

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



QUR'ANIC VERSE COLLECTION — WITH ENGLISH MEANING

Ayat al-Khuruuj

Verses relating to the exit of the possessing jinn (athar)



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Introduction — when these verses are read

English rendering of Sheikh Khalid al-Habashi's Arabic introduction.

These verses are extremely severe and powerful in bringing out the possessing jinn (athar), wearing it out and burning it. Rather, when repeated many times, they are also effective in expelling sihr (magic) from the body or the house.

In this collection:

55 passages

65 verses

The verses are kept in the order of the original compilation, unchanged. The Arabic is set in the Indo-Pak (Nurani) style. English translation: Saheeh International.

Important note: Ruqyah is a Shariah-based method of treatment. It runs alongside necessary medical examination and treatment, never in place of it. Matching a symptom is not proof of sihr (sorcery), the evil eye or jinn possession.

Ayat al-Khuruj

65 verses in 55 passages.

1

Surah Al-Baqara 2:72

وَإِذْ قَتَلْتُمْ نَفْسًا فَادْرَأْتُمْ فِيهَا صَلِّ وَاللَّهُ مُخْرِجٌ مَّا كُنْتُمْ تَكْتُمُونَ ﴿٧٢﴾

And [recall] when you slew a man and disputed over it, but Allāh was to bring out that which you were concealing.

ثُمَّ أَنْتُمْ هَؤُلَاءِ تَقْتُلُونَ أَنْفُسَكُمْ وَتُخْرِجُونَ فَرِيقًا مِّنْ دِيرِهِمْ
تُظَاهِرُونَ عَلَيْهِم بِالْإِثْمِ وَالْعُدْوَانِ وَإِن يَأْتُوكُمُ أُسْرَىٰ تَفْدُوهُمْ وَهُوَ
مُحَرَّمٌ عَلَيْكُمْ إِخْرَاجُهُمْ أَفَتُؤْمِنُونَ بِبَعْضِ الْكِتَابِ وَتَكْفُرُونَ بِبَعْضِ
ج ج
فَمَا جَزَاءُ مَن يَفْعَلُ ذَلِكَ مِّنْكُمْ إِلَّا خِزْيٌ فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ
ص
الْقِيَامَةِ يُرَدُّونَ إِلَىٰ أَشَدِّ الْعَذَابِ وَمَا اللَّهُ بِغَفِلٍ عَمَّا تَعْمَلُونَ ﴿٨٥﴾

Then, you are those [same ones who are] killing one another and evicting a party of your people from their homes, cooperating against them in sin and aggression. And if they come to you as captives, you ransom them, although their eviction was forbidden to you. So do you believe in part of the Scripture and disbelieve in part? Then what is the recompense for those who do that among you except disgrace in worldly life; and on the Day of Resurrection they will be sent back to the severest of punishment. And Allāh is not unaware of what you do.

وَمِنْ حَيْثُ خَرَجْتَ فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ وَإِنَّهُ لَلْحَقُّ ^{صلى}

مِنْ رَبِّكَ ^{قله} وَمَا اللَّهُ بِغَفِلٍ عَمَّا تَعْمَلُونَ ﴿١٤٩﴾ وَمِنْ حَيْثُ خَرَجْتَ فَوَلِّ

وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ ^ج وَحَيْثُ مَا كُنْتُمْ فَوَلُّوا وُجُوهَكُمْ شَطْرَهُ ^{قفه}

لئَلَّا يَكُونَ لِلنَّاسِ عَلَيْكُمْ حُجَّةٌ إِلَّا الَّذِينَ ظَلَمُوا مِنْهُمْ فَلَا تَخْشَوْهُمْ

وَاخْشَوْنِي وَلَا تُمِّنْ نِعْمَتِي عَلَيْكُمْ وَلَعَلَّكُمْ تَهْتَدُونَ ﴿١٥٠﴾

So from wherever you go out [for prayer, O Muḥammad], turn your face toward al-Masjid al-Ḥarām, and indeed, it is the truth from your Lord. And Allāh is not unaware of what you do. And from wherever you go out [for prayer], turn your face toward al-Masjid al-Ḥarām. And wherever you [believers] may be, turn your faces toward it in order that the people will not have any argument against you, except for those of them who commit wrong; so fear them not but fear Me. And [it is] so I may complete My favor upon you and that you may be guided,

