

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



QUR'ANIC VERSE COLLECTION — WITH ENGLISH MEANING

Ayat al-Ilm wal-Hikmah

Verses relating to knowledge and wisdom



Sheikh Khalid al-Habashi — alroqya.com

Raqi Faisal Ahmed Sabit

Al Quranic Ruqyah Healing Center

Introduction — when these verses are read

English rendering of Sheikh Khalid al-Habashi's Arabic introduction.

A person afflicted by ayn (evil eye) or sihr (magic) should recite these verses in all matters connected with study, understanding, intelligence and knowledge. It is not necessary to recite all of them together.

In this collection:

218 passages

247 verses

The verses are kept in the order of the original compilation, unchanged. The Arabic is set in the Indo-Pak (Nurani) style. English translation: Saheeh International.

Important note: Ruqyah is a Shariah-based method of treatment. It runs alongside necessary medical examination and treatment, never in place of it. Matching a symptom is not proof of sihr (sorcery), the evil eye or jinn possession.

Ayat al-Ilm wal-Hikmah

247 verses in 218 passages.

1

Surah Al-Baqara 2:31-32

وَعَلَّمَ ءَادَمَ الْأَسْمَاءَ كُلَّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلَائِكَةِ فَقَالَ أَنْبِئُونِي

بِأَسْمَاءِ هَؤُلَاءِ إِنْ كُنْتُمْ صَادِقِينَ ﴿٣١﴾ قَالُوا سُبْحَنَكَ لَا عِلْمَ لَنَا إِلَّا مَا

عَلَّمْتَنَا صَلِّ إِنَّكَ أَنْتَ الْعَلِيمُ الْحَكِيمُ ﴿٣٢﴾

And He taught Adam the names - all of them. Then He showed them to the angels and said, "Inform Me of the names of these, if you are truthful." They said, "Exalted are You; we have no knowledge except what You have taught us. Indeed, it is You who is the Knowing, the Wise."

2

Surah Al-Baqara 2:75

﴿أَفَتَطْمَعُونَ أَنْ يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ فَرِيقٌ مِنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ

﴿٧٥﴾ ثُمَّ يَحَرِّفُونَهُ مِنْ بَعْدِ مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ

Do you covet [the hope, O believers], that they would believe for you while a party of them used to hear the words of Allāh and then distort it [i.e., the Torah] after they had understood it while they were knowing?

3

Surah Al-Baqara 2:78

﴿٧٨﴾ وَمِنْهُمْ أُمِّيُونَ لَا يَعْلَمُونَ الْكِتَابَ إِلَّا أَمَانِيٍّ وَإِنْ هُمْ إِلَّا يَظُنُّونَ

And among them are unlettered ones who do not know the Scripture except [indulgement in] wishful thinking, but they are only assuming.

4

Surah Al-Baqara 2:114

وَمَنْ أَظْلَمُ مِمَّن مَّنَعَ مَسْجِدَ اللَّهِ أَنْ يُذْكَرَ فِيهَا اسْمُهُ ^{تَفَةً} وَسَعَىٰ فِي
 خَرَابِهَا ^ج أُولَٰئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ ^ج لَهُمْ فِي الدُّنْيَا
 خِزْيٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾

And who are more unjust than those who prevent the name of Allāh from being mentioned [i.e., praised] in His mosques and strive toward their destruction. It is not for them to enter them except in fear. For them in this world is disgrace, and they will have in the Hereafter a great punishment.

5

Surah Al-Baqara 2:121

الَّذِينَ ءَاتَيْنَاهُمُ الْكِتَابَ يَتْلُونَهُ ^{تَفَةً} حَقَّ تِلَاوَتِهِ ^١ أُولَٰئِكَ يُؤْمِنُونَ بِهِ ^٢ وَمَنْ
 يَكْفُرْ بِهِ ^١ فَأُولَٰئِكَ هُمُ الْخَاسِرُونَ ﴿١٢١﴾

Those to whom We have given the Book recite it with its true recital. They [are the ones who] believe in it. And whoever disbelieves in it - it is they who are the losers.

6

Surah Al-Baqara 2:129

رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا مِّنْهُمْ يَتْلُوا عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ

وَالْحِكْمَةَ وَيُزَكِّيهِمْ ۚ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١٢٩﴾

Our Lord, and send among them a messenger from themselves who will recite to them Your verses and teach them the Book and wisdom and purify them. Indeed, You are the Exalted in Might, the Wise."

