet. [Remember] when your Lord inspired to the angels, "I am with you, so strengthen those who have believed. I will cast terror into the hearts of those who disbelieved, so strike [them] upon the necks and strike from them every fingertip." That is because they opposed Allāh and His Messenger. And whoever opposes Allāh and His Messenger - indeed, Allāh is severe in penalty. "That [is yours], so taste it." And indeed for the disbelievers is the punishment of the Fire. O you who have believed, when you meet those who disbelieve advancing [in battle], do not turn to them your backs [in flight]. And whoever turns his back to them on such a day, unless swerving [as a strategy] for war or joining [another] company, has certainly returned with anger [upon him] from Allāh, and his refuge is Hell - and wretched is the destination. And you did not kill them, but it was Allāh who killed them. And you threw not, [O Muḥammad], when you threw, but it was Allāh who threw that He might test the believers with a good test. Indeed, Allāh is Hearing and Knowing. That [is so], and [also] that Allāh will weaken the plot of the disbelievers. If you [disbelievers] seek the decision [i.e., victory] - the decision [i.e., defeat] has come to

you. And if you desist [from hostilities], it is best for you; but if you return [to war], We will return, and never will you be availed by your [large] company at all, even if it should increase; and [that is] because Allāh is with the believers.

34

Surah Al-Anfaal 8:30

وَإِذْ يَمْكُرُ بِكَ الَّذِينَ كَفَرُوا لِيُثْبِتُوكَ أَوْ يَقْتُلُوكَ أَوْ يُخْرِجُوكَ^ج وَيَمْكُرُونَ

وَيَمْكُرُ اللَّهُ^ص وَاللَّهُ خَيْرُ الْمَكِرِينَ ﴿٣٠﴾

And [remember, O Muḥammad], when those who disbelieved plotted against you to restrain you or kill you or evict you [from Makkah]. But they plan, and Allāh plans. And Allāh is the best of planners.

قُلْ لِلَّذِينَ كَفَرُوا إِنْ يَنْتَهُوا يُغْفَرْ لَهُمْ مَّا قَدْ سَلَفَ وَإِنْ يَعُودُوا فَقَدْ

مَضَتْ سُنَّتُ الْأَوَّلِينَ ﴿٣٨﴾ وَقَتْلُوهُمْ حَتَّى لَا تَكُونَ فِتْنَةً وَيَكُونَ الدِّينُ

كُلَّهُ لِلَّهِ ^ج فَإِنْ انْتَهُوا فَإِنَّ اللَّهَ بِمَا يَعْمَلُونَ بَصِيرٌ ﴿٣٩﴾ وَإِنْ تَوَلَّوْا

فَاعْلَمُوا أَنَّ اللَّهَ مَوْلَاكُمْ ^ج نِعْمَ الْمَوْلَىٰ وَنِعْمَ النَّصِيرُ ﴿٤٠﴾

Say to those who have disbelieved [that] if they cease, what has previously occurred will be forgiven for them. But if they return [to hostility] - then the precedent of the former [rebellious] peoples has already taken place. And fight against them until there is no fitnah and [until] the religion [i.e., worship], all of it, is for Allāh. And if they cease - then indeed, Allāh is Seeing of what they do. But if they turn away - then know that Allāh is your protector. Excellent is the protector, and excellent is the helper.

وَلَوْ تَرَىٰ إِذْ يَتَوَفَّى الَّذِينَ كَفَرُوا الْمَلَائِكَةُ يَضْرِبُونَ وُجُوهَهُمْ وَأَدْبُرَهُمْ

وَذُوقُوا عَذَابَ الْحَرِيقِ ﴿٥٠﴾

And if you could but see when the angels take the souls of those who disbelieved... They are striking their faces and their backs and [saying], "Taste the punishment of the Burning Fire.

فَإِمَّا تَثْقَفْنَهُمْ فِي الْحَرْبِ فَشَرِّدْ بِهِمْ مِّنْ خَلْفُهُمْ لَعَلَّهُمْ

يَذْكُرُونَ ﴿٥٧﴾ وَإِمَّا تَخَافَنَّ مِنْ قَوْمٍ خِيَانَةً فَانْبِذْ إِلَيْهِمْ عَلَى سَوَاءٍ ۚ إِنَّ

اللَّهَ لَا يُحِبُّ الْخَائِنِينَ ﴿٥٨﴾ وَلَا يَحْسَبَنَّ الَّذِينَ كَفَرُوا سَبَقُوا ۚ إِنَّهُمْ لَا

يُعْجِزُونَ ﴿٥٩﴾ وَأَعِدُّوا لَهُمْ مَّا اسْتَطَعْتُمْ مِّنْ قُوَّةٍ وَمِنْ رِّبَاطِ الْخَيْلِ

تُرْهِبُونَ بِهِ ۚ عَدُوُّ اللَّهِ وَعَدُوُّكُمْ وَءَاخِرِينَ مِّنْ دُونِهِمْ لَا تَعْلَمُونَهُمُ اللَّهُ