وَأَقْتُلُوهُمْ حَيْثُ ثَقِفْتُمُوهُمْ وَأَخْرِجُوهُمْ مِّنْ حَيْثُ أَخْرَجُوكُمُ^ج وَالْفِتْنَةُ^ج
 أَشَدُّ مِنَ الْقَتْلِ^ج وَلَا تَقْتُلُوهُمْ عِنْدَ الْمَسْجِدِ الْحَرَامِ حَتَّى يُقَاتِلُوكُمْ^ج
 فِيهِ^ص فَإِنْ قَتَلُوكُمْ فَاقْتُلُوهُمْ^ق كَذَلِكَ جَزَاءُ الْكَافِرِينَ ﴿١٩١﴾

And kill them [in battle] wherever you overtake them and expel them from wherever they have expelled you, and fitnah is worse than killing. And do not fight them at al-Masjid al-Harām until they fight you there. But if they fight you, then kill them. Such is the recompense of the disbelievers.

5

Surah Al-Baqara 2:243

﴿ أَلَمْ تَرَ إِلَى الَّذِينَ خَرَجُوا مِنْ دِيَارِهِمْ وَهُمْ أُلُوفٌ حَذَرَ الْمَوْتِ فَقَالَ لَهُمُ اللَّهُ مُوتُوا ثُمَّ أَحْيَاهُمْ ﴾ إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَكِنَّ أَكْثَرَ

النَّاسِ لَا يَشْكُرُونَ ﴿٢٤٣﴾

Have you not considered those who left their homes in many thousands, fearing death? Allāh said to them, "Die"; then He restored them to life. And Allāh is the possessor of bounty for the people, but most of the people do not show gratitude.

6

Surah Aal-i-Imraan 3:27

﴿ تُولِجُ اللَّيْلَ فِي النَّهَارِ وَتُولِجُ النَّهَارَ فِي اللَّيْلِ ﴾ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ

﴿ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ ﴾ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ﴿٢٧﴾

You cause the night to enter the day, and You cause the day to enter the night; and You bring the living out of the dead, and You bring the dead out of the living. And You give provision to whom You will without account [i.e., limit or measure]."

وَمَا لَكُمْ لَا تُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالْمُسْتَضْعَفِينَ مِنَ الرِّجَالِ وَالنِّسَاءِ
وَالْوِلْدَانِ الَّذِينَ يَقُولُونَ رَبَّنَا أَخْرِجْنَا مِنْ هَذِهِ الْقَرْيَةِ الظَّالِمِ أَهْلُهَا
وَاجْعَلْ لَنَا مِنْ لَدُنْكَ وَلِيًّا وَاجْعَلْ لَنَا مِنْ لَدُنْكَ نَصِيرًا ﴿٧٥﴾

And what is [the matter] with you that you fight not in the cause of Allāh and [for] the oppressed among men, women, and children who say, "Our Lord, take us out of this city of oppressive people and appoint for us from Yourself a protector and appoint for us from Yourself a helper"?

قَالُوا يُوسَىٰ إِنَّ فِيهَا قَوْمًا جَبَّارِينَ وَإِنَّا لَن نَّدْخُلَهَا حَتَّىٰ يَخْرُجُوا مِنْهَا

فَإِن يَخْرُجُوا مِنْهَا فَإِنَّا دُخِلُونَ ﴿٢٢﴾ قَالَ رَجُلَانِ مِنَ الَّذِينَ يَخَافُونَ

أُنْعَمَ اللَّهُ عَلَيْهِمَا ادْخُلُوا عَلَيْهِمُ الْبَابَ فَإِذَا دَخَلْتُمُوهُ فَإِنَّكُمْ غَالِبُونَ ج

