

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



QUR'ANIC VERSE COLLECTION — WITH ENGLISH MEANING

Ayat al-Khalq wa Azamatillah

Verses relating to creation and the majesty of Allah



Sheikh Khalid al-Habashi — alroqya.com

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Introduction — when these verses are read

English rendering of Sheikh Khalid al-Habashi's Arabic introduction.

These verses are recited over atheist shayatin (devils) and disbelieving (kafir) jinn who are openly engaged in disbelief. Their effect is strong in bringing about their acceptance of Islam, weakening them and establishing the proof (hujjah) against them.

In this collection:

113 passages

548 verses

The verses are kept in the order of the original compilation, unchanged. The Arabic is set in the Indo-Pak (Nurani) style. English translation: Saheeh International.

Important note: Ruqyah is a Shariah-based method of treatment. It runs alongside necessary medical examination and treatment, never in place of it. Matching a symptom is not proof of sihr (sorcery), the evil eye or jinn possession.

Ayat al-Khalq wa Azamatillah

548 verses in 113 passages.

1

Surah Al-Baqara 2:21-23

يَا أَيُّهَا النَّاسُ اعْبُدُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ وَالَّذِينَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ

تَتَّقُونَ ﴿٢١﴾ الَّذِي جَعَلَ لَكُمُ الْأَرْضَ فِرَاشًا وَالسَّمَاءَ بِنَاءً وَأَنْزَلَ مِنَ

السَّمَاءِ مَاءً فَأَخْرَجَ بِهِ^١ مِنَ الشَّجَرِ رِزْقًا لَكُمْ^{صَلِّ} فَلَا تَجْعَلُوا لِلَّهِ أَنْدَادًا

وَأَنْتُمْ تَعْلَمُونَ ﴿٢٢﴾ وَإِنْ كُنْتُمْ فِي رَيْبٍ مِمَّا نَزَّلْنَا عَلَى عَبْدِنَا فَأْتُوا

بِسُورَةٍ مِثْلِهِ^٢ وَادْعُوا شُهَدَاءَكُمْ مِنْ دُونِ اللَّهِ إِنْ كُنْتُمْ

صَادِقِينَ ﴿٢٣﴾

O mankind, worship your Lord, who created you and those before you, that you may become righteous - [He] who made for you the earth a bed [spread out] and the sky a ceiling and sent down from the sky, rain and brought forth thereby fruits as provision for you. So do not attribute to Allāh equals while you know [that there is nothing similar to Him]. And if you are in doubt about what We have sent down [i.e., the Qur'ān] upon Our Servant [i.e., Prophet Muḥammad (peace be upon him)], then produce a sūrah the like

thereof and call upon your witnesses [i.e., supporters] other than Allāh, if you should be truthful.

الَّذِي جَعَلَ لَكُمُ الْأَرْضَ فِرَاشًا وَالسَّمَاءَ بِنَاءً وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً
 فَأَخْرَجَ بِهِ^ص مِنَ الشَّجَرِ رِزْقًا لَّكُمْ فَلَا تَجْعَلُوا لِلَّهِ أَنْدَادًا وَأَنْتُمْ
 تَعْلَمُونَ ﴿٢٢﴾ وَإِنْ كُنْتُمْ فِي رَيْبٍ مِّمَّا نَزَّلْنَا عَلَىٰ عَبْدِنَا فَأْتُوا بِسُورَةٍ مِّمَّنْ
 مِثْلِهِ^١ وَادْعُوا شُهَدَاءَكُمْ مِّنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ ﴿٢٣﴾ فَإِنْ لَّمْ
 تَفْعَلُوا وَلَنْ تَفْعَلُوا فَاتَّقُوا النَّارَ الَّتِي وَقُودُهَا النَّاسُ وَالْحِجَارَةُ^ص أُعِدَّتْ
 لِلْكَافِرِينَ ﴿٢٤﴾

[He] who made for you the earth a bed [spread out] and the sky a ceiling and sent down from the sky, rain and brought forth thereby fruits as provision for you. So do not attribute to Allāh equals while you know [that there is nothing similar to Him]. And if you are in doubt about what We have sent down [i.e., the Qur'ān] upon Our Servant [i.e., Prophet Muḥammad (peace be upon him)], then produce a sūrah the like thereof and call upon your witnesses [i.e., supporters] other than Allāh, if you should be truthful. But if you do not - and you will never be able to - then fear the Fire, whose fuel is people and stones, prepared for the disbelievers.

وَالْهُكْمُ إِلَهُ وَحِدٌ ۖ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿١٦٣﴾ إِنَّ فِي خَلْقِ
السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَالْفُلْكِ الَّتِي تَجْرِي فِي الْبَحْرِ
بِمَا يَنْفَعُ النَّاسَ وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ مِنْ مَّاءٍ فَأَحْيَا بِهِ الْأَرْضَ
بَعْدَ مَوْتِهَا وَبَثَّ فِيهَا مِنْ كُلِّ دَابَّةٍ وَتَصْرِيفِ الرِّيْحِ وَالسَّحَابِ الْمُسَخَّرِ
بَيْنَ السَّمَاءِ وَالْأَرْضِ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ ﴿١٦٤﴾

And your god is one God. There is no deity [worthy of worship] except Him, the Entirely Merciful, the Especially Merciful. Indeed, in the creation of the heavens and the earth, and the alternation of the night and the day, and the [great] ships which sail through the sea with that which benefits people, and what Allāh has sent down from the heavens of rain, giving life thereby to the earth after its lifelessness and dispersing therein every [kind of] moving creature, and [His] directing of the winds and the clouds controlled between the heaven and earth are signs for a people who use reason.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ج لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ ج لَهُ مَا فِي
 السَّمَوَاتِ وَمَا فِي الْأَرْضِ قَلَّ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ج يَعْلَمُ
 مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ص وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ
 ج وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ ص وَلَا يَئُودُهُ حِفْظُهُمَا ج وَهُوَ الْعَلِيُّ

الْعَظِيمُ ﴿٢٥٥﴾

Allāh - there is no deity except Him, the Ever-Living, the Self-Sustaining. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursī extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ

الْقَيُّومُ ﴿٢﴾ نَزَّلَ عَلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ وَأَنزَلَ

التَّوْرَةَ وَالْإِنْجِيلَ ﴿٣﴾ مِّن قَبْلُ هُدًى لِّلنَّاسِ وَأَنزَلَ الْفُرْقَانَ ^{قله} إِنَّ

الَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ ^{قله} وَاللَّهُ عَزِيزٌ ذُو

انتِقَامٍ ﴿٤﴾ إِنَّ اللَّهَ لَا يَخْفَى عَلَيْهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي

السَّمَاءِ ﴿٥﴾ هُوَ الَّذِي يُصَوِّرُكُمْ فِي الْأَرْحَامِ كَيْفَ يَشَاءُ ^ج لَا إِلَهَ إِلَّا هُوَ

الْعَزِيزُ الْحَكِيمُ ﴿٦﴾

Alif, Lām, Meem. Allāh - there is no deity except Him, the Ever-Living, the Self-Sustaining. He has sent down upon you, [O Muḥammad], the Book in truth, confirming what was before it. And He revealed the Torah and the Gospel Before, as guidance for the people. And He revealed the Criterion [i.e., the Qur'ān]. Indeed, those who disbelieve in the verses of Allāh will have a severe punishment, and Allāh is Exalted in Might, the Owner of Retribution. Indeed, from Allāh nothing is hidden in the earth nor in the heaven. It is He

who forms you in the wombs however He wills. There is no deity except Him, the Exalted in Might, the Wise.

6

Surah Aal-i-Imraan 3:26-27

قُلِ اللَّهُمَّ مَلِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ

وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ بِيدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ

قَدِيرٌ ﴿٢٦﴾ تُوَلِّجُ اللَّيْلَ فِي النَّهَارِ وَتُوَلِّجُ النَّهَارَ فِي اللَّيْلِ وَتُخْرِجُ الْحَيَّ

مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ

حِسَابٍ ﴿٢٧﴾

Say, "O Allāh, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent. You cause the night to enter the day, and You cause the day to enter the night; and You bring the living out of the dead, and You bring the dead out of the living. And You give provision to whom You will without account [i.e., limit or measure]."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ
 نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً ۚ وَاتَّقُوا
 اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ^ج وَالْأَرْحَامَ^ج إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا ۝١

O mankind, fear your Lord, who created you from one soul and created from it its mate and dispersed from both of them many men and women. And fear Allāh, through whom you ask one another, and the wombs. Indeed Allāh is ever, over you, an Observer.

وَلَنْ تَسْتَطِيعُوا أَنْ تَعْدِلُوا بَيْنَ النِّسَاءِ وَلَوْ حَرَصْتُمْ^ص فَلَا تَمِيلُوا كُلَّ

الْمِيلِ فَتَذَرُوهَا كَالْمُعَلَّقَةِ^ج وَإِنْ تَصْلَحُوهَا وَتَتَّقُوا فَإِنَّ اللَّهَ كَانَ غَفُورًا

رَحِيمًا ﴿١٢٩﴾ وَإِنْ يَتَفَرَّقَا يُغْنِ اللَّهُ كُلًّا مِّن سَعَتِهِ^ج وَكَانَ اللَّهُ وَسِعًا

حَكِيمًا ﴿١٣٠﴾ وَلِلَّهِ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ^ق وَلَقَدْ وَصَّيْنَا الَّذِينَ

أُوتُوا الْكِتَابَ مِّن قَبْلِكُمْ وَإِيَّاكُمْ أَنْ اتَّقُوا اللَّهَ^ج وَإِنْ تَكْفُرُوا فَإِنَّ لِلَّهِ مَا

فِي السَّمُوتِ وَمَا فِي الْأَرْضِ^ج وَكَانَ اللَّهُ غَنِيًّا حَمِيدًا ﴿١٣١﴾

And you will never be able to be equal [in feeling] between wives, even if you should strive [to do so]. So do not incline completely [toward one] and leave another hanging. And if you amend [your affairs] and fear Allāh - then indeed, Allāh is ever Forgiving and Merciful. But if they separate [by divorce], Allāh will enrich each [of them] from His abundance. And ever is Allāh Encompassing and Wise. And to Allāh belongs whatever is in the heavens and whatever is on the earth. And We have instructed those who were given the Scripture before you and yourselves to fear Allāh. But if you disbelieve - then to Allāh belongs whatever is in the heavens and whatever is on the earth. And ever is Allāh Free of need and Praiseworthy.

وَأِنْ يَتَفَرَّقَا يُغْنِ اللَّهُ كُلًّا مِّنْ سَعَتِهِ^ج وَكَانَ اللَّهُ وَسِعًا حَكِيمًا ﴿١٣٠﴾ وَلِلَّهِ

مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ^{قله} وَلَقَدْ وَصَّيْنَا الَّذِينَ أُوتُوا الْكِتَابَ مِّنْ

قَبْلِكُمْ وَإِيَّاكُمْ أَنْ اتَّقُوا اللَّهَ^ج وَإِنْ تَكْفُرُوا فَإِنَّ لِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا

فِي الْأَرْضِ^ج وَكَانَ اللَّهُ غَنِيًّا حَبِيدًا ﴿١٣١﴾ وَلِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي

الْأَرْضِ^ج وَكَفَىٰ بِاللَّهِ وَكِيلًا ﴿١٣٢﴾

But if they separate [by divorce], Allāh will enrich each [of them] from His abundance. And ever is Allāh Encompassing and Wise. And to Allāh belongs whatever is in the heavens and whatever is on the earth. And We have instructed those who were given the Scripture before you and yourselves to fear Allāh. But if you disbelieve - then to Allāh belongs whatever is in the heavens and whatever is on the earth. And ever is Allāh Free of need and Praiseworthy. And to Allāh belongs whatever is in the heavens and whatever is on the earth. And sufficient is Allāh as Disposer of affairs.

10

Surah An-Nisaa 4:134

ج
مَنْ كَانَ يُرِيدُ ثَوَابَ الدُّنْيَا فَعِنْدَ اللَّهِ ثَوَابُ الدُّنْيَا وَالْآخِرَةِ وَكَانَ اللَّهُ

سَمِيعًا بَصِيرًا ﴿١٣٤﴾

Whoever desires the reward of this world - then with Allāh is the reward of this world and the Hereafter. And ever is Allāh Hearing and Seeing.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ

وَجَعَلَ الظُّلُمَاتِ وَالنُّورَ ^{صَلِّ} ثُمَّ الَّذِينَ كَفَرُوا بِرَبِّهِمْ يَعْدِلُونَ ﴿١﴾ هُوَ الَّذِي

خَلَقَكُمْ مِنْ طِينٍ ثُمَّ قَضَىٰ أَجَلًا ^{صَلِّ} وَأَجَلٌ مُّسَمًّى عِنْدَهُ ^{صَلِّ} ثُمَّ أَنْتُمْ

تَمْتَرُونَ ﴿٢﴾ وَهُوَ اللَّهُ فِي السَّمَوَاتِ وَفِي الْأَرْضِ ^{صَلِّ} يَعْلَمُ سِرَّكُمْ وَجَهْرَكُمْ

وَيَعْلَمُ مَا تَكْسِبُونَ ﴿٣﴾ وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ رَبِّهِمْ إِلَّا

كَانُوا عَنْهَا مُعْرِضِينَ ﴿٤﴾ فَقَدْ كَذَّبُوا بِالْحَقِّ لَمَّا جَاءَهُمْ ^{صَلِّ} فَسَوْفَ

يَأْتِيهِمْ أَنْبَاءُ مَا كَانُوا بِهِ ^{صَلِّ} يَسْتَهْزِءُونَ ﴿٥﴾

[All] praise is [due] to Allāh, who created the heavens and the earth and made the darkness and the light. Then those who disbelieve equate [others] with their Lord. It is He who created you from clay and then decreed a term and a specified time [known] to Him; then [still] you are in dispute. And He is Allāh, [the only deity] in the heavens and the earth. He knows your secret and what you make public, and He knows that which you earn. And no sign comes to them from the signs of their Lord except that they turn away therefrom. For

they had denied the truth when it came to them, but there is going to reach them the news of what they used to ridicule.

12

Surah Al-An'aam 6:12-13

قُلْ لِّمَن مَّا فِي السَّمُوتِ وَالْأَرْضِ صَلِّ قُلْ لِلَّهِ كَتَبَ عَلَىٰ نَفْسِهِ الرَّحْمَةُ ج
لَيَجْمَعَنَّكُمْ إِلَىٰ يَوْمِ الْقِيَمَةِ لَا رَيْبَ فِيهِ الَّذِينَ خَسِرُوا أَنفُسَهُمْ فَهُمْ ج
لَا يُؤْمِنُونَ ﴿١٢﴾ وَلَهُ مَّا سَكَنَ فِي الْإِلِّ وَالنَّهَارِ ج وَهُوَ السَّمِيعُ
الْعَلِيمُ ﴿١٣﴾

Say, "To whom belongs whatever is in the heavens and earth?" Say, "To Allāh." He has decreed upon Himself mercy. He will surely assemble you for the Day of Resurrection, about which there is no doubt. Those who will lose themselves [that Day] do not believe. And to Him belongs that which reposes by night and by day, and He is the Hearing, the Knowing.

وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ لَا يَعْلَمُهَا إِلَّا هُوَ ۚ وَيَعْلَمُ مَا فِي الْبَرِّ وَالْبَحْرِ ۚ

وَمَا تَسْقُطُ مِنْ وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا حَبَّةٌ فِي ظِلْمٍ الْأَرْضِ وَلَا رَطْبٌ

وَلَا يَابِسُ إِلَّا فِي كِتَابٍ مُبِينٍ ﴿٥٩﴾ وَهُوَ الَّذِي يَتَوَفَّاكُم بِاللَّيْلِ وَيَعْلَمُ

مَا جَرَحْتُمْ بِالنَّهَارِ ثُمَّ يَبْعَثُكُمْ فِيهِ لِيُقْضَىٰ أَجَلٌ مُّسَمًّى ثُمَّ إِلَيْهِ

مَرْجِعُكُمْ ثُمَّ يُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ ﴿٦٠﴾ وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ ۚ

وَيُرْسِلُ عَلَيْكُمْ حَفَظَةً حَتَّىٰ إِذَا جَاءَ أَحَدَكُمْ الْمَوْتُ تَوَفَّتْهُ رُسُلُنَا وَهُمْ

لَا يُفَرِّطُونَ ﴿٦١﴾ ثُمَّ رُدُّوا إِلَى اللَّهِ مَوْلَاهُمُ الْحَقِّ ۚ أَلَا لَهُ الْحُكْمُ وَهُوَ

أَسْرَعُ الْحُسَبِينَ ﴿٦٢﴾

And with Him are the keys of the unseen; none knows them except Him. And He knows what is on the land and in the sea. Not a leaf falls but that He knows it. And no grain is there within the darknesses of the earth and no moist or dry [thing] but that it is [written] in a clear record. And it is He who takes your souls by night and knows what you have

committed by day. Then He revives you therein [i.e., by day] that a specified term may be fulfilled. Then to Him will be your return; then He will inform you about what you used to do. And He is the subjugator over His servants, and He sends over you guardian-angels until, when death comes to one of you, Our messengers [i.e., angels of death] take him, and they do not fail [in their duties]. Then they [i.e., His servants] are returned to Allāh, their true Lord. Unquestionably, His is the judgement, and He is the swiftest of accountants.

14

Surah Al-An'aam 6:73

وَهُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ ^{صَلَّى} وَيَوْمَ يَقُولُ كُنْ فَيَكُونُ ^ج

قَوْلُهُ الْحَقُّ ^ج وَلَهُ الْمُلْكُ يَوْمَ يُنْفَخُ فِي الصُّورِ ^ج عِلْمُ الْغَيْبِ وَالشَّهَادَةِ ^ج

وَهُوَ الْحَكِيمُ الْخَبِيرُ ﴿٧٣﴾

And it is He who created the heavens and earth in truth. And the day [i.e., whenever] He says, "Be," and it is, His word is the truth. And His is the dominion [on] the Day the Horn is blown. [He is] Knower of the unseen and the witnessed; and He is the Wise, the Aware.

﴿ إِنَّ اللَّهَ فَالِقُ الْحَبِّ وَالنَّوَى ﴾ ^{صلى} يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَمُخْرِجُ الْمَيِّتِ

مِنَ الْحَيِّ ^ج ذَلِكُمْ اللَّهُ ^{صلى} فَأَنَّى تُؤْفَكُونَ ﴿٩٥﴾ فَالِقُ الْإِصْبَاحِ وَجَعَلَ اللَّيْلَ

سَكَنًا وَالشَّمْسَ وَالْقَمَرَ حُسْبَانًا ^ج ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿٩٦﴾ وَهُوَ

الَّذِي جَعَلَ لَكُمُ النُّجُومَ لِتَهْتَدُوا بِهَا فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ ^{قله} قَدْ

فَصَّلْنَا آيَاتِ لِقَوْمٍ يَعْلَمُونَ ﴿٩٧﴾ وَهُوَ الَّذِي أَنْشَأَكُمْ مِّنْ نَّفْسٍ

وَحِيدَةٍ فَمُسْتَقَرٌّ وَمُسْتَوْدَعٌ ^{قله} قَدْ فَصَّلْنَا آيَاتِ لِقَوْمٍ يَفْقَهُونَ ﴿٩٨﴾ وَهُوَ

الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ ^١ نَبَاتَ كُلِّ شَيْءٍ فَأَخْرَجْنَا مِنْهُ

خَضِرًا نُخْرِجُ مِنْهُ حَبًّا مُّتَرَاكِبًا وَمِنَ النَّخْلِ مِن طَلْعِهَا قِنْوَانٌ دَانِيَةٌ

وَجَنَّاتٍ مِّنْ أَعْنَابٍ وَالزَّيْتُونَ وَالرُّمَّانَ مُشْتَبِهًا وَغَيْرَ مُتَشَبِهٍ ^{قله} انظُرُوا إِلَىٰ

ثَمَرِهِ إِذَا أَثْمَرَ وَيَنْعِهِ^ج إِنَّ فِي ذَلِكُمْ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿٩٩﴾

وَجَعَلُوا لِلَّهِ شُرَكَاءَ الْجِنَّ وَخَلَقَهُمْ^{صلے} وَخَرَقُوا لَهُ^{قفّہ} بَنِينَ وَبَنَاتٍ بِغَيْرِ عِلْمٍ^ج

سُبْحَنَهُ^{قفّہ} وَتَعَالَى عَمَّا يُصِفُونَ ﴿١٠٠﴾ بَدِيعُ السَّمَوَاتِ وَالْأَرْضِ^{صلے} أَنَّى يَكُونُ لَهُ^{قفّہ}

وَلَدٌ وَلَمْ تَكُنْ لَهُ^{قفّہ} صَحِيبَةً^{صلے} وَخَلَقَ كُلَّ شَيْءٍ^{صلے} وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٠١﴾

ذَلِكُمُ اللَّهُ رَبُّكُمْ^{صلے} لَا إِلَهَ إِلَّا هُوَ^{صلے} خَلَقَ كُلَّ شَيْءٍ^ج فَأَعْبُدُوهُ^ج وَهُوَ عَلَى كُلِّ

شَيْءٍ وَكِيلٌ ﴿١٠٢﴾ لَا تُدْرِكُهُ الْأَبْصَارُ وَهُوَ يُدْرِكُ الْأَبْصَارَ^{صلے} وَهُوَ اللَّطِيفُ

الْخَبِيرُ ﴿١٠٣﴾ قَدْ جَاءَكُمْ بِصَائِرٍ^{صلے} مِّن رَّبِّكُمْ^{صلے} فَمَنْ أَبْصَرَ فَلِنَفْسِهِ^ج وَمَنْ

عَمِيَ فَعَلَيْهَا^ج وَمَا أَنَا عَلَيْكُمْ بِخَفِيفٍ ﴿١٠٤﴾

Indeed, Allāh is the cleaver of grain and date seeds. He brings the living out of the dead and brings the dead out of the living. That is Allāh; so how are you deluded? [He is] the cleaver of daybreak and has made the night for rest and the sun and moon for calculation. That is the determination of the Exalted in Might, the Knowing. And it is He who placed for you the stars that you may be guided by them through the darknesses of the land and sea. We have detailed the signs for a people who know. And it is He who produced you from

one soul and [gave you] a place of dwelling and of storage. We have detailed the signs for a people who understand. And it is He who sends down rain from the sky, and We produce thereby the growth of all things. We produce from it greenery from which We produce grains arranged in layers. And from the palm trees - of its emerging fruit are clusters hanging low. And [We produce] gardens of grapevines and olives and pomegranates, similar yet varied. Look at [each of] its fruit when it yields and [at] its ripening. Indeed in that are signs for a people who believe. But they have attributed to Allāh partners - the jinn, while He has created them - and have fabricated for Him sons and daughters without knowledge. Exalted is He and high above what they describe. [He is] Originator of the heavens and the earth. How could He have a son when He does not have a companion [i.e., wife] and He created all things? And He is, of all things, Knowing. That is Allāh, your Lord; there is no deity except Him, the Creator of all things, so worship Him. And He is Disposer of all things. Vision perceives Him not, but He perceives [all] vision; and He is the Subtle, the Aware. There has come to you enlightenment from your Lord. So whoever will see does so for [the benefit of] his soul, and whoever is blind [does harm] against it. And [say], "I am not a guardian over you."

إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ
 عَلَى الْعَرْشِ يُغْشِي اللَّيْلَ النَّهَارَ يَطْلُبُهُ ^{تَقَفَةً} حَثِيثًا وَالشَّمْسَ وَالْقَمَرَ وَالنُّجُومَ
 مُسَخَّرَاتٍ بِأَمْرِهِ ^{قَلِيلًا} ۚ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ ^{قَلِيلًا} تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ ﴿٥٤﴾
 ادْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً ^ج إِنَّهُ لَا يُحِبُّ الْمُعْتَدِينَ ﴿٥٥﴾ وَلَا تُفْسِدُوا
 فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا وَطَمَعًا ^ج إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ
 الْمُحْسِنِينَ ﴿٥٦﴾ وَهُوَ الَّذِي يُرْسِلُ الرِّيحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ ^{صَلَاةً} ۚ
 حَتَّىٰ إِذَا أَقَلَّتْ سَحَابًا ثِقَالًا سُقْنَاهُ لِبَلَدٍ مَّيِّتٍ فَأَنْزَلْنَا بِهِ الْمَاءَ فَأَخْرَجْنَا
 بِهِ ^ج مِنْ كُلِّ الثَّمَرَاتِ ۚ كَذَلِكَ نُخْرِجُ الْمَوْتَىٰ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٥٧﴾

Indeed, your Lord is Allāh, who created the heavens and earth in six days and then established Himself above the Throne. He covers the night with the day, [another night] chasing it rapidly; and [He created] the sun, the moon, and the stars, subjected by His command. Unquestionably, His is the creation and the command; blessed is Allāh, Lord of

the worlds. Call upon your Lord in humility and privately; indeed, He does not like transgressors. And cause not corruption upon the earth after its reformation. And invoke Him in fear and aspiration. Indeed, the mercy of Allāh is near to the doers of good. And it is He who sends the winds as good tidings before His mercy [i.e., rainfall] until, when they have carried heavy rainclouds, We drive them to a dead land and We send down rain therein and bring forth thereby [some] of all the fruits. Thus will We bring forth the dead; perhaps you may be reminded.

وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا وَطَمَعًا^ج إِنَّ رَحْمَتَ

اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ ﴿٥٦﴾ وَهُوَ الَّذِي يُرْسِلُ الرِّيحَ بُشْرًا بَيْنَ

يَدَيْ رَحْمَتِهِ^{صلى} حَتَّىٰ إِذَا أَقْلَتْ سَحَابًا ثِقَالًا سُقْنَهُ لِبَدٍ مَّيِّتٍ فَأَنْزَلْنَا بِهِ

الْمَاءَ فَأَخْرَجْنَا بِهِ^ج مِّن كُلِّ الثَّمَرَاتِ كَذَلِكَ نُخْرِجُ الْمَوْتَى لَعَلَّكُمْ

تَذَكَّرُونَ ﴿٥٧﴾

And cause not corruption upon the earth after its reformation. And invoke Him in fear and aspiration. Indeed, the mercy of Allāh is near to the doers of good. And it is He who sends the winds as good tidings before His mercy [i.e., rainfall] until, when they have carried heavy rainclouds, We drive them to a dead land and We send down rain therein and bring forth thereby [some] of all the fruits. Thus will We bring forth the dead; perhaps you may be reminded.

وَالْقَمَرَ نُورًا وَقَدَرَهُ مَنَازِلَ لِتَعْلَمُوا عَدَدَ السِّنِينَ وَالْحِسَابَ مَا خَلَقَ

اللَّهُ ذَلِكَ إِلَّا بِالْحَقِّ يُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ﴿٥﴾ إِنَّ فِي اخْتِلَافِ

الَّيْلِ وَالنَّهَارِ وَمَا خَلَقَ اللَّهُ فِي السَّمَوَاتِ وَالْأَرْضِ لَآيَاتٍ لِّقَوْمٍ

يَتَّقُونَ ﴿٦﴾

Alif, Lām, Rā. These are the verses of the wise Book. Have the people been amazed that We revealed [revelation] to a man from among them, [saying], "Warn mankind and give good tidings to those who believe that they will have a [firm] precedence of honor with their Lord"? [But] the disbelievers say, "Indeed, this is an obvious magician." Indeed, your Lord is Allāh, who created the heavens and the earth in six days and then established Himself above the Throne, arranging the matter [of His creation]. There is no intercessor except after His permission. That is Allāh, your Lord, so worship Him. Then will you not remember? To Him is your return all together. [It is] the promise of Allāh [which is] truth. Indeed, He begins the [process of] creation and then repeats it that He may reward those who have believed and done righteous deeds, in justice. But those who disbelieved will have a drink of scalding water and a painful punishment for what they used to deny. It is He who made the sun a shining light and the moon a derived light and determined for it phases - that you may know the number of years and account [of time]. Allāh has not created this except in truth. He details the signs for a people who know. Indeed, in the alternation of the night and the day and [in] what Allāh has created in the heavens and the earth are signs for a people who fear Allāh.

قُلْ مَنْ يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ أَمَّنْ يَمْلِكُ السَّمْعَ وَالْأَبْصَرَ وَمَنْ

يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَمَنْ يُدَبِّرُ الْأَمْرَ ج

فَسَيَقُولُونَ اللَّهُ ج فَقُلْ أَفَلَا تَتَّقُونَ ﴿٣١﴾ فَذَلِكُمْ اللَّهُ رَبُّكُمُ الْحَقُّ صَلَّ فَمَاذَا

بَعْدَ الْحَقِّ إِلَّا الضَّلَالُ صَلَّ فَأَنَّى تُصْرِفُونَ ﴿٣٢﴾ كَذَلِكَ حَقَّتْ كَلِمَتُ رَبِّكَ

عَلَى الَّذِينَ فَسَقُوا أَنَّهُمْ لَا يُؤْمِنُونَ ﴿٣٣﴾ قُلْ هَلْ مِنْ شُرَكَائِكُمْ مَنْ

يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ ج قُلْ اللَّهُ يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ قَفَّ فَأَنَّى

تُؤْفَكُونَ ﴿٣٤﴾

Say, "Who provides for you from the heaven and the earth? Or who controls hearing and sight and who brings the living out of the dead and brings the dead out of the living and who arranges [every] matter?" They will say, "Allāh," so say, "Then will you not fear Him?" For that is Allāh, your Lord, the Truth. And what can be beyond truth except error? So how are you averted? Thus the word [i.e., decree] of your Lord has come into effect upon those who defiantly disobeyed - that they will not believe. Say, "Are there of your 'partners' any

who begins creation and then repeats it?" Say, "Allāh begins creation and then repeats it, so how are you deluded?"

أَلَا إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٢﴾ الَّذِينَ ءَامَنُوا

وَكَانُوا يَتَّقُونَ ﴿٦٣﴾ لَهُمُ الْبُشْرَىٰ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ لَا

تَبْدِيلَ لِكَلِمَاتِ اللَّهِ ۚ ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿٦٤﴾ وَلَا يَحْزَنكَ قَوْلُهُمْ

إِنَّ الْعِزَّةَ لِلَّهِ جَمِيعًا ۚ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٦٥﴾ أَلَا إِنَّ لِلَّهِ مَنْ فِي

السَّمٰوٰتِ وَمَنْ فِي الْأَرْضِ ۚ وَمَا يَتَّبِعُ الَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ شُرَكَاءَ

إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ هُمْ إِلَّا يَخْرُصُونَ ﴿٦٦﴾ هُوَ الَّذِي جَعَلَ لَكُمُ

الْيَلَ لِتَسْكُنُوا فِيهِ وَالنَّهَارَ مُبْصِرًا ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ

يَسْمَعُونَ ﴿٦٧﴾

Unquestionably, [for] the allies of Allāh there will be no fear concerning them, nor will they grieve - Those who believed and were fearing Allāh. For them are good tidings in the worldly life and in the Hereafter. No change is there in the words [i.e., decrees] of Allāh.

That is what is the great attainment. And let not their speech grieve you. Indeed, honor [due to power] belongs to Allāh entirely. He is the Hearing, the Knowing. Unquestionably, to Allāh belongs whoever is in the heavens and whoever is on the earth. And those who invoke other than Allāh do not [actually] follow [His] "partners." They follow not except assumption, and they are not but misjudging. It is He who made for you the night to rest therein and the day, giving sight. Indeed in that are signs for a people who listen.

أَلَا إِنَّ لِلَّهِ مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ ^{قله} وَمَا يَتَّبِعُ الَّذِينَ يَدْعُونَ

مِنْ دُونِ اللَّهِ شُرَكَاءَ ^ج إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ هُمْ إِلَّا يَخْرُصُونَ ﴿٦٦﴾

هُوَ الَّذِي جَعَلَ لَكُمُ اللَّيْلَ لِتَسْكُنُوا فِيهِ وَالنَّهَارَ مُبْصِرًا ^ج إِنَّ فِي ذَلِكَ

لَآيَاتٍ لِّقَوْمٍ ^{قله} يَسْمَعُونَ ﴿٦٧﴾ قَالُوا اتَّخَذَ اللَّهُ وَلَدًا ^{صله} سُبْحَنَهُ ^{صله} هُوَ الْغَنِيُّ

لَهُ ^{صله} مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ^ج إِنْ عِنْدَكُمْ مِنْ سُلْطَنِ بِهَذَا ^ج

أَتَقُولُونَ عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ﴿٦٨﴾

Unquestionably, to Allāh belongs whoever is in the heavens and whoever is on the earth. And those who invoke other than Allāh do not [actually] follow [His] "partners." They follow not except assumption, and they are not but misjudging. It is He who made for you the night to rest therein and the day, giving sight. Indeed in that are signs for a people who listen. They have said, "Allāh has taken a son." Exalted is He; He is the [one] Free of need. To Him belongs whatever is in the heavens and whatever is in the earth. You have no authority for this [claim]. Do you say about Allāh that which you do not know?

مَتَّعْ فِي الدُّنْيَا ثُمَّ إِلَيْنَا مَرْجِعُهُمْ ثُمَّ نُذِيقُهُمُ الْعَذَابَ الشَّدِيدَ بِمَا

كَانُوا يَكْفُرُونَ ﴿٧٠﴾

[For them is brief] enjoyment in this world; then to Us is their return; then We will make them taste the severe punishment because they used to disbelieve.

﴿ وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا

وَمُسْتَوْدَعَهَا ۚ كُلٌّ فِي كِتَابٍ مُبِينٍ ﴿٦﴾ وَهُوَ الَّذِي خَلَقَ السَّمَوَاتِ

وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ وَكَانَ عَرْشُهُ عَلَى الْمَاءِ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ

عَمَلًا ۚ وَلَئِنْ قُلْتَ إِنَّكُمْ مَبْعُوثُونَ مِنْ بَعْدِ الْمَوْتِ لَيَقُولَنَّ الَّذِينَ كَفَرُوا

﴿ إِنَّ هَذَا إِلَّا سِحْرٌ مُبِينٌ ﴿٧﴾

And there is no creature on earth but that upon Allāh is its provision, and He knows its place of dwelling and place of storage. All is in a clear register. And it is He who created the heavens and the earth in six days - and His Throne had been upon water - that He might test you as to which of you is best in deed. But if you say, "Indeed, you are resurrected after death," those who disbelieve will surely say, "This is not but obvious magic."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ^ج تِلْكَ آيَاتُ الْكِتَابِ ^{قله} وَالَّذِي أُُنْزِلَ
 إِلَيْكَ مِنْ رَبِّكَ الْحَقُّ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ﴿١﴾ اللَّهُ الَّذِي
 رَفَعَ السَّمَوَاتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ^{صله} ثُمَّ اسْتَوَى عَلَى الْعَرْشِ ^{صله} وَسَخَّرَ
 الشَّمْسَ وَالْقَمَرَ ^{صله} كُلٌّ يَجْرِي لِأَجَلٍ مُّسَمًّى ^ج يُدَبِّرُ الْأَمْرَ يُفَصِّلُ الْآيَاتِ
 لَعَلَّكُمْ بِلِقَاءِ رَبِّكُمْ تُوقِنُونَ ﴿٢﴾ وَهُوَ الَّذِي مَدَّ الْأَرْضَ وَجَعَلَ فِيهَا
 رُوسًى وَأَنْهَارًا ^{صله} وَمِنْ كُلِّ الشَّجَرِ جَعَلَ فِيهَا زَوْجَيْنِ اثْنَيْنِ ^{صله} يُغْشَى اللَّيْلَ
 النَّهَارَ ^ج إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ ﴿٣﴾ وَفِي الْأَرْضِ قِطْعٌ
 مُّتَجَوِّرٌ وَجُنُثٌ مِّنْ أَعْنَبٍ وَزُرْعٌ وَنَخِيلٌ وَنُحْلٌ صُنُوفٌ يُسْقَى

بِمَاءٍ وَاحِدٍ وَنُفَضِّلُ بَعْضَهَا عَلَى بَعْضٍ فِي الْأُكْلِ إِنَّ فِي ذَلِكَ لَآيَاتٍ

لِّقَوْمٍ يَعْقِلُونَ ﴿٤﴾

Alif, Lām, Meem, Rā. These are the verses of the Book; and what has been revealed to you from your Lord is the truth, but most of the people do not believe. It is Allāh who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] for a specified term. He arranges [each] matter; He details the signs that you may, of the meeting with your Lord, be certain. And it is He who spread the earth and placed therein firmly set mountains and rivers; and from all of the fruits He made therein two mates; He causes the night to cover the day. Indeed in that are signs for a people who give thought. And within the land are neighboring plots and gardens of grapevines and crops and palm trees, [growing] several from a root or otherwise, watered with one water; but We make some of them exceed others in [quality of] fruit. Indeed in that are signs for a people who reason.

اللَّهُ يَعْلَمُ مَا تَحِيلُ كُلُّ أَنْثَىٰ وَمَا تَغِيضُ الْأَرْحَامُ وَمَا تَزْدَادُ^ص وَكُلُّ شَيْءٍ

عِنْدَهُ^{قَفَّة} بِبِقَدَارٍ ﴿٨﴾ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ الْكَبِيرِ الْمُتَعَالِ ﴿٩﴾ سَوَاءٌ

مِّنْكُمْ مَّنْ أَسَرَّ الْقَوْلَ وَمَنْ جَهَرَ بِهِ^١ وَمَنْ هُوَ مُسْتَخْفٍ بِاللَّيْلِ وَسَارِبٌ

بِالنَّهَارِ ﴿١٠﴾ لَهُ^{قَفَّة} مُعَقِّبَاتٌ مِّن بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ^١ يَحْفَظُونَهُ^{قَفَّة} مِّن

أَمْرِ اللَّهِ^{قَل} إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّىٰ يُغَيِّرُوا مَا بِأَنْفُسِهِمْ^{قَل} وَإِذَا أَرَادَ

اللَّهُ بِقَوْمٍ سُوءًا فَلَا مَرَدَّ لَهُ^{ج قَفَّة} وَمَا لَهُمْ مِّن دُونِهِ^١ مِّن وَّالٍ ﴿١١﴾ هُوَ

الَّذِي يُرِيكُمْ الْبَرْقَ خَوْفًا وَطَمَعًا وَيُنشِئُ السَّحَابَ الثِّقَالَ ﴿١٢﴾

وَيُسَبِّحُ الرَّعْدُ بِحَمْدِهِ^١ وَالْمَلَائِكَةُ مِّنْ خِيفَتِهِ^١ وَيُرْسِلُ الصَّوَاعِقَ فَيُصِيبُ

بِهَا مَن يَشَاءُ وَهُمْ يُجَادِلُونَ فِي اللَّهِ وَهُوَ شَدِيدُ الْمِحَالِ ﴿١٣﴾

Allāh knows what every female carries and what the wombs lose [prematurely] or exceed. And everything with Him is by due measure. [He is] Knower of the unseen and the witnessed, the Grand, the Exalted. It is the same [to Him] concerning you whether one conceals [his] speech or publicizes it and whether one is hidden by night or conspicuous [among others] by day. For him [i.e., each one] are successive [angels] before and behind him who protect him by the decree of Allāh. Indeed, Allāh will not change the condition of a people until they change what is in themselves. And when Allāh intends for a people ill, there is no repelling it. And there is not for them besides Him any patron. It is He who shows you lightning, [causing] fear and aspiration, and generates the heavy clouds. And the thunder exalts [Allāh] with praise of Him - and the angels [as well] from fear of Him - and He sends thunderbolts and strikes therewith whom He wills while they dispute about Allāh; and He is severe in assault.

اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجَ بِهِ^١

مِنَ الشَّجَرِ رِزْقًا لَّكُمْ^ص وَسَخَّرَ لَكُمُ الْفُلْكَ لِتَجْرِيَ فِي الْبَحْرِ بِأَمْرِهِ^٢

وَسَخَّرَ لَكُمُ الْأَنْهَارَ ﴿٣٢﴾ وَسَخَّرَ لَكُمُ الشَّمْسَ وَالْقَمَرَ دَائِبَيْنِ^ص وَسَخَّرَ

لَكُمُ اللَّيْلَ وَالنَّهَارَ ﴿٣٣﴾ وَءَاتَاكُمْ مِّنْ كُلِّ مَا سَأَلْتُمُوهُ^ج وَإِنْ تَعُدُّوا

نِعْمَتَ اللَّهِ لَا تَحْصُوهَا^ق إِنَّ الْإِنْسَانَ لَظَلُومٌ كَفَّارٌ ﴿٣٤﴾

It is Allāh who created the heavens and the earth and sent down rain from the sky and produced thereby some fruits as provision for you and subjected for you the ships to sail through the sea by His command and subjected for you the rivers. And He subjected for you the sun and the moon, continuous [in orbit], and subjected for you the night and the day. And He gave you from all you asked of Him. And if you should count the favor [i.e., blessings] of Allāh, you could not enumerate them. Indeed, mankind is [generally] most unjust and ungrateful.

ج
إِنَّا كَفَيْنَاكَ الْمُسْتَهْزِئِينَ ﴿٩٥﴾ الَّذِينَ يَجْعَلُونَ مَعَ اللَّهِ إِلَهًا آخَرَ

فَسَوْفَ يَعْلَمُونَ ﴿٩٦﴾ وَلَقَدْ نَعْلَمُ أَنَّكَ يَضِيقُ صَدْرُكَ بِمَا يَقُولُونَ ﴿٩٧﴾

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَكُن مِّنَ السَّاجِدِينَ ﴿٩٨﴾ وَاعْبُدْ رَبَّكَ حَتَّىٰ يَأْتِيَكَ

الْيَقِينُ ﴿٩٩﴾

Indeed, We are sufficient for you against the mockers Who make [equal] with Allāh another deity. But they are going to know. And We already know that your breast is constrained by what they say. So exalt [Allāh] with praise of your Lord and be of those who prostrate [to Him]. And worship your Lord until there comes to you the certainty [i.e., death].

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ أَتَى أَمْرُ اللَّهِ فَلَا تَسْتَعْجِلُوهُ^ج سُبْحَنَهُ^{وَقَفَّة} وَتَعْلَى

عَمَّا يُشْرِكُونَ ﴿١﴾ يُنَزِّلُ الْمَلَائِكَةَ بِالرُّوحِ مِنْ أَمْرِهِ^١ عَلَىٰ مَنْ يَشَاءُ

مِنْ عِبَادِهِ^١ أَنْ أَنْذِرُوا أَنَّهُ^{وَقَفَّة} لَا إِلَهَ إِلَّا أَنَا فَاتَّقُونِ ﴿٢﴾ خَلَقَ السَّمَوَاتِ

وَالْأَرْضَ بِالْحَقِّ^ج تَعْلَىٰ عَمَّا يُشْرِكُونَ ﴿٣﴾

The command of Allāh is coming, so be not impatient for it. Exalted is He and high above what they associate with Him. He sends down the angels, with the inspiration [i.e., revelation] of His command, upon whom He wills of His servants, [telling them], "Warn that there is no deity except Me; so fear Me." He created the heavens and earth in truth. High is He above what they associate with Him.

يُنْزِلُ الْمَلَائِكَةَ بِالرُّوحِ مِنْ أَمْرِهِ عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ أَنْ أَنْذِرُوا

أَنَّهُ لَا إِلَهَ إِلَّا أَنَا فَاتَّقُونِ ﴿٢﴾

He sends down the angels, with the inspiration [i.e., revelation] of His command, upon whom He wills of His servants, [telling them], "Warn that there is no deity except Me; so fear Me."

