

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



QUR'ANIC VERSE COLLECTION — WITH ENGLISH MEANING

Ayat al-Jibal

Verses relating to mountains



Sheikh Khalid al-Habashi — alroqya.com

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Introduction — when these verses are read

English rendering of Sheikh Khalid al-Habashi's Arabic introduction.

These verses are extremely severe against rebellious, powerful jinn (marada), the servants of sihr (magic) and the chiefs of the jinn. Their effect is especially strong against jinn who live in the mountains and who bury sihr on mountain peaks or in caves. They are also beneficial in cases of various illnesses, boils, cancer and tumours.

In this collection:

37 passages

40 verses

The verses are kept in the order of the original compilation, unchanged. The Arabic is set in the Indo-Pak (Nurani) style. English translation: Saheeh International.

Important note: Ruqyah is a Shariah-based method of treatment. It runs alongside necessary medical examination and treatment, never in place of it. Matching a symptom is not proof of sihr (sorcery), the evil eye or jinn possession.

Ayat al-Jibal

40 verses in 37 passages.

1

Surah Al-Baqara 2:260

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ أَرِنِي كَيْفَ تُحْيِي الْمَوْتَىٰ ^{صَلِّ} قَالَ أَوْلَمْ تُؤْمِنِ ^{صَلِّ} قَالَ بَلَىٰ
وَلَكِن لِّيَظْمَنَنَّ قَلْبِي ^{صَلِّ} قَالَ فَخُذْ أَرْبَعَةً مِّنَ الطَّيْرِ فَصُرْهُنَّ إِلَيْكَ ثُمَّ
اجْعَلْ عَلَىٰ كُلِّ جَبَلٍ مِّنْهُنَّ جُزْءًا ثُمَّ ادْعُهُنَّ يَأْتِينَكَ سَعْيًا ^ج وَاعْلَمْ أَنَّ

اللَّهُ عَزِيزٌ حَكِيمٌ ﴿٢٦٠﴾

And [mention] when Abraham said, "My Lord, show me how You give life to the dead." [Allāh] said, "Have you not believed?" He said, "Yes, but [I ask] only that my heart may be satisfied." [Allāh] said, "Take four birds and commit them to yourself. Then [after slaughtering them] put on each hill a portion of them; then call them - they will come [flying] to you in haste. And know that Allāh is Exalted in Might and Wise."

وَاذْكُرُوا إِذْ جَعَلَكُمْ خُلَفَاءَ مِنْ بَعْدِ عَادٍ وَبَوَّأَكُمْ فِي الْأَرْضِ تَتَّخِذُونَ
 مِنْ سُهُولِهَا قُصُورًا وَتَنْحِتُونَ الْجِبَالَ بُيُوتًا ^{صَلَى} فَاذْكُرُوا آيَاتِ اللَّهِ وَلَا تَعْثَوْا

فِي الْأَرْضِ مُفْسِدِينَ ﴿٧٤﴾

And remember when He made you successors after the 'Aad and settled you in the land, [and] you take for yourselves palaces from its plains and carve from the mountains, homes. Then remember the favors of Allāh and do not commit abuse on the earth, spreading corruption."

وَلَمَّا جَاءَ مُوسَىٰ لِمِيقَاتِنَا وَكَلَّمَهُ رَبُّهُ^{وَقَفَّ} قَالَ رَبِّ ارْنِي أَنْظُرْ إِلَيْكَ^ج قَالَ لَنْ

تَرِنِي وَلَكِنْ انْظُرْ إِلَى الْجَبَلِ فَإِنِ اسْتَقَرَّ مَكَانَهُ^{وَقَفَّ} فَسَوْفَ تَرِنِي^ج فَلَمَّا

تَجَلَّىٰ رَبُّهُ^{وَقَفَّ} لِلْجَبَلِ جَعَلَهُ^{وَقَفَّ} دَكًّا وَخَرَّ مُوسَىٰ صَعِقًا^ج فَلَمَّا أَفَاقَ قَالَ

سُبْحَنَكَ ثُبْتُ إِلَيْكَ وَأَنَا أَوَّلُ الْمُؤْمِنِينَ ﴿١٤٣﴾ قَالَ يُمُوسَىٰ إِنِّي اصْطَفَيْتُكَ