7

Surah Al-Baqara 2:151

كَمَا أَرْسَلْنَا فِيكُمْ رَسُولًا مِّنْكُمْ يَتْلُوا عَلَيْكُمْ آيَاتِنَا وَيُزَكِّيكُمْ

وَيُعَلِّمُكُمُ الْكِتَابَ وَالْحِكْمَةَ وَيُعَلِّمُكُم مَّا لَمْ تَكُونُوا تَعْلَمُونَ ﴿١٥١﴾

Just as We have sent among you a messenger from yourselves reciting to you Our verses and purifying you and teaching you the Book and wisdom and teaching you that which you did not know.

وَقَالَ لَهُمْ نَبِيُّهُمْ إِنَّ اللَّهَ قَدْ بَعَثَ لَكُمْ طَالُوتَ مَلِكًا ^ج قَالُوا أَنَّى يَكُونُ
 لَهُ الْمُلْكُ عَلَيْنَا وَنَحْنُ أَحَقُّ بِالْمُلْكِ مِنْهُ وَلَمْ يُؤْتَ سَعَةً مِّنَ الْمَالِ ^ج
 قَالَ إِنَّ اللَّهَ اصْطَفَاهُ عَلَيْكُمْ وَزَادَهُ ^{صلى} بَسْطَةً فِي الْعِلْمِ وَالْجِسْمِ وَاللَّهُ
 يُؤْتِي مُلْكَهُ مَن يَشَاءُ ^ج وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٢٤٧﴾

And their prophet said to them, "Indeed, Allāh has sent to you Saul as a king." They said, "How can he have kingship over us while we are more worthy of kingship than him and he has not been given any measure of wealth?" He said, "Indeed, Allāh has chosen him over you and has increased him abundantly in knowledge and stature. And Allāh gives His sovereignty to whom He wills. And Allāh is all-Encompassing [in favor] and Knowing."

9

Surah Al-Baqara 2:251

فَهَزَمُوهُمْ بِإِذْنِ اللَّهِ وَقَتَلَ دَاوُدُ جَالُوتَ^{قَفَّةً} وَعَاتَهُ اللَّهُ الْمُلْكَ وَالْحِكْمَةَ
 وَعَلَّمَهُ^{قَلَةً} مِمَّا يَشَاءُ^{قَفَّةً} وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ بَعْضَهُمْ بِبَعْضٍ لَفَسَدَتِ
 الْأَرْضُ وَلَكِنَّ اللَّهَ ذُو فَضْلٍ عَلَى الْعَالَمِينَ ﴿٢٥١﴾

So they defeated them by permission of Allāh, and David killed Goliath, and Allāh gave him the kingship and wisdom [i.e., prophethood] and taught him from that which He willed. And if it were not for Allāh checking [some] people by means of others, the earth would have been corrupted, but Allāh is the possessor of bounty for the worlds.

10

Surah Al-Baqara 2:269

يُؤْتِي الْحِكْمَةَ مَنْ يَشَاءُ^ج وَمَنْ يُؤْتَ الْحِكْمَةَ فَقَدْ أُوتِيَ خَيْرًا كَثِيرًا وَمَا^{قَلَةً}
 يَذَّكَّرُ إِلَّا أُولُو الْأَلْبَابِ ﴿٢٦٩﴾

