

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



QUR'ANIC VERSE COLLECTION — WITH ENGLISH MEANING

Ayat al-Maqabir wal-Awliya

Verses relating to graves and saints (awliya)



Sheikh Khalid al-Habashi — alroqya.com

Raqi Faisal Ahmed Sabit

Al Quranic Ruqyah Healing Center

Introduction — when these verses are read

English rendering of Sheikh Khalid al-Habashi's Arabic introduction.

These verses are for sihr (magic) buried in graves. When they are recited over some patients, the condition is exposed. They are also recited to expose the jinn of the graveyard - whether it was assigned there through sihr or for another reason. In particular, a jinn who commits shirk (associating partners with Allah) in the worship of the awliya generally does not show itself and is not affected - it is exposed only when verses about shirk, the awliya and tawhid (the oneness of Allah) are recited.

In this collection:

31 passages

53 verses

The verses are kept in the order of the original compilation, unchanged. The Arabic is set in the Indo-Pak (Nurani) style. English translation: Saheeh International.

Important note: Ruqyah is a Shariah-based method of treatment. It runs alongside necessary medical examination and treatment, never in place of it. Matching a symptom is not proof of sihr (sorcery), the evil eye or jinn possession.

Ayat al-Maqabir wal-Awliya

53 verses in 31 passages.

1

Surah At-Tawba 9:84

وَلَا تُصَلِّ عَلَى أَحَدٍ مِّنْهُمْ مَّتَّ أَبَدًا وَلَا تَقُمْ عَلَى قَبْرِهِ^{صَلِّ} إِنَّهُمْ كَفَرُوا
بِاللَّهِ وَرَسُولِهِ^۱ وَمَاتُوا وَهُمْ فَسِقُونَ ﴿٨٤﴾

And do not pray [the funeral prayer, O Muḥammad], over any of them who has died - ever - or stand at his grave. Indeed, they disbelieved in Allāh and His Messenger and died while they were defiantly disobedient.

2

Surah Al-Hajj 22:6-7

ذَٰلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّهُ يُحْيِي الْمَوْتَىٰ وَأَنَّهُ وَفْقَهُ عَلَىٰ كُلِّ شَيْءٍ

قَدِيرٌ ﴿٦﴾ وَأَنَّ السَّاعَةَ ءَاتِيَةٌ لَا رَيْبَ فِيهَا وَأَنَّ اللَّهَ يَبْعَثُ مَنْ فِي

الْقُبُورِ ﴿٧﴾

That is because Allāh is the True Reality and because He gives life to the dead and because He is over all things competent And [that they may know] that the Hour is coming - no doubt about it - and that Allāh will resurrect those in the graves.

3

Surah Faatir 35:22

وَمَا يَسْتَوِي الْأَحْيَاءُ وَلَا الْأَمْوَاتُ ۚ إِنَّ اللَّهَ يُسْمِعُ مَن يَشَاءُ ۚ وَمَا أَنتَ

بِمُسْمِعٍ مَّن فِي الْقُبُورِ ﴿٢٢﴾

And not equal are the living and the dead. Indeed, Allāh causes to hear whom He wills, but you cannot make hear those in the graves.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَوَلَّوْا قَوْمًا غَضِبَ اللَّهُ عَلَيْهِمْ قَدْ يَئْسُوا مِنْ

الْءَاخِرَةِ كَمَا يَئِسَ الْكُفَّارُ مِنْ أَصْحَابِ الْقُبُورِ ﴿١٣﴾

O you who have believed, do not make allies of a people with whom Allāh has become angry. They have despaired of [reward in] the Hereafter just as the disbelievers have despaired of [meeting] the companions [i.e., inhabitants] of the graves.

قُتِلَ الْإِنْسَانُ مَا أَكْفَرَهُ ﴿١٧﴾ مِنْ أَيِّ شَيْءٍ خَلَقَهُ ﴿١٨﴾ مِنْ نُطْفَةٍ

خَلَقَهُ فَقَدَرَهُ ﴿١٩﴾ ثُمَّ السَّبِيلَ يَسَّرَهُ ﴿٢٠﴾ ثُمَّ أَمَاتَهُ ﴿٢١﴾

فَأَقْبَرَهُ ﴿٢٢﴾ ثُمَّ إِذَا شَاءَ أَنشَرَهُ ﴿٢٣﴾

Destroyed [i.e., cursed] is man; how disbelieving is he. From what thing [i.e., substance] did He create him? From a sperm-drop He created him and destined for him; Then He eased the way for him; Then He causes his death and provides a grave for him. Then when He wills, He will resurrect him.

