

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



QUR'ANIC VERSE COLLECTION — WITH ENGLISH MEANING

Ayat al-Malaikah

Verses relating to angels



Sheikh Khalid al-Habashi — alroqya.com

Raqi Faisal Ahmed Sabit

Al Quranic Ruqyah Healing Center

Introduction — when these verses are read

English rendering of Sheikh Khalid al-Habashi's Arabic introduction.

These verses are extremely severe against both Muslim and disbelieving (kafir) jinn and shayatin (devils). Their effect is like that of Ayat al-Azab, Ayat al-Qahr and the verses of exit (khuruj). Rather, the repetition of the word "malaika" (angels) during recitation is extremely severe, and its effect is clearly seen when the distress and dominance of the shaytan are intense.

In this collection:

57 passages

149 verses

The verses are kept in the order of the original compilation, unchanged. The Arabic is set in the Indo-Pak (Nurani) style. English translation: Saheeh International.

Important note: Ruqyah is a Shariah-based method of treatment. It runs alongside necessary medical examination and treatment, never in place of it. Matching a symptom is not proof of sihr (sorcery), the evil eye or jinn possession.

Ayat al-Malaikah

149 verses in 57 passages.

1

Surah Al-Baqara 2:30-31

وَإِذْ قَالَ رَبُّكَ لِلْمَلٰٓئِكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيفَةً ۖ قَالُوا أَتَجْعَلُ فِيهَا

مَنْ يُفْسِدُ فِيهَا وَيَسْفِكُ الدِّمَآءَ وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ ۗ

قَالَ إِنِّي أَعْلَمُ مَا لَا تَعْلَمُونَ ﴿٣٠﴾ وَعَلَّمَ آدَمَ الْأَسْمَاءَ كُلَّهَا ثُمَّ

عَرَضَهُمْ عَلَى الْمَلٰٓئِكَةِ فَقَالَ أَنْبِئُونِي بِأَسْمَاءِ هَٰؤُلَاءِ إِنْ كُنْتُمْ

صٰدِقِيْنَ ﴿٣١﴾

And [mention, O Muḥammad], when your Lord said to the angels, "Indeed, I will make upon the earth a successive authority." They said, "Will You place upon it one who causes corruption therein and sheds blood, while we exalt You with praise and declare Your perfection?" He [Allāh] said, "Indeed, I know that which you do not know." And He taught Adam the names - all of them. Then He showed them to the angels and said, "Inform Me of the names of these, if you are truthful."

قُلْ مَنْ كَانَ عَدُوًّا لِجِبْرِيلَ فَإِنَّهُ نَزَّلَهُ ^{وَقَفَّةً} عَلَى قَلْبِكَ بِإِذْنِ اللَّهِ مُصَدِّقًا

لِمَا بَيْنَ يَدَيْهِ وَهُدًى وَبُشْرَى لِلْمُؤْمِنِينَ ﴿٩٧﴾ مَنْ كَانَ عَدُوًّا لِلَّهِ

وَمَلَائِكَتِهِ ^١ وَرُسُلِهِ ^٢ وَجِبْرِيلَ وَمِيكَالَ فَإِنَّ اللَّهَ عَدُوٌّ لِلْكَافِرِينَ ﴿٩٨﴾

Say, "Whoever is an enemy to Gabriel - it is [none but] he who has brought it [i.e., the Qur'ān] down upon your heart, [O Muḥammad], by permission of Allāh, confirming that which was before it and as guidance and good tidings for the believers." Whoever is an enemy to Allāh and His angels and His messengers and Gabriel and Michael - then indeed, Allāh is an enemy to the disbelievers.

3

Surah Aal-i-Imraan 3:18

ج
شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُوا الْعِلْمِ قَائِمًا بِالْقِسْطِ لَا

إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ﴿١٨﴾

Allāh witnesses that there is no deity except Him, and [so do] the angels and those of knowledge - [that He is] maintaining [creation] in justice. There is no deity except Him, the Exalted in Might, the Wise.

4

Surah Aal-i-Imraan 3:42

وَإِذْ قَالَتِ الْمَلَائِكَةُ يَمْرُؤُا إِنَّ اللَّهَ اصْطَفَاكِ وَطَهَّرَكِ وَاصْطَفَاكِ عَلَى

نِسَاءِ الْعَالَمِينَ ﴿٤٢﴾

And [mention] when the angels said, "O Mary, indeed Allāh has chosen you and purified you and chosen you above the women of the worlds.

وَلَا يَأْمُرُكُمْ أَنْ تَتَّخِذُوا الْمَلَائِكَةَ وَالنَّبِيِّينَ أَرْبَابًا ۚ أَيَأْمُرُكُمْ بِالْكُفْرِ بَعْدَ

إِذْ أَنْتُمْ مُسْلِمُونَ ﴿٨٠﴾

Nor could he order you to take the angels and prophets as lords. Would he order you to disbelief after you had been Muslims?

6

Surah Al-An'aam 6:8-9

وَقَالُوا لَوْلَا أُنْزِلَ عَلَيْهِ مَلَكٌ ۖ وَلَوْ أَنْزَلْنَا مَلَكًا لَّقُضِيَ الْأَمْرُ ثُمَّ لَا

يُنْظَرُونَ ﴿٨﴾ وَلَوْ جَعَلْنَاهُ مَلَكًا لَّجَعَلْنَاهُ رَجُلًا وَلَلَبَسْنَا عَلَيْهِم مَّا

يَلْبِسُونَ ﴿٩﴾

And they say, "Why was there not sent down to him an angel?" But if We had sent down an angel, the matter would have been decided; then they would not be reprieved. And if We had made him [i.e., the messenger] an angel, We would have made him [appear as] a man, and We would have covered them with that in which they cover themselves [i.e., confusion and doubt].

وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ ^{صَلَّى} وَيُرْسِلُ عَلَيْكُمْ حَفَظَةً حَتَّىٰ إِذَا جَاءَ أَحَدَكُمُ

الْمَوْتُ تَوَفَّتْهُ رُسُلُنَا وَهُمْ لَا يُفَرِّطُونَ ﴿٦١﴾ ثُمَّ رُدُّوا إِلَى اللَّهِ مَوْلَاهُمُ

الْحَقِّ ^ج أَلَا لَهُ الْحُكْمُ وَهُوَ أَسْرَعُ الْحُسَبِينَ ﴿٦٢﴾

And He is the subjugator over His servants, and He sends over you guardian-angels until, when death comes to one of you, Our messengers [i.e., angels of death] take him, and they do not fail [in their duties]. Then they [i.e., His servants] are returned to Allāh, their true Lord. Unquestionably, His is the judgement, and He is the swiftest of accountants.

وَيُسَبِّحُ الرَّعْدُ بِحَمْدِهِ^١ وَالْمَلَائِكَةُ مِنْ خِيفَتِهِ^١ وَيُرْسِلُ الصَّوَاعِقَ فَيُصِيبُ

بِهَا مَنْ يَشَاءُ وَهُمْ يُجَادِلُونَ فِي اللَّهِ وَهُوَ شَدِيدُ الْحَالِ ﴿١٣﴾

And the thunder exalts [Allāh] with praise of Him - and the angels [as well] from fear of Him - and He sends thunderbolts and strikes therewith whom He wills while they dispute about Allāh; and He is severe in assault.

جَنَّتٍ عَدْنٍ يَدْخُلُونَهَا وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّتِهِمْ^ص

وَالْمَلَائِكَةُ يَدْخُلُونَ عَلَيْهِمْ مِنْ كُلِّ بَابٍ (٢٣) سَلَامٌ عَلَيْكُمْ بِمَا صَبَرْتُمْ^ج

فَنِعْمَ عُقْبَى الدَّارِ (٢٤)

Gardens of perpetual residence; they will enter them with whoever were righteous among their forefathers, their spouses and their descendants. And the angels will enter upon them from every gate, [saying], "Peace [i.e., security] be upon you for what you patiently endured. And excellent is the final home."

وَقَالُوا يَا أَيُّهَا الَّذِي نُزِّلَ عَلَيْهِ الذِّكْرُ إِنَّكَ لَمَجْنُونٌ ﴿٦﴾ لَوْ مَا تَأْتِينَا

بِالْمَلٰٓئِكَةِ إِن كُنتَ مِنَ الصّٰدِقِينَ ﴿٧﴾ مَا نُنْزِلُ الْمَلٰٓئِكَةَ إِلَّا بِالْحَقِّ

وَمَا كَانُوا إِذَا مُنْظَرِينَ ﴿٨﴾

And they say, "O you upon whom the message has been sent down, indeed you are mad. Why do you not bring us the angels, if you should be among the truthful?" We do not send down the angels except with truth; and they [i.e., the disbelievers] would not then be reprieved.

الَّذِينَ تَتَوَفَّيْهُمْ الْمَلَائِكَةُ ظَالِمِي أَنْفُسِهِمْ^{صلى} فَأَلْقَوْا السَّلَامَ مَا كُنَّا نَعْمَلُ

مِنْ سُوءٍ^ج بَلَىٰ إِنَّ اللَّهَ عَلِيمٌ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٢٨﴾ فَادْخُلُوا أَبْوَابَ

جَهَنَّمَ خَالِدِينَ فِيهَا^{صلى} فَلَيْسَ مَثْوًى الْمُتَكَبِّرِينَ ﴿٢٩﴾

The ones whom the angels take in death [while] wronging themselves, and [who] then offer submission, [saying], "We were not doing any evil." But, yes! Indeed, Allāh is Knowing of what you used to do. So enter the gates of Hell to abide eternally therein, and how wretched is the residence of the arrogant.

هَلْ يَنْظُرُونَ إِلَّا أَنْ تَأْتِيَهُمُ الْمَلَائِكَةُ أَوْ يَأْتِيَ أَمْرٌ رَبِّكَ ۚ كَذَلِكَ فَعَلَ

الَّذِينَ مِنْ قَبْلِهِمْ ۚ وَمَا ظَلَمَهُمُ اللَّهُ وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿٣٣﴾

فَأَصَابَهُمْ سَيِّئَاتُ مَا عَمِلُوا وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٣٤﴾

Do they [i.e., the disbelievers] await except that the angels should come to them or there comes the command of your Lord? Thus did those do before them. And Allāh wronged them not, but they had been wronging themselves. So they were struck by the evil consequences of what they did and were enveloped by what they used to ridicule.

وَمَا مَنَعَ النَّاسَ أَنْ يُؤْمِنُوا إِذْ جَاءَهُمُ الْهُدَىٰ إِلَّا أَنْ قَالُوا أَبَعَثَ اللَّهُ

بَشَرًا رَسُولًا ﴿٩٤﴾ قُلْ لَوْ كَانَ فِي الْأَرْضِ مَلَائِكَةٌ يَشُوقُونَ مَطْمَئِنِّينَ

لَنَزَّلْنَا عَلَيْهِمْ مِنَ السَّمَاءِ مَلَكًا رَسُولًا ﴿٩٥﴾

And what prevented the people from believing when guidance came to them except that they said, "Has Allāh sent a human messenger?" Say, "If there were upon the earth angels walking securely, We would have sent down to them from the heaven an angel [as a] messenger."

