

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



QUR'ANIC VERSE COLLECTION — WITH ENGLISH MEANING

Ayat al-Qahr wal-Izzah

Verses relating to subjugation and might



Sheikh Khalid al-Habashi — alroqya.com

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Introduction — when these verses are read

English rendering of Sheikh Khalid al-Habashi's Arabic introduction.

These verses are severe against the ifrit, the chiefs of the jinn and fierce sorcerers. They are a powerful weapon against every arrogant and insolent being - they overpower them, wear them out and make them afraid.

In this collection:

91 passages

108 verses

The verses are kept in the order of the original compilation, unchanged. The Arabic is set in the Indo-Pak (Nurani) style. English translation: Saheeh International.

Important note: Ruqyah is a Shariah-based method of treatment. It runs alongside necessary medical examination and treatment, never in place of it. Matching a symptom is not proof of sihr (sorcery), the evil eye or jinn possession.

Ayat al-Qahr wal-Izzah

108 verses in 91 passages.

1

Surah Al-Baqara 2:165

وَمِنَ النَّاسِ مَن يَتَّخِذُ مِن دُونِ اللَّهِ أَندَادًا يُحِبُّونَهُمْ كَحُبِّ اللَّهِ ^{صله}
وَالَّذِينَ ءَامَنُوا أَشَدُّ حُبًّا ^{قله} لِلَّهِ وَلَوْ يَرَى الَّذِينَ ظَلَمُوا إِذْ يَرُونَ الْعَذَابَ
أَنَّهُ الْقُوَّةُ لِلَّهِ جَمِيعًا وَأَنَّ اللَّهَ شَدِيدُ الْعَذَابِ ﴿١٦٥﴾

And [yet], among the people are those who take other than Allāh as equals [to Him]. They love them as they [should] love Allāh. But those who believe are stronger in love for Allāh. And if only they who have wronged would consider [that] when they see the punishment, [they will be certain] that all power belongs to Allāh and that Allāh is severe in punishment.

2

Surah Al-Anfaal 8:52

كَذَّابٍ ءَالٍ فِرْعَوْنَ^{لَا} وَالَّذِينَ مِنْ قَبْلِهِمْ^ج كَفَرُوا بِآيَاتِ اللَّهِ فَأَخَذَهُمُ

اللَّهُ بِذُنُوبِهِمْ^{قُلْ} إِنَّ اللَّهَ قَوِيٌّ شَدِيدُ الْعِقَابِ ﴿٥٢﴾

[Theirs is] like the custom of the people of Pharaoh and of those before them. They disbelieved in the signs of Allāh, so Allāh seized them for their sins. Indeed, Allāh is Powerful and severe in penalty.

3

Surah Al-Anfaal 8:60

وَأَعِدُّوا لَهُمْ مِمَّا اسْتَطَعْتُمْ مِنْ قُوَّةٍ وَمِنْ رِبَاطِ الْخَيْلِ تُرْهِبُونَ بِهِ^١ عَدُوَّ

اللَّهِ وَعَدُوَّكُمْ^ج وَآخَرِينَ مِنْ دُونِهِمْ لَا تَعْلَمُونَهُمُ اللَّهُ يَعْلَمُهُمْ^٢ وَمَا

تُنْفِقُوا مِنْ شَيْءٍ فِي سَبِيلِ اللَّهِ يُوَفَّ إِلَيْكُمْ وَأَنْتُمْ لَا تُظْلَمُونَ ﴿٦٠﴾

And prepare against them whatever you are able of power and of steeds of war by which you may terrify the enemy of Allāh and your enemy and others besides them whom you do not know [but] whom Allāh knows. And whatever you spend in the cause of Allāh will be fully repaid to you, and you will not be wronged.

كَالَّذِينَ مِنْ قَبْلِكُمْ كَانُوا أَشَدَّ مِنْكُمْ قُوَّةً وَكَثَرَ أَمْوَالًا وَأَوْلَدًا فَاسْتَمْتَعُوا
 بِخَلْقِهِمْ فَاسْتَمْتَعْتُمْ بِخَلْقِكُمْ كَمَا اسْتَمْتَعَ الَّذِينَ مِنْ قَبْلِكُمْ بِخَلْقِهِمْ
 وَخُضْتُمْ كَالَّذِي خَاضُوا أُولَئِكَ حَبِطَتْ أَعْمَلُهُمْ فِي الدُّنْيَا وَالْآخِرَةِ
 وَأُولَئِكَ هُمُ الْخَاسِرُونَ ﴿٦٩﴾

[You disbelievers are] like those before you; they were stronger than you in power and more abundant in wealth and children. They enjoyed their portion [of worldly enjoyment], and you have enjoyed your portion as those before you enjoyed their portion, and you have engaged [in vanities] like that in which they engaged. [It is] those whose deeds have become worthless in this world and in the Hereafter, and it is they who are the losers.

5

Surah Al-Kahf 18:39

وَلَوْلَا إِذْ دَخَلْتَ جَنَّتَكَ قُلْتَ مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ ^ج إِنْ تَرَنِ أَنَا

أَقَلَّ مِنْكَ مَالًا وَوَلَدًا ﴿٣٩﴾

And why did you, when you entered your garden, not say, 'What Allāh willed [has occurred]; there is no power except in Allāh'? Although you see me less than you in wealth and children,

6

Surah Al-Kahf 18:95

قَالَ مَا مَكَّنِّي فِيهِ رَبِّي خَيْرٌ فَأَعِينُونِي بِقُوَّةٍ أَجْعَلْ بَيْنَكُمْ وَبَيْنَهُمْ

رَدْمًا ﴿٩٥﴾

He said, "That in which my Lord has established me is better [than what you offer], but assist me with strength [i.e., manpower]; I will make between you and them a dam.

الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ بِغَيْرِ حَقٍّ إِلَّا أَنْ يَقُولُوا رَبُّنَا اللَّهُ وَلَوْلَا
 دَفْعُ اللَّهِ النَّاسَ بَعْضَهُمْ بِبَعْضٍ لَهْجَمَتْ صُومِعُ وَبَيْعُ وَصَلَوْتُ وَمَسْجِدُ
 يُذَكِّرُ فِيهَا اسْمُ اللَّهِ كَثِيرًا وَلَيَنْصُرَنَّ اللَّهُ مَنْ يَنْصُرُهُ إِنَّ اللَّهَ لَقَوِيٌّ
 عَزِيزٌ

[They are] those who have been evicted from their homes without right - only because they say, "Our Lord is Allāh." And were it not that Allāh checks the people, some by means of others, there would have been demolished monasteries, churches, synagogues, and mosques in which the name of Allāh is much mentioned [i.e., praised]. And Allāh will surely support those who support Him [i.e., His cause]. Indeed, Allāh is Powerful and Exalted in Might.