وَعَلَى اللَّهِ فَتَوَكَّلُوا إِن كُنْتُمْ مُؤْمِنِينَ ﴿٢٣﴾ قَالُوا يُوسَىٰ إِنَّا لَن نَّدْخُلَهَا

أَبَدًا مَا دَامُوا فِيهَا ^{صَلِّ} فَادْهَبْ أَنْتَ وَرَبُّكَ فَقَتِلَا إِنَّا هَهُنَا قَاعِدُونَ ﴿٢٤﴾

قَالَ رَبِّ إِنِّي لَا أَمْلِكُ إِلَّا نَفْسِي وَأَخِي ^{صَلِّ} فَافْرُقْ بَيْنَنَا وَبَيْنَ الْقَوْمِ

الْفَاسِقِينَ ﴿٢٥﴾

They said, "O Moses, indeed within it is a people of tyrannical strength, and indeed, we will never enter it until they leave it; but if they leave it, then we will enter." Said two men from those who feared [to disobey] upon whom Allāh had bestowed favor, "Enter upon them through the gate, for when you have entered it, you will be predominant. And upon Allāh rely, if you should be believers." They said, "O Moses, indeed we will not enter it, ever, as long as they are within it; so go, you and your Lord, and fight. Indeed, we are remaining

right here." [Moses] said, "My Lord, indeed I do not possess [i.e., control] except myself and my brother, so part us from the defiantly disobedient people."

9

Surah Al-An'aam 6:93

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ قَالَ أُوحِيَ إِلَيَّ وَلَمْ يُوحَ إِلَيْهِ
 شَيْءٌ وَمَنْ قَالَ سَأُنْزِلُ مِثْلَ مَا أَنْزَلَ اللَّهُ وَلَوْ تَرَىٰ إِذِ الظَّالِمُونَ فِي
 غَمَرَاتِ الْمَوْتِ وَالْمَلَائِكَةُ بَاسِطُوا أَيْدِيهِمْ أَخْرِجُوا أَنْفُسَكُمُ الْيَوْمَ
 تُجْزَوْنَ عَذَابَ الْهُونِ بِمَا كُنْتُمْ تَقُولُونَ عَلَى اللَّهِ غَيْرَ الْحَقِّ وَكُنْتُمْ عَنْ
 آيَاتِهِ تَسْتَكْبِرُونَ ﴿٩٣﴾

And who is more unjust than one who invents a lie about Allāh or says, "It has been inspired to me," while nothing has been inspired to him, and one who says, "I will reveal [something] like what Allāh revealed." And if you could but see when the wrongdoers are in the overwhelming pangs of death while the angels extend their hands, [saying], "Discharge your souls! Today you will be awarded the punishment of [extreme] humiliation for what you used to say against Allāh other than the truth and [that] you were, toward His verses, being arrogant."

10

Surah Al-An'aam 6:95

﴿ إِنَّ اللَّهَ فَالِقُ الْحَبِّ وَالنَّوَى ﴾ ^{صَلِّ} يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَمُخْرِجُ الْمَيِّتِ

﴿ مِنَ الْحَيِّ ذَلِكُمْ اللَّهُ ﴾ ^ج فَأَنَّى تُؤْفَكُونَ ﴿٩٥﴾

Indeed, Allāh is the cleaver of grain and date seeds. He brings the living out of the dead and brings the dead out of the living. That is Allāh; so how are you deluded?

11

Surah Al-A'raaf 7:13

﴿ قَالَ فَاهْبِطْ مِنْهَا فَمَا يَكُونُ لَكَ أَنْ تَتَكَبَّرَ فِيهَا فَاخْرُجْ إِنَّكَ مِنَ

الصُّغَرَىٰ ۝﴾

[Allāh] said, "Descend from it [i.e., Paradise], for it is not for you to be arrogant therein. So get out; indeed, you are of the debased."

12

Surah Al-A'raaf 7:18

قَالَ اخْرُجْ مِنْهَا مَذْذُومًا مَّدْحُورًا ^{صَلِّ} لَمَنْ تَبِعَكَ مِنْهُمْ لَأَمْلَأَنَّ جَهَنَّمَ

مِنْكُمْ أَجْمَعِينَ ﴿١٨﴾

[Allāh] said, "Depart from it [i.e., Paradise], reproached and expelled. Whoever follows you among them - I will surely fill Hell with you, all together."