يَعْلَمُهُمْ ۚ وَمَا تَنْفِقُوا مِنْ شَيْءٍ فِي سَبِيلِ اللَّهِ يُوَفَّ إِلَيْكُمْ وَأَنْتُمْ لَا

تُظْلَمُونَ ﴿٦٠﴾

So if you, [O Muḥammad], gain dominance over them in war, disperse by [means of] them those behind them that perhaps they will be reminded. If you [have reason to] fear from a people betrayal, throw [their treaty] back to them, [putting you] on equal terms. Indeed, Allāh does not like traitors. And let not those who disbelieve think they will escape. Indeed, they will not cause failure [to Allāh]. And prepare against them whatever you are able of power and of steeds of war by which you may terrify the enemy of Allāh and your enemy

and others besides them whom you do not know [but] whom Allāh knows. And whatever you spend in the cause of Allāh will be fully repaid to you, and you will not be wronged.

يَا أَيُّهَا النَّبِيُّ حَسْبُكَ اللَّهُ وَمَنِ اتَّبَعَكَ مِنَ الْمُؤْمِنِينَ ﴿٦٤﴾ يَا أَيُّهَا النَّبِيُّ

حَرِّضِ الْمُؤْمِنِينَ عَلَى الْقِتَالِ ^ج إِنْ يَكُنْ مِنْكُمْ عِشْرُونَ صَابِرُونَ يَغْلِبُوا

مِائَتِينَ ^ج وَإِنْ يَكُنْ مِنْكُمْ مِائَةٌ يَغْلِبُوا أَلْفًا مِنَ الَّذِينَ كَفَرُوا بِأَنَّهُمْ

قَوْمٌ لَا يَفْقَهُونَ ﴿٦٥﴾ أَلَنْ خَفَّفَ اللَّهُ عَنْكُمْ وَعَلِمَ أَنَّ فِيكُمْ ضَعْفًا ^ج

فَإِنْ يَكُنْ مِنْكُمْ مِائَةٌ صَابِرَةٌ يَغْلِبُوا مِائَتِينَ ^ج وَإِنْ يَكُنْ مِنْكُمْ أَلْفٌ

يَغْلِبُوا أَلْفَيْنِ بِإِذْنِ اللَّهِ ^{قله} وَاللَّهُ مَعَ الصَّابِرِينَ ﴿٦٦﴾

O Prophet, sufficient for you is Allāh and for whoever follows you of the believers. O Prophet, urge the believers to battle. If there are among you twenty [who are] steadfast, they will overcome two hundred. And if there are among you one hundred [who are steadfast], they will overcome a thousand of those who have disbelieved because they are a people who do not understand. Now, Allāh has lightened [the hardship] for you, and He knows that among you is weakness. So if there are from you one hundred [who are] steadfast, they will overcome two hundred. And if there are among you a thousand, they will overcome two thousand by permission of Allāh. And Allāh is with the steadfast.

يَا أَيُّهَا النَّبِيُّ قُلْ لِّمَن فِي أَيْدِيكُمْ مِّنَ الْأُسْرَىٰ إِن يَْعْلَمِ اللَّهُ فِي قُلُوبِكُمْ

خَيْرًا يُؤْتِيكُمْ خَيْرًا مِّمَّا أُخِذَ مِنْكُمْ وَيَغْفِرُ لَكُمْ ^{قله} وَاللَّهُ غَفُورٌ

رَحِيمٌ ﴿٧٠﴾ وَإِن يُرِيدُوا خِيَانَتَكَ فَقَدْ خَانُوا اللَّهَ مِن قَبْلُ فَأَمْكَنَ

^{قله} مِنْهُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٧١﴾

O Prophet, say to whoever is in your hands of the captives, "If Allāh knows [any] good in your hearts, He will give you [something] better than what was taken from you, and He will forgive you; and Allāh is Forgiving and Merciful." But if they intend to betray you - then they have already betrayed Allāh before, and He empowered [you] over them. And Allāh is Knowing and Wise.

فَإِذَا انْسَلَخَ الْأَشْهُرُ الْحُرُمُ فَاقْتُلُوا الْمُشْرِكِينَ حَيْثُ وَجَدْتُمُوهُمْ
 وَخُذُوهُمْ وَاحْصُرُوهُمْ وَاقْعُدُوا لَهُمْ كُلَّ مَرْصِدٍ ^ج فَإِنْ تَابُوا وَأَقَامُوا
 الصَّلَاةَ وَءَاتَوْا الزَّكَاةَ فَخَلُّوا سَبِيلَهُمْ ^ج إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٥﴾

And when the inviolable months have passed, then kill the polytheists wherever you find them and capture them and besiege them and sit in wait for them at every place of ambush. But if they should repent, establish prayer, and give zakāh, let them [go] on their way. Indeed, Allāh is Forgiving and Merciful.