8

Surah Al-Hajj 22:74

مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ ﴿٧٤﴾

They have not appraised Allāh with true appraisal. Indeed, Allāh is Powerful and Exalted in Might.

9

Surah An-Naml 27:39

قَالَ عِفْرِيتٌ مِّنَ الْجِنِّ أَنَا ءَاتِيكَ بِهِ ۖ قَبْلَ أَن تَقُومَ مِن مَّقَامِكَ ۖ

وَإِنِّي عَلَيْهِ لَقَوِيٌّ أَمِينٌ ﴿٣٩﴾

A powerful one from among the jinn said, "I will bring it to you before you rise from your place, and indeed, I am for this [task] strong and trustworthy."

﴿إِنَّ قَارُونَ كَانَ مِنْ قَوْمِ مُوسَىٰ فَبَغَىٰ عَلَيْهِمْ ۖ وَعَاتَيْنَاهُ مِنَ الْكُنُوزِ مَا
 إِنَّ مَفَاتِحَهُ لَتَنُوءُ بِالْعُصْبَةِ أُولَى الْقُوَّةِ إِذْ قَالَ لَهُ قَوْمُهُ لَا تَفْرَحْ ۖ إِنَّ

اللَّهُ لَا يُحِبُّ الْفَرِحِينَ ﴿٧٦﴾

Indeed, Qārūn was from the people of Moses, but he tyrannized them. And We gave him
 of treasures whose keys would burden a band of strong men; thereupon his people said to
 him, "Do not exult. Indeed, Allāh does not like the exultant.

قَالَ إِنَّمَا أُوتِيَتْهُ عَلَىٰ عِلْمٍ عِنْدِي ^ج أَوَلَمْ يَعْلَمْ أَنَّ اللَّهَ قَدْ أَهْلَكَ مِنْ
قَبْلِهِ ^١ مِنَ الْقُرُونِ مَنْ هُوَ أَشَدُّ مِنْهُ قُوَّةً وَأَكْثَرُ جَمْعًا ^ج وَلَا يُسْأَلُ عَنِ

ذُنُوبِهِمُ الْمُجْرِمُونَ ﴿٧٨﴾

He said, "I was only given it because of knowledge I have." Did he not know that Allāh had destroyed before him of generations those who were greater than him in power and greater in accumulation [of wealth]? But the criminals, about their sins, will not be asked.

ج

أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ

كَانُوا أَشَدَّ مِنْهُمْ قُوَّةً وَأَثَارُوا الْأَرْضَ وَعَمَرُوهَا أَكْثَرَ مِمَّا عَمَرُوهَا

وَجَاءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنَاتِ ^{صلی} فَمَا كَانَ اللَّهُ لِيَظْلِمَهُمْ وَلَكِنْ كَانُوا أَنْفُسَهُمْ

يَظْلِمُونَ ﴿٩﴾

Have they not traveled through the earth and observed how was the end of those before them? They were greater than them in power, and they plowed [or excavated] the earth and built it up more than they [i.e., the Makkans] have built it up, and their messengers came to them with clear evidences. And Allāh would not ever have wronged them, but they were wronging themselves.

13

Surah Al-Ahzaab 33:25

وَرَدَّ اللَّهُ الَّذِينَ كَفَرُوا بِغَيْظِهِمْ لَمْ يَنَالُوا خَيْرًا ۚ وَكَفَى اللَّهُ الْمُؤْمِنِينَ

الْقِتَالَ ۚ وَكَانَ اللَّهُ قَوِيًّا عَزِيزًا ﴿٢٥﴾

And Allāh repelled those who disbelieved, in their rage, not having obtained any good. And sufficient was Allāh for the believers in battle, and ever is Allāh Powerful and Exalted in Might.

14

Surah Faatir 35:44

أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ

وَكَانُوا أَشَدَّ مِنْهُمْ قُوَّةً ۚ وَمَا كَانَ اللَّهُ لِيُعْجِزَهُ مِنْ شَيْءٍ فِي السَّمَوَاتِ وَلَا

فِي الْأَرْضِ ۚ إِنَّهُ كَانَ عَلِيمًا قَدِيرًا ﴿٤٤﴾

Have they not traveled through the land and observed how was the end of those before them? And they were greater than them in power. But Allāh is not to be caused failure [i.e., prevented] by anything in the heavens or on the earth. Indeed, He is ever Knowing and Competent.

﴿ أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ كَانُوا مِنْ

قَبْلِهِمْ ^ج كَانُوا هُمْ أَشَدَّ مِنْهُمْ قُوَّةً وَءَانَارًا فِي الْأَرْضِ فَأَخَذَهُمُ اللَّهُ

بِذُنُوبِهِمْ وَمَا كَانَ لَهُمْ مِنَ اللَّهِ مِنْ وَاكِ ﴿٢١﴾ ذَلِكَ بِأَنَّهُمْ كَانَتْ

تَأْتِيهِمْ رُسُلُهُم بِالْبَيِّنَاتِ فَكَفَرُوا فَأَخَذَهُمُ اللَّهُ ^ج إِنَّهُ قَوِيٌّ شَدِيدٌ

﴿ ٢٢ ﴾ الْعِقَابِ

Have they not traveled through the land and observed how was the end of those who were before them? They were greater than them in strength and in impression on the land, but Allāh seized them for their sins. And they had not from Allāh any protector. That was because their messengers were coming to them with clear proofs, but they disbelieved, so Allāh seized them. Indeed, He is Powerful and severe in punishment.

ج

أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ
كَانُوا أَكْثَرَ مِنْهُمْ وَأَشَدَّ قُوَّةً وَءَاثَارًا فِي الْأَرْضِ فَمَا أَغْنَى عَنْهُمْ مَا كَانُوا

يَكْسِبُونَ ﴿٨٢﴾

Have they not traveled through the land and observed how was the end of those before them? They were more numerous than themselves and greater in strength and in impression on the land, but they were not availed by what they used to earn.

17

Surah Fussilat 41:15

فَأَمَّا عَادُ فَاسْتَكْبَرُوا فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَقَالُوا مَنْ أَشَدُّ مِنَّا قُوَّةً
أَوَلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَهُمْ هُوَ أَشَدُّ مِنْهُمْ قُوَّةً وَكَانُوا بِآيَاتِنَا

يَجْحَدُونَ ﴿١٥﴾

As for 'Aad, they were arrogant upon the earth without right and said, "Who is greater than us in strength?" Did they not consider that Allāh who created them was greater than them in strength? But they were rejecting Our signs.