وَتَحْمِلُ أَثْقَالَكُمْ إِلَىٰ بَلَدٍ لَّمْ تَكُونُوا بَلِغِيهِ إِلَّا بِشِقِّ الْأَنْفُسِ ^ج إِنَّ رَبَّكُمْ

لَرَّءُوفٌ رَّحِيمٌ ﴿٧﴾ وَالْخَيْلَ وَالْبِغَالَ وَالْحَمِيرَ لِتَرْكَبُوهَا وَزِينَةً ^ج وَيَخْلُقُ

مَا لَا تَعْلَمُونَ ﴿٨﴾ وَعَلَى اللَّهِ قَصْدُ السَّبِيلِ وَمِنْهَا جَائِرٌ وَلَوْ شَاءَ ^ج

لَهَدَاكُمْ أَجْمَعِينَ ﴿٩﴾ هُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً ^ص لَكُمْ مِنْهُ

شَرَابٌ وَمِنْهُ شَجَرٌ فِيهِ تُسِيمُونَ ﴿١٠﴾ يُنْبِتُ لَكُمْ بِهِ الزَّرْعَ وَالزَّيْتُونَ

وَالنَّخِيلَ وَالْأَعْنَبَ وَمِنْ كُلِّ الثَّمَرَاتِ ^ق إِنَّ فِي ذَٰلِكَ لَآيَةً لِّقَوْمٍ

يَتَفَكَّرُونَ ﴿١١﴾ وَسَخَّرَ لَكُمْ ^ص الْيَلَّ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ وَالنُّجُومُ

مُسَخَّرَاتٌ بِأَمْرِهِ ^ق إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ ﴿١٢﴾ وَمَا ذَرَأَ لَكُمْ

فِي الْأَرْضِ مُخْتَلِفًا أَلْوَنُهُ ^ق إِنَّ فِي ذَٰلِكَ لَآيَةً لِّقَوْمٍ يَذَّكَّرُونَ ﴿١٣﴾ وَهُوَ

الَّذِي سَخَّرَ الْبَحْرَ لِتَأْكُلُوا مِنْهُ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُوا مِنْهُ حِلْيَةً

تَلْبَسُونَهَا وَتَرَى الْفُلْكَ مَوَاحِرَ فِيهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ ۚ وَلَعَلَّكُمْ

تَشْكُرُونَ ﴿١٤﴾ وَأَلْقَى فِي الْأَرْضِ رَوْسًا أَنْ تَمِيدَ بِكُمْ وَأَنْهَارًا وَسُبُلًا

لَعَلَّكُمْ تَهْتَدُونَ ﴿١٥﴾ وَعَلَّمَتْ ج وَالنَّجْمِ هُمْ يَهْتَدُونَ ﴿١٦﴾ أَفَمَنْ

يَخْلُقُ كَمَنْ لَا يَخْلُقُ ۚ أَفَلَا تَذَكَّرُونَ ﴿١٧﴾ وَإِنْ تَعُدُّوا نِعْمَةَ اللَّهِ لَا

تُحْصَوهَا ۚ إِنَّ اللَّهَ لَغَفُورٌ رَحِيمٌ ﴿١٨﴾ وَاللَّهُ يَعْلَمُ مَا تُسِرُّونَ وَمَا

تُعْلِنُونَ ﴿١٩﴾

And they carry your loads to a land you could not have reached except with difficulty to yourselves. Indeed, your Lord is Kind and Merciful. And [He created] the horses, mules and donkeys for you to ride and [as] adornment. And He creates that which you do not know. And upon Allāh is the direction of the [right] way, and among them [i.e., the various paths] are those deviating. And if He willed, He could have guided you all. It is He who sends down rain from the sky; from it is drink and from it is foliage in which you pasture [animals]. He causes to grow for you thereby the crops, olives, palm trees, grapevines, and of all the fruits. Indeed in that is a sign for a people who give thought. And He has subjected for you the night and day and the sun and moon, and the stars are subjected by His command. Indeed in that are signs for a people who reason. And [He has subjected]

whatever He multiplied for you on the earth of varying colors. Indeed in that is a sign for a people who remember. And it is He who subjected the sea for you to eat from it tender meat and to extract from it ornaments which you wear. And you see the ships plowing through it, and [He subjected it] that you may seek of His bounty; and perhaps you will be grateful. And He has cast into the earth firmly set mountains, lest it shift with you, and [made] rivers and roads, that you may be guided, And landmarks. And by the stars they are [also] guided. Then is He who creates like one who does not create? So will you not be reminded? And if you should count the favors of Allāh, you could not enumerate them. Indeed, Allāh is Forgiving and Merciful. And Allāh knows what you conceal and what you declare.

أَفَأَمِّنَ الَّذِينَ مَكَرُوا السَّيِّئَاتِ أَنْ يَخْسِفَ اللَّهُ بِهِمُ الْأَرْضَ أَوْ يَأْتِيَهُمُ

الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ ﴿٤٥﴾ أَوْ يَأْخُذَهُمْ فِي تَقْلِبِهِمْ فَمَا هُمْ

بِمُعْجِزِينَ ﴿٤٦﴾ أَوْ يَأْخُذَهُمْ عَلَى تَخَوُّفٍ فَإِنَّ رَبَّكُمْ لَرَءُوفٌ رَحِيمٌ ﴿٤٧﴾

أَوَلَمْ يَرَوْا إِلَى مَا خَلَقَ اللَّهُ مِنْ شَيْءٍ يَتَفَيَّؤُا ظِلُّهُ ^{نَفَقَةً} عَنِ الْيَمِينِ

وَالشَّمَالِ سُجَّدًا لِلَّهِ وَهُمْ دُخِرُونَ ﴿٤٨﴾ وَلِلَّهِ يَسْجُدُ مَا فِي السَّمَوَاتِ وَمَا

فِي الْأَرْضِ مِنْ دَابَّةٍ وَالْمَلَائِكَةُ وَهُمْ لَا يَسْتَكْبِرُونَ ﴿٤٩﴾

Then, do those who have planned evil deeds feel secure that Allāh will not cause the earth to swallow them or that the punishment will not come upon them from where they do not perceive? Or that He would not seize them during their [usual] activity, and they could not cause failure [i.e., escape from Him]? Or that He would not seize them gradually [in a state of dread]? But indeed, your Lord is Kind and Merciful. Have they not considered what things Allāh has created? Their shadows incline to the right and to the left, prostrating to Allāh, while they [i.e., those creations] are humble. And to Allāh prostrates whatever is in the heavens and whatever is on the earth of creatures, and the angels [as well], and they are not arrogant.

أَوَلَمْ يَرَوْا إِلَىٰ مَا خَلَقَ اللَّهُ مِنْ شَيْءٍ يَتَفَيَّؤُا ظِلُّهُ ^{وَقَفَّةً} عَنِ الْيَمِينِ

وَالشَّمَالِ سُجَّدًا لِلَّهِ وَهُمْ دُخْرُونَ ﴿٤٨﴾ وَلِلَّهِ يَسْجُدُ مَا فِي السَّمُوتِ وَمَا

فِي الْأَرْضِ مِنْ دَابَّةٍ وَالْمَلَائِكَةُ وَهُمْ لَا يَسْتَكْبِرُونَ ﴿٤٩﴾ يَخَافُونَ رَبَّهُمْ



مِّنْ فَوْقِهِمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ

Have they not considered what things Allāh has created? Their shadows incline to the right and to the left, prostrating to Allāh, while they [i.e., those creations] are humble. And to Allāh prostrates whatever is in the heavens and whatever is on the earth of creatures, and the angels [as well], and they are not arrogant. They fear their Lord above them, and they do what they are commanded.

﴿ ضَرَبَ اللَّهُ مَثَلًا عَبْدًا مَمْلُوكًا لَا يَقْدِرُ عَلَى شَيْءٍ وَمَنْ رَزَقْنَاهُ مِنْنا رِزْقًا

حَسَنًا فَهُوَ يُنْفِقُ مِنْهُ سِرًّا وَجَهْرًا هَلْ يَسْتَوُونَ ۚ الْحَمْدُ لِلَّهِ ۚ بَلْ

أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٧٥﴾ وَضَرَبَ اللَّهُ مَثَلًا رَجُلَيْنِ أَحَدُهُمَا أَبْكَمُ لَا

يَقْدِرُ عَلَى شَيْءٍ وَهُوَ كَلٌّ عَلَى مَوْلَاهُ أَيْنَمَا يُوَجِّههُ لَا يَأْتِ بِخَيْرٍ ۚ هَلْ

يَسْتَوِي هُوَ وَمَنْ يَأْمُرُ بِالْعَدْلِ ۚ وَهُوَ عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٧٦﴾ وَلِلَّهِ

غَيْبُ السَّمَوَاتِ وَالْأَرْضِ ۚ وَمَا أَمْرُ السَّاعَةِ إِلَّا كَلَنَحِ الْبَصَرِ أَوْ هُوَ أَقْرَبُ ۚ

إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٧٧﴾

Allāh presents an example: a slave [who is] owned and unable to do a thing and he to whom We have provided from Us good provision, so he spends from it secretly and publicly. Can they be equal? Praise to Allāh! But most of them do not know. And Allāh presents an example of two men, one of them dumb and unable to do a thing, while he is a burden to his guardian. Wherever he directs him, he brings no good. Is he equal to one who commands justice, while he is on a straight path? And to Allāh belongs the unseen

[aspects] of the heavens and the earth. And the command for the Hour is not but as a glance of the eye or even nearer. Indeed, Allāh is over all things competent.

34

Surah An-Nahl 16:76-77

وَضَرَبَ اللَّهُ مَثَلًا رَجُلَيْنِ أَحَدُهُمَا أَبْكَمُ لَا يَقْدِرُ عَلَى شَيْءٍ وَهُوَ كَلٌّ عَلَى
 مَوْلَاهُ أَيْنَمَا يُوَجِّههُ لَا يَأْتِ بِخَيْرٍ ^{صَلِ} هَلْ يَسْتَوِي هُوَ وَمَنْ يَأْمُرُ بِالْعَدْلِ
 وَهُوَ عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٧٦﴾ وَلِلَّهِ غَيْبُ السَّمَوَاتِ وَالْأَرْضِ ^ج وَمَا أَمْرُ
 السَّاعَةِ إِلَّا كَلَمْحِ الْبَصَرِ أَوْ هُوَ أَقْرَبُ ^ج إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٧٧﴾

And Allāh presents an example of two men, one of them dumb and unable to do a thing, while he is a burden to his guardian. Wherever he directs him, he brings no good. Is he equal to one who commands justice, while he is on a straight path? And to Allāh belongs the unseen [aspects] of the heavens and the earth. And the command for the Hour is not but as a glance of the eye or even nearer. Indeed, Allāh is over all things competent.

أَلَمْ يَرَوْا إِلَى الطَّيْرِ مُسَخَّرَاتٍ فِي جَوِّ السَّمَاءِ مَا يُمْسِكُهُنَّ إِلَّا اللَّهُ إِنَّ فِي

ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿٧٩﴾ وَاللَّهُ جَعَلَ لَكُمْ مِّنْ بُيُوتِكُمْ سَكَنًا

وَجَعَلَ لَكُمْ مِّنْ جُلُودِ الْأَنْعَامِ بُيُوتًا تَسْتَخِفُّونَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ

إِقَامَتِكُمْ^{لَا} وَمِنْ أَصْوَافِهَا وَأَوْبَارِهَا وَأَشْعَارِهَا أَثَثًا وَمَتَعًا إِلَىٰ حِينٍ ﴿٨٠﴾

وَاللَّهُ جَعَلَ لَكُمْ مِمَّا خَلَقَ ظِلَالًا وَجَعَلَ لَكُمْ مِّنَ الْجِبَالِ أَكْنُدًا وَجَعَلَ

لَكُمْ سَرَبِيلَ تَقِيَكُمُ الْحَرَّ وَسَرَبِيلَ تَقِيَكُمُ بَأْسَكُمْ^ج كَذَلِكَ يُتِمُّ نِعْمَتَهُ^{نَفَّة}

عَلَيْكُمْ لَعَلَّكُمْ تُسْلِمُونَ ﴿٨١﴾ فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ الْبَلْغُ

الْمُبِينُ ﴿٨٢﴾ يَعْرِفُونَ نِعْمَتَ اللَّهِ ثُمَّ يُنْكِرُونَهَا وَأَكْثَرُهُمُ الْكَافِرُونَ ﴿٨٣﴾

Do they not see the birds controlled in the atmosphere of the sky? None holds them up except Allāh. Indeed in that are signs for a people who believe. And Allāh has made for you from your homes a place of rest and made for you from the hides of the animals tents which you find light on your day of travel and your day of encampment; and from their

wool, fur and hair is furnishing and enjoyment [i.e., provision] for a time. And Allāh has made for you, from that which He has created, shadows [i.e., shade] and has made for you from the mountains, shelters and has made for you garments which protect you from the heat and garments [i.e., coats of mail] which protect you from your [enemy in] battle. Thus does He complete His favor upon you that you might submit [to Him]. But if they turn away, [O Muḥammad] - then only upon you is [responsibility for] clear notification. They recognize the favor of Allāh; then they deny it. And most of them are disbelievers.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ طه ﴿١﴾ مَا أَنزَلْنَا عَلَيْكَ الْقُرْآنَ

لِتَشْقَى ﴿٢﴾ إِلَّا تَذِكْرَةً لِّمَن يَخْشَى ﴿٣﴾ تَنزِيلًا مِّمَّنْ خَلَقَ الْأَرْضَ

وَالسَّمَوَاتِ الْعُلَى ﴿٤﴾ الرَّحْمَنُ عَلَى الْعَرْشِ اسْتَوَى ﴿٥﴾ لَهُ مَّا فِي

السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَمَا بَيْنَهُمَا وَمَا تَحْتَ الثَّرَى ﴿٦﴾ وَإِنْ تَجْهَرُ

بِالْقَوْلِ فَإِنَّهُ يَعْلَمُ السِّرَّ وَأَخْفَى ﴿٧﴾ اللَّهُ لَا إِلَهَ إِلَّا هُوَ ^{صلى} لَهُ الْأَسْمَاءُ

الْحُسْنَى ﴿٨﴾

Tā, Hā. We have not sent down to you the Qur'ān that you be distressed But only as a reminder for those who fear [Allāh] - A revelation from He who created the earth and highest heavens, The Most Merciful [who is] above the Throne established. To Him belongs what is in the heavens and what is on the earth and what is between them and what is under the soil. And if you speak aloud - then indeed, He knows the secret and what is [even] more hidden. Allāh - there is no deity except Him. To Him belong the best names.

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا لِعِبَنِ ۖ لَوْ أَرَدْنَا أَنْ نَتَّخِذَ

لَهُوَ لَا تَتَّخِذُهُ مِنْ لَدُنَّا إِنْ كُنَّا فَعِلِينَ ۖ بَلْ نَقْذِفُ بِالْحَقِّ عَلَى

الْبَاطِلِ فَيَدْمَغُهُ ۖ فَإِذَا هُوَ زَاهِقٌ ۚ وَلَكُمْ الْوَيْلُ مِمَّا تَصِفُونَ ۚ وَلَهُ ۚ

مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ ۚ وَمَنْ عِنْدَهُ ۚ لَا يَسْتَكْبِرُونَ عَنْ عِبَادَتِهِ ۚ وَلَا

يَسْتَحْسِرُونَ ۚ يُسَبِّحُونَ اللَّيْلَ وَالنَّهَارَ لَا يَفْتُرُونَ ۚ أَمْ اتَّخَذُوا

ءَالِهَةً مِّنَ الْأَرْضِ هُمْ يُنْشِرُونَ ۚ لَوْ كَانَ فِيهِمَا ءَالِهَةٌ إِلَّا اللَّهُ

لَفَسَدَتَا ۚ فَسُبْحَنَ اللَّهِ رَبِّ الْعَرْشِ عَمَّا يَصِفُونَ ۚ لَا يُسْأَلُ عَمَّا

يَفْعَلُ وَهُمْ يُسْأَلُونَ ۚ

And We did not create the heaven and earth and that between them in play. Had We intended to take a diversion, We could have taken it from [what is] with Us - if [indeed] We

were to do so. Rather, We dash the truth upon falsehood, and it destroys it, and thereupon it departs. And for you is destruction from that which you describe. To Him belongs whoever is in the heavens and the earth. And those near Him [i.e., the angels] are not prevented by arrogance from His worship, nor do they tire. They exalt [Him] night and day [and] do not slacken. Or have they [i.e., men] taken for themselves gods from the earth who resurrect [the dead]? Had there been within them [i.e., the heavens and earth] gods besides Allāh, they both would have been ruined. So exalted is Allāh, Lord of the Throne, above what they describe. He is not questioned about what He does, but they will be questioned.

لَوْ كَانَ فِيهِمَا ءَالِهَةٌ إِلَّا اللَّهُ لَفَسَدَتَا^ج فَسُبْحَنَ اللَّهُ رَبِّ الْعَرْشِ عَمَّا

يَصِفُونَ ﴿٢٢﴾ لَا يُسْأَلُ عَمَّا يَفْعَلُ وَهُمْ يُسْأَلُونَ ﴿٢٣﴾ أَمْ اتَّخَذُوا مِنْ

دُونِهِ ءَالِهَةً^١ قُلْ هَاتُوا بُرْهَانَكُمْ^ص هَذَا ذِكْرُ مَنْ مَعِيَ وَذِكْرُ مَنْ قَبْلِي^ق

بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ الْحَقَّ^ص فَهُمْ مُعْرِضُونَ ﴿٢٤﴾ وَمَا أَرْسَلْنَا مِنْ

قَبْلِكَ مِنْ رَسُولٍ إِلَّا نُوحِيَ إِلَيْهِ أَنَّهُ^ق لَا إِلَهَ إِلَّا أَنَا فَاعْبُدُونِ ﴿٢٥﴾

وَقَالُوا اتَّخَذَ الرَّحْمَنُ وَلَدًا^ق سُبْحَنَهُ^ج بَلْ عِبَادٌ مُكْرَمُونَ ﴿٢٦﴾ لَا

يَسْبِقُونَهُ^ق بِالْقَوْلِ وَهُمْ بِأَمْرِهِ^١ يَعْمَلُونَ ﴿٢٧﴾ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا

خَلْفَهُمْ وَلَا يَشْفَعُونَ إِلَّا لِمَنْ ارْتَضَى وَهُمْ مِنْ خَشْيَتِهِ^٢

مُشْفِقُونَ ﴿٢٨﴾ * وَمَنْ يَقُلْ مِنْهُمْ إِنِّي إِلَهٌ مِنْ دُونِهِ^١ فَذَلِكِ نَجْزِيهِ

جَهَنَّمَ كَذَلِكَ نَجْزِي الظَّالِمِينَ ﴿٢٩﴾ أَوَلَمْ يَرِ الَّذِينَ كَفَرُوا أَنَّ

السَّمَوَاتِ وَالْأَرْضَ كَانَتَا رَتْقًا فَفَتَقْنَاهُمَا ^{صَلَّى} وَجَعَلْنَا مِنَ الْمَاءِ كُلَّ شَيْءٍ حَيٍّ ^{صَلَّى}

أَفَلَا يُؤْمِنُونَ ﴿٣٠﴾ وَجَعَلْنَا فِي الْأَرْضِ رُوسًا أَنْ تَمِيدَ بِهِمْ وَجَعَلْنَا فِيهَا

فِجَاجًا سُبُلًا لَعَلَّهُمْ يَهْتَدُونَ ﴿٣١﴾ وَجَعَلْنَا السَّمَاءَ سَقْفًا مَحْفُوظًا ^{صَلَّى} وَهُمْ

عَنْ آيَاتِهَا مُعْرِضُونَ ﴿٣٢﴾ وَهُوَ الَّذِي خَلَقَ اللَّيْلَ وَالنَّهَارَ وَالشَّمْسَ

وَالْقَمَرَ ^{صَلَّى} كُلٌّ فِي فَلَكٍ يَسْبَحُونَ ﴿٣٣﴾

Had there been within them [i.e., the heavens and earth] gods besides Allāh, they both would have been ruined. So exalted is Allāh, Lord of the Throne, above what they describe. He is not questioned about what He does, but they will be questioned. Or have they taken gods besides Him? Say, [O Muḥammad], "Produce your proof. This [Qur'ān] is the message for those with me and the message of those before me." But most of them do not know the truth, so they are turning away. And We sent not before you any messenger except We revealed to him that, "There is no deity except Me, so worship Me." And they say, "The Most Merciful has taken a son." Exalted is He! Rather, they are [but] honored servants. They cannot precede Him in word, and they act by His command. He knows what is [presently] before them and what will be after them, and they cannot intercede except on behalf of one whom He approves. And they, from fear of Him, are apprehensive. And whoever of them should say, "Indeed, I am a god besides Him" - that one We would recompense with Hell. Thus do We recompense the wrongdoers. Have those who disbelieved not considered that the heavens and the earth were a joined entity, and then We separated them and

made from water every living thing? Then will they not believe? And We placed within the earth firmly set mountains, lest it should shift with them, and We made therein [mountain] passes [as] roads that they might be guided. And We made the sky a protected ceiling, but they, from its signs, are turning away. And it is He who created the night and the day and the sun and the moon; all [heavenly bodies] in an orbit are swimming.

قُلْ مَنْ يَكُفُّكُمْ بِاللَّيْلِ وَالنَّهَارِ مِنَ الرَّحْمَنِ ^{قله} بَلْ هُمْ عَنْ ذِكْرِ رَبِّهِمْ

مُعْرِضُونَ ﴿٤٢﴾ أَمْ لَهُمْ ءَالِهَةٌ تَمْنَعُهُمْ مِنْ دُونِنَا ^ج لَا يَسْتَطِيعُونَ نَصْرَ

أَنْفُسِهِمْ وَلَا هُمْ مِمَّا يُصْحَبُونَ ﴿٤٣﴾ بَلْ مَتَّعْنَا هَؤُلَاءِ وَءَابَاءَهُمْ حَتَّىٰ

طَالَ عَلَيْهِمُ الْعُمُرُ ^{قله} أَفَلَا يَرَوْنَ أَنَّا نَأْتِي الْأَرْضَ نَنْقُصُهَا مِنْ أَطْرَافِهَا ^ج

أَفَهُمُ الْغَالِبُونَ ﴿٤٤﴾ قُلْ إِنَّمَا أُنذِرُكُمْ بِالْوَحْيِ ^ج وَلَا يَسْمَعُ الصُّمُّ الدُّعَاءَ

إِذَا مَا يُنذَرُونَ ﴿٤٥﴾

Say, "Who can protect you at night or by day from the Most Merciful?" But they are, from the remembrance of their Lord, turning away. Or do they have gods to defend them other than Us? They are unable [even] to help themselves, nor can they be protected from Us. But, [on the contrary], We have provided good things for these [disbelievers] and their fathers until life was prolonged for them. Then do they not see that We set upon the land, reducing it from its borders? Is it they who will overcome? Say, "I only warn you by revelation." But the deaf do not hear the call when they are warned.