وَأِنْ نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَتَيْتَ
 الْكُفْرَ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ﴿١٢﴾ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا
 أَيْمَانَهُمْ وَهَبُوا بِإِخْرَاجِ الرَّسُولِ وَهُمْ بَدَءُوكُمْ أَوَّلَ مَرَّةٍ أَتَخْشَوْنَهُمْ ج
 فَاللَّهُ أَحَقُّ أَنْ تَخْشَوْهُ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿١٣﴾ قَاتِلُوهُمْ يُعَذِّبُهُمُ اللَّهُ
 بِأَيْدِيكُمْ وَيُخْزِهِمْ وَيَنْصَرِّكُمْ عَلَيْهِمْ وَيَشْفِ صُدُورَ قَوْمٍ مُؤْمِنِينَ ﴿١٤﴾
 وَيُذْهِبْ غَيْظَ قُلُوبِهِمْ قَلِيلٌ وَيَتُوبُ اللَّهُ عَلَى مَنْ يَشَاءُ وَاللَّهُ عَلِيمٌ
 حَكِيمٌ ﴿١٥﴾

And if they break their oaths after their treaty and defame your religion, then combat the leaders of disbelief, for indeed, there are no oaths [sacred] to them; [fight them that] they might cease. Would you not fight against a people who broke their oaths and determined to expel the Messenger, and they had begun [the attack upon] you the first time? Do you fear them? But Allāh has more right that you should fear Him, if you are [truly] believers. Fight them; Allāh will punish them by your hands and will disgrace them and give you victory over them and satisfy the breasts [i.e., desires] of a believing people And remove

the fury in their [i.e., the believers'] hearts. And Allāh turns in forgiveness to whom He wills; and Allāh is Knowing and Wise.

42

Surah At-Tawba 9:29

قَاتِلُوا الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ الْآخِرِ وَلَا يُحَرِّمُونَ مَا حَرَّمَ
 اللَّهُ وَرَسُولُهُ وَلَا يَدِينُونَ دِينَ الْحَقِّ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ حَتَّى
 يُعْطُوا الْجِزْيَةَ عَنْ يَدٍ وَهُمْ صَاغِرُونَ ﴿٢٩﴾

Fight against those who do not believe in Allāh or in the Last Day and who do not consider unlawful what Allāh and His Messenger have made unlawful and who do not adopt the religion of truth [i.e., Islām] from those who were given the Scripture - [fight] until they give the jizyah willingly while they are humbled.

إِنَّ عِدَّةَ الشُّهُورِ عِنْدَ اللَّهِ اثْنَا عَشَرَ شَهْرًا فِي كِتَابِ اللَّهِ يَوْمَ خَلَقَ
 السَّمَوَاتِ وَالْأَرْضَ مِنْهَا أَرْبَعَةٌ حُرُمٌ ۚ ذَلِكَ الدِّينُ الْقَيِّمُ ۚ فَلَا تَظْلِمُوا
 فِيهِنَّ أَنْفُسَكُمْ ۚ وَقَاتِلُوا الْمُشْرِكِينَ كَافَّةً كَمَا يُقَاتِلُونَكُمْ كَافَّةً ۚ وَاعْلَمُوا
 أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ﴿٣٦﴾

Indeed, the number of months with Allāh is twelve [lunar] months in the register of Allāh [from] the day He created the heavens and the earth; of these, four are sacred. That is the correct religion [i.e., way], so do not wrong yourselves during them. And fight against the disbelievers collectively as they fight against you collectively. And know that Allāh is with the righteous [who fear Him].

وَلَا تُعْجِبْكَ أَمْوَالُهُمْ وَأَوْلَادُهُمْ^ج إِنَّمَا يُرِيدُ اللَّهُ أَنْ يُعَذِّبَهُمْ بِهَا فِي الدُّنْيَا

وَتَزْهَقَ أَنْفُسُهُمْ وَهُمْ كَافِرُونَ ﴿٨٥﴾

And let not their wealth and their children impress you. Allāh only intends to punish them through them in this world and that their souls should depart [at death] while they are disbelievers.

وَعَلَى الثَّلَاثَةِ الَّذِينَ خُلِفُوا حَتَّىٰ إِذَا ضَاقَتْ عَلَيْهِمُ الْأَرْضُ بِمَا رَحُبَتْ
وَضَاقَتْ عَلَيْهِمْ أَنْفُسُهُمْ وَظَنُّوا أَن لَّا مَلْجَأَ مِنَ اللَّهِ إِلَّا إِلَيْهِ ثُمَّ تَابَ
عَلَيْهِمْ لِيَتُوبُوا ^ج إِنَّ اللَّهَ هُوَ التَّوَّابُ الرَّحِيمُ ﴿١١٨﴾

And [He also forgave] the three who were left alone [i.e., boycotted, regretting their error] to the point that the earth closed in on them in spite of its vastness and their souls confined [i.e., anguished] them and they were certain that there is no refuge from Allāh except in Him. Then He turned to them so they could repent. Indeed, Allāh is the Accepting of Repentance, the Merciful.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا قَاتِلُوا الَّذِينَ يَلُونَكُمْ مِنَ الْكُفَّارِ وَلْيَجِدُوا فِيكُمْ
غُلَظَةً ^ج وَاعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ﴿١٢٣﴾

O you who have believed, fight against those adjacent to you of the disbelievers and let them find in you harshness. And know that Allāh is with the righteous.