18

Surah Muhammad 47:13

وَكَأَيِّنْ مِنْ قَرْيَةٍ هِيَ أَشَدُّ قُوَّةً مِنْ قَرْيَتِكَ الَّتِي أَخْرَجَتْكَ أَهْلُكُنْهُمْ فَلَا

نَاصِرَ لَهُمْ ﴿١٣﴾

And how many a city was stronger than your city [i.e., Makkah] which drove you out? We destroyed them; and there was no helper for them.

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ
 النَّاسُ بِالْقِسْطِ ^{صَلَّى} وَأَنْزَلْنَا الْحَدِيدَ فِيهِ بَأْسٌ شَدِيدٌ وَمَنْفَعٌ لِلنَّاسِ
 وَلِيَعْلَمَ اللَّهُ مَن يَنْصُرُهُ ^ج وَرُسُلَهُ بِالْغَيْبِ إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ ﴿٢٥﴾

We have already sent Our messengers with clear evidences and sent down with them the Scripture and the balance that the people may maintain [their affairs] in justice. And We sent down iron, wherein is great military might and benefits for the people, and so that Allāh may make evident those who support Him and His messengers unseen. Indeed, Allāh is Powerful and Exalted in Might.

20

Surah Al-Mujaadila 58:20-21

إِنَّ الَّذِينَ يُحَادُّونَ اللَّهَ وَرَسُولَهُ ^{تَقَفُّ} أُولَئِكَ فِي الْأَذَلِّينَ ﴿٢٠﴾ كَتَبَ اللَّهُ

لَا غَلِبَنَّا أَنَا وَرُسُلِي ج إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ ﴿٢١﴾

Indeed, the ones who oppose Allāh and His Messenger - those will be among the most humbled. Allāh has written [i.e., decreed], "I will surely overcome, I and My messengers." Indeed, Allāh is Powerful and Exalted in Might.

21

Surah Al-A'raaf 7:195

أَلَهُمْ أَرْجُلٌ يَمْشُونَ بِهَا ^{صَلِّ} أَمْ لَهُمْ أَيْدٍ يَبِطْشُونَ بِهَا ^{صَلِّ} أَمْ لَهُمْ أَعْيُنٌ
يُبْصِرُونَ بِهَا ^{صَلِّ} أَمْ لَهُمْ آذَانٌ يَسْمَعُونَ بِهَا ^{قَلِّ} قُلِ ادْعُوا شُرَكَاءَكُمْ ثُمَّ

كِيدُوا فَلَا تُنْظَرُونَ ﴿١٩٥﴾

Do they have feet by which they walk? Or do they have hands by which they strike? Or do they have eyes by which they see? Or do they have ears by which they hear? Say, [O Muḥammad], "Call your 'partners' and then conspire against me and give me no respite.

22

Surah Al-Qasas 28:19

فَلَمَّا أَنْ أَرَادَ أَنْ يَبِطِشَ بِالَّذِي هُوَ عَدُوٌّ لَّهُمَا قَالَ يُمُوسَى أَتُرِيدُ أَنْ
تَقْتُلَنِي كَمَا قَتَلْتَ نَفْسًا بِالْأَمْسِ^{صلى} إِنْ تُرِيدُ إِلَّا أَنْ تَكُونَ جَبَّارًا فِي
الْأَرْضِ وَمَا تُرِيدُ أَنْ تَكُونَ مِنَ الْمُصْلِحِينَ ﴿١٩﴾

And when he wanted to strike the one who was an enemy to both of them, he said, "O Moses, do you intend to kill me as you killed someone yesterday? You only want to be a tyrant in the land and do not want to be of the amenders."

23

Surah Az-Zukhruf 43:8

فَأَهْلَكْنَا أَشَدَّ مِنْهُمْ بَطْشًا وَمَضَى مَثَلُ الْأَوَّلِينَ ﴿٨﴾

And We destroyed greater than them in [striking] power, and the example of the former peoples has preceded.

24

Surah Ad-Dukhaan 44:15-16

إِنَّا كَاشِفُوا الْعَذَابَ قَلِيلًا ۚ إِنَّكُمْ عَائِدُونَ ﴿١٥﴾ يَوْمَ نَبْطِشُ الْبَطْشَةَ

الْكُبْرَىٰ إِنَّآ مُنتَقِمُونَ ﴿١٦﴾

Indeed, We will remove the torment for a little. Indeed, you [disbelievers] will return [to disbelief]. The Day We will strike with the greatest assault, indeed, We will take retribution.

25

Surah Qaaf 50:36

وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِّنْ قَرْنٍ هُمْ أَشَدُّ مِنْهُمْ بَطْشًا فَنَقَّبُوا فِي الْبِلَادِ

هَلْ مِنْ مَّحِيصٍ ﴿٣٦﴾

And how many a generation before them did We destroy who were greater than them in [striking] power and had explored throughout the lands. Is there any place of escape?

26

Surah Al-Qamar 54:36

وَلَقَدْ أَنْذَرَهُمْ بَطْشَتَنَا فَتَمَارَوْا بِالنُّذُرِ ﴿٣٦﴾

And he had already warned them of Our assault, but they disputed the warning.

27

Surah Al-Maaida 5:22

قَالُوا يُمُوسَى إِنَّ فِيهَا قَوْمًا جَبَّارِينَ وَإِنَّا لَن نَدْخُلُهَا حَتَّىٰ يَخْرُجُوا مِنْهَا

فَإِن يَخْرُجُوا مِنْهَا فَإِنَّا دُخِلُونَ ﴿٢٢﴾

They said, "O Moses, indeed within it is a people of tyrannical strength, and indeed, we will never enter it until they leave it; but if they leave it, then we will enter."

28

Surah Hud 11:59

وَتِلْكَ عَادُ ^{صَلَّى} جَحَدُوا بِآيَاتِ رَبِّهِمْ وَعَصَوْا رُسُلَهُ وَاتَّبَعُوا أَمْرَ كُلِّ جَبَّارٍ

عَنِيدٍ ٥٩

And that was 'Aad, who rejected the signs of their Lord and disobeyed His messengers and followed the order of every obstinate tyrant.

29

Surah Ibrahim 14:15

وَاسْتَفْتَحُوا وَخَابَ كُلُّ جَبَّارٍ عَنِيدٍ ١٥

And they requested decision [i.e., victory from Allāh], and disappointed, [therefore], was every obstinate tyrant.

30

Surah Maryam 19:14

وَبَرًّا بِوَالِدَيْهِ وَلَمْ يَكُنْ جَبَّارًا عَصِيًّا ﴿١٤﴾

And dutiful to his parents, and he was not a disobedient tyrant.

31

Surah Maryam 19:32

وَبَرًّا بِوَالِدَتِي وَلَمْ يَجْعَلْنِي جَبَّارًا شَقِيًّا ﴿٣٢﴾

And [made me] dutiful to my mother, and He has not made me a wretched tyrant.