13

Surah Al-A'raaf 7:25

قَالَ فِيهَا تَحْيَوْنَ وَفِيهَا تَمُوتُونَ وَمِنْهَا تُخْرَجُونَ ﴿٢٥﴾

He said, "Therein you will live, and therein you will die, and from it you will be brought forth."

14

Surah Al-A'raaf 7:58

وَالْبَلَدُ الطَّيِّبُ يَخْرُجُ نَبَاتُهُ بِإِذْنِ رَبِّهِ^{صلى} وَالَّذِي خَبَتْ لَا يَخْرُجُ إِلَّا

نَكِدًا^ج كَذَلِكَ نَصْرِفُ الْآيَاتِ لِقَوْمٍ يَشْكُرُونَ ﴿٥٨﴾

And the good land - its vegetation emerges by permission of its Lord; but that which is bad - nothing emerges except sparsely, with difficulty. Thus do We diversify the signs for a people who are grateful.

15

Surah At-Tawba 9:57

لَوْ يَجِدُونَ مَلْجَأًا أَوْ مَغْرَتٍ أَوْ مَدْخَلًا لَّوَلَّوْا إِلَيْهِ وَهُمْ يَجْمَحُونَ ﴿٥٧﴾

If they could find a refuge or some caves or any place to enter [and hide], they would turn to it while they run heedlessly.

16

Surah At-Tawba 9:64

يَخْذَرُ الْمُنَافِقُونَ أَنْ تُنْزَلَ عَلَيْهِمْ سُورَةٌ تُنَبِّئُهُمْ بِمَا فِي قُلُوبِهِمْ ۚ قُلِ

اسْتَهْزِئُوا إِنَّ اللَّهَ مُخْرِجٌ مَّا تَخْذَرُونَ ﴿٦٤﴾

The hypocrites are apprehensive lest a sūrah be revealed about them, informing them of what is in their hearts. Say, "Mock [as you wish]; indeed, Allāh will expose that which you fear."

17

Surah Yunus 10:31

قُلْ مَنْ يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ أَمَّنْ يَمْلِكُ السَّمْعَ وَالْأَبْصَرَ وَمَنْ
يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَمَنْ يُدَبِّرُ الْأَمْرَ ۚ

فَسَيَقُولُونَ اللَّهُ ۚ فَقُلْ أَفَلَا تَتَّقُونَ ﴿٣١﴾

Say, "Who provides for you from the heaven and the earth? Or who controls hearing and sight and who brings the living out of the dead and brings the dead out of the living and who arranges [every] matter?" They will say, "Allāh," so say, "Then will you not fear Him?"

18

Surah Ibrahim 14:13

وَقَالَ الَّذِينَ كَفَرُوا لِرُسُلِهِمْ لَنُخْرِجَنَّكُمْ مِّنْ أَرْضِنَا أَوْ لَتَعُودُنَّ فِي

مِلَّتِنَا فَأَوْحَىٰ إِلَيْهِمْ رَبُّهُمْ لَنُهْلِكَنَّ الظَّالِمِينَ ﴿١٣﴾

And those who disbelieved said to their messengers, "We will surely drive you out of our land, or you must return to our religion." So their Lord inspired to them, "We will surely destroy the wrongdoers.

19

Surah Al-Hijr 15:34

قَالَ فَاخْرُجْ مِنْهَا فَإِنَّكَ رَجِيمٌ ﴿٣٤﴾

[Allāh] said, "Then depart from it, for indeed, you are expelled.

20

Surah An-Nahl 16:69

ثُمَّ كُلِي مِنْ كُلِّ الثَّمَرَاتِ فَاسْلُكِي سُبُلَ رَبِّكِ ذُلًّا^ج يَخْرُجُ مِنْ بُطُونِهَا
شَرَابٌ مُخْتَلِفٌ أَلْوَنُهُ^{قفه} فِيهِ شِفَاءٌ لِلنَّاسِ^{قله} إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ

يَتَفَكَّرُونَ ﴿٦٩﴾

Then eat from all the fruits and follow the ways of your Lord laid down [for you]." There emerges from their bellies a drink, varying in colors, in which there is healing for people. Indeed in that is a sign for a people who give thought.