عَلَى النَّاسِ بِرِسُلَتِي وَبِكَلِمَىٰ فَاخُذْ مَا آتَيْتُكَ وَكُن مِّنَ الشَّاكِرِينَ ﴿١٤٤﴾

And when Moses arrived at Our appointed time and his Lord spoke to him, he said, "My Lord, show me [Yourself] that I may look at You." [Allāh] said, "You will not see Me, but look at the mountain; if it should remain in place, then you will see Me." But when his Lord appeared to the mountain, He rendered it level, and Moses fell unconscious. And when he awoke, he said, "Exalted are You! I have repented to You, and I am the first [among my people] of the believers." [Allāh] said, "O Moses, I have chosen you over the people with My messages and My words [to you]. So take what I have given you and be among the grateful."

وَإِذْ نَتَقْنَا الْجَبَلَ فَوْقَهُمْ كَأَنَّهُ ظُلَّةٌ وَظَنُّوا أَنَّهُ وَاقِعٌ بِهِمْ خُذُوا مَا

ءَاتَيْنَكُمْ بِقُوَّةٍ وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿١٧١﴾

And [mention] when We raised the mountain above them as if it was a dark cloud and they were certain that it would fall upon them, [and Allāh said], "Take what We have given you with determination and remember what is in it that you might fear Allāh."

وَهِيَ تَجْرِي بِهِمْ فِي مَوْجٍ كَالْجِبَالِ وَنَادَى نُوحٌ ابْنَهُ ^{وَقَفَّ} وَكَانَ فِي مَعْزِلٍ

يُبْنَىٰ اُرْكَبَ مَعْنًا وَلَا تَكُن مَّعَ الْكَافِرِينَ ﴿٤٢﴾ قَالَ سَتَأْوِي إِلَىٰ جَبَلٍ

يُعْصِمُنِي مِنَ الْمَاءِ ^ج قَالَ لَا عَاصِمَ الْيَوْمَ مِنْ أَمْرِ اللَّهِ إِلَّا مَنْ رَحِمَ ^ج

وَحَالَ بَيْنَهُمَا الْمَوْجُ فَكَانَ مِنَ الْمَغْرُقِينَ ﴿٤٣﴾

And it sailed with them through waves like mountains, and Noah called to his son who was apart [from them], "O my son, come aboard with us and be not with the disbelievers." [But] he said, "I will take refuge on a mountain to protect me from the water." [Noah] said, "There is no protector today from the decree of Allāh, except for whom He gives mercy." And the waves came between them, and he was among the drowned.

وَلَوْ أَنَّ قُرْءَانًا سُيِّرَتْ بِهِ الْجِبَالُ أَوْ قُطِعَتْ بِهِ الْأَرْضُ أَوْ كَلِمَةٌ بِهِ الْمَوْتُ
 قَلَّ قَلَّ بَلِ لِلَّهِ الْأَمْرُ جَمِيعًا أَفَلَمْ يَأْيِسِ الَّذِينَ ءَامَنُوا أَنْ لَّوْ يَشَاءُ اللَّهُ
 لَهْدَى النَّاسَ جَمِيعًا قَلَّ وَلَا يَزَالُ الَّذِينَ كَفَرُوا تُصِيبُهُمْ بِئَاءَ صَنَعُوا قَارِعَةً
 أَوْ تَحُلُّ قَرِيبًا مِّنْ دَارِهِمْ حَتَّى يَأْتِيَ وَعْدُ اللَّهِ إِنَّ اللَّهَ لَا يُخْلِفُ

الْبَيْعَادُ ٣١

And if there was any Qur'ān [i.e., recitation] by which the mountains would be removed or the earth would be broken apart or the dead would be made to speak, [it would be this Qur'ān], but to Allāh belongs the affair entirely. Then have those who believed not accepted that had Allāh willed, He would have guided the people, all of them? And those who disbelieve do not cease to be struck, for what they have done, by calamity - or it will descend near their home - until there comes the promise of Allāh. Indeed, Allāh does not fail in [His] promise.

7

Surah Ibrahim 14:46

وَقَدْ مَكَرُوا مَكْرَهُمْ وَعِنْدَ اللَّهِ مَكْرُهُمْ وَإِنْ كَانَ مَكْرُهُمْ لِتَزُولَ مِنْهُ

الْجِبَالُ ﴿٤٦﴾

And they had planned their plan, but with Allāh is [recorded] their plan, even if their plan had been [sufficient] to do away with the mountains.