وَلَوْ أَنَّ قُرْءَانًا سُيِّرَتْ بِهِ الْجِبَالُ أَوْ قُطِعَتْ بِهِ الْأَرْضُ أَوْ كَلِمَ بِهِ الْمَوْتُ
 قَلَّ بَلِ لِلَّهِ الْأَمْرُ جَمِيعًا قَلَّ أَفَلَمْ يَأْيِسِ الَّذِينَ ءَامَنُوا أَنْ لَوْ يَشَاءُ اللَّهُ
 لَهْدَى النَّاسَ جَمِيعًا قَلَّ وَلَا يَزَالُ الَّذِينَ كَفَرُوا تُصِيبُهُمْ بِئَاءَ صَنَعُوا قَارِعَةً
 أَوْ تَحُلُّ قَرِيبًا مِّنْ دَارِهِمْ حَتَّى يَأْتِيَ وَعْدُ اللَّهِ إِنَّ اللَّهَ لَا يُخْلِفُ ج

الْبَيْعَادَ ٣١

And if there was any Qur'ān [i.e., recitation] by which the mountains would be removed or the earth would be broken apart or the dead would be made to speak, [it would be this Qur'ān], but to Allāh belongs the affair entirely. Then have those who believed not accepted that had Allāh willed, He would have guided the people, all of them? And those who disbelieve do not cease to be struck, for what they have done, by calamity - or it will descend near their home - until there comes the promise of Allāh. Indeed, Allāh does not fail in [His] promise.

وَأَسْتَفْتَحُوا وَخَابَ كُلُّ جَبَّارٍ عَنِيدٍ ﴿١٥﴾ مِّنْ وَرَائِهِ جَهَنَّمُ وَيُسْقَىٰ مِنْ

مَّاءٍ صَدِيدٍ ﴿١٦﴾ يَتَجَرَّعُهُ ذَّقَ لَا يَكَادُ يُسِيغُهُ ذَّقَ وَيَأْتِيهِ الْمَوْتُ مِنْ كُلِّ

مَكَانٍ وَمَا هُوَ بِمَيِّتٍ صَلِّ وَمِنْ وَرَائِهِ عَذَابٌ غَلِيظٌ ﴿١٧﴾ مَّثَلُ الَّذِينَ كَفَرُوا

بِرَبِّهِمْ صَلِّ أَعْمَلُهُمْ كَرَمَادٍ اشْتَدَّتْ بِهِ الرِّيحُ فِي يَوْمٍ عَاصِفٍ صَلِّ لَا يَقْدِرُونَ

مِمَّا كَسَبُوا عَلَىٰ شَيْءٍ جَ ذَلِكَ هُوَ الضَّلَالُ الْبَعِيدُ ﴿١٨﴾

And they requested decision [i.e., victory from Allāh], and disappointed, [therefore], was every obstinate tyrant. Before him is Hell, and he will be given a drink of purulent water. He will gulp it but will hardly [be able to] swallow it. And death will come to him from everywhere, but he is not to die. And before him is a massive punishment. The example of those who disbelieve in their Lord is [that] their deeds are like ashes which the wind blows forcefully on a stormy day; they are unable [to keep] from what they earned a [single] thing. That is what is extreme error.

وَقَضَيْنَا إِلَىٰ بَنِي إِسْرَءِيلَ فِي الْكِتَابِ لَتُفْسِدُنَّ فِي الْأَرْضِ مَرَّتَيْنِ وَلَتَعْلُنَّ

عُلُوًّا كَبِيرًا ﴿٤﴾ فَإِذَا جَاءَ وَعْدُ أُولَاهُمَا بَعَثْنَا عَلَيْكُمْ عِبَادًا لَّنَا أُولِي

بَأْسٍ شَدِيدٍ فَجَاسُوا خِلَالَ الدِّيَارِ ج وَكَانَ وَعْدًا مَّفْعُولًا ﴿٥﴾

And We conveyed to the Children of Israel in the Scripture that, "You will surely cause corruption on the earth twice, and you will surely reach [a degree of] great haughtiness." So when the [time of] promise came for the first of them, We sent against you servants of Ours - those of great military might, and they probed [even] into the homes, and it was a promise fulfilled.