He gives wisdom to whom He wills, and whoever has been given wisdom has certainly been given much good. And none will remember except those of understanding.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا تَدَايَنْتُمْ بِدَيْنٍ إِلَى أَجَلٍ مُّسَمًّى فَآكْتُبُوهُ^ج
وَلْيَكُتَبْ بَيْنَكُمُ كَاتِبٌ بِالْعَدْلِ^ج وَلَا يَأْبَ كَاتِبٌ أَنْ يَكْتُبَ كَمَا عَلَّمَهُ اللَّهُ
فَلْيَكُتَبْ وَلِيُمْلِلِ الَّذِي عَلَيْهِ الْحَقُّ وَلِيَتَّقِيَ اللَّهَ رَبَّهُ^ج وَلَا يَبْخُسَ مِنْهُ
شَيْئًا^ج فَإِنْ كَانَ الَّذِي عَلَيْهِ الْحَقُّ سَفِيهًا أَوْ ضَعِيفًا أَوْ لَا يَسْتَطِيعُ أَنْ
يُمْلِ^ج هُوَ فَلْيُمْلِلْ وَلِيُّهُ بِالْعَدْلِ^ج وَاسْتَشْهِدُوا شَهِيدَيْنِ مِنْ رِجَالِكُمْ^{صلى}
فَإِنْ لَمْ يَكُونَا رَجُلَيْنِ فَرَجُلٌ وَامْرَأَتَانِ مِمَّنْ تَرْضَوْنَ مِنَ الشُّهَدَاءِ أَنْ
تَضِلَّ إِحْدَاهُمَا فَتُذَكِّرَ إِحْدَاهُمَا الْأُخْرَى^ج وَلَا يَأْبَ الشُّهَدَاءُ إِذَا مَا دُعُوا
وَلَا تَسْأَمُوا أَنْ تَكْتُبُوهُ صَغِيرًا أَوْ كَبِيرًا إِلَى أَجَلِهِ^ج ذَلِكُمْ أَقْسَطُ عِنْدَ
اللَّهِ وَأَقْوَمُ لِلشَّهَادَةِ وَأَدْنَىٰ أَلَّا تَرْتَابُوا^{صلى} إِلَّا أَنْ تَكُونَ تِجْرَةً حَاضِرَةً
تُدِيرُونَهَا بَيْنَكُمْ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ^{قله} أَلَّا تَكْتُبُوهَا وَأَشْهِدُوا إِذَا

ج ج
تَبَايَعْتُمْ وَلَا يُضَارَّ كَاتِبٌ وَلَا شَهِيدٌ وَإِنْ تَفْعَلُوا فَإِنَّهُ فُسُوقٌ بِكُمْ قَلْ

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O you who have believed, when you contract a debt for a specified term, write it down. And let a scribe write [it] between you in justice. Let no scribe refuse to write as Allāh has taught him. So let him write and let the one who has the obligation [i.e., the debtor] dictate. And let him fear Allāh, his Lord, and not leave anything out of it. But if the one who has the obligation is of limited understanding or weak or unable to dictate himself, then let his guardian dictate in justice. And bring to witness two witnesses from among your men. And if there are not two men [available], then a man and two women from those whom you accept as witnesses - so that if one of them [i.e., the women] errs, then the other can remind her. And let not the witnesses refuse when they are called upon. And do not be [too] weary to write it, whether it is small or large, for its [specified] term. That is more just in the sight of Allāh and stronger as evidence and more likely to prevent doubt between you, except when it is an immediate transaction which you conduct among yourselves. For [then] there is no blame upon you if you do not write it. And take witnesses when you conclude a contract. Let no scribe be harmed or any witness. For if you do so, indeed, it is [grave] disobedience in you. And fear Allāh. And Allāh teaches you. And Allāh is Knowing of all things.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا تَدَايَنْتُمْ بِدَيْنٍ إِلَى أَجَلٍ مُّسَمًّى فَآكْتُبُوهُ^ج
وَلْيَكُتُبْ بَيْنَكُمْ كَاتِبٌ بِالْعَدْلِ^ج وَلَا يَأْبَ كَاتِبٌ أَنْ يَكْتُبَ كَمَا عَلَّمَهُ اللَّهُ
فَلْيَكُتُبْ وَلْيُمْلِلِ الَّذِي عَلَيْهِ الْحَقُّ وَلْيَتَّقِ اللَّهَ رَبَّهُ^ج وَلَا يَبْخَسْ مِنْهُ
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يُمْلِ^ج هُوَ فَلْيُمْلِلْ وَلِيُّهُ بِالْعَدْلِ^ج وَاسْتَشْهِدُوا شَهِيدَيْنِ مِنْ رِجَالِكُمْ^{صلى}
فَإِنْ لَمْ يَكُونَا رَجُلَيْنِ فَرَجُلٌ وَامْرَأَتَانِ مِمَّن تَرْضَوْنَ مِنَ الشُّهَدَاءِ أَنْ
تَضِلَّ إِحْدَاهُمَا فَتُذَكِّرَ إِحْدَاهُمَا الْأُخْرَى^ج وَلَا يَأْبَ الشُّهَدَاءُ إِذَا مَا دُعُوا
وَلَا تَسْأَلُوا أَنْ تَكْتُبُوهُ صَغِيرًا أَوْ كَبِيرًا إِلَى أَجَلِهِ^ج ذَلِكُمْ أَقْسَطُ عِنْدَ
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وَاتَّقُوا اللَّهَ وَيُعَلِّمُكُمُ اللَّهُ قَلْ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٢٨٢﴾