14

Surah Maryam 19:64

ج وَمَا نُنَزِّلُ إِلَّا بِأَمْرِ رَبِّكَ ^{صَلَّى} لَهُ ^{مَقْفَعٌ} مَا بَيْنَ أَيْدِينَا وَمَا خَلْفَنَا وَمَا بَيْنَ ذَلِكَ

وَمَا كَانَ رَبُّكَ نَسِيًّا ﴿٦٤﴾

[Gabriel said], "And we [angels] descend not except by the order of your Lord. To Him belongs that before us and that behind us and what is in between. And never is your Lord forgetful

15

Surah Al-Anbiyaa 21:103

لَا يَحْزَنُهُمُ الْفَزَعُ الْأَكْبَرُ وَتَتَلَقَّاهُمُ الْمَلَائِكَةُ هَذَا يَوْمُكُمْ الَّذِي كُنْتُمْ

تُوعَدُونَ ﴿١٠٣﴾

They will not be grieved by the greatest terror, and the angels will meet them, [saying],
"This is your Day which you have been promised" -

16

Surah Al-Hajj 22:75

اللَّهُ يَصْطَفِي مِنَ الْمَلَائِكَةِ رُسُلًا وَمِنَ النَّاسِ إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ﴿٧٥﴾

Allāh chooses from the angels messengers and from the people. Indeed, Allāh is Hearing and Seeing.

17

Surah Al-Furqaan 25:21-22

وَقَالَ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا لَوْلَا أُنْزِلَ عَلَيْنَا الْمَلَائِكَةُ أَوْ نَرَى رَبَّنَا

لَقَدْ اسْتَكْبَرُوا فِي أَنْفُسِهِمْ وَعَتَوْا عُتُوًّا كَبِيرًا ﴿٢١﴾ يَوْمَ يَرَوْنَ الْمَلَائِكَةَ

لَا بُشْرَى يَوْمَئِذٍ لِلْمُجْرِمِينَ وَيَقُولُونَ حَجْرًا مَّحْجُورًا ﴿٢٢﴾

And those who do not expect the meeting with Us say, "Why were not angels sent down to us, or [why] do we [not] see our Lord?" They have certainly become arrogant within themselves and [become] insolent with great insolence. The day they see the angels - no good tidings will there be that day for the criminals, and [the angels] will say, "Prevented and inaccessible."

18

Surah Al-Furqaan 25:25-26

وَيَوْمَ تَشَقُّ السَّمَاءُ بِالْغَمِّ وَنُزِّلَ الْمَلَائِكَةُ تَنْزِيلًا ﴿٢٥﴾ الْمَلِكُ يَوْمَئِذٍ

الْحَقُّ لِلرَّحْمَنِ ج وَكَانَ يَوْمًا عَلَى الْكَافِرِينَ عَسِيرًا ﴿٢٦﴾

And [mention] the Day when the heaven will split open with [emerging] clouds, and the angels will be sent down in successive descent. True sovereignty, that Day, is for the Most Merciful. And it will be upon the disbelievers a difficult Day.

19

Surah Ash-Shu'araa 26:192-194

وَإِنَّهُ لَتَنْزِيلُ رَبِّ الْغَلْبِينَ ﴿١٩٢﴾ نَزَلَ بِهِ الرُّوحُ الْأَمِينُ ﴿١٩٣﴾ عَلَى

قَلْبِكَ لِتَكُونَ مِنَ الْمُنذِرِينَ ﴿١٩٤﴾

And indeed, it [i.e., the Qur'ān] is the revelation of the Lord of the worlds. The Trustworthy Spirit [i.e., Gabriel] has brought it down Upon your heart, [O Muḥammad] - that you may be of the warners -

20

Surah As-Sajda 32:11

قُلْ يَتَوَفَّاكُم مَّلَكُ الْمَوْتِ الَّذِي وُكِّلَ بِكُمْ ثُمَّ إِلَىٰ رَبِّكُمْ

تُرْجَعُونَ ﴿١١﴾

Say, "The angel of death who has been entrusted with you will take you. Then to your Lord you will be returned."

21

Surah Saba 34:23

وَلَا تَنْفَعُ الشَّفَعَةُ عِنْدَهُ إِلَّا لِمَنْ أَذِنَ لَهُ ^ج حَتَّىٰ إِذَا فُزِعَ عَن قُلُوبِهِمْ

قَالُوا مَاذَا قَالَ رَبُّكُمْ ^ص قَالُوا الْحَقُّ ^ص وَهُوَ الْعَلِيُّ الْكَبِيرُ ﴿٢٣﴾

And intercession does not benefit with Him except for one whom He permits. [And those wait] until, when terror is removed from their hearts, they will say [to one another], "What has your Lord said?" They will say, "The truth." And He is the Most High, the Grand.

وَيَوْمَ يَحْشُرُهُمْ جَمِيعًا ثُمَّ يَقُولُ لِلْمَلَكَةِ أَهْلَاءِ إِيَّاكُمْ كَانُوا

يَعْبُدُونَ ﴿٤٠﴾ قَالُوا سُبْحَنَكَ أَنْتَ وَلِيِّنَا مِنْ دُونِهِمْ ^{صَلَّى} بَلْ كَانُوا يَعْبُدُونَ

الْجِنِّ أَكْثَرُهُمْ بِهِمْ مُؤْمِنُونَ ﴿٤١﴾ فَالْيَوْمَ لَا يَمْلِكُ بَعْضُكُمْ لِبَعْضٍ

نُفْعًا وَلَا ضَرًّا وَنَقُولُ لِلَّذِينَ ظَلَمُوا ذُوقُوا عَذَابَ النَّارِ الَّتِي كُنْتُمْ بِهَا

تُكَذِّبُونَ ﴿٤٢﴾

And [mention] the Day when He will gather them all and then say to the angels, "Did these [people] used to worship you?" They will say, "Exalted are You! You, [O Allāh], are our benefactor excluding [i.e., not] them. Rather, they used to worship the jinn; most of them were believers in them." But today [i.e., the Day of Judgement] you do not hold for one another [the power of] benefit or harm, and We will say to those who wronged, "Taste the punishment of the Fire, which you used to deny."