8

Surah Al-Hijr 15:82

وَكَانُوا يَنْحِتُونَ مِنَ الْجِبَالِ بُيُوتًا ءَامِنِينَ ﴿٨٢﴾

And they used to carve from the mountains, houses, feeling secure.

9

Surah An-Nahl 16:68

وَأَوْحَىٰ رَبُّكَ إِلَى النَّحْلِ أَنْ اتَّخِذِي مِنَ الْجِبَالِ بُيُوتًا وَمِنَ الشَّجَرِ وَمِمَّا

يَعْرِشُونَ ﴿٦٨﴾

And your Lord inspired to the bee, "Take for yourself among the mountains, houses [i.e., hives], and among the trees and [in] that which they construct.

10

Surah An-Nahl 16:81

وَاللَّهُ جَعَلَ لَكُم مِّمَّا خَلَقَ ظِلَالًا وَجَعَلَ لَكُم مِّنَ الْجِبَالِ أَكْنُدًا وَجَعَلَ

لَكُم سَرَابِيلَ تَقِيكُمُ الْحَرَّ وَسَرَابِيلَ تَقِيكُم بَأْسَكُمْ^ج كَذَلِكَ يُتِمُّ نِعْمَتَهُ^{نَفَقَةً}

عَلَيْكُمْ لَعَلَّكُمْ تُسْلِمُونَ ﴿٨١﴾

And Allāh has made for you, from that which He has created, shadows [i.e., shade] and has made for you from the mountains, shelters and has made for you garments which protect you from the heat and garments [i.e., coats of mail] which protect you from your [enemy in] battle. Thus does He complete His favor upon you that you might submit [to Him].

11

Surah Al-Israa 17:37

وَلَا تَنْشِ فِي الْأَرْضِ مَرَحًا ^{صَلِ} إِنَّكَ لَنْ تَخْرِقَ الْأَرْضَ وَلَنْ تَبْلُغَ الْجِبَالَ

طُولًا ٣٧

And do not walk upon the earth exultantly. Indeed, you will never tear the earth [apart], and you will never reach the mountains in height.

12

Surah Al-Kahf 18:47

وَيَوْمَ نُسَيِّرُ الْجِبَالَ وَتَرَى الْأَرْضَ بَارِزَةً وَحَشَرْنَهُمْ فَلَمْ نُغَادِرْ مِنْهُمْ

أَحَدًا ٤٧

And [warn of] the Day when We will remove the mountains and you will see the earth exposed, and We will gather them and not leave behind from them anyone.

13

Surah Maryam 19:90

تَكَادُ السَّمُوتُ يَتَفَطَّرْنَ مِنْهُ وَتَنْشَقُّ الْأَرْضُ وَتَخِرُّ الْجِبَالُ هَدًّا ﴿٩٠﴾

The heavens almost rupture therefrom and the earth splits open and the mountains collapse in devastation

14

Surah Taa-Haa 20:105

وَيَسْأَلُونَكَ عَنِ الْجِبَالِ فَقُلْ يَنْسِفُهَا رَبِّي نَسْفًا ﴿١٠٥﴾

And they ask you about the mountains, so say, "My Lord will blow them away with a blast.

فَفَهَّمْنَهَا سُلَيْمَٰنَ ۚ وَكُلًّا ؕ ءَاتَيْنَا حُكْمًا وَعِلْمًا ۚ وَسَخَّرْنَا مَعَ دَاوُدَ ٱلْجِبَالَ

يُسَبِّحْنَ ۚ وَٱلطَّيْرَ ۚ وَكُنَّا فٰعِلِينَ ﴿٧٩﴾

And We gave understanding of it [i.e., the case] to Solomon, and to each [of them] We gave judgement and knowledge. And We subjected the mountains to exalt [Us], along with David and [also] the birds. And We were doing [that].