32

Surah Ghafir 40:35

الَّذِينَ يُجَادِلُونَ فِي آيَاتِ اللَّهِ بِغَيْرِ سُلْطَنٍ أَتَاهُمْ^{صلى} كَبُرَ مَقْتًا عِنْدَ اللَّهِ

وَعِنْدَ الَّذِينَ ءَامَنُوا^ج كَذَلِكَ يَطْبَعُ اللَّهُ عَلَى كُلِّ قَلْبٍ مُتَكَبِّرٍ جَبَّارٍ ﴿٣٥﴾

Those who dispute concerning the signs of Allāh without an authority having come to them - great is hatred [of them] in the sight of Allāh and in the sight of those who have believed. Thus does Allāh seal over every heart [belonging to] an arrogant tyrant.

33

Surah Qaaf 50:45

نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ^{صلى} وَمَا أَنْتَ عَلَيْهِمْ^{صلى} بِجَبَّارٍ فَذَكِّرْ بِالْقُرْءَانِ مَنْ

يَخَافُ وَعِيدِ ﴿٤٥﴾

We are most knowing of what they say, and you are not over them a tyrant. But remind by the Qur'ān whoever fears My threat.

34

Surah Al-Hashr 59:23

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيِّئُ

الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ ج
سُبْحَنَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٢٣﴾

He is Allāh, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Grantor of Security, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allāh above whatever they associate with Him.

35

Surah An-Nisaa 4:84

فَقَاتِلْ فِي سَبِيلِ اللَّهِ لَا تُكَلَّفُ إِلَّا نَفْسَكَ ج وَحَرِّضِ الْمُؤْمِنِينَ صَلَّ عَسَى اللَّهُ

أَنْ يَكُفَّ بَأْسَ الَّذِينَ كَفَرُوا ج وَاللَّهُ أَشَدُّ بَأْسًا وَأَشَدُّ تَنْكِيلًا ﴿٨٤﴾

So fight, [O Muḥammad], in the cause of Allāh; you are not held responsible except for yourself. And encourage the believers [to join you] that perhaps Allāh will restrain the [military] might of those who disbelieve. And Allāh is greater in might and stronger in [exemplary] punishment.

36

Surah Yunus 10:70

مَتَّعْ فِي الدُّنْيَا ثُمَّ إِلَيْنَا مَرْجِعُهُمْ ثُمَّ نُذِيقُهُمُ الْعَذَابَ الشَّدِيدَ بِمَا

كَانُوا يَكْفُرُونَ ﴿٧٠﴾

[For them is brief] enjoyment in this world; then to Us is their return; then We will make them taste the severe punishment because they used to disbelieve.

37

Surah Yunus 10:88

وَقَالَ مُوسَىٰ رَبَّنَا إِنَّكَ ءَاتَيْتَ فِرْعَوْنَ وَمَلَأَهُ زِينَةً وَأَمْوَالًا فِي الْحَيَاةِ

الدُّنْيَا رَبَّنَا لِيُضِلُّوا عَنْ سَبِيلِكَ ^{صَلِّ} رَبَّنَا اطْمِسْ عَلَىٰ أَمْوَالِهِمْ وَاشْدُدْ عَلَىٰ

قُلُوبِهِمْ فَلَا يُؤْمِنُوا حَتَّىٰ يَرَوْا الْعَذَابَ الْأَلِيمَ ﴿٨٨﴾

And Moses said, "Our Lord, indeed You have given Pharaoh and his establishment splendor and wealth in the worldly life, our Lord, that they may lead [men] astray from Your way. Our Lord, obliterate their wealth and harden their hearts so that they will not believe until they see the painful punishment."

38

Surah Hud 11:102

وَكَذَلِكَ أَخْذُ رَبِّكَ إِذَا أَخَذَ الْقَرْيَ وَهِيَ ظَالِمَةٌ إِنَّ أَخْذَهُ قَتْلٌ أَلِيمٌ

شَدِيدٌ ١٠٢

And thus is the seizure of your Lord when He seizes the cities while they are committing wrong. Indeed, His seizure is painful and severe.

39

Surah Ibrahim 14:7

وَإِذْ تَأَذَّنَ رَبُّكُمْ لَئِنْ شَكَرْتُمْ لَأَزِيدَنَّكُمْ وَلَئِنْ كَفَرْتُمْ إِنَّ عَذَابِي

لَشَدِيدٌ ٧

And [remember] when your Lord proclaimed, 'If you are grateful, I will surely increase you [in favor]; but if you deny, indeed, My punishment is severe.'"

فَإِذَا جَاءَ وَعْدُ أُولَٰئِهِمَا بَعَثْنَا عَلَيْكُمْ عِبَادًا لَّنَا أُولِي بَأْسٍ شَدِيدٍ فَجَاسُوا

خِلَالَ الدِّيَارِ ۚ وَكَانَ وَعْدًا مَّفْعُولًا ﴿٥﴾ ثُمَّ رَدَدْنَا لَكُمُ الْكَرَّةَ عَلَيْهِمْ

وَأَمَدَدْنَكُمْ بِأَمْوَالٍ وَبَنِينَ وَجَعَلْنَكُمْ أَكْثَرَ نَفِيرًا ﴿٦﴾

So when the [time of] promise came for the first of them, We sent against you servants of Ours - those of great military might, and they probed [even] into the homes, and it was a promise fulfilled. Then We gave back to you a return victory over them. And We reinforced you with wealth and sons and made you more numerous in manpower.

وَإِنْ مِّنْ قَرْيَةٍ إِلَّا نَحْنُ مُهْلِكُوهَا قَبْلَ يَوْمِ الْقِيَمَةِ أَوْ مُعَذِّبُوهَا عَذَابًا

شَدِيدًا ۚ كَانَ ذَٰلِكَ فِي الْكِتَابِ مَسْطُورًا ﴿٥٨﴾

And there is no city but that We will destroy it before the Day of Resurrection or punish it with a severe punishment. That has ever been in the Register inscribed.

42

Surah Maryam 19:68-69

فَوَرَّبَكَ لَنَحْشُرَنَّهُمْ وَالشَّيَاطِينَ ثُمَّ لَنُحْضِرَنَّهُمْ حَوْلَ جَهَنَّمَ جِثِيًّا ﴿٦٨﴾

ثُمَّ لَنَنْزِعَنَّ مِنْ كُلِّ شِيعَةٍ أَيُّهُمْ أَشَدُّ عَلَى الرَّحْمَنِ عِتِيًّا ﴿٦٩﴾

So by your Lord, We will surely gather them and the devils; then We will bring them to be present around Hell upon their knees. Then We will surely extract from every sect those of them who were worst against the Most Merciful in insolence.