21

Surah An-Nahl 16:78

وَاللَّهُ أَخْرَجَكُم مِّن بُطُونِ أُمَّهَاتِكُمْ لَا تَعْلَمُونَ شَيْئًا وَجَعَلَ لَكُمُ السَّمْعَ
وَالْأَبْصَرَ وَالْأَفْئِدَةَ^{لا} لَعَلَّكُمْ تَشْكُرُونَ ﴿٧٨﴾

And Allāh has extracted you from the wombs of your mothers not knowing a thing, and He made for you hearing and vision and hearts [i.e., intellect] that perhaps you would be grateful.

22

Surah Taa-Haa 20:55

﴿٥٥﴾ مِنْهَا خَلَقْنٰكُمْ وَفِيْهَا نُعِيْدُكُمْ وَمِنْهَا نُخْرِجُكُمْ تَارَةً أُخْرٰى ﴿٥٥﴾

From it [i.e., the earth] We created you, and into it We will return you, and from it We will extract you another time.

23

Surah Al-Hajj 22:22

كَلِمًا اَرَادُوْا اَنْ يَخْرُجُوْا مِنْهَا مِنْ غَمٍّ اُعِيْدُوْا فِيْهَا وَذُوْقُوْا عَذَابَ

﴿٢٢﴾ الْحَرِيْقِ ﴿٢٢﴾

Every time they want to get out of it [i.e., Hellfire] from anguish, they will be returned to it, and [it will be said], "Taste the punishment of the Burning Fire!"

24

Surah Al-Muminoon 23:35

أَيَعِدُّكُمْ أَنْكُمْ إِذَا مِتُّمْ وَكُنْتُمْ تُرَابًا وَعِظًا أَنْكُمْ مُخْرَجُونَ ﴿٣٥﴾

Does he promise you that when you have died and become dust and bones that you will be brought forth [once more]?

25

Surah Al-Muminoon 23:106-107

قَالُوا رَبَّنَا غَلَبَتْ عَلَيْنَا شِقْوَتُنَا وَكُنَّا قَوْمًا ضَالِّينَ ﴿١٠٦﴾ رَبَّنَا أَخْرِجْنَا

مِنْهَا فَإِنْ عُدْنَا فَإِنَّا ظَالِمُونَ ﴿١٠٧﴾

They will say, "Our Lord, our wretchedness overcame us, and we were a people astray. Our Lord, remove us from it, and if we were to return [to evil], we would indeed be wrongdoers."

26

Surah An-Noor 24:53

وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَنِهِمْ لَئِنْ أَمَرْتَهُمْ لَيَخْرُجُنَّ قُلْ لَا تُقْسِمُوا

طَاعَةٌ مَّعْرُوفَةٌ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿٥٣﴾

And they swear by Allāh their strongest oaths that if you ordered them, they would go forth [in Allāh's cause]. Say, "Do not swear. [Such] obedience is known. Indeed, Allāh is [fully] Aware of that which you do."

27

Surah Ash-Shu'araa 26:57

فَأَخْرَجْنَاهُمْ مِّنْ جَنَّاتٍ وَعُيُونٍ ﴿٥٧﴾

So We removed them from gardens and springs

28

Surah Ash-Shu'araa 26:167

قَالُوا لَئِنْ لَمْ تَنْتَهِ يَلُوطُ لَتَكُونَ مِنَ الْمُخْرَجِينَ ﴿١٦٧﴾

They said, "If you do not desist, O Lot, you will surely be of those evicted."

29

Surah An-Naml 27:37

ارْجِعْ إِلَيْهِمْ فَلَنَأْتِيَنَّهُمْ بِجُنُودٍ لَا قِبَلَ لَهُمْ بِهَا وَلَنُخْرِجَنَّهُمْ مِنْهَا أَذِلَّةً

وَهُمْ ضَعُفُونَ ﴿٣٧﴾

Return to them, for we will surely come to them with soldiers that they will be powerless to encounter, and we will surely expel them therefrom in humiliation, and they will be debased."