وَقَالُوا ءَامَنَّا بِهِ^١ وَأَنَّى لَهُمُ التَّنَافُثُ مِنْ مَّكَانٍ بَعِيدٍ ﴿٥٢﴾ وَقَدْ كَفَرُوا

بِهِ^٢ مِنْ قَبْلُ^ص وَيَقْدِفُونَ بِالْغَيْبِ مِنْ مَّكَانٍ بَعِيدٍ ﴿٥٣﴾ وَحِيلَ بَيْنَهُمْ

وَبَيْنَ مَا يَشْتَهُونَ كَمَا فُعِلَ بِأَشْيَاعِهِمْ مِّنْ قَبْلُ^ج إِنَّهُمْ كَانُوا فِي شَكٍّ

مُّرِيبٍ ﴿٥٤﴾

And they will [then] say, "We believe in it!" But how for them will be the taking [of faith] from a place far away? And they had already disbelieved in it before and would assault the unseen from a place far away. And prevention will be placed between them and what they desire, as was done with their kind before. Indeed, they were in disquieting doubt [i.e., denial].

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَالصُّفْتُ صَفًّا ① فَالزُّجُرَتِ زَجْرًا ②

فَالْتَلَيْتِ ذِكْرًا ③ إِنَّ إِلَهَكُمْ لَوَاحِدٌ ④ رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا

بَيْنَهُمَا وَرَبُّ الْمَشْرِقِ ⑤ إِنَّا زَيَّنَّا السَّمَاءَ الدُّنْيَا بِزِينَةِ الْكَوَاكِبِ ⑥

وَحِفْظًا مِّنْ كُلِّ شَيْطَانٍ مَّارِدٍ ⑦ لَا يَسْمَعُونَ إِلَى الْمَلَأِ الْأَعْلَى

وَيُقَذَّفُونَ مِنْ كُلِّ جَانِبٍ ⑧ دُحُورًا ⑨ وَلَهُمْ عَذَابٌ وَاصِبٌ ⑩ إِلَّا

مَنْ خِطَفَ الْخُطْفَةَ فَتُبَعَهُ ⑪ شِهَابٌ ثَاقِبٌ ⑫

By those [angels] lined up in rows And those who drive [the clouds] And those who recite the message, Indeed, your God is One, Lord of the heavens and the earth and that between them and Lord of the sunrises. Indeed, We have adorned the nearest heaven with an adornment of stars And as protection against every rebellious devil [So] they may not listen to the exalted assembly [of angels] and are pelted from every side, Repelled; and for them is a constant punishment, Except one who snatches [some words] by theft, but they are pursued by a burning flame, piercing [in brightness].

25

Surah As-Saaffaat 37:164-166

وَمَا مِنَّا إِلَّا لَهُ مَقَامٌ مَّعْلُومٌ ﴿١٦٤﴾ وَإِنَّا لَنَحْنُ الصَّافُّونَ ﴿١٦٥﴾ وَإِنَّا

لَنَحْنُ الْمُسَبِّحُونَ ﴿١٦٦﴾

[The angels say], "There is not among us any except that he has a known position. And indeed, we are those who line up [for prayer]. And indeed, we are those who exalt Allāh."

26

Surah Saad 38:71-73

إِذْ قَالَ رَبُّكَ لِلْمَلِكَةِ إِنِّي خَلِقُ بَشَرًا مِّن طِينٍ ﴿٧١﴾ فَإِذَا سَوَّيْتُهُ^{وَقَفَّة}

وَنَفَخْتُ فِيهِ مِن رُّوحِي فَقَعُوا لَهُ^{وَقَفَّة} سَاجِدِينَ ﴿٧٢﴾ فَسَجَدَ الْمَلَكَةُ كُلُّهُمْ

أَجْمَعُونَ ﴿٧٣﴾

[So mention] when your Lord said to the angels, "Indeed, I am going to create a human being from clay. So when I have proportioned him and breathed into him of My [created] soul, then fall down to him in prostration." So the angels prostrated - all of them entirely,

وَسِيقَ الَّذِينَ كَفَرُوا إِلَىٰ جَهَنَّمَ زُمَرًا ^{صَلِّ} حَتَّىٰ إِذَا جَاءُوهَا فَتَحَتْ أَبْوَابُهَا
 وَقَالَ لَهُمْ خَزَنَتُهَا أَلَمْ يَأْتِكُمْ رُسُلٌ مِّنكُمْ يَتْلُونَ عَلَيْكُمْ آيَاتِ رَبِّكُمْ
 وَيُنذِرُونَكُمْ لِقَاءَ يَوْمِكُمْ هَٰذَا ^ج قَالُوا بَلَىٰ وَلَكِنْ حَقَّتْ كَلِمَةُ الْعَذَابِ عَلَى
 الْكَافِرِينَ ﴿٧١﴾ قِيلَ ادْخُلُوا أَبْوَابَ جَهَنَّمَ خَلِيدِينَ فِيهَا فَبِئْسَ مَثْوًى
 الْمُتَكَبِّرِينَ ﴿٧٢﴾ وَسِيقَ الَّذِينَ اتَّقَوْا رَبَّهُمْ إِلَىٰ الْجَنَّةِ زُمَرًا ^{صَلِّ} حَتَّىٰ إِذَا
 جَاءُوهَا وَفُتِحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَا سَلَامٌ عَلَيْكُمْ طِبْتُمْ فَادْخُلُوهَا
 خَالِدِينَ ﴿٧٣﴾ وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي صَدَقَنَا وَعْدَهُ ^{قَدْ} وَأَوْثَقَنَا الْأَرْضَ
 نَتَّبِعُهُ مِنَ الْجَنَّةِ حَيْثُ نَشَاءُ ^{صَلِّ} فَنِعْمَ أَجْرُ الْعَامِلِينَ ﴿٧٤﴾

And those who disbelieved will be driven to Hell in groups until, when they reach it, its gates are opened and its keepers will say, "Did there not come to you messengers from yourselves, reciting to you the verses of your Lord and warning you of the meeting of this Day of yours?" They will say, "Yes, but the word [i.e., decree] of punishment has come into

effect upon the disbelievers." [To them] it will be said, "Enter the gates of Hell to abide eternally therein, and wretched is the residence of the arrogant." But those who feared their Lord will be driven to Paradise in groups until, when they reach it while its gates have been opened and its keepers say, "Peace be upon you; you have become pure; so enter it to abide eternally therein," [they will enter]. And they will say, "Praise to Allāh, who has fulfilled for us His promise and made us inherit the earth [so] we may settle in Paradise wherever we will. And excellent is the reward of [righteous] workers."