43

Surah Al-Muminoon 23:77

حَتَّىٰ إِذَا فَتَحْنَا عَلَيْهِم بَابًا ذَا عَذَابٍ شَدِيدٍ إِذَا هُمْ فِيهِ مُبْلِسُونَ ﴿٧٧﴾

Until when We have opened before them a door of severe punishment, immediately they will be therein in despair.

44

Surah Faatir 35:7

الَّذِينَ كَفَرُوا لَهُمْ عَذَابٌ شَدِيدٌ ^{صَلِّ} وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ

مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ ﴿٧﴾

Those who disbelieve will have a severe punishment, and those who believe and do righteous deeds will have forgiveness and great reward.

45

Surah Faatir 35:10

مَنْ كَانَ يُرِيدُ الْعِزَّةَ فَلِلَّهِ الْعِزَّةُ جَمِيعًا ^ج إِلَيْهِ يَصْعَدُ الْكَلِمُ الطَّيِّبُ
وَالْعَمَلُ الصَّالِحُ يَرْفَعُهُ ^ج وَالَّذِينَ يَمْكُرُونَ السَّيِّئَاتِ لَهُمْ عَذَابٌ شَدِيدٌ ^{صَلِّ}

وَمَكْرُ أُولَئِكَ هُوَ يَبُورُ ﴿١٠﴾

Whoever desires honor [through power] - then to Allāh belongs all honor. To Him ascends good speech, and righteous work raises it. But they who plot evil deeds will have a severe punishment, and the plotting of those - it will perish.

46

Surah Fussilat 41:27

فَلَنُذِيقَنَّ الَّذِينَ كَفَرُوا عَذَابًا شَدِيدًا وَلَنَجْزِيَنَّهُمْ أَسْوَأَ الَّذِي كَانُوا

يَعْمَلُونَ ﴿٢٧﴾

But We will surely cause those who disbelieve to taste a severe punishment, and We will surely recompense them for the worst of what they had been doing.

47

Surah Ash-Shura 42:16

وَالَّذِينَ يُحَاجُّونَ فِي اللَّهِ مِنْ بَعْدِ مَا اسْتُجِيبَ لَهُ ^{دَفْعًا} حُجَّتُهُمْ دَاحِضَةٌ

عِنْدَ رَبِّهِمْ وَعَلَيْهِمْ غَضَبٌ وَلَهُمْ عَذَابٌ شَدِيدٌ ﴿١٦﴾

And those who argue concerning Allāh after He has been responded to - their argument is invalid with their Lord, and upon them is [His] wrath, and for them is a severe punishment.

قُلْ لِلْمُخَلَّفِينَ مِنَ الْأَعْرَابِ سَتُدْعُونَ إِلَى قَوْمٍ بَأْسٍ شَدِيدٍ
تُقْتَلُونَهُمْ أَوْ يُسَلِّمُونَ^{صَلِّ} فَإِنْ تُطِيعُوا يُؤْتِكُمُ اللَّهُ أَجْرًا حَسَنًا^{وَلَوْ} وَإِنْ تَوَلَّوْا
كَمَا تَوَلَّيْتُمْ^{مِنْ} قَبْلُ يُعَذِّبْكُمْ عَذَابًا أَلِيمًا ﴿١٦﴾

Say to those who remained behind of the bedouins, "You will be called to [face] a people of great military might; you may fight them, or they will submit. So if you obey, Allāh will give you a good reward; but if you turn away as you turned away before, He will punish you with a painful punishment."

صَلِّ ج مُحَمَّدٌ رَّسُولُ اللَّهِ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ

صَلِّ تَرَبُّهُمْ رُكَّعًا سُجَّدًا يَبْتَغُونَ فَضْلًا مِّنَ اللَّهِ وَرِضْوَانًا سِيمَاهُمْ فِي

ج وَجُوهِهِمْ مِّنْ أَثَرِ السُّجُودِ ج ذَلِكَ مَثَلُهُمْ فِي التَّوْرَةِ وَمَثَلُهُمْ فِي

الْإِنْجِيلِ كَزَرْعٍ أَخْرَجَ شَطْأَهُ فَكَازَرَهُ فَاسْتَغْلَظَ فَاسْتَوَىٰ عَلَىٰ سُوقِهِ ٢

قُلْ يُعِجِبُ الزُّرَّاعَ لِيُغَيِّظَ بِهِمُ الْكُفَّارَ وَعَدَ اللَّهُ الَّذِينَ ءَامَنُوا وَعَمِلُوا

الصَّالِحَاتِ مِنْهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ﴿٢٩﴾

Muhammad is the Messenger of Allāh; and those with him are forceful against the disbelievers, merciful among themselves. You see them bowing and prostrating [in prayer], seeking bounty from Allāh and [His] pleasure. Their sign is in their faces from the effect of prostration [i.e., prayer]. That is their description in the Torah. And their description in the Gospel is as a plant which produces its offshoots and strengthens them so they grow firm and stand upon their stalks, delighting the sowers - so that He [i.e., Allāh] may enrage by them the disbelievers. Allāh has promised those who believe and do righteous deeds among them forgiveness and a great reward.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ حم ﴿١﴾ تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ

الْعَلِيمِ ﴿٢﴾ غَافِرِ الذَّنْبِ وَقَابِلِ التَّوْبِ شَدِيدِ الْعِقَابِ ذِي الطَّوْلِ لَا

إِلَهَ إِلَّا هُوَ ۖ إِلَيْهِ الْمَصِيرُ ﴿٣﴾

Hā, Meem. The revelation of the Book [i.e., the Qur'ān] is from Allāh, the Exalted in Might, the Knowing, The forgiver of sin, acceptor of repentance, severe in punishment, owner of abundance. There is no deity except Him; to Him is the destination.

51

Surah Qaaf 50:23-26

وَقَالَ قَرِينُهُ هَذَا مَا لَدَيَّ عَتِيدٌ ﴿٢٣﴾ أَلْقِيَا فِي جَهَنَّمَ كُلَّ كَفَّارٍ

عَنِيدٍ ﴿٢٤﴾ مَّنَّاعٍ لِلْخَيْرِ مُعْتَدٍ مُّرِيبٍ ﴿٢٥﴾ الَّذِي جَعَلَ مَعَ اللَّهِ إِلَهًا

ءَاخَرَ فَأَلْقِيَاهُ فِي الْعَذَابِ الشَّدِيدِ ﴿٢٦﴾

And his companion, [the angel], will say, "This [record] is what is with me, prepared." [Allāh will say], "Throw into Hell every obstinate disbeliever, Preventer of good, aggressor, and doubter, Who made [as equal] with Allāh another deity; then throw him into the severe punishment."

52

Surah Al-Hashr 59:13

لَأَنْتُمْ أَشَدُّ رَهْبَةً فِي صُدُورِهِمْ مِنْ اللَّهِ ذَلِكِ بِأَنَّهُمْ قَوْمٌ لَا

يَفْقَهُونَ ﴿١٣﴾

You [believers] are more fearful within their breasts than Allāh. That is because they are a people who do not understand.