50

Surah Al-Israa 17:33

وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ^{قله} وَمَنْ قُتِلَ مَظْلُومًا فَقَدْ جَعَلْنَا لَوْلِيهِ ^{صله} سُلْطَانًا فَلَا يُسْرِفُ فِي الْقَتْلِ إِنَّهُ ^{وقفه} كَانَ مَنصُورًا ﴿٣٣﴾

And do not kill the soul [i.e., person] which Allāh has forbidden, except by right. And whoever is killed unjustly - We have given his heir authority, but let him not exceed limits in [the matter of] taking life. Indeed, he has been supported [by the law].

51

Surah Al-Israa 17:74-75

وَلَوْ لَا أَنْ تَبْتُنَّكَ لَقَدْ كِدْتَ تَرْكُنْ إِلَيْهِمْ شَيْئًا قَلِيلًا ﴿٧٤﴾ إِذَا لَأَذُقَنَّكَ ضِعْفَ الْحَيَاةِ وَضِعْفَ الْمَمَاتِ ثُمَّ لَا تَجِدُ لَكَ عَلَيْنَا نَصِيرًا ﴿٧٥﴾

And if We had not strengthened you, you would have almost inclined to them a little. Then [if you had], We would have made you taste double [punishment in] life and double [after] death. Then you would not find for yourself against Us a helper.

52

Surah Al-Anbiyaa 21:34-35

وَمَا جَعَلْنَا لِبَشَرٍ مِّن قَبْلِكَ الْخُلْدَ ^{صَلِّ} أَفَإِن مِّتَّ فَهُمُ الْخَالِدُونَ ﴿٣٤﴾

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ^{قَلِّ} وَنَبْلُوكُم بِالشَّرِّ وَالْخَيْرِ فِتْنَةً ^{صَلِّ} وَإِلَيْنَا

تُرْجَعُونَ ﴿٣٥﴾

And We did not grant to any man before you eternity [on earth]; so if you die - would they be eternal? Every soul will taste death. And We test you with evil and with good as trial; and to Us you will be returned.

53

Surah Al-Muminoon 23:15-16

ثُمَّ إِنَّكُمْ بَعْدَ ذَلِكَ لَمَيِّتُونَ ﴿١٥﴾ ثُمَّ إِنَّكُمْ يَوْمَ الْقِيَمَةِ تُبْعَثُونَ ﴿١٦﴾

Then indeed, after that you are to die. Then indeed you, on the Day of Resurrection, will be resurrected.

حَتَّىٰ إِذَا جَاءَ أَحَدَهُمُ الْمَوْتُ قَالَ رَبِّ ارْجِعُونِ ﴿٩٩﴾ لَعَلِّي أَعْمَلُ صَالِحًا

فِيمَا تَرَكْتُ كَلَّا إِنَّهَا كَلِمَةٌ هُوَ قَائِلُهَا ^{صَلِّ} وَمِنْ وَرَائِهِمْ بَرْزَخٌ إِلَىٰ يَوْمِ

يُبْعَثُونَ ﴿١٠٠﴾

[For such is the state of the disbelievers] until, when death comes to one of them, he says, "My Lord, send me back That I might do righteousness in that which I left behind." No! It is only a word he is saying; and behind them is a barrier until the Day they are resurrected.

قَالَ رَبِّ إِنِّي أَخَافُ أَنْ يُكَذِّبُونِ ﴿١٢﴾ وَيَضِيقُ صَدْرِي وَلَا يَنْطَلِقُ لِسَانِي

فَأَرْسِلْ إِلَيَّ هَارُونَ ﴿١٣﴾ وَلَهُمْ عَلَىٰ ذَنْبٍ فَأَخَافُ أَنْ يَقْتُلُونِ ﴿١٤﴾

He said, "My Lord, indeed I fear that they will deny me And that my breast will tighten and my tongue will not be fluent, so send for Aaron. And they have upon me a [claim due to] sin, so I fear that they will kill me."

وَدَخَلَ الْمَدِينَةَ عَلَىٰ حِينٍ غَفْلَةٍ مِّنْ أَهْلِهَا فَوَجَدَ فِيهَا رَجُلَيْنِ يَقْتَتِلَانِ

هَذَا مِنْ شِيعَتِهِ^ص وَهَذَا مِنْ عَدُوِّهِ^ص فَاسْتَخَذَهُ الَّذِي مِنْ شِيعَتِهِ^ص عَلَىٰ

الَّذِي مِنْ عَدُوِّهِ^ص فَوَكَّزَهُ^ص مُوسَىٰ فَقَضَىٰ عَلَيْهِ^ص قَالَ هَذَا مِنْ عَمَلِ

الشَّيْطَانِ^ص إِنَّهُ عَدُوٌّ مُّضِلٌّ مُّبِينٌ ﴿١٥﴾

And he entered the city at a time of inattention by its people and found therein two men fighting: one from his faction and one from among his enemy. And the one from his faction called for help to him against the one from his enemy, so Moses struck him and [unintentionally] killed him. [Moses] said, "This is from the work of Satan. Indeed, he is a manifest, misleading enemy."