6

Surah Al-Infitaar 82:1-5

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ إِذَا السَّمَاءُ انفَطَرَتْ ① وَإِذَا الْكَوَاكِبُ
 انتَثَرَتْ ② وَإِذَا الْبِحَارُ فُجِّرَتْ ③ وَإِذَا الْقُبُورُ بُعْثِرَتْ ④ عَلِمَتْ
 نَفْسٌ مَّا قَدَّمَتْ وَأَخَّرَتْ ⑤

When the sky breaks apart And when the stars fall, scattering, And when the seas are
 erupted And when the [contents of] graves are scattered [i.e., exposed], A soul will [then]
 know what it has put forth and kept back.

7

Surah Al-Aadiyaat 100:9-11

أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا فِي الْقُبُورِ ⑨ وَحُصِّلَ مَا فِي الصُّدُورِ ⑩
 إِنَّ رَبَّهُم بِهِمْ يَوْمَئِذٍ لَّخَبِيرٌ ⑪

But does he not know that when the contents of the graves are scattered And that within
 the breasts is obtained, Indeed, their Lord with them, that Day, is [fully] Aware.

8

Surah At-Takaathur 102:1-2

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ۝۱ حَتَّى زُرْتُمُ

الْمَقَابِرِ ۝۲

Competition in [worldly] increase diverts you Until you visit the graveyards.

9

Surah Yaseen 36:51-53

وَنُفِخَ فِي الصُّورِ فَإِذَا هُمْ مِنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنْسِلُونَ ﴿٥١﴾ قَالُوا

يُؤْيِلَنَا مَن بَعَثَنَا مِن مَّرْجَدِنَا ^{قُلْ} هَذَا مَا وَعَدَ الرَّحْمَنُ وَصَدَقَ

الْمُرْسَلُونَ ﴿٥٢﴾ إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ لَّدَيْنَا

مُحْضَرُونَ ﴿٥٣﴾

And the Horn will be blown; and at once from the graves to their Lord they will hasten. They will say, "O woe to us! Who has raised us up from our sleeping place?" [The reply will be], "This is what the Most Merciful had promised, and the messengers told the truth." It will not be but one blast, and at once they are all brought present before Us.

10

Surah Al-Qamar 54:7

خُشَّعًا أَبْصَرُهُمْ يَخْرُجُونَ مِنَ الْأَجْدَاثِ كَأَنَّهُمْ جَرَادٌ مُّنتَشِرٌ ﴿٧﴾

Their eyes humbled, they will emerge from the graves as if they were locusts spreading,

11

Surah Al-Ma'aarij 70:43

يَوْمَ يَخْرُجُونَ مِنَ الْأَجْدَاثِ سِرَاعًا كَأَنَّهُمْ إِلَىٰ نُصُبٍ يُوفِضُونَ ﴿٤٣﴾

The Day they will emerge from the graves rapidly as if they were, toward an erected idol, hastening.

12

Surah Yunus 10:18

وَيَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ وَيَقُولُونَ هَؤُلَاءِ

شُفَعَاؤُنَا عِنْدَ اللَّهِ^ج قُلْ أَتُنَبِّئُونَ اللَّهَ بِمَا لَا يَعْلَمُ فِي السَّمَوَاتِ وَلَا فِي

الْأَرْضِ^ج سُبْحَنَهُ^{قَفَّةً} وَتَعْلَىٰ عَمَّا يُشْرِكُونَ ﴿١٨﴾

And they worship other than Allāh that which neither harms them nor benefits them, and they say, "These are our intercessors with Allāh." Say, "Do you inform Allāh of something He does not know in the heavens or on the earth?" Exalted is He and high above what they associate with Him.

13

Surah Al-A'raaf 7:194

إِنَّ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ عِبَادٌ أَمْثَالُكُمْ ^{صَلِّ} فَادْعُوهُمْ فَلْيَسْتَجِيبُوا
لَكُمْ إِنْ كُنْتُمْ صَادِقِينَ ﴿١٩٤﴾

Indeed, those you [polytheists] call upon besides Allāh are servants [i.e., creations] like you.
So call upon them and let them respond to you, if you should be truthful.