أَسْكِنُوهُنَّ مِنْ حَيْثُ سَكَنْتُمْ مِنْ وُجْدِكُمْ وَلَا تُضَارُّوهُنَّ لِتُضَيِّقُوا
 عَلَيْهِنَّ ^ج وَإِنْ كُنَّ أُولَاتٍ حَمِلٍ فَأَنْفِقُوا عَلَيْهِنَّ حَتَّى يَضَعْنَ حَمْلَهُنَّ ^ج فَإِنْ
 أَرْضَعْنَ لَكُمْ فَآتُوهُنَّ أُجُورَهُنَّ ^ص وَاتَّبِرُوا بَيْنَكُمْ بِمَعْرُوفٍ ^ص وَإِنْ تَعَاَسَرْتُمُ
 فَمَسْئُورٌ لَكُمْ ^ص فَتَأْتُوهُنَّ أُجُورَهُنَّ ^ص وَلِيُنْفِقَ ذُو سَعَةٍ ^ص مِنْ سَعَتِهِ ^ص وَمَنْ قُدِرَ
 عَلَيْهِ رِزْقُهُ ^ج فَلْيُنْفِقْ مِمَّا آتَاهُ اللَّهُ ^ج لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا مَا آتَاهَا
 سَيَجْعَلُ اللَّهُ بَعْدَ عُسْرٍ يُسْرًا ﴿٧﴾

Lodge them [in a section] of where you dwell out of your means and do not harm them in order to oppress them. And if they should be pregnant, then spend on them until they give birth. And if they breastfeed for you, then give them their payment and confer among yourselves in the acceptable way; but if you are in discord, then there may breastfeed for him [i.e., the father] another woman. Let a man of wealth spend from his wealth, and he whose provision is restricted - let him spend from what Allāh has given him. Allāh does not charge a soul except [according to] what He has given it. Allāh will bring about, after hardship, ease [i.e., relief].

لِيُنْفِقْ ذُو سَعَةٍ مِّن سَعَتِهِ ^ص وَمَن قُدِرَ عَلَيْهِ رِزْقُهُ فَلْيُنْفِقْ مِمَّا ءَاتَاهُ

اللَّهُ ^ج لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا مَّا ءَاتَاهَا ^ج سَيَجْعَلُ اللَّهُ بَعْدَ عُسْرٍ

يُسْرًا ﴿٧﴾ وَكَأَيِّن مِّن قَرْيَةٍ عَتَتْ عَنْ أَمْرِ رَبِّهَا وَرُسُلِهِ ^١ فَحَاسَبْنَاهَا

حِسَابًا شَدِيدًا وَعَذَّبْنَاهَا عَذَابًا نُّكَرًا ﴿٨﴾

Let a man of wealth spend from his wealth, and he whose provision is restricted - let him spend from what Allāh has given him. Allāh does not charge a soul except [according to] what He has given it. Allāh will bring about, after hardship, ease [i.e., relief]. And how many a city was insolent toward the command of its Lord and His messengers, so We took it to severe account and punished it with a terrible punishment.

55

Surah At-Tahrim 66:6

يَا أَيُّهَا الَّذِينَ ءَامَنُوا قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ

عَلَيْهَا مَلَائِكَةٌ غِلَاطٌ شِدَادٌ لَا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا

يُؤْمَرُونَ ﴿٦﴾

O you who have believed, protect yourselves and your families from a Fire whose fuel is people and stones, over which are [appointed] angels, harsh and severe; they do not disobey Allāh in what He commands them but do what they are commanded.

56

Surah Al-Jinn 72:8

وَأَنَّا لَمَسْنَا السَّمَاءَ فَوَجَدْنَهَا مَلِئَتْ حَرَسًا شَدِيدًا وَشُهَبًا ﴿٨﴾

And we have sought [to reach] the heaven but found it filled with powerful guards and burning flames.

57

Surah Al-Insaan 76:28

نَحْنُ خَلَقْنَاهُمْ وَشَدَدْنَا أَسْرَهُمْ^{صَلِ} وَإِذَا شِئْنَا بَدَّلْنَا أَمْثَلَهُمْ تَبْدِيلًا ﴿٢٨﴾

We have created them and strengthened their forms, and when We will, We can change their likenesses with [complete] alteration.

58

Surah An-Naazi'aat 79:19-21

وَأَهْدِيكَ إِلَىٰ رَبِّكَ فَتَخْشَىٰ ﴿١٩﴾ فَأَرَاهُ الْكُتُبَىٰ ﴿٢٠﴾ فَكَذَّبَ

وَعَصَىٰ ﴿٢١﴾

And let me guide you to your Lord so you would fear [Him]?" And he showed him the greatest sign, But he [i.e., Pharaoh] denied and disobeyed.

59

Surah Al-Furqaan 25:4

وَقَالَ الَّذِينَ كَفَرُوا إِنَّ هَذَا إِلَّا إِفْكٌ افْتَرَاهُ وَأَعَانَهُ^{وَقَفَّةٌ} عَلَيْهِ قَوْمٌ ءَاخِرُونَ

فَقَدْ جَاءُوا ظُلْمًا وَزُورًا^{صَلَّى}

And those who disbelieve say, "This [Qur'ān] is not except a falsehood he invented, and another people assisted him in it." But they have committed an injustice and a lie.

60

Surah Ash-Shu'araa 26:222

تَنْزَلُ عَلَى كُلِّ أَفَّاكٍ أَثِيمٍ

They descend upon every sinful liar.

61

Surah Al-Jaathiya 45:7

وَيْلٌ لِّكُلِّ أَفَّاكٍ أَثِيمٍ ﴿٧﴾

Woe to every sinful liar

62

Surah Al-Ahqaf 46:11

وَقَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا لَوْ كَانَ خَيْرًا مَّا سَبَقُونَا إِلَيْهِ ^ج وَإِذْ لَمْ

يَهْتَدُوا بِهِ ^١ فَسَيَقُولُونَ هَذَا إِفْكٌ قَدِيمٌ ﴿١١﴾

And those who disbelieve say of those who believe, "If it had [truly] been good, they would not have preceded us to it." And when they are not guided by it, they will say, "This is an ancient falsehood."

63

Surah Hud 11:91

قَالُوا يَشْعِبُ مَا نَفَقَهُ كَثِيرًا مِّمَّا تَقُولُ وَإِنَّا لَنَرُكَ فِينَا ضَعِيفًا وَلَوْلَا

رَهْطُكَ لَرَجَمْنَاكَ وَمَا أَنْتَ عَلَيْنَا بَعِزٌّ

They said, "O Shu'ayb, we do not understand much of what you say, and indeed, we consider you among us as weak. And if not for your family, we would have stoned you [to death]; and you are not to us one respected."