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هُوَ الَّذِي أَنْزَلَ عَلَيْكَ الْكِتَابَ مِنْهُ ءَايَاتٌ مُحْكَمَاتٌ هُنَّ أُمُّ الْكِتَابِ وَأُخَرُ
 مُتَشَبِهَاتٌ ^{صَلَى} فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ فَيَتَّبِعُونَ مَا تَشَبَهَ مِنْهُ ابْتِغَاءَ
 الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ ^{قُلَى} وَمَا يَعْلَمُ تَأْوِيلَهُ إِلَّا اللَّهُ ^{قُلَى} وَالرَّسِخُونَ فِي
 الْعِلْمِ يَقُولُونَ ءَامَنَّا بِهِ ^{قُلَى} كُلٌّ مِّنْ عِندِ رَبِّنَا وَمَا يَذَّكَّرُ إِلَّا أُولُوا

الْأَلْبَبِ ﴿٧﴾

It is He who has sent down to you, [O Muḥammad], the Book; in it are verses [that are] precise - they are the foundation of the Book - and others unspecific. As for those in whose hearts is deviation [from truth], they will follow that of it which is unspecific, seeking discord and seeking an interpretation [suitable to them]. And no one knows its [true] interpretation except Allāh. But those firm in knowledge say, "We believe in it. All [of it] is from our Lord." And no one will be reminded except those of understanding.

14

Surah Aal-i-Imraan 3:18

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُوا الْعِلْمِ قَائِمًا بِالْقِسْطِ لَا

إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ﴿١٨﴾

Allāh witnesses that there is no deity except Him, and [so do] the angels and those of knowledge - [that He is] maintaining [creation] in justice. There is no deity except Him, the Exalted in Might, the Wise.

15

Surah Aal-i-Imraan 3:79

مَا كَانَ لِبَشَرٍ أَنْ يُؤْتِيَهُ اللَّهُ الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ ثُمَّ يَقُولَ لِلنَّاسِ

كُونُوا عِبَادًا لِي مِنْ دُونِ اللَّهِ وَلَكِنْ كُونُوا رَبَّيِّنَ بِمَا كُنْتُمْ تَعْلَمُونَ

الْكِتَابَ وَبِمَا كُنْتُمْ تَدْرُسُونَ ﴿٧٩﴾

It is not for a human [prophet] that Allāh should give him the Scripture and authority and prophethood and then he would say to the people, "Be servants to me rather than Allāh," but [instead, he would say], "Be pious scholars of the Lord because of what you have taught of the Scripture and because of what you have studied."

16

Surah Aal-i-Imraan 3:113

﴿لَيْسُوا سَوَاءً ۚ مِّنْ أَهْلِ الْكِتَابِ أُمَّةٌ قَائِمَةٌ يَتْلُونَ آيَاتِ اللَّهِ آنَاءَ

الَّيْلِ وَهُمْ يَسْجُدُونَ ﴿١١٣﴾

They are not [all] the same; among the People of the Scripture is a community standing [in obedience], reciting the verses of Allāh during periods of the night and prostrating [in prayer].

17

Surah Aal-i-Imraan 3:164

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنفُسِهِمْ يَتْلُوا
عَلَيْهِمْ آيَاتِهِ ۚ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِن كَانُوا مِن قَبْلُ

لَفِي ضَلَالٍ مُّبِينٍ ﴿١٦٤﴾

Certainly did Allāh confer [great] favor upon the believers when He sent among them a Messenger from themselves, reciting to them His verses and purifying them and teaching them the Book [i.e., the Qur'ān] and wisdom, although they had been before in manifest error.

18

Surah Aal-i-Imraan 3:191

الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَمًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ
السَّمَوَاتِ وَالْأَرْضِ رَبَّنَا مَا خَلَقْتَ هَذَا بَطْلًا سُبْحَنَكَ فَقِنَا عَذَابَ

النَّارِ ﴿١٩١﴾

Who remember Allāh while standing or sitting or [lying] on their sides and give thought to the creation of the heavens and the earth, [saying], "Our Lord, You did not create this aimlessly; exalted are You [above such a thing]; then protect us from the punishment of the Fire.