14

Surah Yunus 10:104

قُلْ يَا أَيُّهَا النَّاسُ إِنْ كُنْتُمْ فِي شَكٍّ مِنْ دِينِي فَلَا أَعْبُدُ الَّذِينَ تَعْبُدُونَ
مِنْ دُونِ اللَّهِ وَلَكِنْ أَعْبُدُ اللَّهَ الَّذِي يَتَوَفَّنُكُمْ ^{صَلِّ} وَأُمِرْتُ أَنْ أَكُونَ مِنَ
الْمُؤْمِنِينَ ﴿١٠٤﴾

Say, [O Muḥammad], "O people, if you are in doubt as to my religion - then I do not
worship those which you worship besides Allāh; but I worship Allāh, who causes your
death. And I have been commanded to be of the believers

15

Surah Ibrahim 14:35

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا الْبَلَدَ آمِنًا وَاجْنُبْنِي وَبَنِيَّ أَنْ نَعْبُدَ

الْأَصْنَامَ ﴿٣٥﴾

And [mention, O Muḥammad], when Abraham said, "My Lord, make this city [i.e., Makkah] secure and keep me and my sons away from worshipping idols.

16

Surah Al-Kahf 18:102

أَفَحَسِبَ الَّذِينَ كَفَرُوا أَنْ يَتَّخِذُوا عِبَادِي مِنْ دُونِي أَوْلِيَاءَ ۚ إِنَّا أَعْتَدْنَا

جَهَنَّمَ لِلْكَافِرِينَ نُزُلًا ﴿١٠٢﴾

Then do those who disbelieve think that they can take My servants instead of Me as allies? Indeed, We have prepared Hell for the disbelievers as a lodging.

17

Surah Al-Anbiyaa 21:66-67

قَالَ أَفَتَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَا يَنْفَعُكُمْ شَيْئًا وَلَا يَضُرُّكُمْ ﴿٦٦﴾

أَفِ لَكُمْ وَلِيًّا تَعْبُدُونَ مِن دُونِ اللَّهِ ^{صَلَى} أَفَلَا تَعْقِلُونَ ﴿٦٧﴾

He said, "Then do you worship instead of Allāh that which does not benefit you at all or harm you? Uff to you and to what you worship instead of Allāh. Then will you not use reason?"

18

Surah Ash-Shu'araa 26:69-71

وَاتْلُ عَلَيْهِمْ نَبَأَ إِبْرَاهِيمَ ﴿٦٩﴾ إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَا تَعْبُدُونَ ﴿٧٠﴾

قَالُوا نَعْبُدُ أَصْنَامًا فَنَنْظِلُ لَهَا عَكْفِينَ ﴿٧١﴾

And recite to them the news of Abraham, When he said to his father and his people, "What do you worship?" They said, "We worship idols and remain to them devoted."

إِنَّمَا تَعْبُدُونَ مِنْ دُونِ اللَّهِ أَوْثَانًا وَتَخْلُقُونَ إِفْكًا ۚ إِنَّ الَّذِينَ تَعْبُدُونَ
مِنْ دُونِ اللَّهِ لَا يَمْلِكُونَ لَكُمْ رِزْقًا فَابْتَغُوا عِنْدَ اللَّهِ الرِّزْقَ وَاعْبُدُوهُ

وَأَشْكُرُوا لَهُ ۖ ^{صَلِّ} إِلَيْهِ تُرْجَعُونَ ﴿١٧﴾

You only worship, besides Allāh, idols, and you produce a falsehood. Indeed, those you worship besides Allāh do not possess for you [the power of] provision. So seek from Allāh provision and worship Him and be grateful to Him. To Him you will be returned."

وَيَوْمَ يَحْشُرُهُمْ جَمِيعًا ثُمَّ يَقُولُ لِلْمَلَكَةِ أَهْلُاءِ إِيَّاكُمْ كَانُوا

يَعْبُدُونَ ﴿٤٠﴾ قَالُوا سُبْحَنَكَ أَنْتَ وَلِيِّنَا مِنْ دُونِهِمْ ^{صَلَّى} بَلْ كَانُوا يَعْبُدُونَ

الْجِنَّ أَكْثَرُهُمْ بِهِمْ ^{صَلَّى} مُؤْمِنُونَ ﴿٤١﴾

And [mention] the Day when He will gather them all and then say to the angels, "Did these [people] used to worship you?" They will say, "Exalted are You! You, [O Allāh], are our benefactor excluding [i.e., not] them. Rather, they used to worship the jinn; most of them were believers in them."