وَسِيقَ الَّذِينَ اتَّقَوْا رَبَّهُمْ إِلَى الْجَنَّةِ زُمَرًا ^{صَلِّ} حَتَّى إِذَا جَاءُوهَا وَفُتِحَتْ

أَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَا سَلَامٌ عَلَيْكُمْ طُبْتُمْ فَادْخُلُوهَا خَالِدِينَ ﴿٧٣﴾

وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي صَدَقَنَا وَعْدَهُ ^{قَفَّ} وَأَوْثَقَنَا الْأَرْضَ نَتَّبِعُوهُ مِنَ الْجَنَّةِ

حَيْثُ نَشَاءُ ^{صَلِّ} فَنِعْمَ أَجْرُ الْعَامِلِينَ ﴿٧٤﴾ وَتَرَى الْمَلَائِكَةَ حَافِينَ مِنْ حَوْلِ

الْعَرْشِ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ ^{صَلِّ} وَقُضِيَ بَيْنَهُم بِالْحَقِّ وَقِيلَ الْحَمْدُ لِلَّهِ

رَبِّ الْعَالَمِينَ ﴿٧٥﴾

But those who feared their Lord will be driven to Paradise in groups until, when they reach it while its gates have been opened and its keepers say, "Peace be upon you; you have become pure; so enter it to abide eternally therein," [they will enter]. And they will say, "Praise to Allāh, who has fulfilled for us His promise and made us inherit the earth [so] we may settle in Paradise wherever we will. And excellent is the reward of [righteous] workers." And you will see the angels surrounding the Throne, exalting [Allāh] with praise of their Lord. And it will be judged between them in truth, and it will be said, "[All] praise to Allāh, Lord of the worlds."

الَّذِينَ يَحْمِلُونَ الْعَرْشَ وَمَنْ حَوْلَهُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيُؤْمِنُونَ بِهِ^٦
 وَيَسْتَغْفِرُونَ لِلَّذِينَ ءَامَنُوا رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَّحْمَةً وَعِلْمًا فَاغْفِرْ
 لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ عَذَابَ الْجَحِيمِ ﴿٧﴾ رَبَّنَا وَأَدْخِلْهُمْ
 جَنَّاتٍ عَدْنٍ الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ مِنْ ءَابَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ^ج
 إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿٨﴾ وَقِهِمُ السَّيِّئَاتِ^ج وَمَنْ تَقِ السَّيِّئَاتِ
 يَوْمَئِذٍ فَقَدْ رَحِمْتَهُ^ج وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿٩﴾

Those [angels] who carry the Throne and those around it exalt [Allāh] with praise of their Lord and believe in Him and ask forgiveness for those who have believed, [saying], "Our Lord, You have encompassed all things in mercy and knowledge, so forgive those who have repented and followed Your way and protect them from the punishment of Hellfire. Our Lord, and admit them to gardens of perpetual residence which You have promised them and whoever was righteous among their forefathers, their spouses and their offspring. Indeed, it is You who is the Exalted in Might, the Wise. And protect them from the evil consequences [of their deeds]. And he whom You protect from evil consequences that Day - You will have given him mercy. And that is the great attainment."

رَفِيعُ الدَّرَجَاتِ ذُو الْعَرْشِ يُلْقِي الرُّوحَ مِنْ أَمْرِهِ عَلَى مَنْ يَشَاءُ مِنْ

عِبَادِهِ لِيُنْذِرَ يَوْمَ التَّلَاقِ ﴿١٥﴾

[He is] the Exalted above [all] degrees, Owner of the Throne; He places the inspiration of His command [i.e., revelation] upon whom He wills of His servants to warn of the Day of Meeting.

وَقَالَ الَّذِينَ فِي النَّارِ لِخَزَنَةِ جَهَنَّمَ ادْعُوا رَبَّكُمْ يُخَفِّفْ عَنَّا يَوْمًا مِّنْ

الْعَذَابِ ﴿٤٩﴾ قَالُوا أَوَلَمْ تَكُ تَأْتِيكُمُ رُسُلُكُمْ بِالْبَيِّنَاتِ قَالُوا بَلَىٰ قَالُوا

فَادْعُوا^{قله} وَمَا دُعُوا الْكَافِرِينَ إِلَّا فِي ضَلَلٍ ﴿٥٠﴾

And those in the Fire will say to the keepers of Hell, "Supplicate your Lord to lighten for us a day from the punishment." They will say, "Did there not come to you your messengers with clear proofs?" They will say, "Yes." They will reply, "Then supplicate [yourselves], but the supplication of the disbelievers is not except in error [i.e., futility]."

32

Surah Fussilat 41:30

إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ اسْتَقَمُوا تَتَنَزَّلُ عَلَيْهِمُ الْمَلَائِكَةُ أَلَّا تَخَافُوا

وَلَا تَحْزَنُوا وَأَبْشِرُوا بِالْجَنَّةِ الَّتِي كُنتُمْ تُوعَدُونَ ﴿٣٠﴾

Indeed, those who have said, "Our Lord is Allāh" and then remained on a right course - the angels will descend upon them, [saying], "Do not fear and do not grieve but receive good tidings of Paradise, which you were promised.

33

Surah Ash-Shura 42:5

تَكَادُ السَّمَوَاتُ يَتَفَطَّرْنَ مِنْ فَوْقِهِنَّ^ج وَالْمَلَائِكَةُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ

وَيَسْتَغْفِرُونَ لِمَنْ فِي الْأَرْضِ^{قله} أَلَا إِنَّ اللَّهَ هُوَ الْغَفُورُ الرَّحِيمُ ﴿٥﴾

The heavens almost break from above them, and the angels exalt [Allāh] with praise of their Lord and ask forgiveness for those on earth. Unquestionably, it is Allāh who is the Forgiving, the Merciful.