19

Surah An-Nisaa 4:54

أَمْ يَحْسُدُونَ النَّاسَ عَلَىٰ مَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ ^{صَلَّى} فَقَدْ آتَيْنَا آلَ
إِبْرَاهِيمَ الْكِتَابَ وَالْحِكْمَةَ وَآتَيْنَاهُمْ مُلْكًا عَظِيمًا ﴿٥٤﴾

Or do they envy people for what Allāh has given them of His bounty? But We had already given the family of Abraham the Scripture and wisdom and conferred upon them a great kingdom.

وَإِذَا جَاءَهُمْ أَمْرٌ مِّنَ الْأَمْنِ أَوْ الْخَوْفِ أَذَاعُوا بِهِ^{صلى} وَلَوْ رَدُّوهُ إِلَى الرَّسُولِ
وَإِلَى أُولَى الْأَمْرِ مِنْهُمْ لَعَلِمَهُ الَّذِينَ يَسْتَنْبِطُونَهُ^{قفه} مِنْهُمْ وَلَوْ لَا فَضْلُ

اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ^{قفه} لَا تَتَّبِعْتُمُ الشَّيْطَانَ إِلَّا قَلِيلًا ﴿٨٣﴾

And when there comes to them something [i.e., information] about [public] security or fear, they spread it around. But if they had referred it back to the Messenger or to those of authority among them, then the ones who [can] draw correct conclusions from it would have known about it. And if not for the favor of Allāh upon you and His mercy, you would have followed Satan, except for a few.

وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكَ وَرَحْمَتُهُ لَهَمَّتْ طَائِفَةٌ مِنْهُمْ أَنْ يُضِلُّوكَ وَمَا
يُضِلُّونَ إِلَّا أَنْفُسَهُمْ ^{صلی} وَمَا يَضُرُّونَكَ مِنْ شَيْءٍ ^ج وَأَنْزَلَ اللَّهُ عَلَيْكَ الْكِتَابَ
وَالْحِكْمَةَ وَعَلَّمَكَ مَا لَمْ تَكُن تَعْلَمُ ^ج وَكَانَ فَضْلُ اللَّهِ عَلَيْكَ

عَظِيمًا ۝۱۱۳

And if it was not for the favor of Allāh upon you, [O Muḥammad], and His mercy, a group of them would have determined to mislead you. But they do not mislead except themselves, and they will not harm you at all. And Allāh has revealed to you the Book and wisdom and has taught you that which you did not know. And ever has the favor of Allāh upon you been great.

لَكِنَّ الرُّسُخُونَ فِي الْعِلْمِ مِنْهُمْ وَالْمُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا
 أُنزِلَ مِنْ قَبْلِكَ^ج وَالْمُقِيمِينَ الصَّلَاةَ^ج وَالْمُؤْتُونَ الزَّكَاةَ وَالْمُؤْمِنُونَ بِاللَّهِ
 وَالْيَوْمِ الْآخِرِ أُولَئِكَ سَنُؤْتِيهِمْ أَجْرًا عَظِيمًا ﴿١٦٢﴾

But those firm in knowledge among them and the believers believe in what has been revealed to you, [O Muḥammad], and what was revealed before you. And the establishers of prayer [especially] and the givers of zakāh and the believers in Allāh and the Last Day - those We will give a great reward.

يَسْأَلُونَكَ مَاذَا أُحِلَّ لَهُمْ ^{صلى} قُلْ أُحِلَّ لَكُمْ الطَّيِّبُ ^{لا} وَمَا عَلَّمْتُمْ مَنِ

الْجَوَارِحِ مُكَلِّبِينَ تُعَلِّمُونَهُنَّ مِمَّا عَلَّمَكُمُ اللَّهُ ^{صلى} فَكُلُوا مِمَّا أَمْسَكْنَ

عَلَيْكُمْ وَادْكُرُوا اسْمَ اللَّهِ عَلَيْهِ ^{صلى} وَاتَّقُوا اللَّهَ ^ج إِنَّ اللَّهَ سَرِيعُ

الْحِسَابِ ٤

They ask you, [O Muḥammad], what has been made lawful for them. Say, "Lawful for you are [all] good foods and [game caught by] what you have trained of hunting animals which you train as Allāh has taught you. So eat of what they catch for you, and mention the name of Allāh upon it, and fear Allāh." Indeed, Allāh is swift in account.