30

Surah An-Naml 27:67

وَقَالَ الَّذِينَ كَفَرُوا أَإِذَا كُنَّا تُرَابًا وَءَابَاؤُنَا أَإِنَّا لَمُخْرَجُونَ ﴿٦٧﴾

And those who disbelieve say, "When we have become dust as well as our forefathers, will we indeed be brought out [of the graves]?"

31

Surah Al-Qasas 28:20-21

وَجَاءَ رَجُلٌ مِّنْ أَقْصَا الْمَدِينَةِ يَسْعَىٰ قَالَ يُوسَىٰ إِنَّ الْمَلَأَ يَأْتِ بِكَ

لِيَقْتُلُوكَ فَاخْرُجْ إِنَّي لَكَ مِنَ النَّاصِحِينَ ﴿٢٠﴾ فَخَرَجَ مِنْهَا خَائِفًا

يَتَرَقَّبُ ۚ قَالَ رَبِّ نَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ ﴿٢١﴾

And a man came from the farthest end of the city, running. He said, "O Moses, indeed the eminent ones are conferring over you [intending] to kill you, so leave [the city]; indeed, I am to you of the sincere advisors." So he left it, fearful and anticipating [apprehension]. He said, "My Lord, save me from the wrongdoing people."

32

Surah Ar-Room 30:19

يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَيُحْيِي الْأَرْضَ بَعْدَ
مَوْتِهَا ۚ وَكَذَلِكَ تُخْرَجُونَ ﴿١٩﴾

He brings the living out of the dead and brings the dead out of the living and brings to life the earth after its lifelessness. And thus will you be brought out.

33

Surah Ar-Room 30:25

وَمِنْ ءَايَاتِهِ ۚ أَنْ تَقُومَ السَّمَاءُ وَالْأَرْضُ بِأَمْرِهِ ۚ ثُمَّ إِذَا دَعَاكُمْ دَعْوَةً
مِّنَ الْأَرْضِ إِذَا أَنْتُمْ تَخْرُجُونَ ﴿٢٥﴾

And of His signs is that the heaven and earth stand [i.e., remain] by His command. Then when He calls you with a [single] call from the earth, immediately you will come forth.

34

Surah Faatir 35:37

وَهُمْ يَصْطَرِخُونَ فِيهَا رَبَّنَا أَخْرِجْنَا نَعْمَلْ صَالِحًا غَيْرَ الَّذِي كُنَّا نَعْمَلُ
أَوَلَمْ نَعَمِّرْكُمْ مَا يَتَذَكَّرُ فِيهِ مَنْ تَذَكَّرَ وَجَاءَكُمُ النَّذِيرُ فَذُوقُوا فَمَا

لِلظَّالِمِينَ مِنْ نَصِيرٍ ﴿٣٧﴾

And they will cry out therein, "Our Lord, remove us; we will do righteousness - other than what we were doing!" But did We not grant you life enough for whoever would remember therein to remember, and the warner had come to you? So taste [the punishment], for there is not for the wrongdoers any helper.

35

Surah Yaseen 36:33

وَأَيَّةٌ لَهُمُ الْأَرْضُ الْمَيِّتَةُ أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا حَبًّا فَبِنْهُ

يَأْكُلُونَ ﴿٣٣﴾

And a sign for them is the dead earth. We have brought it to life and brought forth from it grain, and from it they eat.

36

Surah Saba 34:2

يَعْلَمُ مَا يَلْجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا

يَخْرُجُ فِيهَا ج وَهُوَ الرَّحِيمُ الْغَفُورُ ٢

He knows what penetrates into the earth and what emerges from it and what descends from the heaven and what ascends therein. And He is the Merciful, the Forgiving.