34

Surah Az-Zukhruf 43:19

وَجَعَلُوا الْمَلَائِكَةَ الَّذِينَ هُمْ عِبْدُ الرَّحْمَنِ إِنثًا أَشْهَدُوا خَلْقَهُمْ

سَتُكْتَبُ شَهَادَتُهُمْ وَيُسْأَلُونَ ﴿١٩﴾

And they described the angels, who are servants of the Most Merciful, as females. Did they witness their creation? Their testimony will be recorded, and they will be questioned.

35

Surah Az-Zukhruf 43:53

فَلَوْلَا أُلْقِيَ عَلَيْهِ أَسْوِرَةٌ مِّنْ ذَهَبٍ أَوْ جَاءَ مَعَهُ الْمَلَائِكَةُ مُقْتَرِنِينَ ﴿٥٣﴾

Then why have there not been placed upon him bracelets of gold or come with him the angels in conjunction?"

إِنَّ الْمُجْرِمِينَ فِي عَذَابٍ جَهَنَّمَ خَالِدُونَ ﴿٧٤﴾ لَا يُفْتَرُ عَنْهُمْ وَهُمْ فِيهِ

مُبْلِسُونَ ﴿٧٥﴾ وَمَا ظَلَمْنَاهُمْ وَلَكِنْ كَانُوا هُمُ الظَّالِمِينَ ﴿٧٦﴾ وَنَادَوْا

يٰمَلِكُ لِيَقْضِ عَلَيْنَا رَبُّكَ ^{صلى} قَالَ إِنَّكُمْ مُّكْثُونَ ﴿٧٧﴾ لَقَدْ جِئْنَاكُمْ بِالْحَقِّ

وَلَكِنَّ أَكْثَرَكُمْ لِلْحَقِّ كَرِهُونَ ﴿٧٨﴾

Indeed, the criminals will be in the punishment of Hell, abiding eternally. It will not be allowed to subside for them, and they, therein, are in despair. And We did not wrong them, but it was they who were the wrongdoers. And they will call, "O Mālik, let your Lord put an end to us!" He will say, "Indeed, you will remain." We had certainly brought you the truth, but most of you, to the truth, were averse.

فَكَيْفَ إِذَا تَوَفَّتْهُمُ الْمَلَائِكَةُ يَضْرِبُونَ وُجُوهَهُمْ وَأَدْبِرَهُمْ ۖ ذَٰلِكَ

بِأَنَّهُمْ اتَّبَعُوا مَا أَصْحَطَ اللَّهُ وَكَرِهُوا رِضْوَنَهُ ۖ فَأَحْبَطَ أَعْمَلَهُمْ ۚ

Then how [will it be] when the angels take them in death, striking their faces and their backs? That is because they followed what angered Allāh and disliked [what earns] His pleasure, so He rendered worthless their deeds.

﴿٣١﴾ قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ

﴿٣٢﴾ مُّجْرِمِينَ لِنُزِيلَ عَلَيْهِمْ حِجَارَةً مِّن طِينٍ ﴿٣٣﴾ مُّسَوَّمَةً عِندَ

﴿٣٤﴾ رَبِّكَ لِلْمُسْرِفِينَ

[Abraham] said, "Then what is your business [here], O messengers?" They said, "Indeed, we have been sent to a people of criminals To send down upon them stones of clay, Marked in the presence of your Lord for the transgressors."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَالنَّجْمِ إِذَا هَوَىٰ ① مَا ضَلَّ صَاحِبُكُمْ

وَمَا غَوَىٰ ② وَمَا يَنْطِقُ عَنِ الْهَوَىٰ ③ إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ ④

عَلَّمَهُ شَدِيدُ الْقُوَىٰ ⑤ ذُو مِرَّةٍ فَاسْتَوَىٰ ⑥ وَهُوَ بِالْأُفُقِ

الْأَعْلَىٰ ⑦ ثُمَّ دَنَا فَتَدَلَّىٰ ⑧ فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَىٰ ⑨

فَأَوْحَىٰ إِلَىٰ عَبْدِهِ ١ مَا أَوْحَىٰ ⑩ مَا كَذَبَ الْفُؤَادُ مَا رَأَىٰ ⑪ أَفَتُمَرُونَهُ ٢

عَلَىٰ مَا يَرَىٰ ⑫ وَلَقَدْ رَآهُ نَزْلَةً أُخْرَىٰ ⑬ عِنْدَ سِدْرَةِ

الْمُنْتَهَىٰ ⑭ عِنْدَهَا جَنَّةُ الْمَأْوَىٰ ⑮ إِذْ يَخْشَى السِّدْرَةَ مَا

يَغْشَى ۞ مَا زَاغَ الْبَصَرُ وَمَا طَغَى ۞ لَقَدْ رَأَى مِنْ ءَايَاتِ رَبِّهِ

الْكُبْرَى ۞

By the star when it descends, Your companion [i.e., Muḥammad] has not strayed, nor has he erred, Nor does he speak from [his own] inclination. It is not but a revelation revealed, Taught to him by one intense in strength [i.e., Gabriel] - One of soundness. And he rose to [his] true form While he was in the higher [part of the] horizon. Then he approached and descended And was at a distance of two bow lengths or nearer. And he revealed to His Servant what he revealed [i.e., conveyed]. The heart did not lie [about] what it saw. So will you dispute with him over what he saw? And he certainly saw him in another descent At the Lote Tree of the Utmost Boundary - Near it is the Garden of Refuge [i.e., Paradise] - When there covered the Lote Tree that which covered [it]. The sight [of the Prophet (peace be upon him)] did not swerve, nor did it transgress [its limit]. He certainly saw of the greatest signs of his Lord.