24

Surah Al-An'aam 6:83

وَتِلْكَ حُجَّتُنَا ءَاتَيْنَاهَا إِبْرَاهِيمَ عَلَىٰ قَوْمِهِ ۚ نَرْفَعُ دَرَجَاتٍ مِّنْ نَّشَاءٍ ۚ إِنَّ

رَبُّكَ حَكِيمٌ عَلِيمٌ ﴿٨٣﴾

And that was Our [conclusive] argument which We gave Abraham against his people. We raise by degrees whom We will. Indeed, your Lord is Wise and Knowing.

25

Surah Al-An'aam 6:89

أُولَٰئِكَ الَّذِينَ ءَاتَيْنَاهُمُ الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ ۚ فَإِن يَكْفُرْ بِهَا هَٰؤُلَاءِ

فَقَدْ وَكَّلْنَا بِهَا قَوْمًا لَّيْسُوا بِهَا بِكَافِرِينَ ﴿٨٩﴾

Those are the ones to whom We gave the Scripture and authority and prophethood. But if they [i.e., the disbelievers] deny it, then We have entrusted it to a people who are not therein disbelievers.

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ^١ إِذْ قَالُوا مَا أَنزَلَ اللَّهُ عَلَىٰ بَشَرٍ مِّن شَيْءٍ^{قله}
 قُلْ مَنْ أَنزَلَ الْكِتَابَ الَّذِي جَاءَ بِهِ^{صله} مُوسَىٰ نُورًا وَهُدًى لِّلنَّاسِ
 تَجْعَلُونَهُ^{قفه} قُرَاطِيسَ يُبَدُّونَهَا وَتُخْفُونَ^{صله} كَثِيرًا وَعَلَّمْتُمْ مَا لَمْ تَعْلَمُوا
 أَنْتُمْ وَلَا ءَابَاؤُكُمْ^{صله} قُلِ اللَّهُ^{صله} ثُمَّ ذَرْهُمْ فِي خَوْضِهِمْ يَلْعَبُونَ ﴿٩١﴾

And they did not appraise Allāh with true appraisal when they said, "Allāh did not reveal to a human being anything." Say, "Who revealed the Scripture that Moses brought as light and guidance to the people? You [Jews] make it into pages, disclosing [some of] it and concealing much. And you were taught that which you knew not - neither you nor your fathers." Say, "Allāh [revealed it]." Then leave them in their [empty] discourse, amusing themselves.

سَيَقُولُ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَا أَشْرَكْنَا وَلَا آبَاؤُنَا وَلَا حَرَمْنَا
 مِنْ شَيْءٍ ۚ كَذَلِكَ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ حَتَّى ذَاقُوا بَأْسَنَا ۚ قُلْ هَلْ
 عِنْدَكُمْ مِنْ عِلْمٍ فَتُخْرِجُوهُ لَنَا ۚ إِنَّ تَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ أَنْتُمْ إِلَّا

تَخْرُصُونَ ﴿١٤٨﴾

Those who associated [others] with Allāh will say, "If Allāh had willed, we would not have associated [anything] and neither would our fathers, nor would we have prohibited anything." Likewise did those before deny until they tasted Our punishment. Say, "Do you have any knowledge that you can produce for us? You follow not except assumption, and you are not but misjudging."

28

Surah Al-A'raaf 7:61-62

قَالَ يَقُومُ لَيْسَ بِي ضَلَالَةٌ وَلَكِنِّي رَسُولٌ مِّن رَّبِّ الْعَالَمِينَ ﴿٦١﴾ أَبْلِغْكُمْ

رِسَالَتِ رَبِّي وَأَنْصَحْ لَكُمْ وَأَعْلَمْ مِّنَ اللَّهِ مَا لَا تَعْلَمُونَ ﴿٦٢﴾

[Noah] said, "O my people, there is not error in me, but I am a messenger from the Lord of the worlds. I convey to you the messages of my Lord and advise you; and I know from Allāh what you do not know.

29

Surah At-Tawba 9:122

وَمَا كَانَ الْمُؤْمِنُونَ لِيَنْفِرُوا كَافَّةً ۚ فَلَوْلَا نَفَرَ مِن كُلِّ فِرْقَةٍ مِّنْهُمْ

طَائِفَةٌ لِّيَتَفَقَّهُوا فِي الدِّينِ وَلِيُنذِرُوا قَوْمَهُمْ إِذَا رَجَعُوا إِلَيْهِمْ لَعَلَّهُمْ

يَحْذَرُونَ ﴿١٢٢﴾

And it is not for the believers to go forth [to battle] all at once. For there should separate from every division of them a group [remaining] to obtain understanding in the religion and warn [i.e., advise] their people when they return to them that they might be cautious.