أَلَمْ تَرَ أَنَّ اللَّهَ يَسْجُدُ لَهُ ^{مَنْ} فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ وَالشَّمْسُ
وَالْقَمَرُ وَالنُّجُومُ وَالْجِبَالُ وَالشَّجَرُ وَالدَّوَابُّ وَكَثِيرٌ ^{صَلَّى} مِنَ النَّاسِ وَكَثِيرٌ
حَقَّ عَلَيْهِ الْعَذَابُ ^{قَلَى} وَمَنْ يُهِنِ اللَّهُ فَمَا لَهُ ^{مِنْ} مُكْرِمٍ ^ج إِنَّ اللَّهَ يَفْعَلُ



مَا يَشَاءُ

Do you not see [i.e., know] that to Allāh prostrates whoever is in the heavens and whoever is on the earth and the sun, the moon, the stars, the mountains, the trees, the moving creatures and many of the people? But upon many the punishment has been justified. And he whom Allāh humiliates - for him there is no bestower of honor. Indeed, Allāh does what He wills.

ذَٰلِكَ بِأَنَّ اللَّهَ يُوَلِّجُ اللَّيْلَ فِي النَّهَارِ وَيُوَلِّجُ النَّهَارَ فِي اللَّيْلِ وَأَنَّ اللَّهَ

سَمِيعٌ بَصِيرٌ ﴿٦١﴾ ذَٰلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّ مَا يَدْعُونَ مِنْ دُونِهِ^١

هُوَ الْبَاطِلُ وَأَنَّ اللَّهَ هُوَ الْعَلِيُّ الْكَبِيرُ ﴿٦٢﴾ أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ

السَّمَاءِ مَاءً فَتُصْبِحُ الْأَرْضُ مُخْضَرَّةً^{قله} إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ ﴿٦٣﴾ لَهُ^{وقفه} مَا

فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ^{قله} وَإِنَّ اللَّهَ لَهُوَ الْغَنِيُّ الْحَمِيدُ ﴿٦٤﴾ أَلَمْ تَرَ

أَنَّ اللَّهَ سَخَّرَ لَكُمْ مَّا فِي الْأَرْضِ وَالْفُلْكَ تَجْرِي فِي الْبَحْرِ بِأَمْرِهِ^١

وَيُتَسَبَّحُ السَّمَاءُ أَنْ تَقَعَّ عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ^{قله} إِنَّ اللَّهَ بِالنَّاسِ لَرَّءُوףٌ

رَحِيمٌ ﴿٦٥﴾ وَهُوَ الَّذِي أَحْيَاكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ إِنَّ الْإِنْسَانَ

لَكَفُورٌ ﴿٦٦﴾

That is because Allāh causes the night to enter the day and causes the day to enter the night and because Allāh is Hearing and Seeing. That is because Allāh is the True Reality, and that which they call upon other than Him is falsehood, and because Allāh is the Most High, the Grand. Do you not see that Allāh has sent down rain from the sky and the earth becomes green? Indeed, Allāh is Subtle and Aware. To Him belongs what is in the heavens and what is on the earth. And indeed, Allāh is the Free of need, the Praiseworthy. Do you not see that Allāh has subjected to you whatever is on the earth and the ships which run through the sea by His command? And He restrains the sky from falling upon the earth, unless by His permission. Indeed Allāh, to the people, is Kind and Merciful. And He is the one who gave you life; then He causes you to die and then will [again] give you life. Indeed, mankind is ungrateful.

قُلْ لِّمَنِ الْأَرْضُ وَمَنْ فِيهَا إِنْ كُنْتُمْ تَعْلَمُونَ ﴿٨٤﴾ سَيَقُولُونَ لِلَّهِ ۚ قُلْ

أَفَلَا تَذَكَّرُونَ ﴿٨٥﴾ قُلْ مَنْ رَبُّ السَّمَوَاتِ السَّبْعِ وَرَبُّ الْعَرْشِ

الْعَظِيمِ ﴿٨٦﴾ سَيَقُولُونَ لِلَّهِ ۚ قُلْ أَفَلَا تَتَّقُونَ ﴿٨٧﴾ قُلْ مَنْ بِيَدِهِ

مَلَكُوتُ كُلِّ شَيْءٍ وَهُوَ يُجِيرُ وَلَا يُجَارُ عَلَيْهِ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿٨٨﴾

سَيَقُولُونَ لِلَّهِ ۚ قُلْ فَأَنَّى تُسْحَرُونَ ﴿٨٩﴾ بَلْ أَتَيْنَهُم بِالْحَقِّ وَإِنَّهُمْ

لَكَاذِبُونَ ﴿٩٠﴾ مَا اتَّخَذَ اللَّهُ مِنْ وَلَدٍ وَمَا كَانَ مَعَهُ ٱنْثَىٰ ۚ إِذَا لَذَهَبَ

كُلُّ إِلَهِ بِمَا خَلَقَ وَلَعَلَّا بَعْضُهُمْ عَلَىٰ بَعْضٍ سُبْحَنَ اللَّهِ عَمَّا

يَصِفُونَ ﴿٩١﴾ عِلْمِ الْغَيْبِ وَالشَّهَادَةِ فَتَعَلَّىٰ عَمَّا يُشْرِكُونَ ﴿٩٢﴾

Say, [O Muḥammad], "To whom belongs the earth and whoever is in it, if you should know?" They will say, "To Allāh." Say, "Then will you not remember?" Say, "Who is Lord of

the seven heavens and Lord of the Great Throne?" They will say, "[They belong] to Allāh." Say, "Then will you not fear Him?" Say, "In whose hand is the realm of all things - and He protects while none can protect against Him - if you should know?" They will say, "[All belongs] to Allāh." Say, "Then how are you deluded?" Rather, We have brought them the truth, and indeed they are liars. Allāh has not taken any son, nor has there ever been with Him any deity. [If there had been], then each deity would have taken what it created, and some of them would have [sought to] overcome others. Exalted is Allāh above what they describe [concerning Him]. [He is] Knower of the unseen and the witnessed, so high is He above what they associate [with Him].

﴿اللَّهُ نُورُ السَّمَوَاتِ وَالْأَرْضِ ۚ مَثَلُ نُورِهِ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ ۚ

الْمِصْبَاحُ فِي زُجَاجَةٍ ۚ الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُبَارَكَةٍ

زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ ۚ نُورٌ

عَلَى نُورٍ ۚ يَهْدِي اللَّهُ لِنُورِهِ ۚ مَنْ يَشَاءُ ۚ وَيَضْرِبُ اللَّهُ الْأَمْثَلَ لِلنَّاسِ

وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٣٥﴾

Allāh is the Light of the heavens and the earth. The example of His light is like a niche within which is a lamp; the lamp is within glass, the glass as if it were a pearly [white] star lit from [the oil of] a blessed olive tree, neither of the east nor of the west, whose oil would almost glow even if untouched by fire. Light upon light. Allāh guides to His light whom He wills. And Allāh presents examples for the people, and Allāh is Knowing of all things.

أَلَمْ تَرَ أَنَّ اللَّهَ يُسَبِّحُ لَهُ ^{وقف} مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ وَالطَّيْرِ ^{صل} صُفَّتِ كُلُّ

قَدْ عَلِمَ صَلَاتَهُ ^{وقف} وَتَسْبِيحَهُ ^{وقف} وَاللَّهُ عَلِيمٌ بِمَا يَفْعَلُونَ ﴿٤١﴾ وَلِلَّهِ مُلْكُ

السَّمَوَاتِ وَالْأَرْضِ ^{صل} وَإِلَى اللَّهِ الْمَصِيرُ ﴿٤٢﴾ أَلَمْ تَرَ أَنَّ اللَّهَ يُزْجِي سَحَابًا

ثُمَّ يُؤَلِّفُ بَيْنَهُ ^{وقف} ثُمَّ يَجْعَلُهُ ^{وقف} رُكَّامًا فَتَرَى الْوَدْقَ يَخْرُجُ مِنْ خِلَالِهِ ^١

وَيُنَزِّلُ مِنَ السَّمَاءِ مِنْ جِبَالٍ فِيهَا مِنْ بَرَدٍ فَيُصِيبُ بِهِ ^٢ مَنْ يَشَاءُ

وَيَصْرِفُهُ ^{وقف} عَنْ مَنْ يَشَاءُ ^{صل} يَكَادُ سَنَا بَرْقِهِ ^١ يَذْهَبُ بِالْأَبْصَرِ ﴿٤٣﴾ يُقَلِّبُ

اللَّهُ اللَّيْلَ وَالنَّهَارَ ^ج إِنَّ فِي ذَلِكَ لَعِبْرَةً لِّأُولِي الْأَبْصَرِ ﴿٤٤﴾ وَاللَّهُ خَلَقَ كُلَّ

دَابَّةٍ مِنْ مَّاءٍ ^{صل} فَمِنْهُمْ مَنْ يَمْشِي عَلَى بَطْنِهِ ^١ وَمِنْهُمْ مَنْ يَمْشِي عَلَى

رِجْلَيْنِ وَمِنْهُمْ مَنْ يَمْشِي عَلَى أَرْبَعٍ ^ج يَخْلُقُ اللَّهُ مَا يَشَاءُ ^ج إِنَّ اللَّهَ عَلَى

كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٥﴾ لَقَدْ أَنْزَلْنَا ءَايَاتٍ مُّبَيِّنَاتٍ وَاللَّهُ يَهْدِي مَن يَشَاءُ

إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٤٦﴾

Do you not see that Allāh is exalted by whomever is within the heavens and the earth and [by] the birds with wings spread [in flight]? Each [of them] has known his [means of] prayer and exalting [Him], and Allāh is Knowing of what they do. And to Allāh belongs the dominion of the heavens and the earth, and to Allāh is the destination. Do you not see that Allāh drives clouds? Then He brings them together; then He makes them into a mass, and you see the rain emerge from within it. And He sends down from the sky, mountains [of clouds] within which is hail, and He strikes with it whom He wills and averts it from whom He wills. The flash of its lightning almost takes away the eyesight. Allāh alternates the night and the day. Indeed in that is a lesson for those who have vision. Allāh has created every [living] creature from water. And of them are those that move on their bellies, and of them are those that walk on two legs, and of them are those that walk on four. Allāh creates what He wills. Indeed, Allāh is over all things competent. We have certainly sent down distinct verses. And Allāh guides whom He wills to a straight path.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ تَبَارَكَ الَّذِي نَزَّلَ الْفُرْقَانَ عَلَى عَبْدِهِ^١

لِيَكُونَ لِلْعَالَمِينَ نَذِيرًا ﴿١﴾ الَّذِي لَهُ مَلَكُوتُ السَّمَوَاتِ وَالْأَرْضِ وَلَمْ

يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَخَلَقَ كُلَّ شَيْءٍ فَقَدَرَهُ^٢

تَقْدِيرًا ﴿٢﴾ وَاتَّخَذُوا مِنْ دُونِهِ^٣ آلِهَةً لَا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ

وَلَا يَمْلِكُونَ أَنْفُسَهُمْ ضَرًّا وَلَا نَفْعًا وَلَا يَمْلِكُونَ مَوْتًا وَلَا حَيَوَةً وَلَا

نُشُورًا ﴿٣﴾

Blessed is He who sent down the Criterion upon His Servant that he may be to the worlds a warner - He to whom belongs the dominion of the heavens and the earth and who has not taken a son and has not had a partner in dominion and has created each thing and determined it with [precise] determination. But they have taken besides Him gods which create nothing, while they are created, and possess not for themselves any harm or benefit and possess not [power to cause] death or life or resurrection.

أَلَمْ تَرَ إِلَى رَبِّكَ كَيْفَ مَدَّ الظِّلَّ وَلَوْ شَاءَ لَجَعَلَهُ سَاكِنًا ثُمَّ جَعَلْنَا

الشَّمْسَ عَلَيْهِ دَلِيلًا ﴿٤٥﴾ ثُمَّ قَبَضْنَاهُ إِلَيْنَا قَبْضًا يَسِيرًا ﴿٤٦﴾ وَهُوَ

الَّذِي جَعَلَ لَكُمُ اللَّيْلَ لِبَاسًا وَالنَّوْمَ سُبَاتًا وَجَعَلَ النَّهَارَ نُشُورًا ﴿٤٧﴾

وَهُوَ الَّذِي أَرْسَلَ الرِّيحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ ^ج وَأَنْزَلْنَا مِنَ السَّمَاءِ

مَاءً طَهُورًا ﴿٤٨﴾ لِنُخْطِي بِهِ ^١ بِلَدَّةً مَّيْتًا وَنُسْقِيَهُ ^{قَفَّةً} مِمَّا خَلَقْنَا أَنْعَامًا

وَأَنَاسٍ كَثِيرًا ﴿٤٩﴾ وَلَقَدْ صَرَّفْنَاهُ بَيْنَهُمْ لِيَذَّكَّرُوا فَأَبَى أَكْثَرُ النَّاسِ إِلَّا

كُفُورًا ﴿٥٠﴾

Have you not considered your Lord - how He extends the shadow, and if He willed, He could have made it stationary? Then We made the sun for it an indication. Then We [retract and] hold it with Us for a brief grasp. And it is He who has made the night for you as clothing and sleep [a means for] rest and has made the day a resurrection. And it is He who sends the winds as good tidings before His mercy [i.e., rainfall], and We send down from the sky pure water That We may bring to life thereby a dead land and give it as drink

to those We created of numerous livestock and men. And We have certainly distributed it among them that they might be reminded, but most of the people refuse except disbelief.

وَتَوَكَّلْ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ وَسَبِّحْ بِحَمْدِهِ^ج وَكَفَى بِهِ^١ بِذُنُوبِ عِبَادِهِ^٢

خَبِيرًا ﴿٥٨﴾ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ثُمَّ

اسْتَوَى عَلَى الْعَرْشِ^ج الرَّحْمَنُ فَسَأَلْ بِهِ^١ خَبِيرًا ﴿٥٩﴾ وَإِذَا قِيلَ لَهُمْ

اسْجُدُوا لِلرَّحْمَنِ قَالُوا وَمَا الرَّحْمَنُ أَنَسْجُدُ لِمَا تَأْمُرُنَا وَزَادَهُمْ نُفُورًا

﴿٦٠﴾ تَبَارَكَ الَّذِي جَعَلَ فِي السَّمَاءِ بُرُوجًا وَجَعَلَ فِيهَا سِرَاجًا وَقَمَرًا


مُنِيرًا ﴿٦١﴾ وَهُوَ الَّذِي جَعَلَ اللَّيْلَ وَالنَّهَارَ خِلْفَةً لِّمَن أَرَادَ أَن يَذَّكَّرَ أَوْ

أَرَادَ شُكُورًا ﴿٦٢﴾

And rely upon the Ever-Living who does not die, and exalt [Allāh] with His praise. And sufficient is He to be, with the sins of His servants, [fully] Aware - He who created the heavens and the earth and what is between them in six days and then established Himself above the Throne - the Most Merciful, so ask about Him one well informed [i.e., the Prophet (peace be upon him)]. And when it is said to them, "Prostrate to the Most Merciful," they say, "And what is the Most Merciful? Should we prostrate to that which you order us?" And it increases them in aversion. Blessed is He who has placed in the sky great

stars and placed therein a [burning] lamp and luminous moon. And it is He who has made the night and the day in succession for whoever desires to remember or desires gratitude.

﴿ فَمَا كَانَ جَوَابَ قَوْمِهِ ۚ إِلَّا أَنْ قَالُوا أَخْرِجُوا آلَ لُوطٍ مِّنْ قَرْيَتِكُمْ ۖ

إِنَّهُمْ أَنَاسٌ يَّتَطَهَّرُونَ ﴿٥٦﴾ فَأَنجَيْنَاهُ وَأَهْلَهُ ۖ وَقَفَّ ۖ إِلَّا أَمْرًا تَهُ قَدَّرْنَاهَا مِّنْ

الْغَابِرِينَ ﴿٥٧﴾ وَأَمْطَرْنَا عَلَيْهِمْ مَّطَرًا ۖ فَسَاءَ مَطَرُ الْمُنذِرِينَ ﴿٥٨﴾ قُلِ

الْحَمْدُ لِلَّهِ وَسَلَامٌ عَلَىٰ عِبَادِهِ الَّذِينَ اصْطَفَىٰ ۚ اللَّهُ خَيْرٌ أَمَّا

يُشْرِكُونَ ﴿٥٩﴾ أَمَّنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَأَنزَلَ لَكُم مِّنَ السَّمَاءِ

مَاءً فَأَنبَتْنَا بِهِ ۚ حَدَائِقَ ذَاتَ بَهْجَةٍ مَّا كَانَ لَكُمْ أَنْ تُنبِتُوا شَجَرَهَا ۚ

أَعْلَاهُ مَعَ اللَّهِ ۚ بَلْ هُمْ قَوْمٌ يَعْدِلُونَ ﴿٦٠﴾ أَمَّنْ جَعَلَ الْأَرْضَ قَرَارًا

وَجَعَلَ خِلَالَهَا أَنْهَارًا وَجَعَلَ لَهَا رُوسِي وَجَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزًا ۚ أَعْلَاهُ

مَعَ اللَّهِ ۚ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٦١﴾

But the answer of his people was not except that they said, "Expel the family of Lot from your city. Indeed, they are people who keep themselves pure." So We saved him and his family, except for his wife; We destined her to be of those who remained behind. And We rained upon them a rain [of stones], and evil was the rain of those who were warned. Say, [O Muḥammad], "Praise be to Allāh, and peace upon His servants whom He has chosen. Is Allāh better or what they associate with Him?" [More precisely], is He [not best] who created the heavens and the earth and sent down for you rain from the sky, causing to grow thereby gardens of joyful beauty which you could not [otherwise] have grown the trees thereof? Is there a deity with Allāh? [No], but they are a people who ascribe equals [to Him]. Is He [not best] who made the earth a stable ground and placed within it rivers and made for it firmly set mountains and placed between the two seas a barrier? Is there a deity with Allāh? [No], but most of them do not know.

أَمَّنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَأَنْزَلَ لَكُمْ مِنَ السَّمَاءِ مَاءً فَأَنْبَتْنَا بِهِ^٦

حَدَائِقَ ذَاتَ بَهْجَةٍ مَّا كَانَ لَكُمْ أَنْ تُنْبِتُوا شَجَرَهَا^٧ أَلَيْسَ^ج مَعَ اللَّهِ بَلٌ

هُمُ قَوْمٌ يَعْدِلُونَ ﴿٦٠﴾ أَمَّنْ جَعَلَ الْأَرْضَ قَرَارًا وَجَعَلَ خِلَالَهَا أَنْهَارًا

وَجَعَلَ لَهَا رَوَاسِيَ وَجَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزًا^٨ أَلَيْسَ^ج مَعَ اللَّهِ بَلٌ

أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٦١﴾

[More precisely], is He [not best] who created the heavens and the earth and sent down for you rain from the sky, causing to grow thereby gardens of joyful beauty which you could not [otherwise] have grown the trees thereof? Is there a deity with Allāh? [No], but they are a people who ascribe equals [to Him]. Is He [not best] who made the earth a stable ground and placed within it rivers and made for it firmly set mountains and placed between the two seas a barrier? Is there a deity with Allāh? [No], but most of them do not know.

أَمَّن يَهْدِيكُمْ فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ وَمَنْ يُرْسِلُ الرِّيْحَ بُشْرًا بَيْنَ يَدَيْ

رَحْمَتِهِ ^{قله} ٦٣ أَلِلَهُ مَعَ اللّٰهِ ^ج تَعَلٰى اللّٰهُ عَمَّا يُشْرِكُونَ أَمَّن يَبْدَأُ الْخَلْقَ

ثُمَّ يُعِيدُهُ ^{قفه} وَمَنْ يَرْزُقُكُمْ مِّنَ السَّمَاءِ وَالْأَرْضِ أَلِلَهُ مَعَ اللّٰهِ ^ج قُلْ

هَآئُوا بُرْهَنَكُمْ إِن كُنْتُمْ صَادِقِينَ ﴿٦٤﴾ قُلْ لَا يَعْلَمُ مَن فِي السَّمٰوٰتِ

وَالْأَرْضِ الْغَيْبَ إِلَّا اللّٰهُ ^ج وَمَا يَشْعُرُونَ أَيَّانَ يُبْعَثُونَ ﴿٦٥﴾

Is He [not best] who guides you through the darkneses of the land and sea and who sends the winds as good tidings before His mercy? Is there a deity with Allāh? High is Allāh above whatever they associate with Him. Is He [not best] who begins creation and then repeats it and who provides for you from the heaven and earth? Is there a deity with Allāh? Say, "Produce your proof, if you should be truthful." Say, "None in the heavens and earth knows the unseen except Allāh, and they do not perceive when they will be resurrected."

وَرَبُّكَ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ ^{قله} مَا كَانَ لَهُمُ الْخِيَرَةُ ^ج سُبْحَنَ اللَّهِ وَتَعَالَى

عَمَّا يُشْرِكُونَ ﴿٦٨﴾ وَرَبُّكَ يَعْلَمُ مَا تُكِنُّ صُدُورُهُمْ وَمَا يُعْلِنُونَ ﴿٦٩﴾

وَهُوَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ ^{صله} لَهُ الْحَمْدُ فِي الْأُولَى ^{صله} وَالْآخِرَةِ وَلَهُ الْحُكْمُ

وَالِيهِ تُرْجَعُونَ ﴿٧٠﴾ قُلْ أَرَأَيْتُمْ إِنْ جَعَلَ اللَّهُ عَلَيْكُمُ اللَّيْلَ سَرْمَدًا إِلَى

يَوْمِ الْقِيَمَةِ مَنْ إِلَهٌ غَيْرُ اللَّهِ يَأْتِيكُمْ بِضِيَاءٍ ^{صله} أَفَلَا تَسْمَعُونَ ﴿٧١﴾ قُلْ

أَرَأَيْتُمْ إِنْ جَعَلَ اللَّهُ عَلَيْكُمُ النَّهَارَ سَرْمَدًا إِلَى يَوْمِ الْقِيَمَةِ مَنْ إِلَهٌ

غَيْرُ اللَّهِ يَأْتِيكُمْ بِلَيْلٍ تَسْكُنُونَ فِيهِ ^{صله} أَفَلَا تُبْصِرُونَ ﴿٧٢﴾ وَمِنْ رَحْمَتِهِ ^١

جَعَلَ لَكُمُ اللَّيْلَ وَالنَّهَارَ لِتَسْكُنُوا فِيهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ ^٢ وَلَعَلَّكُمْ

تَشْكُرُونَ ﴿٧٣﴾

And your Lord creates what He wills and chooses; not for them was the choice. Exalted is Allāh and high above what they associate with Him. And your Lord knows what their breasts conceal and what they declare. And He is Allāh; there is no deity except Him. To Him is [due all] praise in the first [life] and the Hereafter. And His is the [final] decision, and to Him you will be returned. Say, "Have you considered: if Allāh should make for you the night continuous until the Day of Resurrection, what deity other than Allāh could bring you light? Then will you not hear?" Say, "Have you considered: if Allāh should make for you the day continuous until the Day of Resurrection, what deity other than Allāh could bring you a night in which you may rest? Then will you not see?" And out of His mercy He made for you the night and the day that you may rest therein and [by day] seek from His bounty and [that] perhaps you will be grateful.