وَكَمْ مِّن مَّلَكٍ فِي السَّمٰوٰتِ لَا تُغْنِيْ شَفَعَتُهُمْ شَيْئًا اِلَّا مِنْۢ بَعْدِ اَنۡ

يَاۡذَنَ اللّٰهُ لِمَنۡ يَّشَآءُ وَيَرْضٰۤى ﴿٢٦﴾ اِنَّ الَّذِيْنَ لَا يُؤْمِنُوْنَ بِالْاٰخِرَةِ

لَيَسۡۡئُلُنَ الْمَلٰٓئِكَةَ تَسۡوِيَةً الْاُنۡثٰى ﴿٢٧﴾

And how many angels there are in the heavens whose intercession will not avail at all except [only] after Allāh has permitted [it] to whom He wills and approves. Indeed, those who do not believe in the Hereafter name the angels female names,

قَدْ فَرَضَ اللَّهُ لَكُمْ تَحِلَّةَ أَيْمَانِكُمْ^ج وَاللَّهُ مَوْلَاكُمْ^{صلى} وَهُوَ الْعَلِيمُ

الْحَكِيمُ ﴿٢﴾ وَإِذْ أَسَرَّ النَّبِيُّ إِلَىٰ بَعْضِ أَزْوَاجِهِ^١ حَدِيثًا فَلَمَّا نَبَّأَتْ بِهِ^٢

وَأُظْهِرَهُ اللَّهُ عَلَيْهِ عَرَفَ بَعْضَهُ^٣ وَأَعْرَضَ عَن بَعْضٍ^{صلى} فَلَمَّا نَبَّأَهَا بِهِ^١

قَالَتْ مَنَ أَنْبَأَكَ هَذَا^{صلى} قَالَ نَبَّأَنِيَ الْعَلِيمُ الْخَبِيرُ ﴿٣﴾

Allāh has already ordained for you [Muslims] the dissolution of your oaths. And Allāh is your protector, and He is the Knowing, the Wise. And [remember] when the Prophet confided to one of his wives a statement; and when she informed [another] of it and Allāh showed it to him, he made known part of it and ignored a part. And when he informed her about it, she said, "Who told you this?" He said, "I was informed by the Knowing, the Aware."

42

Surah At-Tahrim 66:6

يَا أَيُّهَا الَّذِينَ ءَامَنُوا قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ
عَلَيْهَا مَلَكَةٌ غِلَظُ شِدَادٍ لَا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا

يُؤْمَرُونَ ﴿٦﴾

O you who have believed, protect yourselves and your families from a Fire whose fuel is people and stones, over which are [appointed] angels, harsh and severe; they do not disobey Allāh in what He commands them but do what they are commanded.

43

Surah Al-Ma'aarij 70:4

تَعْرُجُ الْمَلَائِكَةُ وَالرُّوحُ إِلَيْهِ فِي يَوْمٍ كَانَ مِقْدَارُهُ خَمْسِينَ أَلْفًا

سَنَةٍ ﴿٤﴾

The angels and the Spirit [i.e., Gabriel] will ascend to Him during a Day the extent of which is fifty thousand years.

44

Surah Al-Haaqqa 69:17

وَالْمَلَكُ عَلَى أَرْجَائِهَا^ج وَيَحْمِلُ عَرْشَ رَبِّكَ فَوْقَهُمْ يَوْمَئِذٍ ثَمَنِيَّةٌ ﴿١٧﴾

And the angels are at its edges. And there will bear the Throne of your Lord above them, that Day, eight [of them].

45

Surah Al-Haaqqa 69:30-32

خُذُوهُ فَغُلُّوهُ ﴿٣٠﴾ ثُمَّ الْجَحِيمَ صَلُّوهُ ﴿٣١﴾ ثُمَّ فِي سِلْسِلَةٍ ذَرْعُهَا

سَبْعُونَ ذِرَاعًا فَاسْلُكُوهُ ﴿٣٢﴾

[Allāh will say], "Seize him and shackle him. Then into Hellfire drive him. Then into a chain whose length is seventy cubits insert him."

سَأُصْلِيهِ سَقَرَ ﴿٢٦﴾ وَمَا أَدْرَاكَ مَا سَقَرُ ﴿٢٧﴾ لَا تُبْقِي وَلَا تَذَرُ ﴿٢٨﴾

لُؤَاحَةَ اللَّبَشْرِ ﴿٢٩﴾ عَلَيْهَا تِسْعَةَ عَشَرَ ﴿٣٠﴾ وَمَا جَعَلْنَا أَصْحَابَ النَّارِ

إِلَّا مَلَائِكَةً ۚ وَمَا جَعَلْنَا عِدَّتَهُمْ إِلَّا فِتْنَةً لِلَّذِينَ كَفَرُوا لِيَسْتَيَقِنَ الَّذِينَ

أُوتُوا الْكِتَابَ وَيَزْدَادَ الَّذِينَ ءَامَنُوا إِيمَانًا ۚ وَلَا يَزْتَابَ الَّذِينَ أُوتُوا الْكِتَابَ

وَالْمُؤْمِنُونَ ۚ وَلَيَقُولَ الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ وَالْكَافِرُونَ مَاذَا أَرَادَ اللَّهُ

بِهَذَا مَثَلًا ۚ كَذَلِكَ يُضِلُّ اللَّهُ مَن يَشَاءُ وَيَهْدِي مَن يَشَاءُ ۚ وَمَا يَعْلَمُ

جُنُودَ رَبِّكَ إِلَّا هُوَ ۚ وَمَا هِيَ إِلَّا ذِكْرٌ لِلْبَشَرِ ﴿٣١﴾

I will drive him into Saqar. And what can make you know what is Saqar? It lets nothing remain and leaves nothing [unburned], Altering [i.e., blackening] the skins. Over it are nineteen [angels]. And We have not made the keepers of the Fire except angels. And We have not made their number except as a trial for those who disbelieve - that those who were given the Scripture will be convinced and those who have believed will increase in faith and those who were given the Scripture and the believers will not doubt and that those in whose hearts is disease [i.e., hypocrisy] and the disbelievers will say, "What does Allāh intend by this as an example?" Thus does Allāh send astray whom He wills and guide

whom He wills. And none knows the soldiers of your Lord except Him. And it [i.e., mention of the Fire] is not but a reminder to humanity.