فَلَمَّا أَنْ أَرَادَ أَنْ يَبْطِشَ بِالَّذِي هُوَ عَدُوٌّ لَّهُمَا قَالَ يُمُوسَى أَتُرِيدُ أَنْ

تَقْتُلَنِي كَمَا قَتَلْتَ نَفْسًا بِالْأَمْسِ ^{صَلِّ} إِنْ تُرِيدُ إِلَّا أَنْ تَكُونَ جَبَّارًا فِي

الْأَرْضِ وَمَا تُرِيدُ أَنْ تَكُونَ مِنَ الْمُصْلِحِينَ ﴿١٩﴾ وَجَاءَ رَجُلٌ مِّنْ أَقْصَا

الْمَدِينَةِ يَسْعَىٰ قَالَ يُمُوسَى إِنَّ الْمَلَأَ يَأْتَمِرُونَ بِكَ لِيَقْتُلُوكَ فَاخْرُجْ إِنِّي

لَكَ مِنَ النَّاصِحِينَ ﴿٢٠﴾ فَخَرَجَ مِنْهَا خَائِفًا يَتَرَقَّبُ ^{صَلِّ} قَالَ رَبِّ نَجِّنِي مِنَ

الْقَوْمِ الظَّالِمِينَ ﴿٢١﴾

And when he wanted to strike the one who was an enemy to both of them, he said, "O Moses, do you intend to kill me as you killed someone yesterday? You only want to be a tyrant in the land and do not want to be of the amenders." And a man came from the farthest end of the city, running. He said, "O Moses, indeed the eminent ones are conferring over you [intending] to kill you, so leave [the city]; indeed, I am to you of the sincere advisors." So he left it, fearful and anticipating [apprehension]. He said, "My Lord, save me from the wrongdoing people."

58

Surah Al-Qasas 28:33

قَالَ رَبِّ إِنِّي قَتَلْتُ مِنْهُمْ نَفْسًا فَأَخَافُ أَنْ يَقْتُلُونِ ﴿٣٣﴾

He said, "My Lord, indeed I killed from among them someone, and I fear they will kill me.

59

Surah Al-Ankaboot 29:24

فَمَا كَانَ جَوَابَ قَوْمِهِ^١ إِلَّا أَنْ قَالُوا اقْتُلُوهُ أَوْ حَرِّقُوهُ فَأَنْجَاهُ اللَّهُ مِنْ

النَّارِ^ج إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿٢٤﴾

And the answer of his [i.e., Abraham's] people was not but that they said, "Kill him or burn him," but Allāh saved him from the fire. Indeed in that are signs for a people who believe.

60

Surah Al-Ankaboot 29:57

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ^{صلى} ثُمَّ إِلَيْنَا تُرْجَعُونَ ﴿٥٧﴾

Every soul will taste death. Then to Us will you be returned.

61

Surah Ar-Room 30:1-2

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ غُلِبَتِ الرُّومُ ﴿٢﴾

Alif, Lām, Meem. The Byzantines have been defeated

62

Surah Luqman 31:34

إِنَّ اللَّهَ عِنْدَهُ ^{دَقْفَةً} عِلْمُ السَّاعَةِ وَيُنَزِّلُ الْغَيْثَ وَيَعْلَمُ مَا فِي الْأَرْحَامِ ^{صَلَّى} وَمَا
تَدْرِي نَفْسٌ مَّاذَا تَكْسِبُ غَدًا ^{صَلَّى} وَمَا تَدْرِي نَفْسٌ بِأَيِّ أَرْضٍ تَمُوتُ ^ج إِنَّ

اللَّهُ عَلِيمٌ خَبِيرٌ ﴿٣٤﴾

Indeed, Allāh [alone] has knowledge of the Hour and sends down the rain and knows what is in the wombs. And no soul perceives what it will earn tomorrow, and no soul perceives in what land it will die. Indeed, Allāh is Knowing and Aware.

63

Surah As-Sajda 32:11

﴿قُلْ يَتَوَفَّنُكُمْ مَلَكُ الْمَوْتِ الَّذِي وُكِّلَ بِكُمْ ثُمَّ إِلَىٰ رَبِّكُمْ﴾

تُرْجَعُونَ ﴿١١﴾

Say, "The angel of death who has been entrusted with you will take you. Then to your Lord you will be returned."

قُلْ مَنْ ذَا الَّذِي يَعْصِيكُمْ مِّنَ اللَّهِ إِنَّ أَرَادَ بِكُمْ سُوءًا أَوْ أَرَادَ بِكُمْ

رَحْمَةً^ج وَلَا يَجِدُونَ لَهُمْ مِّنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ﴿١٧﴾

Say, "Who is it that can protect you from Allāh if He intends for you an ill or intends for you a mercy?" And they will not find for themselves besides Allāh any protector or any helper.