أَوَلَمْ يَرَوْا كَيْفَ يُبْدِئُ اللَّهُ الْخَلْقَ ثُمَّ يُعِيدُهُ^ج إِنَّ ذَلِكَ عَلَى اللَّهِ

يَسِيرٌ ﴿١٩﴾ قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ بَدَأَ الْخَلْقَ^ج ثُمَّ اللَّهُ

يُنشِئُ النَّشْأَةَ الْآخِرَةَ^ج إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٠﴾ يُعَذِّبُ مَنْ

يَشَاءُ وَيَرْحَمُ مَنْ يَشَاءُ^ص وَإِلَيْهِ تُقْلَبُونَ ﴿٢١﴾ وَمَا أَنْتُمْ بِمُعْجِزِينَ فِي

الْأَرْضِ وَلَا فِي السَّمَاءِ^ص وَمَا لَكُمْ مِّنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿٢٢﴾

Have they not considered how Allāh begins creation and then repeats it? Indeed that, for Allāh, is easy. Say, [O Muḥammad], "Travel through the land and observe how He began creation. Then Allāh will produce the final creation [i.e., development]. Indeed Allāh, over all things, is competent." He punishes whom He wills and has mercy upon whom He wills, and to Him you will be returned. And you will not cause failure [to Allāh] upon the earth or in the heaven. And you have not other than Allāh any protector or any helper.

يُعَذِّبُ مَن يَشَاءُ وَيَرْحَمُ مَن يَشَاءُ ^{صلى} وَإِلَيْهِ تُقْلَبُونَ ﴿٢١﴾ وَمَا أَنْتُمْ

بِمُعْجِزِينَ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ ^{صلى} وَمَا لَكُمْ مِّن دُونِ اللَّهِ مِن وَلِيٍّ وَلَا

نَصِيرٍ ﴿٢٢﴾

He punishes whom He wills and has mercy upon whom He wills, and to Him you will be returned. And you will not cause failure [to Allāh] upon the earth or in the heaven. And you have not other than Allāh any protector or any helper.

وَكَايْنٍ مِّنْ دَابَّةٍ لَا تَحْمِلُ رِزْقَهَا اللَّهُ يَرْزُقُهَا وَإِيَّاكُمْ^ج وَهُوَ السَّمِيعُ

الْعَلِيمُ ﴿٦٠﴾ وَلَئِنْ سَأَلْتَهُمْ مَّنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَسَخَّرَ الشَّمْسَ

وَالْقَمَرَ لَيَقُولُنَّ اللَّهُ^{صلی} فَأَنَّى يُؤْفَكُونَ ﴿٦١﴾ اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ

مِّنْ عِبَادِهِ^ج وَيَقْدِرُ لَهُ^{قفه} إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٦٢﴾ وَلَئِنْ سَأَلْتَهُمْ

مَّنْ نَّزَّلَ مِنَ السَّمَاءِ مَاءً فَأُحْيَا بِهِ الْأَرْضَ مِنْ بَعْدِ مَوْتِهَا لَيَقُولُنَّ اللَّهُ

قُلِ الْحَمْدُ لِلَّهِ^ج بَلْ أَكْثَرُهُمْ لَا يَعْقِلُونَ ﴿٦٣﴾

And how many a creature carries not its [own] provision. Allāh provides for it and for you. And He is the Hearing, the Knowing. If you asked them, "Who created the heavens and earth and subjected the sun and the moon?" they would surely say, "Allāh." Then how are they deluded? Allāh extends provision for whom He wills of His servants and restricts for him. Indeed Allāh is, of all things, Knowing. And if you asked them, "Who sends down rain from the sky and gives life thereby to the earth after its lifelessness?" they would surely say, "Allāh." Say, "Praise to Allāh"; but most of them do not reason.

اللَّهُ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ مِنْ عِبَادِهِ وَيَقْدِرُ لَهُ^ج إِنَّ اللَّهَ بِكُلِّ شَيْءٍ

عَلِيمٌ ﴿٦٢﴾ وَلَئِن سَأَلْتَهُمْ مَّن نَّزَّلَ مِنَ السَّمَاءِ مَاءً فَأَحْيَا بِهِ الْأَرْضَ

مِّن بَعْدِ مَوْتِهَا لَيَقُولَنَّ اللَّهُ^ج قُلِ الْحَمْدُ لِلَّهِ^ج بَلْ أَكْثَرُهُمْ لَا

يَعْقِلُونَ ﴿٦٣﴾ وَمَا هَذِهِ الْحَيَاةُ الدُّنْيَا إِلَّا لَهُوٌّ وَلَعِبٌ وَإِنَّ الدَّارَ

الْآخِرَةَ لَهِیَ الْحَيَاةُ^ج لَوْ كَانُوا يَعْلَمُونَ ﴿٦٤﴾

Allāh extends provision for whom He wills of His servants and restricts for him. Indeed Allāh is, of all things, Knowing. And if you asked them, "Who sends down rain from the sky and gives life thereby to the earth after its lifelessness?" they would surely say, "Allāh." Say, "Praise to Allāh"; but most of them do not reason. And this worldly life is not but diversion and amusement. And indeed, the home of the Hereafter - that is the [eternal] life, if only they knew.

فَسُبِّحْنَ اللَّهَ حِينَ تُمَسُونَ وَحِينَ تُصْبِحُونَ ﴿١٧﴾ وَلَهُ الْحَمْدُ فِي

السَّمَوَاتِ وَالْأَرْضِ وَعَشِيًّا وَحِينَ تُظْهِرُونَ ﴿١٨﴾ يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ

وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَيُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا ^ج وَكَذَلِكَ

تُخْرَجُونَ ﴿١٩﴾ وَمِنْ آيَاتِهِ ^١ أَنْ خَلَقَكُمْ مِنْ تُرَابٍ ثُمَّ إِذَا أَنْتُمْ بَشَرٌ

تَنْتَشِرُونَ ﴿٢٠﴾ وَمِنْ آيَاتِهِ ^٢ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا

لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً ^ج إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ

يَتَفَكَّرُونَ ﴿٢١﴾ وَمِنْ آيَاتِهِ ^١ خَلْقُ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافُ أَلْسِنَتِكُمْ

وَالْوَزْنُ ^ج إِنَّ فِي ذَلِكَ لَآيَاتٍ لِلْعَالَمِينَ ﴿٢٢﴾ وَمِنْ آيَاتِهِ ^٢ مَنَامُكُمْ

بَالَيْلٍ وَالنَّهَارِ وَابْتِغَاؤُكُمْ مِنْ فَضْلِهِ ^ج إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ

يَسْمَعُونَ ﴿٢٣﴾ وَمِنْ ءَايَاتِهِ ۚ يُرِيكُمْ الْبَرْقَ خَوْفًا وَطَمَعًا وَيُنْزِلُ مِنَ

السَّمَاءِ مَاءً فَيُخْرِجُ ۚ بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا ۚ إِنَّ فِي ذَلِكَ لَءَايَاتٍ لِّقَوْمٍ

يَعْقِلُونَ ﴿٢٤﴾ وَمِنْ ءَايَاتِهِ ۚ أَنْ تَقُومَ السَّمَاءُ وَالْأَرْضُ بِأَمْرِهِ ۚ ثُمَّ إِذَا

دَعَاكُمْ دَعْوَةً مِّنَ الْأَرْضِ إِذَا أَنْتُمْ تَخْرُجُونَ ﴿٢٥﴾ وَلَهُ ۖ مَن فِي

السَّمَوَاتِ وَالْأَرْضِ ۖ كُلُّ لَّهُ ۖ قُنُوتٌ ﴿٢٦﴾ وَهُوَ الَّذِي يَبْدَأُ الْخَلْقَ ثُمَّ

يُعِيدُهُ ۖ وَهُوَ أَهْوَنُ عَلَيْهِ ۚ وَلَهُ الْمَثَلُ الْأَعْلَىٰ فِي السَّمَوَاتِ وَالْأَرْضِ ۚ وَهُوَ

الْعَزِيزُ الْحَكِيمُ ﴿٢٧﴾

So exalted is Allāh when you reach the evening and when you reach the morning. And to Him is [due all] praise throughout the heavens and the earth. And [exalted is He] at night and when you are at noon. He brings the living out of the dead and brings the dead out of the living and brings to life the earth after its lifelessness. And thus will you be brought out. And of His signs is that He created you from dust; then, suddenly you were human beings dispersing [throughout the earth]. And of His signs is that He created for you from yourselves mates that you may find tranquility in them; and He placed between you affection and mercy. Indeed in that are signs for a people who give thought. And of His signs is the creation of the heavens and the earth and the diversity of your languages and your colors. Indeed in that are signs for those of knowledge. And of His signs is your sleep

by night and day and your seeking of His bounty. Indeed in that are signs for a people who listen. And of His signs is [that] He shows you the lightning [causing] fear and aspiration, and He sends down rain from the sky by which He brings to life the earth after its lifelessness. Indeed in that are signs for a people who use reason. And of His signs is that the heaven and earth stand [i.e., remain] by His command. Then when He calls you with a [single] call from the earth, immediately you will come forth. And to Him belongs whoever is in the heavens and earth. All are to Him devoutly obedient. And it is He who begins creation; then He repeats it, and that is [even] easier for Him. To Him belongs the highest description [i.e., attribute] in the heavens and earth. And He is the Exalted in Might, the Wise.

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Surah Luqman 31:10-11

خَلَقَ السَّمَوَاتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ^{صَلَّى} وَأَلْقَى فِي الْأَرْضِ رَوْسًا أَنْ تَمِيدَ بِكُمْ
وَبَثَّ فِيهَا مِنْ كُلِّ دَابَّةٍ ^ج وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً فَأَنْبَتْنَا فِيهَا مِنْ كُلِّ
زَوْجٍ كَرِيمٍ ﴿١٠﴾ هَذَا خَلْقُ اللَّهِ فَأَرُونِي مَاذَا خَلَقَ الَّذِينَ مِنْ دُونِهِ ^ج

بَلِ الظَّالِمُونَ فِي ضَلَالٍ مُبِينٍ ﴿١١﴾

He created the heavens without pillars that you see and has cast into the earth firmly set mountains, lest it should shift with you, and dispersed therein from every creature. And We sent down rain from the sky and made grow therein [plants] of every noble kind. This is the creation of Allāh. So show Me what those other than Him have created. Rather, the wrongdoers are in clear error.

خَلَقَ السَّمَوَاتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ^{صَلَى} وَأَلْقَى فِي الْأَرْضِ رَوْسًا أَنْ تَمِيدَ بِكُمْ
وَبَثَّ فِيهَا مِنْ كُلِّ دَابَّةٍ ^ج وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً فَأَنْبَتْنَا فِيهَا مِنْ كُلِّ
زَوْجٍ كَرِيمٍ ﴿١٠﴾ هَذَا خَلْقُ اللَّهِ فَأَرُونِي مَاذَا خَلَقَ الَّذِينَ مِنْ دُونِهِ ^ج

بَلِ الظَّالِمُونَ فِي ضَلَالٍ مُبِينٍ ﴿١١﴾

He created the heavens without pillars that you see and has cast into the earth firmly set mountains, lest it should shift with you, and dispersed therein from every creature. And We sent down rain from the sky and made grow therein [plants] of every noble kind. This is the creation of Allāh. So show Me what those other than Him have created. Rather, the wrongdoers are in clear error.

لِلَّهِ مَا فِي السَّمُوتِ وَالْأَرْضِ^ج إِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ ﴿٢٦﴾ وَلَوْ أَنَّمَا فِي

الْأَرْضِ مِنْ شَجَرَةٍ أَقْلَمٌ وَالْبَحْرُ يَمُدُّهُ^ق مِنْ بَعْدِهِ^٢ سَبْعَةُ أَبْحُرٍ مَّا

نَفِدَتْ كَلِمَتُ اللَّهِ^ق إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٢٧﴾ مَّا خَلَقَكُمْ وَلَا بَعَثَكُمْ

إِلَّا كَنَفْسٍ وَحِدَةٍ^ق إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ﴿٢٨﴾ أَلَمْ تَرَ أَنَّ اللَّهَ يُولِجُ

الَّيْلَ فِي النَّهَارِ وَيُولِجُ النَّهَارَ فِي اللَّيْلِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ كُلٌّ يَجْرِي

إِلَى أَجَلٍ مُّسَمًّى وَأَنَّ اللَّهَ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿٢٩﴾ ذَلِكَ بِأَنَّ اللَّهَ هُوَ

الْحَقُّ وَأَنَّ مَا يَدْعُونَ مِنْ دُونِهِ الْبُطْلُ وَأَنَّ اللَّهَ هُوَ الْعَلِيُّ الْكَبِيرُ ﴿٣٠﴾

أَلَمْ تَرَ أَنَّ الْفُلْكَ تَجْرِي فِي الْبَحْرِ بِنِعْمَتِ اللَّهِ لِيُرِيَكُمْ^ج مِنْ ءَايَتِهِ^١ إِنَّ

فِي ذَلِكَ لَءَايَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ ﴿٣١﴾ وَإِذَا غَشِيَهُمْ مَوْجٌ كَالظَّلْلِ دَعَوْا

اللَّهُ مُخْلِصِينَ لَهُ الدِّينَ فَلَمَّا نَجَّاهُمْ إِلَى الْبَرِّ فَمِنْهُمْ مُّقْتَصِدٌ وَمَا

يَجْحَدُ بِآيَاتِنَا إِلَّا كُلُّ خَتَّارٍ كَفُورٍ ﴿٣٢﴾ يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ

وَاحْشُوا يَوْمًا لَا يَجْزِي وَالِدٌ عَنْ وَلَدِهِ^١ وَلَا مَوْلُودٌ هُوَ جَارٍ عَنِ وَالِدِهِ^٢

شَيْئًا^ج إِنَّ وَعْدَ اللَّهِ حَقٌّ^ص فَلَا تَغُرَّنَّكُمُ الْحَيَاةُ الدُّنْيَا وَلَا يَغُرَّنَّكُم بِاللَّهِ

الْغُرُورُ ﴿٣٣﴾ إِنَّ اللَّهَ عِنْدَهُ عِلْمُ السَّاعَةِ وَيُنَزِّلُ الْغَيْثَ وَيَعْلَمُ مَا فِي

الْأَرْحَامِ^ص وَمَا تَدْرِي نَفْسٌ مَّاذَا تَكْسِبُ غَدًا^ص وَمَا تَدْرِي نَفْسٌ بِأَيِّ

أَرْضٍ تَمُوتُ^ج إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ﴿٣٤﴾

To Allāh belongs whatever is in the heavens and earth. Indeed, Allāh is the Free of need, the Praiseworthy. And if whatever trees upon the earth were pens and the sea [was ink], replenished thereafter by seven [more] seas, the words of Allāh would not be exhausted. Indeed, Allāh is Exalted in Might and Wise. Your creation and your resurrection will not be but as that of a single soul. Indeed, Allāh is Hearing and Seeing. Do you not see [i.e., know] that Allāh causes the night to enter the day and causes the day to enter the night and has subjected the sun and the moon, each running [its course] for a specified term, and that Allāh, of whatever you do, is Aware? That is because Allāh is the True Reality, and that what they call upon other than Him is falsehood, and because Allāh is the Most High, the Grand. Do you not see that ships sail through the sea by the favor of Allāh that He may show you of His signs? Indeed in that are signs for everyone patient and grateful. And when waves come over them like canopies, they supplicate Allāh, sincere to Him in religion [i.e., faith].

But when He delivers them to the land, there are [some] of them who are moderate [in faith]. And none rejects Our signs except everyone treacherous and ungrateful. O mankind, fear your Lord and fear a Day when no father will avail his son, nor will a son avail his father at all. Indeed, the promise of Allāh is truth, so let not the worldly life delude you and be not deceived about Allāh by the Deceiver [i.e., Satan]. Indeed, Allāh [alone] has knowledge of the Hour and sends down the rain and knows what is in the wombs. And no soul perceives what it will earn tomorrow, and no soul perceives in what land it will die. Indeed, Allāh is Knowing and Aware.

اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ

عَلَى الْعَرْشِ ^{صَلَّى} مَا لَكُمْ مِّنْ دُونِهِ ^۱ مِّنْ وَلِيٍّ وَلَا شَفِيعٍ ^ج أَفَلَا

تَتَذَكَّرُونَ ﴿٤﴾ يُدَبِّرُ الْأَمْرَ مِنَ السَّمَاءِ إِلَى الْأَرْضِ ثُمَّ يَعْرُجُ إِلَيْهِ فِي

يَوْمٍ كَانَ مِقْدَارُهُ ^{ثَقَفَ} أَلْفَ سَنَةٍ مِّمَّا تَعُدُّونَ ﴿٥﴾ ذَلِكَ عِلْمُ الْغَيْبِ

وَالشَّهَادَةِ الْعَزِيزِ الرَّحِيمِ ﴿٦﴾ الَّذِي أَحْسَنَ كُلَّ شَيْءٍ خَلَقَهُ ^{صَلَّى} وَبَدَأَ

خَلَقَ الْإِنْسَانَ مِنْ طِينٍ ﴿٧﴾

It is Allāh who created the heavens and the earth and whatever is between them in six days; then He established Himself above the Throne. You have not besides Him any protector or any intercessor; so will you not be reminded? He arranges [each] matter from the heaven to the earth; then it will ascend to Him in a Day, the extent of which is a thousand years of those which you count. That is the Knower of the unseen and the witnessed, the Exalted in Might, the Merciful, Who perfected everything which He created and began the creation of man from clay.

وَقَالُوا ءَامَنَّا بِهِ^١ وَأَنَّى لَهُمُ التَّنَاقُشُ مِنْ مَّكَانٍ بَعِيدٍ ﴿٥٢﴾ وَقَدْ كَفَرُوا

بِهِ^٢ مِنْ قَبْلُ^ص وَيَقْدِفُونَ بِالْغَيْبِ مِنْ مَّكَانٍ بَعِيدٍ ﴿٥٣﴾ وَحِيلَ بَيْنَهُمْ

وَبَيْنَ مَا يَشْتَهُونَ كَمَا فُعِلَ بِأَشْيَاعِهِمْ مِّنْ قَبْلُ^ج إِنَّهُمْ كَانُوا فِي شَكٍّ

مُّرِيبٍ ﴿٥٤﴾

And they will [then] say, "We believe in it!" But how for them will be the taking [of faith] from a place far away? And they had already disbelieved in it before and would assault the unseen from a place far away. And prevention will be placed between them and what they desire, as was done with their kind before. Indeed, they were in disquieting doubt [i.e., denial].

62

Surah Faatir 35:1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ جَاعِلِ
 الْمَلَائِكَةِ رُسُلًا أُولِي أَجْنَحَةٍ مَّثْنَى وَثُلْتَ وَرُبْعَ ج يَزِيدُ فِي الْخَلْقِ مَا يَشَاءُ ج
 إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١

[All] praise is [due] to Allāh, Creator of the heavens and the earth, [who] made the angels messengers having wings, two or three or four. He increases in creation what He wills. Indeed, Allāh is over all things competent.

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Surah Saba 34:54

وَحِيلَ بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُونَ كَمَا فُعِلَ بِأَشْيَاعِهِمْ مِّن قَبْلُ ج إِنَّهُمْ
 كَانُوا فِي شَكٍّ مُّرِيبٍ ٥٤

And prevention will be placed between them and what they desire, as was done with their kind before. Indeed, they were in disquieting doubt [i.e., denial].

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ جَاعِلِ
 الْمَلَائِكَةِ رُسُلًا أُولِي أَجْنَحَةٍ مَّثْنَى وَثُلْتَ وَرُبْعَ ج يَزِيدُ فِي الْخَلْقِ مَا يَشَاءُ ج
 إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ① مَا يَفْتَحُ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلَا
 مُمْسِكَ لَهَا صَلَ وَمَا يُمْسِكُ فَلَا مُرْسِلَ لَهُ مِّنْ بَعْدِهِ ج وَهُوَ الْعَزِيزُ
 الْحَكِيمُ ② يَا أَيُّهَا النَّاسُ اذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ ج هَلْ مِنْ خَلْقٍ
 غَيْرُ اللَّهِ يَرْزُقُكُمْ مِّنَ السَّمَاءِ وَالْأَرْضِ ج لَا إِلَهَ إِلَّا هُوَ فَآنِي صَلَ
 تُؤْفَكُونَ ③

[All] praise is [due] to Allāh, Creator of the heavens and the earth, [who] made the angels messengers having wings, two or three or four. He increases in creation what He wills. Indeed, Allāh is over all things competent. Whatever Allāh grants to people of mercy - none can withhold it; and whatever He withholds - none can release it thereafter. And He is the Exalted in Might, the Wise. O mankind, remember the favor of Allāh upon you. Is there any creator other than Allāh who provides for you from the heaven and earth? There is no deity except Him, so how are you deluded?