64

Surah Al-Kahf 18:20

إِنَّهُمْ إِن يَظْهَرُوا عَلَيْكُمْ يَرْجُمُوكُمْ أَوْ يُعِيدُوكُمْ فِي مِلَّتِهِمْ وَلَنْ تُفْلِحُوا

إِذَا أَبَدًا

Indeed, if they come to know of you, they will stone you or return you to their religion. And never would you succeed, then - ever."

65

Surah Maryam 19:43-44

يَأْتِيَنِي قَدْ جَاءَنِي مِنَ الْعِلْمِ مَا لَمْ يَأْتِكَ فَاتَّبِعْنِي أَهْدِكَ صِرَاطًا

سَوِيًّا ﴿٤٣﴾ يَأْتِيَنِي لَا تَعْبُدِ الشَّيْطَانَ إِنَّ الشَّيْطَانَ كَانَ لِلرَّحْمَنِ

عَصِيًّا ﴿٤٤﴾

O my father, indeed there has come to me of knowledge that which has not come to you, so follow me; I will guide you to an even path. O my father, do not worship [i.e., obey] Satan. Indeed Satan has ever been, to the Most Merciful, disobedient.

66

Surah Ash-Shu'araa 26:116

قَالُوا لَئِنْ لَمْ تَنْتَهِ يُونُحُ لَتَكُونَنَّ مِنَ الْمَرْجُومِينَ ﴿١١٦﴾

They said, "If you do not desist, O Noah, you will surely be of those who are stoned."

67

Surah Yaseen 36:18

قَالُوا إِنَّا تَطَيَّرْنَا بِكُمْ^{صَلِّ} لَئِن لَّمْ تَنْتَهُوا لَنَرْجُمَنَّكُمْ وَلَيَمَسَّنَّكُمْ مِنَّا

عَذَابٌ أَلِيمٌ ﴿١٨﴾

They said, "Indeed, we consider you a bad omen. If you do not desist, we will surely stone you, and there will surely touch you, from us, a painful punishment."

68

Surah Al-Mulk 67:5

وَلَقَدْ زَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصْبِيحٍ^{صَلِّ} وَجَعَلْنَاهَا رُجُومًا لِلشَّيْطَانِ وَأَعْتَدْنَا

لَهُمْ عَذَابَ السَّعِيرِ ﴿٥﴾

And We have certainly beautified the nearest heaven with lamps [i.e., stars] and have made [from] them what is thrown at the devils and have prepared for them the punishment of the Blaze.

وَكَذَلِكَ جَعَلْنَا فِي كُلِّ قَرْيَةٍ أَكْبَرَ مُجْرِمِيهَا لِيُنْكَرُوا فِيهَا ^{صَلَى} وَمَا يَنْكُرُونَ

إِلَّا بِأَنْفُسِهِمْ وَمَا يَشْعُرُونَ ﴿١٢٣﴾ وَإِذَا جَاءَتْهُمْ آيَةٌ قَالُوا لَنْ نُؤْمِنَ

حَتَّىٰ نُؤْتَىٰ مِثْلَ مَا أُوتِيَ رُسُلُ اللَّهِ ^{قَلَى} اللَّهُ أَعْلَمُ حَيْثُ يَجْعَلُ رِسَالَتَهُ ^{وَقَفَى}

سَيُصِيبُ الَّذِينَ أَجْرَمُوا صَغَارٌ عِنْدَ اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا

يَنْكُرُونَ ﴿١٢٤﴾

And thus We have placed within every city the greatest of its criminals to conspire therein. But they conspire not except against themselves, and they perceive [it] not. And when a sign comes to them, they say, "Never will we believe until we are given like that which was given to the messengers of Allāh." Allāh is most knowing of where [i.e., with whom] He places His message. There will afflict those who committed crimes debasement before Allāh and severe punishment for what they used to conspire.

70

Surah Al-An'aam 6:147

فَإِنْ كَذَّبُوكَ فَقُلْ رَبُّكُمْ ذُو رَحْمَةٍ وَسِعَةِ وَلَا يُرَدُّ بَأْسُهُ عَنِ الْقَوْمِ

الْمُجْرِمِينَ ﴿١٤٧﴾

So if they deny you, [O Muḥammad], say, "Your Lord is the possessor of vast mercy; but His punishment cannot be repelled from the people who are criminals."

71

Surah Al-A'raaf 7:84

وَأَمْطَرْنَا عَلَيْهِمْ مَطَرًا^{صَلَى} فَانْظُرْ كَيْفَ كَانَ عِقَابُ الْمُجْرِمِينَ ﴿٨٤﴾

And We rained upon them a rain [of stones]. Then see how was the end of the criminals.

72

Surah At-Tawba 9:66

لَا تَعْتَذِرُوا قَدْ كَفَرْتُمْ بَعْدَ إِيمَانِكُمْ^ج إِنَّ نَعْفَ عَنْ طَائِفَةٍ مِّنْكُمْ نُعَذِّبُ

طَائِفَةً بِأَنَّهُمْ كَانُوا مُجْرِمِينَ ﴿٦٦﴾

Make no excuse; you have disbelieved [i.e., rejected faith] after your belief. If We pardon one faction of you - We will punish another faction because they were criminals.

73

Surah Yunus 10:13

وَلَقَدْ أَهْلَكْنَا الْقُرُونَ مِن قَبْلِكُمْ لَمَّا ظَلَمُوا^ل وَجَاءَتْهُمْ رُسُلُهُم بِالْبَيِّنَاتِ

وَمَا كَانُوا لِيُؤْمِنُوا^ج كَذَلِكَ نَجْزِي الْقَوْمَ الْمُجْرِمِينَ ﴿١٣﴾

And We had already destroyed generations before you when they wronged, and their messengers had come to them with clear proofs, but they were not to believe. Thus do We recompense the criminal people.

74

Surah Yunus 10:17

فَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ ۖ إِنَّهُ لَا يُفْلِحُ

الْمُجْرِمُونَ ﴿١٧﴾

So who is more unjust than he who invents a lie about Allāh or denies His signs? Indeed, the criminals will not succeed.

75

Surah Hud 11:35

أَمْ يَقُولُونَ افْتَرَاهُ ۚ قُلْ إِنِ افْتَرَيْتُهُ ۖ فَعَلَىٰ إِجْرَامِي وَأَنَا بَرِيءٌ مِّمَّا

تُجْرِمُونَ ﴿٣٥﴾

Or do they say [about Prophet Muḥammad (peace be upon him)], "He invented it"? Say, "If I have invented it, then upon me is [the consequence of] my crime; but I am innocent of what [crimes] you commit."