37

Surah Ghafir 40:11

قَالُوا رَبَّنَا أَمَتْنَا اِثْنَتَيْنِ وَاَحْيَيْتَنَا اِثْنَتَيْنِ فَاعْتَرَفْنَا بِذُنُوبِنَا فَهَلْ اِلَىٰ

خُرُوجٍ مِّن سَبِيلٍ ١١

They will say, "Our Lord, You made us lifeless twice and gave us life twice, and we have confessed our sins. So is there to an exit any way?"

38

Surah Az-Zukhruf 43:11

وَالَّذِي نَزَّلَ مِنَ السَّمَاءِ مَاءً بِقَدَرٍ فَأَنْشَرْنَا بِهِ بَلْدَةً مَّيْتًا كَذَلِكَ

تُخْرَجُونَ ﴿١١﴾

And who sends down rain from the sky in measured amounts, and We revive thereby a dead land - thus will you be brought forth -

39

Surah Muhammad 47:13

وَكَايْنٍ مِّنْ قَرْيَةٍ هِيَ أَشَدُّ قُوَّةً مِّنْ قَرْيَتِكَ الَّتِي أَخْرَجْتِكَ أَهْلُكُنْهُمْ فَلَا

نَاصِرَ لَهُمْ ﴿١٣﴾

And how many a city was stronger than your city [i.e., Makkah] which drove you out? We destroyed them; and there was no helper for them.

40

Surah Muhammad 47:29

أَمْ حَسِبَ الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ أَنْ لَنْ يُخْرِجَ اللَّهُ أَضْغَنْهُمْ ﴿٢٩﴾

Or do those in whose hearts is disease think that Allāh would never expose their [feelings of] hatred?

41

Surah Al-Fath 48:22

وَلَوْ قَتَلَكُمُ الَّذِينَ كَفَرُوا لَوَلَّوْا الْأَدْبَرَ ثُمَّ لَا يَجِدُونَ وَلِيًّا وَلَا

نَصِيرًا ﴿٢٢﴾

And if those [Makkans] who disbelieve had fought you, they would have turned their backs [in flight]. Then they would not find a protector or a helper.

42

Surah Qaaf 50:11

رَزَقًا لِلْعِبَادِ وَأَحْيَيْنَا بِهِ^ج بُلْدَةً مَّيْتًا كَذَلِكَ الْخُرُوجُ ﴿١١﴾

As provision for the servants, and We have given life thereby to a dead land. Thus is the emergence [i.e., resurrection].

43

Surah Qaaf 50:42

يَوْمَ يَسْمَعُونَ الصَّيْحَةَ بِالْحَقِّ^ج ذَلِكَ يَوْمُ الْخُرُوجِ ﴿٤٢﴾

The Day they will hear the blast [of the Horn] in truth. That is the Day of Emergence [from the graves].

44

Surah Adh-Dhaariyat 51:35

فَأَخْرَجْنَا مَن كَانَ فِيهَا مِنَ الْمُؤْمِنِينَ ﴿٣٥﴾

So We brought out whoever was in them [i.e., the cities] of the believers.

45

Surah Al-Qamar 54:7

خُشَّعًا أَبْصَرُهُمْ يَخْرُجُونَ مِنَ الْأَجْدَاثِ كَأَنَّهُمْ جَرَادٌ مُّنتَشِرٌ ﴿٧﴾

Their eyes humbled, they will emerge from the graves as if they were locusts spreading,

46

Surah Al-Qamar 54:45

سَيُهْزَمُ الْجَمْعُ وَيُوَلُّونَ الدُّبُرَ ﴿٤٥﴾

[Their] assembly will be defeated, and they will turn their backs [in retreat].

47

Surah Ar-Rahmaan 55:22

يَخْرُجُ مِنْهُمَا اللُّؤْلُؤُ وَالْمَرْجَانُ ﴿٢٢﴾

From both of them emerge pearl and coral.