وَمَا يَسْتَوِي الْبَحْرَانِ هَذَا عَذْبٌ فُرَاتٌ سَائِغٌ شَرَابُهُ ^{صَلِّ} وَهَذَا مِلْحٌ أُجَاجٌ

وَمِنْ كُلِّ تَأْكُلُونَ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُونَ حَلِيَّةً ^{صَلِّ} تَلْبَسُونَهَا وَتَرَى

الْفُلْكَ فِيهِ مَوَاحِرُ لَتَبْتَغُوا مِنْ فَضْلِهِ ^ج وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٢﴾ يُولِجُ

الَّيْلَ فِي النَّهَارِ وَيُولِجُ النَّهَارَ فِي اللَّيْلِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ كُلٌّ يَجْرِي

لِأَجَلٍ مُّسَيَّ ^ج ذَلِكُمْ اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ ^ج وَالَّذِينَ تَدْعُونَ مِنْ دُونِهِ ^ج

مَا يَنْلِكُونَ مِنْ قِطْمِيرٍ ﴿١٣﴾ إِنْ تَدْعُوهُمْ لَا يَسْمَعُوا دُعَاءَكُمْ وَلَوْ

سَبَعُوا مَا اسْتَجَابُوا لَكُمْ ^{صَلِّ} وَيَوْمَ الْقِيَمَةِ يَكْفُرُونَ بَشْرِكُمْ ^ج وَلَا يَنْبِئُكَ

مِثْلُ خَبِيرٍ ﴿١٤﴾ * يَا أَيُّهَا النَّاسُ أَنْتُمُ الْفُقَرَاءُ إِلَى اللَّهِ ^{صَلِّ} وَاللَّهُ هُوَ الْغَنِيُّ

الْحَمِيدُ ﴿١٥﴾ إِنَّ يَشَاءُ يُدْهِبُكُمْ وَيَأْتِ بِخَلْقٍ جَدِيدٍ ﴿١٦﴾ وَمَا ذَلِكَ عَلَى

اللَّهِ بِعَزِيزٍ ﴿١٧﴾

And not alike are the two seas [i.e., bodies of water]. One is fresh and sweet, palatable for drinking, and one is salty and bitter. And from each you eat tender meat and extract ornaments which you wear, and you see the ships plowing through [them] that you might seek of His bounty; and perhaps you will be grateful. He causes the night to enter the day, and He causes the day to enter the night and has subjected the sun and the moon - each running [its course] for a specified term. That is Allāh, your Lord; to Him belongs sovereignty. And those whom you invoke other than Him do not possess [as much as] the membrane of a date seed. If you invoke them, they do not hear your supplication; and if they heard, they would not respond to you. And on the Day of Resurrection they will deny your association. And none can inform you like [one] Aware [of all matters]. O mankind, you are those in need of Allāh, while Allāh is the Free of need, the Praiseworthy. If He wills, He can do away with you and bring forth a new creation. And that is for Allāh not difficult.

إِنَّ اللَّهَ عَلِيمُ غَيْبِ السَّمُوتِ وَالْأَرْضِ إِنَّهُ ^جعَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٣٨﴾

هُوَ الَّذِي جَعَلَكُمْ خَلِيفَ فِي الْأَرْضِ ^جفَمَنْ كَفَرَ فَعَلَيْهِ كُفْرُهُ ^{صَلَّى}وَلَا يَزِيدُ

الْكَافِرِينَ كُفْرُهُمْ عِنْدَ رَبِّهِمْ إِلَّا ^{صَلَّى}مَقْتًا وَلَا يَزِيدُ الْكَافِرِينَ كُفْرُهُمْ إِلَّا

خَسَارًا ﴿٣٩﴾ قُلْ أَرَأَيْتُمْ شُرَكَاءَكُمُ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ أُرُونِي

مَاذَا خَلَقُوا مِنَ الْأَرْضِ أَمْ لَهُمْ شِرْكٌ فِي السَّمُوتِ أَمْ ءَاتَيْنَهُمُ كِتَابًا

فَهُمْ عَلَى بَيِّنَةٍ مِنْهُ ^جبَلْ إِنَّ يَعْدُ الظَّالِمُونَ بَعْضُهُمْ بَعْضًا إِلَّا

غُرُورًا ﴿٤٠﴾ * إِنَّ اللَّهَ يُنْسِكُ السَّمُوتِ وَالْأَرْضِ أَنْ تَزُولَا ^جوَلَئِنْ زَالَتَا

إِنْ أُمْسَكَهُمَا مِنْ أَحَدٍ ^جمِنْ بَعْدِهِ إِنَّهُ ^{صَلَّى}كَانَ حَلِيمًا غَفُورًا ﴿٤١﴾

Indeed, Allāh is Knower of the unseen [aspects] of the heavens and earth. Indeed, He is Knowing of that within the breasts. It is He who has made you successors upon the earth. And whoever disbelieves - upon him will be [the consequence of] his disbelief. And the disbelief of the disbelievers does not increase them in the sight of their Lord except in

hatred; and the disbelief of the disbelievers does not increase them except in loss. Say, "Have you considered your 'partners' whom you invoke besides Allāh? Show me what they have created from the earth, or have they partnership [with Him] in the heavens? Or have We given them a book so they are [standing] on evidence therefrom? [No], rather, the wrongdoers do not promise each other except delusion." Indeed, Allāh holds the heavens and the earth, lest they cease. And if they should cease, no one could hold them [in place] after Him. Indeed, He is Forbearing and Forgiving.

ج
 إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ خِيدُونَ ﴿٢٩﴾ يَحْسَرَةً عَلَى الْعِبَادِ
 مَا يَأْتِيهِمْ مِّن رَّسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٣٠﴾ أَلَمْ يَرَوْا كَمْ
 أَهْلَكْنَا قَبْلَهُم مِّنَ الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ ﴿٣١﴾ وَإِنْ كُلُّ لِّمَّا
 جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ ﴿٣٢﴾ وَءَايَةٌ لَهُمُ الْأَرْضُ الْمَيِّتَةُ أُحْيَيْنَاهَا
 وَأَخْرَجْنَا مِنْهَا حَبًّا فَبِنْهُ يَأْكُلُونَ ﴿٣٣﴾ وَجَعَلْنَا فِيهَا جَنَّتٍ مِّن نَّخِيلٍ
 وَأَعْنَبٍ وَفَجَّرْنَا فِيهَا مِنَ الْعُيُونِ ﴿٣٤﴾ لِيَأْكُلُوا مِن ثَمَرِهِ ۚ وَمَا عَمِلَتْهُ
 أَيْدِيهِمْ ۖ أَفَلَا يَشْكُرُونَ ﴿٣٥﴾ سُبْحَنَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا
 تُنْبِتُ الْأَرْضُ وَمِنَ أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ ﴿٣٦﴾

It was not but one shout, and immediately they were extinguished. How regretful for the servants. There did not come to them any messenger except that they used to ridicule him.

Have they not considered how many generations We destroyed before them - that they to them will not return? And indeed, all of them will yet be brought present before Us. And a sign for them is the dead earth. We have brought it to life and brought forth from it grain, and from it they eat. And We placed therein gardens of palm trees and grapevines and caused to burst forth therefrom some springs - That they may eat of His fruit. And their hands have not produced it, so will they not be grateful? Exalted is He who created all pairs - from what the earth grows and from themselves and from that which they do not know.

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Surah Yaseen 36:35-37

لِيَأْكُلُوا مِنْ ثَمَرِهِ^١ وَمَا عَمِلَتْهُ أَيْدِيهِمْ^{صلى} أَفَلَا يَشْكُرُونَ ﴿٣٥﴾ سُبْحَنَ

الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ الْأَرْضُ وَمِنْ أَنْفُسِهِمْ وَمِمَّا لَا

يَعْلَمُونَ ﴿٣٦﴾ وَءَايَةٌ لَهُمُ اللَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ

مُظْلِمُونَ ﴿٣٧﴾

That they may eat of His fruit. And their hands have not produced it, so will they not be grateful? Exalted is He who created all pairs - from what the earth grows and from themselves and from that which they do not know. And a sign for them is the night. We remove from it the [light of] day, so they are [left] in darkness.

لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ ۚ وَكُلٌّ فِي

فَلَكَ يَسْبَحُونَ ﴿٤٠﴾ وَعَايَةُ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلِّ

الْمَشْحُونِ ﴿٤١﴾ وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا يَرْكَبُونَ ۚ وَإِنْ نَشَأْ

نُغْرِقَهُمْ فَلَا صَرَخَ لَهُمْ وَلَا هُمْ يُنْقَذُونَ ﴿٤٣﴾

It is not allowable [i.e., possible] for the sun to reach the moon, nor does the night overtake the day, but each, in an orbit, is swimming. And a sign for them is that We carried their forefathers in a laden ship. And We created for them from the likes of it that which they ride. And if We should will, We could drown them; then no one responding to a cry would there be for them nor would they be saved

أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِمَّا عَمِلَتْ أَيْدِينَا أَنْعَمًا فَهُمْ لَهَا

مَلِكُونَ ﴿٧١﴾ وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ ﴿٧٢﴾ وَلَهُمْ

فِيهَا مَنَافِعُ وَمَشَارِبُ ^{صَلِّ} أَفَلَا يَشْكُرُونَ ﴿٧٣﴾ وَاتَّخَذُوا مِنْ دُونِ اللَّهِ آلِهَةً

لَعَلَّهُمْ يُنصَرُونَ ﴿٧٤﴾ لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُمْ جُنْدٌ

مُحْضَرُونَ ﴿٧٥﴾ فَلَا يَحْزُنكَ قَوْلُهُمْ ^م إِنَّا نَعْلَمُ مَا يُسِرُّونَ وَمَا

يُعْلِنُونَ ﴿٧٦﴾ أَوَلَمْ يَرَ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ

مُبِينٌ ﴿٧٧﴾ وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ ^{صَلِّ} قَالَ مَنْ يُحْيِي الْعِظَمَ وَهِيَ

رَمِيمٌ ﴿٧٨﴾ قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ ^{صَلِّ} وَهُوَ بِكُلِّ خَلْقٍ

عَلِيمٌ ﴿٧٩﴾ الَّذِي جَعَلَ لَكُمْ مِنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنْتُمْ مِنْهُ

تُوقِدُونَ ﴿٨٠﴾ أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِقَدِيرٍ عَلَى أَنْ

يَخْلُقَ مِثْلَهُمْ^ج بَلَىٰ وَهُوَ الْخَلَّاقُ الْعَلِيمُ ﴿٨١﴾ إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا

أَنْ يَقُولَ لَهُ^{تَفَقَّ} كُنْ فَيَكُونُ ﴿٨٢﴾ فَسُبْحَنَ الَّذِي بِيَدِهِ^١ مَلَكُوتُ كُلِّ شَيْءٍ

وَالِيهِ تُرْجَعُونَ ﴿٨٣﴾

Do they not see that We have created for them from what Our hands have made, grazing livestock, and [then] they are their owners? And We have tamed them for them, so some of them they ride, and some of them they eat. And for them therein are [other] benefits and drinks, so will they not be grateful? But they have taken besides Allāh [false] deities that perhaps they would be helped. They are not able to help them, and they [themselves] are for them soldiers in attendance. So let not their speech grieve you. Indeed, We know what they conceal and what they declare. Does man not consider that We created him from a [mere] sperm-drop - then at once he is a clear adversary? And he presents for Us an example and forgets his [own] creation. He says, "Who will give life to bones while they are disintegrated?" Say, "He will give them life who produced them the first time; and He is, of all creation, Knowing." [It is] He who made for you from the green tree, fire, and then from it you ignite. Is not He who created the heavens and the earth Able to create the likes of them? Yes, [it is so]; and He is the Knowing Creator. His command is only when He intends a thing that He says to it, "Be," and it is. So exalted is He in whose hand is the realm of all things, and to Him you will be returned.

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ^١ وَالْأَرْضُ جَمِيعًا قَبْضَتُهُ يَوْمَ الْقِيَمَةِ

وَالسَّمُوتُ مَطْوِيَّتٌ بِيَمِينِهِ^٢ سُبْحَنَهُ^٣ وَتَعَالَى عَمَّا يُشْرِكُونَ ﴿٦٧﴾ وَنُفِخَ فِي

الصُّورِ فَصَعِقَ مَنْ فِي السَّمُوتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ ثُمَّ

نُفِخَ فِيهِ أُخْرَىٰ فَإِذَا هُمْ قِيَامٌ يَنْظُرُونَ ﴿٦٨﴾ وَأُشْرِقَتِ الْأَرْضُ بِنُورِ

رَبِّهَا وَوُضِعَ الْكِتَابُ وَجِئَءَ بِالنَّبِيِّينَ وَالشُّهَدَاءِ وَقُضِيَ بَيْنَهُم بِالْحَقِّ

وَهُمْ لَا يُظْلَمُونَ ﴿٦٩﴾

They have not appraised Allāh with true appraisal, while the earth entirely will be [within] His grip on the Day of Resurrection, and the heavens will be folded in His right hand. Exalted is He and high above what they associate with Him. And the Horn will be blown, and whoever is in the heavens and whoever is on the earth will fall dead except whom Allāh wills. Then it will be blown again, and at once they will be standing, looking on. And the earth will shine with the light of its Lord, and the record [of deeds] will be placed, and the prophets and the witnesses will be brought, and it will be judged between them in truth, and they will not be wronged.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ حم ﴿١﴾ تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ

الْعَلِيمِ ﴿٢﴾ غَافِرِ الذَّنْبِ وَقَابِلِ التَّوْبِ شَدِيدِ الْعِقَابِ ذِي الطَّوْلِ لَا

إِلَهَ إِلَّا هُوَ ۖ إِلَيْهِ الْمَصِيرُ ﴿٣﴾

Hā, Meem. The revelation of the Book [i.e., the Qur'ān] is from Allāh, the Exalted in Might, the Knowing, The forgiver of sin, acceptor of repentance, severe in punishment, owner of abundance. There is no deity except Him; to Him is the destination.

إِنَّ الَّذِينَ كَفَرُوا يُنَادُونَ لِمَقْتُ اللَّهِ أَكْبَرُ مِنْ مَقْتِكُمْ أَنْفُسَكُمْ إِذْ

تَدْعُونَ إِلَى الْإِسْلَامِ فَتَكْفُرُونَ ﴿١٠﴾ قَالُوا رَبَّنَا أَمَتَّنَا اثْنَتَيْنِ وَأَحْيَيْتَنَا

اثْنَتَيْنِ فَاعْتَرَفْنَا بِذُنُوبِنَا فَهَلْ إِلَى خُرُوجٍ مِّن سَبِيلٍ ﴿١١﴾ ذَلِكُمْ بِأَنَّهُ

إِذَا دُعِيَ اللَّهُ وَحْدَهُ كَفَرْتُمْ ^{صَلَّى} وَإِنْ يُشْرَكَ بِهِ ^ج تُؤْمِنُوا فَالْحُكْمُ لِلَّهِ الْعَلِيِّ

الْكَبِيرِ ﴿١٢﴾ هُوَ الَّذِي يُرِيكُمْ ءَايَاتِهِ ^ج وَيُنْزِلُ لَكُمْ مِنَ السَّمَاءِ رِزْقًا

وَمَا يَتَذَكَّرُ إِلَّا مَن يُنِيبُ ﴿١٣﴾

Indeed, those who disbelieve will be addressed, "The hatred of Allāh for you was [even] greater than your hatred of yourselves [this Day in Hell] when you were invited to faith, but you disbelieved [i.e., refused]." They will say, "Our Lord, You made us lifeless twice and gave us life twice, and we have confessed our sins. So is there to an exit any way?" [They will be told], "That is because, when Allāh was called upon alone, you disbelieved; but if others were associated with Him, you believed. So the judgement is with Allāh, the Most High, the Grand." It is He who shows you His signs and sends down to you from the sky, provision. But none will remember except he who turns back [in repentance].

ذَلِكُمْ بِأَنَّهُ ^{قَفَّ} إِذَا دُعِيَ اللَّهُ وَحْدَهُ ^{صَلَّى} كَفَرْتُمْ ^ج وَإِنْ يُشْرَكَ بِهِ ^ج تَوَمَّنُوا
 فَالْحُكْمُ لِلَّهِ الْعَلِيِّ الْكَبِيرِ ﴿١٢﴾ هُوَ الَّذِي يُرِيكُمْ آيَاتِهِ ^ج وَيُنَزِّلُ لَكُمْ
 مِنَ السَّمَاءِ رِزْقًا ^ج وَمَا يَتَذَكَّرُ إِلَّا مَنْ يُنِيبُ ﴿١٣﴾ فَادْعُوا اللَّهَ مُخْلِصِينَ
 لَهُ الدِّينَ وَلَوْ كَرِهَ الْكَافِرُونَ ﴿١٤﴾ رَفِيعُ الدَّرَجَاتِ ذُو الْعَرْشِ يُلْقِي
 الرُّوحَ مِنْ أَمْرِهِ ^ج عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ ^ج لِيُنْذِرَ يَوْمَ التَّلَاقِ ﴿١٥﴾

[They will be told], "That is because, when Allāh was called upon alone, you disbelieved; but if others were associated with Him, you believed. So the judgement is with Allāh, the Most High, the Grand." It is He who shows you His signs and sends down to you from the sky, provision. But none will remember except he who turns back [in repentance]. So invoke Allāh, [being] sincere to Him in religion, although the disbelievers dislike it. [He is] the Exalted above [all] degrees, Owner of the Throne; He places the inspiration of His command [i.e., revelation] upon whom He wills of His servants to warn of the Day of Meeting.

الْيَوْمَ تُجْزَى كُلُّ نَفْسٍ بِمَا كَسَبَتْ لَا ظُلْمَ الْيَوْمَ إِنَّ اللَّهَ سَرِيعُ

الْحِسَابِ ١٧

This Day every soul will be recompensed for what it earned. No injustice today! Indeed, Allāh is swift in account.

إِنَّ الَّذِينَ يُجَادِلُونَ فِي آيَاتِ اللَّهِ بِغَيْرِ سُلْطَانٍ أَتَتْهُمْ^{لَا} إِنْ فِي صُدُورِهِمْ

إِلَّا كِبَرُ مَا هُمْ^ج بِبَلَاغِهِ فَاسْتَعِذْ بِاللَّهِ^{صَلِّ} إِنَّهُ^{قَفَّ} هُوَ السَّمِيعُ الْبَصِيرُ ﴿٥٦﴾

لَخَلْقُ السَّمَوَاتِ وَالْأَرْضِ أَكْبَرُ مِنْ خَلْقِ النَّاسِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا

يَعْلَمُونَ ﴿٥٧﴾ وَمَا يَسْتَوِي الْأَعْمَى وَالْبَصِيرُ وَالَّذِينَ آمَنُوا وَعَمِلُوا

الصَّالِحَاتِ وَلَا الْمُسِيءُ^ج قَلِيلًا مَّا تَتَذَكَّرُونَ ﴿٥٨﴾ إِنَّ السَّاعَةَ لَآتِيَةٌ لَا

رَيْبَ فِيهَا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ﴿٥٩﴾ وَقَالَ رَبُّكُمُ ادْعُونِي

أَسْتَجِبْ لَكُمْ^ج إِنَّ الَّذِينَ يَسْتَكْبِرُونَ عَنْ عِبَادَتِي سَيَدْخُلُونَ جَهَنَّمَ

دَاخِرِينَ ﴿٦٠﴾ اللَّهُ الَّذِي جَعَلَ لَكُمْ الْيَلَّ لَتَسْكُنُوا فِيهِ وَالنَّهَارَ مُبْصِرًا

إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَشْكُرُونَ ﴿٦١﴾^ج

ذِكْرُ اللَّهِ رَبُّكُمْ خَلِقُ كُلِّ شَيْءٍ لَا إِلَهَ إِلَّا هُوَ ^{صَلِّ} فَأَنَّى تُؤْفَكُونَ ﴿٦٢﴾

كَذَلِكَ يُؤْفَكُ الَّذِينَ كَانَُوا بِآيَاتِ اللَّهِ يَجْحَدُونَ ﴿٦٣﴾ اللَّهُ الَّذِي جَعَلَ

لَكُمْ الْأَرْضَ قَرَارًا وَالسَّمَاءَ بِنَاءً وَصَوَّرَكُمْ فَأَحْسَنَ صُوَرَكُمْ وَرَزَقَكُمْ

مِنَ الطَّيِّبَاتِ ^ج ذِكْرُ اللَّهِ رَبُّكُمْ ^{صَلِّ} فَتَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ ﴿٦٤﴾ هُوَ الْحَيُّ

لَا إِلَهَ إِلَّا هُوَ فَادْعُوهُ مُخْلِصِينَ لَهُ الدِّينَ ^{قُلْ} الْحَمْدُ لِلَّهِ رَبِّ

﴿٦٥﴾ الْعَالَمِينَ

Indeed, those who dispute concerning the signs of Allāh without [any] evidence having come to them - there is not within their breasts except pride, [the extent of] which they cannot reach. So seek refuge in Allāh. Indeed, it is He who is the Hearing, the Seeing. The creation of the heavens and earth is greater than the creation of mankind, but most of the people do not know. And not equal are the blind and the seeing, nor are those who believe and do righteous deeds and the evildoer. Little do you remember. Indeed, the Hour is coming - no doubt about it - but most of the people do not believe. And your Lord says, "Call upon Me; I will respond to you." Indeed, those who disdain My worship will enter Hell [rendered] contemptible. It is Allāh who made for you the night that you may rest therein and the day giving sight. Indeed, Allāh is the possessor of bounty for the people, but most of them are not grateful. That is Allāh, your Lord, Creator of all things; there is no deity except Him, so how are you deluded? Thus were those [before you] deluded who were rejecting the signs of Allāh. It is Allāh who made for you the earth a place of settlement and the sky a structure [i.e., ceiling] and formed you and perfected your forms and

provided you with good things. That is Allāh, your Lord; then blessed is Allāh, Lord of the worlds. He is the Ever-Living; there is no deity except Him, so call upon Him, [being] sincere to Him in religion. [All] praise is [due] to Allāh, Lord of the worlds.

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Surah Fussilat 41:9-11

﴿قُلْ أَنتُمْ لَتَكْفُرُونَ بِالَّذِي خَلَقَ الْأَرْضَ فِي يَوْمَيْنِ وَتَجْعَلُونَ لَهُ

أَنْدَادًا ۚ ذَٰلِكَ رَبُّ الْعَالَمِينَ ﴿٩﴾ وَجَعَلَ فِيهَا رُوسَىٰ مِنْ فَوْقِهَا وَبَرَكَ

فِيهَا وَقَدَّرَ فِيهَا أَقْوَتَهَا فِي أَرْبَعَةِ أَيَّامٍ سَوَاءً لِلْسَّائِلِينَ ﴿١٠﴾ ثُمَّ اسْتَوَىٰ

إِلَى السَّمَاءِ وَهِيَ دُخَانٌ فَقَالَ لَهَا وَلِلْأَرْضِ ائْتِيَا طَوْعًا أَوْ كَرْهًا قَالَتَا أَتَيْنَا

طَائِعِينَ ﴿١١﴾

Say, "Do you indeed disbelieve in He who created the earth in two days and attribute to Him equals? That is the Lord of the worlds." And He placed on it [i.e., the earth] firmly set mountains over its surface, and He blessed it and determined therein its [creatures'] sustenance in four days without distinction - for [the information of] those who ask. Then He directed Himself to the heaven while it was smoke and said to it and to the earth, "Come [into being], willingly or by compulsion." They said, "We have come willingly."