وَرَدَّ اللَّهُ الَّذِينَ كَفَرُوا بِغَيْظِهِمْ لَمْ يَنَالُوا خَيْرًا ۚ وَكَفَى اللَّهُ الْمُؤْمِنِينَ

الْقِتَالَ ۚ وَكَانَ اللَّهُ قَوِيًّا عَزِيزًا ﴿٢٥﴾ وَأَنْزَلَ الَّذِينَ ظَهَرُوهُمْ مِنْ أَهْلِ

الْكِتَابِ مِنْ صَيَاصِيهِمْ وَقَذَفَ فِي قُلُوبِهِمُ الرُّعْبَ فَرِيقًا تَقْتُلُونَ

وَتَأْسِرُونَ فَرِيقًا ﴿٢٦﴾ وَأَوْرَثَكُمْ أَرْضَهُمْ وَدِيَرَهُمْ وَأَمْوَالَهُمْ وَأَرْضًا لَمْ

تَطُوهَا ۚ وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرًا ﴿٢٧﴾

And Allāh repelled those who disbelieved, in their rage, not having obtained any good. And sufficient was Allāh for the believers in battle, and ever is Allāh Powerful and Exalted in Might. And He brought down those who supported them among the People of the Scripture from their fortresses and cast terror into their hearts [so that] a party [i.e., their men] you killed, and you took captive a party [i.e., the women and children]. And He caused you to inherit their land and their homes and their properties and a land which you have not trodden. And ever is Allāh, over all things, competent.

لَّئِنْ لَّمْ يَنْتَهِ الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ وَالْمُرْجِفُونَ فِي

الْمَدِينَةِ لَنُغْرِيَنَّكَ بِهِمْ ثُمَّ لَا يُجَاوِرُونَكَ فِيهَا إِلَّا قَلِيلًا ﴿٦٠﴾ مَلْعُونِينَ

أَيْنَمَا تُقِفُوا أَخَذُوا وَقُتِلُوا تَقْتِيلًا ﴿٦١﴾

If the hypocrites and those in whose hearts is disease and those who spread rumors in al-Madīnah do not cease, We will surely incite you against them; then they will not remain your neighbors therein except for a little, Accursed wherever they are found, [being] seized and massacred completely.

وَالَّذِينَ كَفَرُوا لَهُمْ نَارُ جَهَنَّمَ لَا يُقْضَىٰ عَلَيْهِمْ فَيَمُوتُوا وَلَا يُخَفَّفُ
 عَنْهُمْ مِنْ عَذَابِهَا^ج كَذَلِكَ نَجْزِي كُلَّ كَافِرٍ ﴿٣٦﴾ وَهُمْ يَصْطَرِخُونَ فِيهَا
 رَبَّنَا أَخْرِجْنَا نَعْمَلْ صَالِحًا غَيْرَ الَّذِي كُنَّا نَعْمَلُ^ج أَوَلَمْ نُعَمِّرْكُم مَّا
 يَتَذَكَّرُ فِيهِ مَنْ تَذَكَّرَ وَجَاءَكُمُ النَّذِيرُ^ص فَذُوقُوا فَمَا لِلظَّالِمِينَ مِنْ
 نَصِيرٍ ﴿٣٧﴾

And for those who disbelieve will be the fire of Hell. [Death] is not decreed for them so they may die, nor will its torment be lightened for them. Thus do We recompense every ungrateful one. And they will cry out therein, "Our Lord, remove us; we will do righteousness - other than what we were doing!" But did We not grant you life enough for whoever would remember therein to remember, and the warner had come to you? So taste [the punishment], for there is not for the wrongdoers any helper.

68

Surah Az-Zumar 39:30-31

إِنَّكَ مَيِّتٌ وَإِنَّهُمْ مَّيِّتُونَ ﴿٣٠﴾ ثُمَّ إِنَّكُمْ يَوْمَ الْقِيَمَةِ عِنْدَ رَبِّكُمْ

تَخْتَصِمُونَ ﴿٣١﴾

Indeed, you are to die, and indeed, they are to die. Then indeed you, on the Day of Resurrection, before your Lord, will dispute.

69

Surah Ghafir 40:11

قَالُوا رَبَّنَا أَمَتْنَا اثْنَتَيْنِ وَأَحْيَيْتَنَا اثْنَتَيْنِ فَاعْتَرَفْنَا بِذُنُوبِنَا فَهَلْ إِلَى

خُرُوجٍ مِّن سَبِيلٍ ﴿١١﴾

They will say, "Our Lord, You made us lifeless twice and gave us life twice, and we have confessed our sins. So is there to an exit any way?"