أَلَمْ تَرَ أَنَّ اللَّهَ يَسْجُدُ لَهُ ^{مَنْ} فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ وَالشَّمْسُ
وَالْقَمَرُ وَالنُّجُومُ وَالْجِبَالُ وَالشَّجَرُ وَالدَّوَابُّ وَكَثِيرٌ ^{صَلَّى} مِنَ النَّاسِ وَكَثِيرٌ
حَقٌّ عَلَيْهِ الْعَذَابُ ^{قَلَى} وَمَنْ يُهِنِ اللَّهُ فَمَا لَهُ ^{مِنْ} مُكْرِمٍ ^ج إِنَّ اللَّهَ يَفْعَلُ



مَا يَشَاءُ

Do you not see [i.e., know] that to Allāh prostrates whoever is in the heavens and whoever is on the earth and the sun, the moon, the stars, the mountains, the trees, the moving creatures and many of the people? But upon many the punishment has been justified. And he whom Allāh humiliates - for him there is no bestower of honor. Indeed, Allāh does what He wills.

17

Surah An-Noor 24:43

أَلَمْ تَرَ أَنَّ اللَّهَ يُزْجِي سَحَابًا ثُمَّ يُؤَلِّفُ بَيْنَهُ ثُمَّ يَجْعَلُهُ رُكَامًا فَتَرَى
 الْوَدْقَ يَخْرُجُ مِنْ خِلَالِهِ وَيُنَزِّلُ مِنَ السَّمَاءِ مِنْ جِبَالٍ فِيهَا مِنْ بَرَدٍ
 فَيُصِيبُ بِهِ مَنْ يَشَاءُ وَيَصْرِفُهُ عَنِ مَنْ يَشَاءُ يَكَادُ سَنَا بَرْقِهِ أَنْ يَذْهَبَ

بِالْأَبْصَرِ ﴿٤٣﴾

Do you not see that Allāh drives clouds? Then He brings them together; then He makes them into a mass, and you see the rain emerge from within it. And He sends down from the sky, mountains [of clouds] within which is hail, and He strikes with it whom He wills and averts it from whom He wills. The flash of its lightning almost takes away the eyesight.

18

Surah Ash-Shu'araa 26:149

وَتَنْحِتُونَ مِنَ الْجِبَالِ بُيُوتًا فَرِهِينَ ﴿١٤٩﴾

And you carve out of the mountains, homes, with skill.

19

Surah An-Naml 27:88

وَتَرَى الْجِبَالَ تَحْسَبُهَا جَامِدَةً وَهِيَ تَمُرُّ مَرَّ السَّحَابِ صُنْعَ اللَّهِ الَّذِي

أَتَقَنَ كُلَّ شَيْءٍ إِنَّهُ خَبِيرٌ بِمَا تَفْعَلُونَ ﴿٨٨﴾

And you see the mountains, thinking them motionless, while they will pass as the passing of clouds. [It is] the work of Allāh, who perfected all things. Indeed, He is Aware of that which you do.

20

Surah Al-Ahzaab 33:72

إِنَّا عَرَضْنَا الْأَمَانَةَ عَلَى السَّمَوَاتِ وَالْأَرْضِ وَالْجِبَالِ فَأَبَيْنَ أَنْ يَحْمِلْنَهَا

وَأَشْفَقْنَ مِنْهَا وَحَمَلَهَا الْإِنْسَانُ ^{صَلَّى} إِنَّهُ كَانَ ظَلُومًا جَهُولًا ﴿٧٢﴾

Indeed, We offered the Trust to the heavens and the earth and the mountains, and they declined to bear it and feared it; but man [undertook to] bear it. Indeed, he was unjust and ignorant.

21

Surah Saba 34:10

وَلَقَدْ ءَاتَيْنَا دَاوُدَ مِنَّا فَضْلًا ^{صَلِّ} يُجِبَالُ أُوِّبِي مَعَهُ ^{وَقَفَّةً} وَالطَّيْرِ ^{صَلِّ} وَالنَّارُ لَهُ

الْحَدِيدَ ﴿١٠﴾

And We certainly gave David from Us bounty. [We said], "O mountains, repeat [Our] praises with him, and the birds [as well]." And We made pliable for him iron,

22

Surah Faatir 35:24-25

إِنَّا أَرْسَلْنَاكَ بِالْحَقِّ بَشِيرًا وَنَذِيرًا ^ج وَإِنْ مِنْ أُمَّةٍ إِلَّا خَلَا فِيهَا

نَذِيرٌ ﴿٢٤﴾ وَإِنْ يُكَذِّبُوكَ فَقَدْ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ جَاءَتْهُمْ رُسُلُهُمْ

بِالْبَيِّنَاتِ وَالزُّبُرِ ^ج وَبِالْكِتَابِ الْمُنِيرِ ﴿٢٥﴾

Indeed, We have sent you with the truth as a bringer of good tidings and a warner. And there was no nation but that there had passed within it a warner. And if they deny you - then already have those before them denied. Their messengers came to them with clear proofs and written ordinances and with the enlightening Scripture.