أَلَا لِلَّهِ الدِّينُ الْخَالِصُ^ج وَالَّذِينَ اتَّخَذُوا مِنْ دُونِهِ^٢ أَوْلِيَاءَ مَا نَعْبُدُهُمْ
إِلَّا لِيُقَرِّبُونَا إِلَى اللَّهِ زُلْفَىٰ إِنَّ اللَّهَ يَحْكُمُ بَيْنَهُمْ فِي مَا هُمْ فِيهِ
يَخْتَلِفُونَ^{قله} إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ كَاذِبٌ كَفَّارٌ ﴿٣﴾

Unquestionably, for Allāh is the pure religion. And those who take protectors besides Him [say], "We only worship them that they may bring us nearer to Allāh in position." Indeed, Allāh will judge between them concerning that over which they differ. Indeed, Allāh does not guide he who is a liar and [confirmed] disbeliever.

إِنَّكَ لَا تُسْمِعُ الْمَوْتَىٰ وَلَا تُسْمِعُ الصُّمَّ الدُّعَاءَ إِذَا وَلَّوْا مُدْبِرِينَ ﴿٨٠﴾

Indeed, you will not make the dead hear, nor will you make the deaf hear the call when they have turned their backs retreating.

23

Surah Ash-Shura 42:9

أَمْ اتَّخَذُوا مِنْ دُونِهِ ^{صَلَّى}أَوْلِيَاءَ ۚ فَاللَّهُ هُوَ الْوَلِيُّ وَهُوَ يُحْيِي الْمَوْتَىٰ وَهُوَ عَلَىٰ

كُلِّ شَيْءٍ قَدِيرٌ ﴿٩﴾

Or have they taken protectors [or allies] besides Him? But Allāh - He is the Protector, and He gives life to the dead, and He is over all things competent.

24

Surah Al-Mursalaat 77:25-26

أَلَمْ نَجْعَلِ الْأَرْضَ كِفَاتًا ﴿٢٥﴾ أَحْيَاءَ وَأَمْوَاتًا ﴿٢٦﴾

Have We not made the earth a container Of the living and the dead?

أَوْ كَالَّذِي مَرَّ عَلَى قَرْيَةٍ وَهِيَ خَاوِيَةٌ عَلَى عُرُوشِهَا قَالَ أَنَّى يُحْيَىٰ هَذِهِ اللَّهُ
 بَعْدَ مَوْتِهَا ^{صَلَّى} فَأَمَاتَهُ اللَّهُ مِائَةَ عَامٍ ثُمَّ بَعَثَهُ ^{صَلَّى} قَالَ كَمْ لَبِثْتَ ^{صَلَّى} قَالَ
 لَبِثْتُ يَوْمًا أَوْ بَعْضَ يَوْمٍ ^{صَلَّى} قَالَ بَلْ لَبِثْتَ مِائَةَ عَامٍ فَانْظُرْ إِلَى طَعَامِكَ
 وَشَرَابِكَ لَمْ يَتَسَنَّهْ ^{صَلَّى} وَانْظُرْ إِلَى حِمَارِكَ وَلِنَجْعَلَكَ آيَةً لِلنَّاسِ ^{صَلَّى} وَانْظُرْ
 إِلَى الْعِظَامِ كَيْفَ نُنْشِزُهَا ثُمَّ نَكْسُوهَا لَحْمًا ^ج فَلَمَّا تَبَيَّنَ لَهُ ^{صَلَّى} قَالَ أَعْلَمُ
 أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٥٩﴾ وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ أَرِنِي كَيْفَ تُحْيِي
 الْمَوْتَىٰ قَالَ أَوَلَمْ تُؤْمِنْ ^{صَلَّى} قَالَ بَلَىٰ وَلَكِن لِّيَطْمَئِنَّ قَلْبِي ^{صَلَّى} قَالَ فَخُذْ
 أَرْبَعَةً مِنَ الطَّيْرِ فَصُرْهُنَّ إِلَيْكَ ثُمَّ اجْعَلْ عَلَىٰ كُلِّ جَبَلٍ مِّنْهُنَّ جُزْءًا
 ثُمَّ ادْعُهُنَّ يَأْتِينَكَ سَعْيًا ^ج وَاعْلَمْ أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٢٦٠﴾

Or [consider such an example] as the one who passed by a township which had fallen into ruin. He said, "How will Allāh bring this to life after its death?" So Allāh caused him to die

for a hundred years; then He revived him. He said, "How long have you remained?" He [the man] said, "I have remained a day or part of a day." He said, "Rather, you have remained one hundred years. Look at your food and your drink; it has not changed with time. And look at your donkey; and We will make you a sign for the people. And look at the bones [of this donkey] - how We raise them and then We cover them with flesh." And when it became clear to him, he said, "I know that Allāh is over all things competent." And [mention] when Abraham said, "My Lord, show me how You give life to the dead." [Allāh] said, "Have you not believed?" He said, "Yes, but [I ask] only that my heart may be satisfied." [Allāh] said, "Take four birds and commit them to yourself. Then [after slaughtering them] put on each hill a portion of them; then call them - they will come [flying] to you in haste. And know that Allāh is Exalted in Might and Wise."