وَقَالَ فِرْعَوْنُ ذَرُونِي أَقْتُلْ مُوسَى وَلْيَدْعُ رَبَّهُ ^{صَلِّ} إِنِّي أَخَافُ أَنْ يُبَدِّلَ

دِينَكُمْ أَوْ أَنْ يُظْهِرَ فِي الْأَرْضِ الْفَسَادَ ﴿٢٦﴾ وَقَالَ مُوسَى إِنِّي عُذْتُ بِرَبِّي

وَرَبِّكُمْ مِنْ كُلِّ مُتَكَبِّرٍ لَا يُؤْمِنُ بِيَوْمِ الْحِسَابِ ﴿٢٧﴾ وَقَالَ رَجُلٌ مُؤْمِنٌ

مِّنْ آلِ فِرْعَوْنَ يَكْتُمُ إِيمَنَهُ أَتَقْتُلُونَ رَجُلًا أَنْ يَقُولَ رَبِّيَ اللَّهُ وَقَدْ

جَاءَكُمْ بِالْبَيِّنَاتِ مِنْ رَبِّكُمْ ^{صَلِّ} وَإِنْ يَكُ كَذِبًا فَعَلَيْهِ كَذِبُهُ ^{صَلِّ} وَإِنْ يَكُ

صَادِقًا يُصِيبْكُمْ بَعْضُ الَّذِي يَعِدُكُمْ ^{صَلِّ} إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ مُسْرِفٌ

كَذَّابٌ ﴿٢٨﴾ يَقُومُ لَكُمْ الْمُلْكُ الْيَوْمَ ظَهْرِينَ فِي الْأَرْضِ فَمَنْ يَنْصُرُنَا

مِنْ بَأْسِ اللَّهِ إِنْ جَاءَنَا ^ج قَالَ فِرْعَوْنُ مَا أُرِيكُمْ إِلَّا مَا أَرَى وَمَا

أَهْدِيكُمْ إِلَّا سَبِيلَ الرَّشَادِ ﴿٢٩﴾

And Pharaoh said, "Let me kill Moses and let him call upon his Lord. Indeed, I fear that he will change your religion or that he will cause corruption in the land." But Moses said, "Indeed, I have sought refuge in my Lord and your Lord from every arrogant one who does not believe in the Day of Account." And a believing man from the family of Pharaoh who concealed his faith said, "Do you kill a man [merely] because he says, 'My Lord is Allāh' while he has brought you clear proofs from your Lord? And if he should be lying, then upon him is [the consequence of] his lie; but if he should be truthful, there will strike you some of what he promises you. Indeed, Allāh does not guide one who is a transgressor and a liar. O my people, sovereignty is yours today, [your being] dominant in the land. But who would protect us from the punishment of Allāh if it came to us?" Pharaoh said, "I do not show you except what I see, and I do not guide you except to the way of right conduct."

فَإِذَا لَقِيتُمُ الَّذِينَ كَفَرُوا فَضَرْبَ الرِّقَابِ حَتَّىٰ إِذَا أَثْخَنْتُمُوهُمْ فَشُدُّوا
 الْوُثَاقَ فَمَا مَنَّا بَعْدُ وَإِمَّا فِدَاءٌ حَتَّىٰ تَضَعَ الْحَرْبُ أَوْزَارَهَا ^ج ذَٰلِكَ وَلَوْ
 يَشَاءُ اللَّهُ لَانتَصَرَ مِنْهُمْ وَلَٰكِن لِّيَبْلُوَ بَعْضُكُمْ ^{قله} بِبَعْضٍ وَالَّذِينَ قُتِلُوا فِي
 سَبِيلِ اللَّهِ فَلَنْ يُضِلَّ أَعْمَالَهُمْ ﴿٤﴾

So when you meet those who disbelieve [in battle], strike [their] necks until, when you have inflicted slaughter upon them, then secure [their] bonds, and either [confer] favor afterwards or ransom [them] until the war lays down its burdens. That [is the command]. And if Allāh had willed, He could have taken vengeance upon them [Himself], but [He ordered armed struggle] to test some of you by means of others. And those who are killed in the cause of Allāh - never will He waste their deeds.

وَيَقُولُ الَّذِينَ ءَامَنُوا لَوْلَا نُزِّلَتْ سُورَةٌ ^{صَلِّ} فَإِذَا أُنْزِلَتْ سُورَةٌ مُّحْكَمَةٌ وَذِكْرُ

فِيهَا الْقِتَالُ ^{لَا} رَأَيْتَ الَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ يَنْظُرُونَ إِلَيْكَ نَظَرَ

الْمُخْشَى عَلَيْهِ مِنَ الْمَوْتِ ^{صَلِّ} فَأُولَئِى لَهُمُ ﴿٢٠﴾

Those who believe say, "Why has a sūrah not been sent down?" But when a precise sūrah is revealed and battle is mentioned therein, you see those in whose hearts is disease [i.e., hypocrisy] looking at you with a look of one overcome by death. And more appropriate for them [would have been]

Sources and credits:

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Personal guidance:

If you are not sure whether your problem is the evil eye, envy, sihr or something else, message the center and write **Diagnosis**.

Ruqyah is a Shariah-based method of treatment. It is not a substitute for necessary medical care.

Raqi Faisal Ahmed Sabit

Al Quranic Ruqyah Healing Center

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