وَجَعَلَ فِيهَا رُوسٍ مِّنْ فَوْقِهَا وَبَرَكَ فِيهَا وَقَدَّرَ فِيهَا أَقْوَتَهَا فِي أَرْبَعَةِ
 أَيَّامٍ سَوَاءٍ لِّلسَّائِلِينَ ﴿١٠﴾ ثُمَّ اسْتَوَىٰ إِلَى السَّمَاءِ وَهِيَ دُخَانٌ فَقَالَ لَهَا
 وَلِلْأَرْضِ ائْتِيَا طَوْعًا أَوْ كَرْهًا قَالَتَا أَتَيْنَا طَائِعِينَ ﴿١١﴾ فَقَضَاهُنَّ سَبْعَ
 سَوَاتٍ فِي يَوْمَيْنِ وَأَوْحَىٰ فِي كُلِّ سَمَاءٍ أَمْرَهَا ^ج وَزَيَّنَّا السَّمَاءَ الدُّنْيَا
 بِمُضَبِّحٍ وَحِفْظٍ ^ج ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿١٢﴾

And He placed on it [i.e., the earth] firmly set mountains over its surface, and He blessed it and determined therein its [creatures'] sustenance in four days without distinction - for [the information of] those who ask. Then He directed Himself to the heaven while it was smoke and said to it and to the earth, "Come [into being], willingly or by compulsion." They said, "We have come willingly." And He completed them as seven heavens within two days and inspired [i.e., made known] in each heaven its command. And We adorned the nearest heaven with lamps [i.e., stars, for beauty] and as protection. That is the determination of the Exalted in Might, the Knowing.

وَمِنْ ءَايَاتِهِ اللَّيْلُ وَالنَّهَارُ وَالشَّمْسُ وَالْقَمَرُ ۚ لَا تَسْجُدُوا لِلشَّمْسِ وَلَا
لِلْقَمَرِ وَاسْجُدُوا لِلَّهِ الَّذِي خَلَقَهُنَّ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ ﴿٣٧﴾ فَإِنِ
اسْتَكْبَرُوا فَالَّذِينَ عِنْدَ رَبِّكَ يُسَبِّحُونَ لَهُ بِاللَّيْلِ وَالنَّهَارِ وَهُمْ لَا
يَسْئَمُونَ ﴿٣٨﴾ وَمِنْ ءَايَاتِهِ أَنْتَ تَرَى الْأَرْضَ خَاشِعَةً فَإِذَا أَنزَلْنَا
عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَتْ ۚ إِنَّ الَّذِي أَحْيَاهَا لَمُحْيِي الْمَوْتِ ۚ إِنَّهُ ۖ عَلَىٰ كُلِّ
شَيْءٍ قَدِيرٌ ﴿٣٩﴾

And of His signs are the night and day and the sun and moon. Do not prostrate to the sun or to the moon, but prostrate to Allāh, who created them, if it should be Him that you worship. But if they are arrogant - then those who are near your Lord [i.e., the angels] exalt Him by night and by day, and they do not become weary. And of His signs is that you see the earth stilled, but when We send down upon it rain, it quivers and grows. Indeed, He who has given it life is the Giver of Life to the dead. Indeed, He is over all things competent.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ حم ﴿١﴾ عسق ﴿٢﴾ كَذَلِكَ يُوحَىٰ إِلَيْكَ

وَإِلَى الَّذِينَ مِنْ قَبْلِكَ اللَّهُ الْعَزِيزُ الْحَكِيمُ ﴿٣﴾ لَهُ مَّا فِي السَّمُوتِ

وَمَا فِي الْأَرْضِ ^{صَلَّى} وَهُوَ الْعَلِيُّ الْعَظِيمُ ﴿٤﴾ تَكَادُ السَّمُوتُ يَتَفَطَّرْنَ مِنْ

فَوْقِهِنَّ ^ج وَالْمَلَائِكَةُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيَسْتَغْفِرُونَ لِمَنْ فِي الْأَرْضِ ^{قَلَى}

أَلَا إِنَّ اللَّهَ هُوَ الْغَفُورُ الرَّحِيمُ ﴿٥﴾ وَالَّذِينَ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ

اللَّهُ حَفِیْظٌ عَلَيْهِمْ وَمَا أَنْتَ عَلَيْهِمْ بِوَكِيلٍ ﴿٦﴾

Hā, Meem. ‘Ayn, Seen, Qāf. Thus has He revealed to you, [O Muḥammad], and to those before you - Allāh, the Exalted in Might, the Wise. To Him belongs whatever is in the heavens and whatever is in the earth, and He is the Most High, the Most Great. The heavens almost break from above them, and the angels exalt [Allāh] with praise of their Lord and ask forgiveness for those on earth. Unquestionably, it is Allāh who is the Forgiving, the Merciful. And those who take as allies other than Him - Allāh is [yet] Guardian over them; and you, [O Muḥammad], are not over them a manager.

فَاطِرُ السَّمٰوٰتِ وَالْاَرْضِ ج جَعَلَ لَكُمْ مِّنْ اَنْفُسِكُمْ اَزْوَاجًا وَمِنَ الْاَنْعَامِ

اَزْوَاجًا يَذُرُّكُمْ فِيْهِ ج لَيْسَ كَمِثْلِهِ شَيْءٌ ۚ وَهُوَ السَّمِيعُ الْبَصِيْرُ ﴿١١﴾

لَهُ مَقَالِيْدُ السَّمٰوٰتِ وَالْاَرْضِ ۚ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ ۚ اِنَّهٗ ۚ

بِكُلِّ شَيْءٍ عَلِيْمٌ ﴿١٢﴾

[He is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing. To Him belong the keys of the heavens and the earth. He extends provision for whom He wills and restricts [it]. Indeed He is, of all things, Knowing.

وَهُوَ الَّذِي يُنَزِّلُ الْغَيْثَ مِنْ بَعْدِ مَا قَنَطُوا وَيَنْشُرُ رَحْمَتَهُ^ج وَهُوَ الْوَلِيُّ

الْحَمِيدُ ﴿٢٨﴾ وَمِنْ آيَاتِهِ^١ خَلْقُ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَثَّ فِيهِمَا مِنْ

دَابَّةٍ^ج وَهُوَ عَلَى جَنَعِهِمْ إِذَا يَشَاءُ قَدِيرٌ ﴿٢٩﴾ وَمَا أَصْبَكُمْ مِنْ مُصِيبَةٍ

فَبِمَا كَسَبَتْ أَيْدِيكُمْ وَيَعْفُوا عَنْ كَثِيرٍ ﴿٣٠﴾ وَمَا أَنْتُمْ بِمُعْجِزِينَ فِي

الْأَرْضِ^{صلى} وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿٣١﴾ وَمِنْ آيَاتِهِ

الْجَوَارِ فِي الْبَحْرِ كَالْأَعْلَمِ ﴿٣٢﴾ إِنْ يَشَأْ يُسْكِنِ الرِّيحَ فَيَظْلَلْنَ رَوَاكِدَ

عَلَى ظَهْرِهِ^ج إِنَّ فِي ذَلِكَ لَآيَاتٍ لِكُلِّ صَبَّارٍ شَكُورٍ ﴿٣٣﴾ أَوْ يُوقِضْهُنَّ بَئِ

كَسَبُوا وَيَعْفُ عَنْ كَثِيرٍ ﴿٣٤﴾ وَيَعْلَمَ الَّذِينَ يُجْدِلُونَ فِي آيَاتِنَا مَا لَهُمْ

مِّن مَّحِيصٍ ﴿٣٥﴾

And it is He who sends down the rain after they had despaired and spreads His mercy. And He is the Protector, the Praiseworthy. And of His signs is the creation of the heavens and earth and what He has dispersed throughout them of creatures. And He, for gathering them when He wills, is competent. And whatever strikes you of disaster - it is for what your hands have earned; but He pardons much. And you will not cause failure [to Allāh] upon the earth. And you have not besides Allāh any protector or helper. And of His signs are the ships in the sea, like mountains. If He willed, He could still the wind, and they would remain motionless on its surface. Indeed in that are signs for everyone patient and grateful. Or He could destroy them for what they earned; but He pardons much. And [that is so] those who dispute concerning Our signs may know that for them there is no place of escape.

وَإِذَا تُلِيَتْ عَلَيْهِمْ ءَايَاتُنَا بَيِّنَاتٍ مَّا كَانَ حُجَّتُهُمْ إِلَّا أَنْ قَالُوا ائْتُوا بِءَابَائِنَا

إِنْ كُنْتُمْ صَادِقِينَ ﴿٢٥﴾ قُلِ اللَّهُ يُحْيِيكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يَجْمَعُكُمْ

إِلَى يَوْمِ الْقِيَمَةِ لَا رَيْبَ فِيهِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٢٦﴾ وَلِلَّهِ

مُلْكُ السَّمَوَاتِ وَالْأَرْضِ ۖ وَيَوْمَ تَقُومُ السَّاعَةُ يُخْسِرُ

الْمُبْطِلُونَ ﴿٢٧﴾ وَتَرَى كُلَّ أُمَّةٍ جَاثِيَةً ۚ كُلُّ أُمَّةٍ تُدْعَىٰ إِلَىٰ كِتَابِهَا الْيَوْمَ

تُجْزَوْنَ مِمَّا كُنْتُمْ تَعْمَلُونَ ﴿٢٨﴾ هَذَا كِتَابُنَا يَنْطِقُ عَلَيْكُمْ بِالْحَقِّ ۚ إِنَّا

كُنَّا نَسْتَنْسِخُ مَا كُنْتُمْ تَعْمَلُونَ ﴿٢٩﴾

And when Our verses are recited to them as clear evidences, their argument is only that they say, "Bring [back] our forefathers, if you should be truthful." Say, "Allāh causes you to live, then causes you to die; then He will assemble you for the Day of Resurrection, about which there is no doubt, but most of the people do not know." And to Allāh belongs the dominion of the heavens and the earth. And the Day the Hour appears - that Day the falsifiers will lose. And you will see every nation kneeling [from fear]. Every nation will be called to its record [and told], "Today you will be recompensed for what you used to do.

This, Our record, speaks about you in truth. Indeed, We were having transcribed whatever you used to do."

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Surah Al-Jaathiya 45:28-31

وَتَرَى كُلَّ أُمَّةٍ جَاثِيَةً^ج كُلُّ أُمَّةٍ تُدْعَى إِلَى كِتَابِهَا الْيَوْمَ تُجْزَوْنَ مَا كُنتُمْ
تَعْمَلُونَ ﴿٢٨﴾ هَذَا كِتَابُنَا يَنْطِقُ عَلَيْكُمْ بِالْحَقِّ^ج إِنَّا كُنَّا نَسْتَنْسِخُ مَا
كُنتُمْ تَعْمَلُونَ ﴿٢٩﴾ فَأَمَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ فَيُدْخِلُهُمْ
رَبُّهُمْ فِي رَحْمَتِهِ^ج ۚ ذَٰلِكَ هُوَ الْفَوْزُ الْمُبِينُ ﴿٣٠﴾ وَأَمَّا الَّذِينَ كَفَرُوا أَفَلَمْ
تَكُنْ ءَايَتِي تُلَىٰ عَلَيْكُمْ فَاسْتَكْبَرْتُمْ وَكُنتُمْ قَوْمًا مُّجْرِمِينَ ﴿٣١﴾

And you will see every nation kneeling [from fear]. Every nation will be called to its record [and told], "Today you will be recompensed for what you used to do. This, Our record, speaks about you in truth. Indeed, We were having transcribed whatever you used to do." So as for those who believed and did righteous deeds, their Lord will admit them into His mercy. That is what is the clear attainment. But as for those who disbelieved, [it will be said], "Were not Our verses recited to you, but you were arrogant and became a criminal people?"

وَالسَّمَاءَ بَنَيْنَاهَا بِأَيْدٍ وَإِنَّا لَمُوسِعُونَ ﴿٤٧﴾ وَالْأَرْضَ فَرَشْنَاهَا فَنِعْمَ

الْمُهْدُونَ ﴿٤٨﴾ وَمِنْ كُلِّ شَيْءٍ خَلَقْنَا زَوْجَيْنِ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٤٩﴾

فَفِرُّوا إِلَى اللَّهِ ^{صَلِّ} إِنِّي لَكُمْ مِنْهُ نَذِيرٌ مُبِينٌ ﴿٥٠﴾ وَلَا تَجْعَلُوا مَعَ اللَّهِ إِلَهًا

ءَاخَرَ إِنِّي لَكُمْ مِنْهُ نَذِيرٌ مُبِينٌ ﴿٥١﴾

And the heaven We constructed with strength, and indeed, We are [its] expander. And the earth We have spread out, and excellent is the preparer. And of all things We created two mates [i.e., counterparts]; perhaps you will remember. So flee to Allāh. Indeed, I am to you from Him a clear warner. And do not make [as equal] with Allāh another deity. Indeed, I am to you from Him a clear warner.

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Surah Adh-Dhaariyat 51:57-59

مَا أُرِيدُ مِنْهُمْ مِنْ رِزْقٍ وَمَا أُرِيدُ أَنْ يُطْعِمُونِ ﴿٥٧﴾ إِنَّ اللَّهَ هُوَ الرَّزَّاقُ

ذُو الْقُوَّةِ الْمَتِينِ ﴿٥٨﴾ فَإِنَّ لِلَّذِينَ ظَلَمُوا ذُنُوبًا مِثْلَ ذُنُوبِ أَصْحَابِهِمْ

فَلَا يَسْتَعْجِلُونِ ﴿٥٩﴾

I do not want from them any provision, nor do I want them to feed Me. Indeed, it is Allāh who is the [continual] Provider, the firm possessor of strength. And indeed, for those who have wronged is a portion [of punishment] like the portion of their companions [i.e., predecessors], so let them not impatiently urge Me.

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Surah At-Tur 52:2

وَكُتِبَ مَّسْطُورٍ ﴿٢﴾

And [by] a Book inscribed

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Surah Adh-Dhaariyat 51:60

فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنْ يَوْمِهِمُ الَّذِي يُوعَدُونَ ﴿٦٠﴾

And woe to those who have disbelieved from their Day which they are promised.

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Surah At-Tur 52:1-3

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَالطُّورِ ﴿١﴾ وَكِتَابٍ مَسْطُورٍ ﴿٢﴾ فِي رَقٍّ

مَنْشُورٍ ﴿٣﴾

By the mount And [by] a Book inscribed In parchment spread open

وَأَنَّ إِلَىٰ رَبِّكَ الْمُنْتَهَىٰ ﴿٤٢﴾ وَأَنَّهُ هُوَ أَضْحَكَ وَأَبْكَى ﴿٤٣﴾ وَأَنَّهُ هُوَ

أَمَاتَ وَأَحْيَا ﴿٤٤﴾ وَأَنَّهُ خَلَقَ الزَّوْجَيْنِ الذَّكَرَ وَالْأُنثَىٰ ﴿٤٥﴾ مِنْ نُّطْفَةٍ

إِذَا تُمْنَىٰ ﴿٤٦﴾ وَأَنَّ عَلَيْهِ النَّشْأَةَ الْأُخْرَىٰ ﴿٤٧﴾ وَأَنَّهُ هُوَ أَغْنَىٰ

وَأَقْنَىٰ ﴿٤٨﴾ وَأَنَّهُ هُوَ رَبُّ الشَّعْرَىٰ ﴿٤٩﴾ وَأَنَّهُ أَهْلَكَ عَادًا الْأُولَىٰ ﴿٥٠﴾

وَتَبَوَّدَا فَمَا أَبْقَىٰ ﴿٥١﴾ وَقَوْمَ نُوحٍ مِّنْ قَبْلِ صَلَٰةِ إِبْرَاهِيمَ إِذْ هُمْ كَانُوا هُمُ الظَّالِمِينَ

وَأَطْعَىٰ ﴿٥٢﴾ وَالْمُؤْتَفِكَةَ أَهْوَىٰ ﴿٥٣﴾ فَغَشَّاهَا مَا غَشَّىٰ ﴿٥٤﴾ فَبِأَيِّ آلَاءِ

رَبِّكَ تَتَمَارَىٰ ﴿٥٥﴾ هَذَا نَذِيرٌ مِّنَ النُّذُرِ الْأُولَىٰ ﴿٥٦﴾ أَرَأَيْتَ

الْعَازِفَةَ ﴿٥٧﴾ لَيْسَ لَهَا مِنْ دُونِ اللَّهِ كَاشِفَةُ ﴿٥٨﴾ أَفَبِمَنْ هَذَا الْحَدِيثِ

تَعْجَبُونَ ﴿٥٩﴾ وَتَضْحَكُونَ وَلَا تَبْكُونَ ﴿٦٠﴾ وَأَنْتُمْ سَمِدُونَ ﴿٦١﴾

فَاسْجُدُوا لِلَّهِ وَاعْبُدُوا ﴿٦٢﴾

And that to your Lord is the finality And that it is He who makes [one] laugh and weep And that it is He who causes death and gives life And that He creates the two mates - the male and female - From a sperm-drop when it is emitted And that [incumbent] upon Him is the other [i.e., next] creation. And that it is He who enriches and suffices And that it is He who is the Lord of Sirius. And that He destroyed the first [people of] 'Aad. And Thamūd - and He did not spare [them] - And the people of Noah before. Indeed, it was they who were [even] more unjust and oppressing. And the overturned towns He hurled down. And covered them by that which He covered. Then which of the favors of your Lord do you doubt? This [Prophet (peace be upon him)] is a warner from [i.e., like] the former warners. The Approaching Day has approached. Of it, [from those] besides Allāh, there is no remover. Then at this statement do you wonder? And you laugh and do not weep While you are proudly sporting? So prostrate to Allāh and worship [Him].

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ سَبَّحَ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَهُوَ

الْعَزِيزُ الْحَكِيمُ ① لَهُ مَلَكُ السَّمَوَاتِ وَالْأَرْضِ يُخَيِّتُ وَيُيَبِّتُ وَهُوَ

عَلَى كُلِّ شَيْءٍ قَدِيرٌ ② هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ بِكُلِّ

شَيْءٍ عَلِيمٌ ③ هُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ

اسْتَوَى عَلَى الْعَرْشِ ④ يَعْلَمُ مَا يَلْجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا

يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا وَهُوَ مَعَكُمْ أَيْنَ مَا كُنْتُمْ وَاللَّهُ بِمَا

تَعْمَلُونَ بَصِيرٌ ⑤ لَهُ مَلَكُ السَّمَوَاتِ وَالْأَرْضِ ⑥ وَإِلَى اللَّهِ تُرْجَعُ

الْأُمُورُ ⑦ يُوَلِّجُ اللَّيْلَ فِي النَّهَارِ وَيُوَلِّجُ النَّهَارَ فِي اللَّيْلِ وَهُوَ عَلِيمٌ

بِذَاتِ الصُّدُورِ ﴿٦﴾ ءَامِنُوا بِاللَّهِ وَرَسُولِهِ ۚ وَأَنْفِقُوا مِمَّا جَعَلَكُمْ

مُسْتَخْلَفِينَ فِيهِ ۖ فَالَّذِينَ ءَامِنُوا مِنْكُمْ وَأَنْفَقُوا لَهُمْ أَجْرٌ كَبِيرٌ ﴿٧﴾

Whatever is in the heavens and earth exalts Allāh, and He is the Exalted in Might, the Wise. His is the dominion of the heavens and earth. He gives life and causes death, and He is over all things competent. He is the First and the Last, the Ascendant and the Intimate, and He is, of all things, Knowing. It is He who created the heavens and earth in six days and then established Himself above the Throne. He knows what penetrates into the earth and what emerges from it and what descends from the heaven and what ascends therein; and He is with you wherever you are. And Allāh, of what you do, is Seeing. His is the dominion of the heavens and earth. And to Allāh are returned [all] matters. He causes the night to enter the day and causes the day to enter the night, and He is Knowing of that within the breasts. Believe in Allāh and His Messenger and spend out of that in which He has made you successive inheritors. For those who have believed among you and spent, there will be a great reward.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ يُسَبِّحُ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ

لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۝ (١) هُوَ الَّذِي خَلَقَكُمْ

فَمِنْكُمْ كَافِرٌ وَمِنْكُمْ مُؤْمِنٌ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ۝ (٢) خَلَقَ

السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ وَصَوَّرَكُمْ فَأَحْسَنَ صُورَكُمْ وَإِلَيْهِ

الْمَصِيرُ ۝ (٣) يَعْلَمُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَيَعْلَمُ مَا تُسْرُونَ وَمَا

تُخْلِنُونَ ۚ وَاللَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ۝ (٤)

Whatever is in the heavens and whatever is on the earth is exalting Allāh. To Him belongs dominion, and to Him belongs [all] praise, and He is over all things competent. It is He who created you, and among you is the disbeliever, and among you is the believer. And Allāh, of what you do, is Seeing. He created the heavens and earth in truth and formed you and perfected your forms; and to Him is the [final] destination. He knows what is within the heavens and earth and knows what you conceal and what you declare. And Allāh is Knowing of that within the breasts.