26

Surah Al-An'aam 6:36

إِنَّمَا يَسْتَجِيبُ الَّذِينَ يَسْمَعُونَ وَالْمَوْتَى يَبْعَثُهُمُ اللَّهُ ثُمَّ إِلَيْهِ

يُرْجَعُونَ ﴿٣٦﴾

Only those who hear will respond. But the dead - Allāh will resurrect them; then to Him they will be returned.

27

Surah An-Nahl 16:20-21

وَالَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ لَا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ ﴿٢٠﴾

أَمْوَاتٌ غَيْرُ أَحْيَاءٍ ^{صَلَّى} وَمَا يَشْعُرُونَ أَيَّانَ يُبْعَثُونَ ﴿٢١﴾

And those they invoke other than Allāh create nothing, and they [themselves] are created. They are [in fact] dead, not alive, and they do not perceive when they will be resurrected.

28

Surah Al-Baqara 2:257

اللَّهُ وَلِيُّ الَّذِينَ ءَامَنُوا يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ ^{صَلَّى} وَالَّذِينَ كَفَرُوا

أُولَئِكَ أَوْلِيَائُهُمُ الطَّاغُوتُ يُخْرِجُونَهُم مِّنَ النُّورِ إِلَى الظُّلُمَاتِ ^{قَلَى} أُولَئِكَ أَصْحَابُ

النَّارِ ^{صَلَّى} هُمْ فِيهَا خَالِدُونَ ﴿٢٥٧﴾

Allāh is the Ally of those who believe. He brings them out from darknesses into the light. And those who disbelieve - their allies are ṭāghūt. They take them out of the light into darknesses. Those are the companions of the Fire; they will abide eternally therein.

29

Surah Al-An'aam 6:121

وَلَا تَأْكُلُوا مِمَّا لَمْ يُذْكَرِ اسْمُ اللَّهِ عَلَيْهِ وَإِنَّهُ لَفِسْقٌ قَلْبُهُ وَإِنَّ الشَّيْطَانَ
لَيُوحُونَ إِلَى أَوْلِيَائِهِمْ لِيُجْدِلُوكُمْ صَلَّ وَإِنْ أَطَعْتُمُوهُمْ إِنَّكُمْ

لَمُشْرِكُونَ ﴿١٢١﴾

And do not eat of that upon which the name of Allāh has not been mentioned, for indeed, it is grave disobedience. And indeed do the devils inspire their allies [among men] to dispute with you. And if you were to obey them, indeed, you would be associators [of others with Him].

30

Surah Al-A'raaf 7:3

اتَّبِعُوا مَا أُنْزِلَ إِلَيْكُمْ مِنْ رَبِّكُمْ وَلَا تَتَّبِعُوا مِنْ دُونِهِ أَوْلِيَاءَ قَلِيلًا

مَا تَذَكَّرُونَ ﴿٣﴾

Follow, [O mankind], what has been revealed to you from your Lord and do not follow other than Him any allies. Little do you remember.

مَثَلُ الَّذِينَ اتَّخَذُوا مِنْ دُونِ اللَّهِ أَوْلِيَاءَ كَمَثَلِ الْعَنْكَبُوتِ اتَّخَذَتْ بَيْتًا

وَلَوْ أَنَّ أَهْلَ الْبُيُوتِ لَبَيَّتُ الْعَنْكَبُوتَ لَوْ كَانُوا يَعْلَمُونَ ﴿٤١﴾

The example of those who take allies other than Allāh is like that of the spider who takes [i.e., constructs] a home. And indeed, the weakest of homes is the home of the spider, if they only knew.

Sources and credits:

Original Arabic compilation: Sheikh Khalid al-Habashi (alroqya.com). Arrangement and presentation: Raqī Faisal Ahmed Sabit.

Source file: *grave_view.pdf*. English translation: Saheeh International. The Arabic text is taken from a verified Qur'an dataset by surah and verse number. Footnote markers in the translation are omitted.

Personal guidance:

If you are not sure whether your problem is the evil eye, envy, sihr or something else, message the center and write **Diagnosis**.

Ruqyah is a Shariah-based method of treatment. It is not a substitute for necessary medical care.

Raqi Faisal Ahmed Sabit

Al Quranic Ruqyah Healing Center

Page: Raqī Faisal Ahmed Sabit | Telegram: Raqī Faisal Ahmed Sabit (Official)