هُوَ الَّذِي أَخْرَجَ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ مِنْ دِيَارِهِمْ لِأَوَّلِ
 الْحَشْرِ^ج مَا ظَنَنْتُمْ أَنْ يَخْرُجُوا^{صلى} وَظَنُّوا أَنَّهُمْ مَانِعَتُهُمْ حُصُونُهُمْ مِنَ
 اللَّهِ فَأَتَتْهُمْ^ج اللَّهُ مِنْ حَيْثُ لَمْ يَحْتَسِبُوا^{صلى} وَقَذَفَ فِي قُلُوبِهِمُ الرُّعْبَ
 يُخْرِبُونَ بُيُوتَهُمْ بِأَيْدِيهِمْ وَأَيْدَى الْمُؤْمِنِينَ فَاعْتَبِرُوا يَا أُولِي

الْأَبْصَارِ ﴿٢﴾

It is He who expelled the ones who disbelieved among the People of the Scripture from their homes at the first gathering. You did not think they would leave, and they thought that their fortresses would protect them from Allāh; but [the decree of] Allāh came upon them from where they had not expected, and He cast terror into their hearts [so] they destroyed their houses by their [own] hands and the hands of the believers. So take warning, O people of vision.

يَقُولُونَ لَئِنْ رَجَعْنَا إِلَى الْمَدِينَةِ لَيُخْرِجَنَّ الْأَعَزُّ مِنْهَا الْأَذَلَّ^ج وَلِلَّهِ الْعِزَّةُ

وَلِرَسُولِهِ^٢ وَلِلْمُؤْمِنِينَ وَلَكِنَّ الْمُنَافِقِينَ لَا يَعْلَمُونَ ﴿٨﴾

They say, "If we return to al-Madīnah, the more honored [for power] will surely expel therefrom the more humble." And to Allāh belongs [all] honor, and to His Messenger, and to the believers, but the hypocrites do not know.

50

Surah At-Talaaq 65:2

فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ بِمَعْرُوفٍ وَأَشْهِدُوا
 ذَوَى عَدْلٍ مِّنكُمْ وَأَقِيمُوا الشَّهَادَةَ لِلَّهِ ^ج ذَلِكُمْ يُوعَظُ بِهِ ^ج مَنْ كَانَ يُؤْمِنُ
 بِاللَّهِ وَالْيَوْمِ الْآخِرِ ^ج وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا ۖ

And when they have [nearly] fulfilled their term, either retain them according to acceptable terms or part with them according to acceptable terms. And bring to witness two just men from among you and establish the testimony for [the acceptance of] Allāh. That is instructed to whoever should believe in Allāh and the Last Day. And whoever fears Allāh - He will make for him a way out

51

Surah Al-Ma'aarij 70:43

يَوْمَ يَخْرُجُونَ مِنَ الْأَجْدَاثِ سِرَاعًا كَأَنَّهُمْ إِلَىٰ نُصُبٍ يُوفِضُونَ ۖ

The Day they will emerge from the graves rapidly as if they were, toward an erected idol, hastening.

52

Surah Nooh 71:18

ثُمَّ يُعِيدُكُمْ فِيهَا وَيُخْرِجُكُمْ إِخْرَاجًا ۝١٨

Then He will return you into it and extract you [another] extraction.

53

Surah Al-Inshiqaaq 84:1-5

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ إِذَا السَّمَاءُ انشَقَّتْ ۝١ وَأَذِنَتْ لِرَبِّهَا

وَحَقَّتْ ۝٢ وَإِذَا الْأَرْضُ مُدَّتْ ۝٣ وَأَلْقَتْ مَا فِيهَا وَتَخَلَّتْ ۝٤

وَأَذِنَتْ لِرَبِّهَا وَحَقَّتْ ۝٥

When the sky has split [open] And has listened [i.e., responded] to its Lord and was obligated [to do so] And when the earth has been extended And has cast out that within it and relinquished [it]. And has listened [i.e., responded] to its Lord and was obligated [to do so] -

54

Surah At-Taariq 86:7

يَخْرُجُ مِنْ بَيْنِ الصُّلْبِ وَالتَّرَائِبِ ۝٧

Emerging from between the backbone and the ribs.

55

Surah Az-Zalzala 99:2

وَأَخْرَجَتِ الْأَرْضُ أَثْقَالَهَا ۝٢

And the earth discharges its burdens

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