اللَّهُ الَّذِي خَلَقَ سَبْعَ سَمَوَاتٍ وَمِنَ الْأَرْضِ مِثْلَهُنَّ يَتَنَزَّلُ الْأَمْرُ بَيْنَهُنَّ

لِتَعْلَمُوا أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ

عِلْمًا ۝١٢

It is Allāh who has created seven heavens and of the earth, the like of them. [His] command descends among them so you may know that Allāh is over all things competent and that Allāh has encompassed all things in knowledge.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ

قَدِيرٌ ﴿١﴾ الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا ج

وَهُوَ الْعَزِيزُ الْغَفُورُ ﴿٢﴾ الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ طِبَاقًا صَ مَا تَرَى فِي

خَلْقِ الرَّحْمَنِ مِنْ تَفُوتٍ صَ فَارْجِعِ الْبَصَرَ هَلْ تَرَى مِنْ فُطُورٍ ﴿٣﴾ ثُمَّ

ارْجِعِ الْبَصَرَ كَرَّتَيْنِ يَنْقَلِبْ إِلَيْكَ الْبَصَرُ خَاسِئًا وَهُوَ حَسِيرٌ ﴿٤﴾ وَلَقَدْ

زَيْنًا السَّمَاءَ الدُّنْيَا بِمُصْبِحٍ صَ وَجَعَلْنَاهَا رُجُومًا لِلشَّيْطَانِ وَأَعْتَدْنَا لَهُمْ

عَذَابَ السَّعِيرِ ﴿٥﴾

Blessed is He in whose hand is dominion, and He is over all things competent - [He] who created death and life to test you [as to] which of you is best in deed - and He is the Exalted in Might, the Forgiving - [And] who created seven heavens in layers. You do not see in the creation of the Most Merciful any inconsistency. So return [your] vision [to the sky]; do you see any breaks? Then return [your] vision twice again. [Your] vision will return to you humbled while it is fatigued. And We have certainly beautified the nearest heaven with

lamps [i.e., stars] and have made [from] them what is thrown at the devils and have prepared for them the punishment of the Blaze.

وَأَسِرُّوا قَوْلَكُمْ أَوِ اجْهَرُوا بِهِ ^{صَلِّ} إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿١٣﴾ أَلَا يَعْلَمُ

مَنْ خَلَقَ وَهُوَ اللَّطِيفُ الْخَبِيرُ ﴿١٤﴾ هُوَ الَّذِي جَعَلَ لَكُمُ الْأَرْضَ ذُلُولًا

فَامْشُوا فِي مَنَاكِبِهَا وَكُلُوا مِنْ رِزْقِهِ ^{صَلِّ} وَإِلَيْهِ التُّشُورُ ﴿١٥﴾ ءَأَمِنْتُمْ مِّنْ

فِي السَّمَاءِ أَنْ يَخْسِفَ بِكُمُ الْأَرْضَ فَإِذَا هِيَ تَمُورُ ﴿١٦﴾ أَمْ أَمِنْتُمْ مِّنْ

فِي السَّمَاءِ أَنْ يُرْسِلَ عَلَيْكُمْ حَاصِبًا ^{صَلِّ} فَسَتَعْلَمُونَ كَيْفَ نَذِيرِ ﴿١٧﴾

وَلَقَدْ كَذَّبَ الَّذِينَ مِن قَبْلِهِمْ فَكَيْفَ كَانَ نَكِيرِ ﴿١٨﴾ أَوَلَمْ يَرَوْا إِلَى

الطَّيْرِ فَوْقَهُمْ صَفٌّ وَيَقْبِضْنَ ^ج مَا يُنْسِكُهُنَّ إِلَّا الرَّحْمَنُ إِنَّهُ ^ج بِكُلِّ

شَيْءٍ بَصِيرٌ ﴿١٩﴾ أَمَّنْ هَذَا الَّذِي هُوَ جُنْدٌ لَّكُمْ يَنْصُرُكُمْ مِّنْ دُونِ

الرَّحْمَنِ ج إِنَّ الْكُفْرَانَ إِلَّا فِي غُرُورٍ ﴿٢٠﴾ أَمَّنْ هَذَا الَّذِي يَرْزُقُكُمْ إِنْ

أَمْسَكَ رِزْقَهُ ج بَلْ لَّجُّوا فِي عُتُوٍّ وَنُفُورٍ ﴿٢١﴾ أَفَمَنْ يَمْشِي مُكِبًّا عَلَى

وَجْهِهِ أَهْدَى أَمَّنْ يَمْشِي سَوِيًّا عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٢٢﴾ قُلْ هُوَ الَّذِي

أَنْشَأَكُمْ وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَرَ وَالْأَفْئِدَةَ صَلِّ قَلِيلًا مَا

تَشْكُرُونَ ﴿٢٣﴾ قُلْ هُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ وَإِلَيْهِ تُخْشَرُونَ ﴿٢٤﴾

And conceal your speech or publicize it; indeed, He is Knowing of that within the breasts. Does He who created not know, while He is the Subtle, the Aware? It is He who made the earth tame for you - so walk among its slopes and eat of His provision - and to Him is the resurrection. Do you feel secure that He who is above would not cause the earth to swallow you and suddenly it would sway? Or do you feel secure that He who is above would not send against you a storm of stones? Then you would know how [severe] was My warning. And already had those before them denied, and how [terrible] was My reproach. Do they not see the birds above them with wings outspread and [sometimes] folded in? None holds them [aloft] except the Most Merciful. Indeed He is, of all things, Seeing. Or who is it that could be an army for you to aid you other than the Most Merciful? The disbelievers are not but in delusion. Or who is it that could provide for you if He withheld His provision? But they have persisted in insolence and aversion. Then is one who walks fallen on his face better guided or one who walks erect on a straight path? Say, "It is He who has produced you and made for you hearing and vision and hearts [i.e., intellect]; little are you grateful." Say, "It is He who has multiplied you throughout the earth, and to Him you will be gathered."

فَإِذَا نُفِخَ فِي الصُّورِ نَفْخَةٌ وَاحِدَةٌ ۖ وَحُمِلَتِ الْأَرْضُ وَالْجِبَالُ فَدُكَّتَا

دَكَّةً وَاحِدَةً ۖ فَيَوْمَئِذٍ وَقَعَتِ الْوَاقِعَةُ ۖ وَانْشَقَّتِ السَّمَاءُ فَهِيَ

يَوْمَئِذٍ وَاهِيَةٌ ۖ وَالْمَلَكُ عَلَى أَرْجَائِهَا ۚ وَيَحْمِلُ عَرْشَ رَبِّكَ فَوْقَهُمْ

يَوْمَئِذٍ ثَمَنِيَّةٌ ۖ يَوْمَئِذٍ تُعْرَضُونَ لَا تَخْفَى مِنْكُمْ خَافِيَةٌ ۖ

Then when the Horn is blown with one blast And the earth and the mountains are lifted and leveled with one blow [i.e., stroke] - Then on that Day, the Occurrence [i.e., Resurrection] will occur, And the heaven will split [open], for that Day it is infirm. And the angels are at its edges. And there will bear the Throne of your Lord above them, that Day, eight [of them]. That Day, you will be exhibited [for judgement]; not hidden among you is anything concealed.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ سَأَلَ سَائِلٌ بِعَذَابٍ وَاقِعٍ ① لِلْكَافِرِينَ

لَيْسَ لَهُ دَافِعٌ ② مِّنَ اللَّهِ ذِي الْمَعَارِجِ ③ تَعْرُجُ الْمَلَائِكَةُ

وَالرُّوحُ إِلَيْهِ فِي يَوْمٍ كَانَ مِقْدَارُهُ خَمْسِينَ أَلْفَ سَنَةٍ ④ فَاصْبِرْ

صَبْرًا جَمِيلًا ⑤ إِنَّهُمْ يَرَوْنَهُ بَعِيدًا ⑥ وَنَرَاهُ قَرِيبًا ⑦ يَوْمَ

تَكُونُ السَّمَاءُ كَالْهَيْلِ ⑧ وَتَكُونُ الْجِبَالُ كَالْعِهْنِ ⑨ وَلَا يَسْأَلُ

حَبِيبٌ حَبِيبًا ⑩

A supplicant asked for a punishment bound to happen To the disbelievers; of it there is no preventer. [It is] from Allāh, owner of the ways of ascent. The angels and the Spirit [i.e., Gabriel] will ascend to Him during a Day the extent of which is fifty thousand years. So be patient with gracious patience. Indeed, they see it [as] distant, But We see it [as] near. On the Day the sky will be like murky oil, And the mountains will be like wool, And no friend will ask [anything of] a friend,

فَقُلْتُ اسْتَغْفِرُوا رَبَّكُمْ إِنَّهُ كَانَ غَفَّارًا ﴿١٠﴾ يُرْسِلِ السَّمَاءَ عَلَيْكُمْ

مِدْرَارًا ﴿١١﴾ وَيُمِدِّدْكُمْ بِأَمْوَالٍ وَبَنِينَ وَيَجْعَلْ لَكُمْ جَنَّاتٍ وَيَجْعَلْ لَكُمْ

أَنْهَارًا ﴿١٢﴾ مَا لَكُمْ لَا تَرْجُونَ لِلَّهِ وَقَارًا ﴿١٣﴾ وَقَدْ خَلَقَكُمْ أَطْوَارًا ﴿١٤﴾

أَلَمْ تَرَوْا كَيْفَ خَلَقَ اللَّهُ سَبْعَ سَمَوَاتٍ طِبَاقًا ﴿١٥﴾ وَجَعَلَ الْقَمَرَ فِيهِنَّ

نُورًا وَجَعَلَ الشَّمْسُ سِرَاجًا ﴿١٦﴾ وَاللَّهُ أَنْبَتَكُمْ مِنَ الْأَرْضِ نَبَاتًا ﴿١٧﴾

ثُمَّ يُعِيدُكُمْ فِيهَا وَيُخْرِجُكُمْ إِخْرَاجًا ﴿١٨﴾ وَاللَّهُ جَعَلَ لَكُمْ الْأَرْضَ

بَسَاطًا ﴿١٩﴾ لَتَسْلُكُوا مِنْهَا سُبُلًا فِجَاجًا ﴿٢٠﴾

And said, 'Ask forgiveness of your Lord. Indeed, He is ever a Perpetual Forgiver. He will send [rain from] the sky upon you in [continuing] showers And give you increase in wealth and children and provide for you gardens and provide for you rivers. What is [the matter] with you that you do not attribute to Allāh [due] grandeur While He has created you in stages? Do you not consider how Allāh has created seven heavens in layers And made the

moon therein a [reflected] light and made the sun a burning lamp? And Allāh has caused you to grow from the earth a [progressive] growth. Then He will return you into it and extract you [another] extraction. And Allāh has made for you the earth an expanse That you may follow therein roads of passage."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ لَا أُقْسِمُ بِيَوْمِ الْقِيَمَةِ ① وَلَا أُقْسِمُ

بِالنَّفْسِ اللَّوَّامَةِ ② أَيَحْسَبُ الْإِنْسَانُ أَلَّنْ نَجْمَعَ عِظَامَهُ ③ بَلَى

قُدْرِينَ عَلَى أَنْ نُسَوِّيَ بَنَانَهُ ④ بَلْ يُرِيدُ الْإِنْسَانُ لِيَفْجُرَ

أَمَامَهُ ⑤ يَسْأَلُ أَيَّانَ يَوْمُ الْقِيَمَةِ ⑥ فَإِذَا بَرِقَ الْبَصَرُ ⑦

وَحُشِفَ الْقَمَرُ ⑧ وَجُمِعَ الشَّمْسُ وَالْقَمَرُ ⑨ يَقُولُ الْإِنْسَانُ يَوْمَئِذٍ

أَيْنَ الْمَفَرُّ ⑩ كَلَّا لَا وَزَرَ ⑪ إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمُسْتَقَرُّ ⑫

I swear by the Day of Resurrection And I swear by the reproaching soul [to the certainty of resurrection]. Does man think that We will not assemble his bones? Yes. [We are] Able [even] to proportion his fingertips. But man desires to continue in sin. He asks, "When is the Day of Resurrection?" So when vision is dazzled. And the moon darkens. And the sun and the moon are joined, Man will say on that Day, "Where is the [place of] escape?" No! There is no refuge. To your Lord, that Day, is the [place of] permanence.

أَلَمْ نَجْعَلِ الْأَرْضَ مِهْدًا ⑥ وَالْجِبَالَ أَوْتَادًا ⑦ وَخَلَقْنٰكُمْ

أَزْوَاجًا ⑧ وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا ⑨ وَجَعَلْنَا اللَّيْلَ لِبَاسًا ⑩

وَجَعَلْنَا النَّهَارَ مَعَاشًا ⑪ وَبَنَيْنَا فَوْقَكُمْ سَبْعًا شِدَادًا ⑫ وَجَعَلْنَا

سِرَاجًا وَهَّاجًا ⑬ وَأَنْزَلْنَا مِنَ الْمُعْصِرَاتِ مَاءً ثَجَّاجًا ⑭ لِّنُخْرِجَ بِهِ^١

حَبًّا وَنَبَاتًا ⑮ وَجَنَّاتٍ أَلْفَافًا ⑯ إِنَّ يَوْمَ الْفُصْلِ كَانَ مِيقَاتًا ⑰

يَوْمَ يُنْفَخُ فِي الصُّورِ فَتَأْتُونَ أَفْوَاجًا ⑱ وَفُتِحَتِ السَّمَاءُ فَكَانَتْ

أُبُوبًا ⑲ وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا ⑳ إِنَّ جَهَنَّمَ كَانَتْ

مِرْصَادًا ㉑

Have We not made the earth a resting place? And the mountains as stakes? And We created you in pairs. And made your sleep [a means for] rest And made the night as

clothing. And made the day for livelihood. And constructed above you seven strong [heavens]. And made [therein] a burning lamp And sent down, from the rain clouds, pouring water. That We may bring forth thereby grain and vegetation. And gardens of entwined growth. Indeed, the Day of Judgement is an appointed time - The Day the Horn is blown and you will come forth in multitudes And the heaven is opened and will become gateways. And the mountains are removed and will be [but] a mirage. Indeed, Hell has been lying in wait

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ إِذَا السَّمَاءُ انْفَطَرَتْ ① وَإِذَا الْكَوَاكِبُ

انْتَثَرَتْ ② وَإِذَا الْبِحَارُ فُجِّرَتْ ③ وَإِذَا الْقُبُورُ بُعْثِرَتْ ④ عَلِمْتَ

نَفْسٌ مَّا قَدَّمَتْ وَأَخَّرَتْ ⑤ يَا أَيُّهَا الْإِنْسَانُ مَّا غَرَّكَ بِرَبِّكَ

الْكَرِيمِ ⑥ الَّذِي خَلَقَكَ فَسَوَّلَكَ فَعَدَلَكَ ⑦ فِي أَيِّ صُورَةٍ مَّا شَاءَ

رَكَّبَكَ ⑧ كَلَّا بَلْ تُكَذِّبُونَ بِالذِّينِ ⑨ وَإِنَّ عَلَيْكُمْ لَحَافِظِينَ ⑩

كِرَامًا كُتِبَ عَلَيْهِمْ أَنْ يَخْلُقُوا مِمَّا تَفْعَلُونَ ⑪ إِنَّ الْأَبْرَارَ لَفِي

نَعِيمٍ ⑫ وَإِنَّ الْفُجَّارَ لَفِي جَحِيمٍ ⑬ يَصْلَوْنَهَا يَوْمَ الدِّينِ ⑭

وَمَا هُمْ عَنْهَا بِغَائِبِينَ ⑮ وَمَا أَدْرَاكَ مَا يَوْمَ الدِّينِ ⑯ ثُمَّ مَّا

أَدْرَكَ مَا يَوْمُ الدِّينِ ﴿١٨﴾ يَوْمَ لَا تَمْلِكُ نَفْسٌ لِّنَفْسٍ شَيْئًا ۖ وَالْأَمْرُ

يَوْمِئِذٍ لِلَّهِ ﴿١٩﴾

When the sky breaks apart And when the stars fall, scattering, And when the seas are erupted And when the [contents of] graves are scattered [i.e., exposed], A soul will [then] know what it has put forth and kept back. O mankind, what has deceived you concerning your Lord, the Generous, Who created you, proportioned you, and balanced you? In whatever form He willed has He assembled you. No! But you deny the Recompense. And indeed, [appointed] over you are keepers, Noble and recording; They know whatever you do. Indeed, the righteous will be in pleasure, And indeed, the wicked will be in Hellfire. They will [enter to] burn therein on the Day of Recompense, And never therefrom will they be absent. And what can make you know what is the Day of Recompense? Then, what can make you know what is the Day of Recompense? It is the Day when a soul will not possess for another soul [power to do] a thing; and the command, that Day, is [entirely] with Allāh.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ إِذَا السَّمَاءُ انشَقَّتْ ① وَأَذِنَتْ لِرَبِّهَا

وَحُقَّتْ ② وَإِذَا الْأَرْضُ مُدَّتْ ③ وَأَلْقَتْ مَا فِيهَا وَتَخَلَّتْ ④

وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ ⑤

When the sky has split [open] And has listened [i.e., responded] to its Lord and was obligated [to do so] And when the earth has been extended And has cast out that within it and relinquished [it]. And has listened [i.e., responded] to its Lord and was obligated [to do so] -

103

Surah Al-Ghaashiya 88:17-21

أَفَلَا يَنْظُرُونَ إِلَى الْإِبِلِ كَيْفَ خُلِقَتْ ﴿١٧﴾ وَإِلَى السَّمَاءِ كَيْفَ

رُفِعَتْ ﴿١٨﴾ وَإِلَى الْجِبَالِ كَيْفَ نُصِبَتْ ﴿١٩﴾ وَإِلَى الْأَرْضِ كَيْفَ

سُطِحَتْ ﴿٢٠﴾ فَذَكِّرْ إِنَّمَا أَنْتَ مُذَكِّرٌ ﴿٢١﴾

Then do they not look at the camels - how they are created? And at the sky - how it is raised? And at the mountains - how they are erected? And at the earth - how it is spread out? So remind, [O Muḥammad]; you are only a reminder.

104

Surah Al-Ghaashiya 88:24

فَيُعَذِّبُهُ اللَّهُ الْعَذَابَ الْأَكْبَرَ ﴿٢٤﴾

Then Allāh will punish him with the greatest punishment.

105

Surah Al-Ghaashiya 88:23

إِلَّا مَنْ تَوَلَّى وَكَفَرَ ۚ

However, he who turns away and disbelieves

106

Surah Al-Ghaashiya 88:22

لَسْتُ عَلَيْهِمْ بِمُصِيطِرٍ ۚ

You are not over them a controller.

107

Surah Al-Ghaashiya 88:21

فَذَكِّرْ إِنَّمَا أَنْتَ مُذَكِّرٌ ۚ

So remind, [O Muḥammad]; you are only a reminder.

فَيُعَذِّبُهُ اللَّهُ الْعَذَابَ الْأَكْبَرَ ﴿٢٤﴾ إِنَّ إِلَيْنَا إِيَابَهُمْ ﴿٢٥﴾ ثُمَّ إِنَّ عَلَيْنَا

حِسَابَهُمْ ﴿٢٦﴾

Then Allāh will punish him with the greatest punishment. Indeed, to Us is their return. Then indeed, upon Us is their account.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْقَارِعَةُ ① مَا الْقَارِعَةُ ② وَمَا أَذْرَكَ
 مَا الْقَارِعَةُ ③ يَوْمَ يَكُونُ النَّاسُ كَالْفَرَاشِ الْمَبْثُوثِ ④ وَتَكُونُ
 الْجِبَالُ كَالْعِهْنِ الْمَنْفُوشِ ⑤ فَأَمَّا مَنْ ثَقُلَتْ مَوَازِينُهُ ⑥ فَهُوَ فِي
 عِيشَةٍ رَاضِيَةٍ ⑦ وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ ⑧ فَأُمُّهُ هَاوِيَةٌ ⑨
 وَمَا أَذْرَكَ مَا هِيَ ⑩ نَارٌ حَامِيَةٌ ⑪

The Striking Calamity - What is the Striking Calamity? And what can make you know what is the Striking Calamity? It is the Day when people will be like moths, dispersed, And the mountains will be like wool, fluffed up. Then as for one whose scales are heavy [with good deeds], He will be in a pleasant life. But as for one whose scales are light, His refuge will be an abyss. And what can make you know what that is? It is a Fire, intensely hot.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا ① وَأُخْرِجَتِ

الْأَرْضُ أَثْقَالَهَا ② وَقَالَ الْإِنْسَانُ مَا لَهَا ③ يَوْمَئِذٍ تُحَدِّثُ

أَخْبَارَهَا ④ بِأَنَّ رَبَّكَ أَوْحَىٰ لَهَا ⑤ يَوْمَئِذٍ يَصْدُرُ النَّاسُ أَشْتَاتًا

لِيُرَوْا أَعْمَلَهُمْ ⑥ فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ ⑦ وَمَنْ

يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ ⑧

When the earth is shaken with its [final] earthquake And the earth discharges its burdens
And man says, "What is [wrong] with it?" - That Day, it will report its news Because your
Lord has inspired [i.e., commanded] it. That Day, the people will depart separated [into
categories] to be shown [the result of] their deeds. So whoever does an atom's weight of
good will see it, And whoever does an atom's weight of evil will see it.

111

Surah Al-Ikhlaas 112:1-4

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ قُلْ هُوَ اللَّهُ أَحَدٌ ① اللَّهُ الصَّمَدُ ② لَمْ

يَلِدْ وَلَمْ يُولَدْ ③ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ④

Say, "He is Allāh, [who is] One, Allāh, the Eternal Refuge. He neither begets nor is born, Nor is there to Him any equivalent."

112

Surah Al-Falaq 113:1-5

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ① مِنْ شَرِّ مَا

خَلَقَ ② وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ③ وَمِنْ شَرِّ النَّفَّاثِ فِي

الْعُقَدِ ④ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ⑤

Say, "I seek refuge in the Lord of daybreak From the evil of that which He created And from the evil of darkness when it settles And from the evil of the blowers in knots And from the evil of an envier when he envies."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ قُلْ أَعُوذُ بِرَبِّ النَّاسِ ① مَلِكِ

النَّاسِ ② إِلَهِ النَّاسِ ③ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ④ الَّذِي

يُوسْوِسُ فِي صُدُورِ النَّاسِ ⑤ مِنَ الْجِنَّةِ وَالنَّاسِ ⑥

Say, "I seek refuge in the Lord of mankind, The Sovereign of mankind, The God of mankind, From the evil of the retreating whisperer - Who whispers [evil] into the breasts of mankind - From among the jinn and mankind".

Sources and credits:

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Personal guidance:

If you are not sure whether your problem is the evil eye, envy, sihr or something else, message the center and write **Diagnosis**.

Ruqyah is a Shariah-based method of treatment. It is not a substitute for necessary medical care.

Raqi Faisal Ahmed Sabit

Al Quranic Ruqyah Healing Center

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