76

Surah Hud 11:52

وَيَقُومِ اسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تُوبُوا إِلَيْهِ يُرْسِلِ السَّمَاءَ عَلَيْكُمْ مِدْرَارًا

وَيَزِدْكُمْ قُوَّةً إِلَى قُوَّتِكُمْ وَلَا تَتَوَلَّوْا مُجْرِمِينَ ﴿٥٢﴾

And O my people, ask forgiveness of your Lord and then repent to Him. He will send [rain from] the sky upon you in showers and increase you in strength [added] to your strength. And do not turn away, [being] criminals."

77

Surah Hud 11:116

فَلَوْلَا كَانَ مِنَ الْقُرُونِ مِنْ قَبْلِكُمْ أُولُوا بَقِيَّةٍ يَنْهَوْنَ عَنِ الْفَسَادِ فِي

الْأَرْضِ إِلَّا قَلِيلًا مِمَّنْ أَنْجَيْنَا مِنْهُمْ ^{قَلِيلًا} وَاتَّبَعَ الَّذِينَ ظَلَمُوا مَا أُتْرِفُوا

فِيهِ وَكَانُوا مُجْرِمِينَ ﴿١١٦﴾

So why were there not among the generations before you those of enduring discrimination forbidding corruption on earth - except a few of those We saved from among them? But those who wronged pursued what luxury they were given therein, and they were criminals.

78

Surah Yusuf 12:110

حَتَّىٰ إِذَا اسْتَيْسَسَ الرُّسُلُ وَظَنُّوا أَنَّهُمْ قَدْ كُذِّبُوا جَاءَهُمْ نَصْرُنَا فَنُجِّيَ

مَنْ نَشَاءُ ^{صَلَّى} وَلَا يُرَدُّ بَأْسُنَا عَنِ الْقَوْمِ الْمُجْرِمِينَ ﴿١١٠﴾

[They continued] until, when the messengers despaired and were certain that they had been denied, there came to them Our victory, and whoever We willed was saved. And Our punishment cannot be repelled from the people who are criminals.

79

Surah Ibrahim 14:49

وَتَرَى الْمُجْرِمِينَ يَوْمَئِذٍ مُّقَرَّنِينَ فِي الْأَصْفَادِ ﴿٤٩﴾

And you will see the criminals that Day bound together in irons,

80

Surah Al-Hijr 15:58

قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ ﴿٥٨﴾

They said, "Indeed, we have been sent to a people of criminals,

81

Surah Taa-Haa 20:74

إِنَّهُ مَن يَأْتِ رَبَّهُ مُّجْرِمًا فَإِنَّ لَهُ جَهَنَّمَ لَا يَمُوتُ فِيهَا وَلَا

يَحْيَىٰ ﴿٧٤﴾

Indeed, whoever comes to his Lord as a criminal - indeed, for him is Hell; he will neither die therein nor live.

82

Surah Taa-Haa 20:102

يَوْمَ يُنْفَخُ فِي الصُّورِ ج وَنَحْشُرُ الْمُجْرِمِينَ يَوْمَئِذٍ زُرْقًا ﴿١٠٢﴾

The Day the Horn will be blown. And We will gather the criminals, that Day, blue-eyed.

83

Surah Ash-Shu'araa 26:99

وَمَا أَضَلَّنَا إِلَّا الْمُجْرِمُونَ ﴿٩٩﴾

And no one misguided us except the criminals.

84

Surah Al-Qasas 28:17

قَالَ رَبِّ بِمَا أَنْعَمْتَ عَلَيَّ فَلَنْ أَكُونَ ظَهِيرًا لِلْمُجْرِمِينَ ﴿١٧﴾

He said, "My Lord, for the favor You bestowed upon me, I will never be an assistant to the criminals."

85

Surah As-Sajda 32:12

وَلَوْ تَرَىٰ إِذِ الْمُجْرِمُونَ نَاكِسُوا رُءُوسِهِمْ عِنْدَ رَبِّهِمْ رَبَّنَا أَبْصَرْنَا

وَسَمِعْنَا فَأَرْجِعْنَا نَعْمَلْ صَالِحًا إِنَّا مُوقِنُونَ ﴿١٢﴾

If you could but see when the criminals are hanging their heads before their Lord, [saying], "Our Lord, we have seen and heard, so return us [to the world]; we will work righteousness. Indeed, we are [now] certain."

86

Surah As-Sajda 32:22

وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ ثُمَّ أَعْرَضَ عَنْهَا إِنَّا مِنَ الْمُجْرِمِينَ

مُنْتَقِمُونَ ﴿٢٢﴾

And who is more unjust than one who is reminded of the verses of his Lord; then he turns away from them? Indeed We, from the criminals, will take retribution.

87

Surah Ar-Room 30:47

وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ رُسُلًا إِلَىٰ قَوْمِهِمْ فَجَاءُوهُمْ بِالْبَيِّنَاتِ فَاَنْتَقَمْنَا

مِنَ الَّذِينَ أَجْرَمُوا ^{صَلَّى} وَكَانَ حَقًّا عَلَيْنَا نَصْرُ الْمُؤْمِنِينَ ﴿٤٧﴾

And We have already sent messengers before you to their peoples, and they came to them with clear evidences; then We took retribution from those who committed crimes, and incumbent upon Us was support of the believers.

88

Surah As-Saaffaat 37:34

إِنَّا كَذَلِكَ نَفْعَلُ بِالْمُجْرِمِينَ ﴿٣٤﴾

Indeed, that is how We deal with the criminals.

89

Surah Az-Zukhruf 43:74-75

إِنَّ الْمُجْرِمِينَ فِي عَذَابٍ جَهَنَّمَ خَالِدُونَ ﴿٧٤﴾ لَا يُفْتَرُ عَنْهُمْ وَهُمْ فِيهِ

مُبْلِسُونَ ﴿٧٥﴾

Indeed, the criminals will be in the punishment of Hell, abiding eternally. It will not be allowed to subside for them, and they, therein, are in despair.

90

Surah Ad-Dukhaan 44:37

أَهُمْ خَيْرٌ أَمْ قَوْمُ تُبَّعٍ وَالَّذِينَ مِنْ قَبْلِهِمْ أَهْلَكْنَاهُمْ^ج إِنَّهُمْ كَانُوا^ص

مُجْرِمِينَ ﴿٣٧﴾

Are they better or the people of Tubba' and those before them? We destroyed them, [for] indeed, they were criminals.

يُعَرَفُ الْمُجْرِمُونَ بِسَيِّئِهِمْ فَيُؤْخَذُ بِالنَّوَصِي وَالْأَقْدَامِ ﴿٤١﴾

The criminals will be known by their marks, and they will be seized by the forelocks and the feet.

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