23

Surah Saad 38:18

﴿١٨﴾ إِنَّا سَخَّرْنَا الْجِبَالَ مَعَهُ يُسَبِّحْنَ بِالْعَشِيِّ وَالْإِشْرَاقِ

Indeed, We subjected the mountains [to praise] with him, exalting [Allāh] in the [late] afternoon and [after] sunrise.

24

Surah At-Tur 52:10

﴿١٠﴾ وَتَسِيرُ الْجِبَالُ سَيْرًا

And the mountains will pass on, departing -

25

Surah Al-Waaqia 56:5

﴿٥﴾ وَبُستِ الْجِبَالُ بَسًّا

And the mountains are broken down, crumbling

26

Surah Al-Hashr 59:21

لَوْ أَنزَلْنَاهُ هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَّرَأَيْتَهُ خَاشِعًا مُّتَصَدِّعًا مِّنْ خَشْيَةٍ

اللَّهِ ج وَتِلْكَ الْأَمْثُلُ نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٢١﴾

If We had sent down this Qur'ān upon a mountain, you would have seen it humbled and splitting from fear of Allāh. And these examples We present to the people that perhaps they will give thought.

27

Surah Al-Haaqqa 69:14

وَحِيلَتِ الْأَرْضُ وَالْجِبَالُ فَدُكَّتَا دَكَّةً وَاحِدَةً ﴿١٤﴾

And the earth and the mountains are lifted and leveled with one blow [i.e., stroke] -

28

Surah Al-Ma'aarij 70:9

وَتَكُونُ الْجِبَالُ كَالْعِهْنِ ﴿٩﴾

And the mountains will be like wool,

29

Surah Al-Muzzammil 73:14

يَوْمَ تَرْجُفُ الْأَرْضُ وَالْجِبَالُ وَكَانَتِ الْجِبَالُ كَثِيبًا مَّهِيلًا ﴿١٤﴾

On the Day the earth and the mountains will convulse and the mountains will become a heap of sand pouring down.

30

Surah Al-Insaan 76:31

يُدْخِلُ مَنْ يَشَاءُ فِي رَحْمَتِهِ ۖ وَالظَّالِمِينَ أَعَدَّ لَهُمْ عَذَابًا أَلِيمًا ﴿٣١﴾

He admits whom He wills into His mercy; but the wrongdoers - He has prepared for them a painful punishment.

31

Surah Al-Mursalaat 77:1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَالْمُرْسَلَاتِ عُرْفًا ۝١

By those [winds] sent forth in gusts

32

Surah An-Naba 78:7

وَالْجِبَالِ أَوْتَادًا ۝٧

And the mountains as stakes?

33

Surah An-Naba 78:20

وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا ۝٢٠

And the mountains are removed and will be [but] a mirage.

34

Surah An-Naazi'aat 79:26

إِنَّ فِي ذَٰلِكَ لَعِبْرَةً لِّمَن يَخْشَىٰ

Indeed in that is a lesson [i.e., warning] for whoever would fear [Allāh].

35

Surah At-Takwir 81:3

وَإِذَا الْجِبَالُ سُيِّرَتْ

And when the mountains are removed

36

Surah Al-Ghaashiya 88:26

ثُمَّ إِنَّ عَلَيْنَا حِسَابَهُم

Then indeed, upon Us is their account.

37

Surah Al-Qaari'a 101:5

وَتَكُونُ الْجِبَالُ كَالْعُفُوفِ

And the mountains will be like wool, fluffed up.

Sources and credits:

Original Arabic compilation: Sheikh Khalid al-Habashi (alroqya.com). Arrangement and presentation: Raqī Faisal Ahmed Sabit.

Source file: *aljebal_view.pdf*. English translation: Saheeh International. The Arabic text is taken from a verified Qur'an dataset by surah and verse number. Footnote markers in the translation are omitted.

Personal guidance:

If you are not sure whether your problem is the evil eye, envy, sihr or something else, message the center and write **Diagnosis**.

Ruqyah is a Shariah-based method of treatment. It is not a substitute for necessary medical care.

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