47

Surah Al-Insaan 76:29-30

إِنَّ هَذِهِ تَذْكِرَةٌ ۖ فَمَنْ شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ ^{صَلَّى} سَبِيلًا ﴿٢٩﴾ وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ ^ج إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ﴿٣٠﴾

Indeed, this is a reminder, so he who wills may take to his Lord a way. And you do not will except that Allāh wills. Indeed, Allāh is ever Knowing and Wise.

48

Surah An-Naba 78:32-36

حَدَائِقَ وَأَعْنَابًا ﴿٣٢﴾ وَكَوَاعِبَ أَتْرَابًا ﴿٣٣﴾ وَكَأْسًا دِهَاقًا ﴿٣٤﴾ لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا كِذْبًا ﴿٣٥﴾ جَزَاءً مِّن رَّبِّكَ عَطَاءٌ حِسَابًا ﴿٣٦﴾

Gardens and grapevines. And full-breasted [companions] of equal age. And a full cup. No ill speech will they hear therein or any falsehood - [As] reward from your Lord, [a generous] gift [made due by] account,

49

Surah An-Naba 78:38-40

يَوْمَ يَقُومُ الرُّوحُ وَالْمَلَائِكَةُ صَفًّا ۖ لَا يَتَكَلَّمُونَ إِلَّا مَنْ أَذِنَ لَهُ الرَّحْمَنُ

وَقَالَ صَوَابًا ﴿٣٨﴾ ذَلِكَ الْيَوْمُ الْحَقُّ ۖ فَمَنْ شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ ۖ

مَنْابًا ﴿٣٩﴾ إِنَّا أَنْذَرْنَكُمْ عَذَابًا قَرِيبًا يَوْمَ يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ

وَيَقُولُ الْكَافِرُ يَلَيْتَنِي كُنْتُ تُرَابًا ﴿٤٠﴾

The Day that the Spirit [i.e., Gabriel] and the angels will stand in rows, they will not speak except for one whom the Most Merciful permits, and he will say what is correct. That is the True [i.e., certain] Day; so he who wills may take to his Lord a [way of] return. Indeed, We have warned you of an impending punishment on the Day when a man will observe what his hands have put forth and the disbeliever will say, "Oh, I wish that I were dust!"

50

Surah An-Naazi'at 79:3

وَالسَّيْحَتِ سَبْحًا ﴿٣﴾

And [by] those who glide [as if] swimming

51

Surah An-Naazi'aat 79:2

وَالنُّشُطِ نَشْطًا ۝٢

And [by] those who remove with ease

52

Surah An-Naazi'aat 79:1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَالزُّعْتَ غَرْقًا ۝١

By those [angels] who extract with violence

53

Surah An-Naba 78:40

إِنَّا أَنْذَرْنَكُمْ عَذَابًا قَرِيبًا يَوْمَ يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ

الْكَافِرُ يَلَيْتَنِي كُنْتُ تُرْبًا ﴿٤٠﴾

Indeed, We have warned you of an impending punishment on the Day when a man will observe what his hands have put forth and the disbeliever will say, "Oh, I wish that I were dust!"

54

Surah An-Naazi'aat 79:3-7

وَالسَّيْحَتِ سَبْحًا ﴿٣﴾ فَالسَّبِقَتِ سَبْقًا ﴿٤﴾ فَالْمُدَبِّرَتِ أَمْرًا ﴿٥﴾

يَوْمَ تَرْجُفُ الرَّاجِفَةُ ﴿٦﴾ تَتْبَعُهَا الرَّادِفَةُ ﴿٧﴾

And [by] those who glide [as if] swimming And those who race each other in a race And those who arrange [each] matter, On the Day the blast [of the Horn] will convulse [creation], There will follow it the subsequent [one].

55

Surah At-Takwir 81:19-21

إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ﴿١٩﴾ ذِي قُوَّةٍ عِنْدَ ذِي الْعَرْشِ مَكِينٍ ﴿٢٠﴾

مُطَاعٍ ثَمَّ أَمِينٍ ﴿٢١﴾

[That] indeed, it [i.e., the Qur'ān] is a word [conveyed by] a noble messenger [i.e., Gabriel] [Who is] possessed of power and with the Owner of the Throne, secure [in position], Obeyed there [in the heavens] and trustworthy.

56

Surah Al-Fajr 89:21-23

كَلَّا إِذَا دُكَّتِ الْأَرْضُ دَكًّا دَكًّا ﴿٢١﴾ وَجَاءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا ﴿٢٢﴾

وَجَاءَ يَوْمَئِذٍ بِجَهَنَّمَ ج يَوْمَئِذٍ يَتَذَكَّرُ الْإِنْسُنُ وَأَنَّى لَهُ الذِّكْرَى ﴿٢٣﴾

No! When the earth has been leveled - pounded and crushed And your Lord has come and the angels, rank upon rank, And brought [within view], that Day, is Hell - that Day, man will remember, but how [i.e., what good] to him will be the remembrance?

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ① وَمَا أَدْرَاكَ

مَا لَيْلَةُ الْقَدْرِ ② لَيْلَةُ الْقَدْرِ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ ③ تَنَزَّلُ

الْمَلَائِكَةُ وَالرُّوحُ فِيهَا بِإِذْنِ رَبِّهِمْ مِّنْ كُلِّ أَمْرٍ ④ سَلَامٌ هِيَ حَتَّىٰ

مَطْلَعِ الْفَجْرِ ⑤

Indeed, We sent it [i.e., the Qur'ān] down during the Night of Decree. And what can make you know what is the Night of Decree? The Night of Decree is better than a thousand months. The angels and the Spirit [i.e., Gabriel] descend therein by permission of their Lord for every matter. Peace it is until the emergence of dawn.

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If you are not sure whether your problem is the evil eye, envy, sihr or something else, message the center and write **Diagnosis**.

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