30

Surah Yunus 10:39

بَلْ كَذَّبُوا بِمَا لَمْ يُحِيطُوا بِعَلَمِهِ^٢ وَلَمَّا يَأْتِهِمْ تَأْوِيلُهُ^ج كَذَّبِكَ كَذَّبَ

الَّذِينَ مِنْ قَبْلِهِمْ^ص فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الظَّالِمِينَ ﴿٣٩﴾

Rather, they have denied that which they encompass not in knowledge and whose interpretation has not yet come to them. Thus did those before them deny. Then observe how was the end of the wrongdoers.

31

Surah Hud 11:49

تِلْكَ مِنْ أَنْبَاءِ الْغَيْبِ نُوحِيهَا إِلَيْكَ^ص مَا كُنْتَ تَعْلَمُهَا أَنْتَ وَلَا قَوْمُكَ

مِنْ قَبْلِ هَذَا^ص فَاصْبِرْ^ص إِنَّ الْعَاقِبَةَ لِلْمُتَّقِينَ ﴿٤٩﴾

That is from the news of the unseen which We reveal to you, [O Muḥammad]. You knew it not, neither you nor your people, before this. So be patient; indeed, the [best] outcome is for the righteous.

وَكَذَلِكَ يَجْتَبِيكَ رَبُّكَ وَيُعَلِّمُكَ مِنْ تَأْوِيلِ الْأَحَادِيثِ وَيُتِمُّ نِعْمَتَهُ^{نَقْفَةً}

عَلَيْكَ وَعَلَىٰ آلِ يَعْقُوبَ كَمَا أَتَمَّهَا عَلَىٰ أَبَوَيْكَ مِنْ قَبْلُ إِبْرَاهِيمَ وَإِسْحَاقَ

ج
إِنَّ رَبَّكَ عَلِيمٌ حَكِيمٌ ﴿٦﴾

And thus will your Lord choose you and teach you the interpretation of narratives [i.e., events or dreams] and complete His favor upon you and upon the family of Jacob, as He completed it upon your fathers before, Abraham and Isaac. Indeed, your Lord is Knowing and Wise."

وَقَالَ الَّذِي اشْتَرَاهُ مِنْ مِصْرَ لِامْرَأَتِهِ أَكْرِمِي مَثْوَاهُ عَسَىٰ أَنْ يَنْفَعَنَا
 أَوْ نَتَّخِذَهُ ۖ وَلَدًا ۚ وَكَذَٰلِكَ مَكَّنَّا لِيُوسُفَ فِي الْأَرْضِ وَلِنُعَلِّمَهُ ۖ مِن تَأْوِيلِ
 الْأَحَادِيثِ ۚ وَاللَّهُ غَالِبٌ عَلَىٰ أَمْرِهِ ۚ وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٢١﴾
 وَلَمَّا بَلَغَ أَشُدَّهُ ۖ آتَيْنَاهُ ۖ حُكْمًا وَعِلْمًا ۚ وَكَذَٰلِكَ نَجْزِي الْمُحْسِنِينَ ﴿٢٢﴾

And the one from Egypt who bought him said to his wife, "Make his residence comfortable. Perhaps he will benefit us, or we will adopt him as a son." And thus, We established Joseph in the land that We might teach him the interpretation of events [i.e., dreams]. And Allāh is predominant over His affair, but most of the people do not know. And when he [i.e., Joseph] reached maturity, We gave him judgement and knowledge. And thus We reward the doers of good.

قَالَ لَا يَأْتِيكُمَا طَعَامٌ تُزْزَقَانِهِ إِلَّا نَبَّأْتُكُمَا بِتَأْوِيلِهِ ۚ قَبْلَ أَنْ يَأْتِيَكُمَا ۚ

ذِكْرًا مِمَّا عَلَّمَنِي رَبِّي ۚ إِنِّي تَرَكْتُ مِلَّةَ قَوْمٍ لَا يُؤْمِنُونَ بِاللَّهِ وَهُمْ

بِالْآخِرَةِ هُمْ كَافِرُونَ ﴿٣٧﴾

He said, "You will not receive food that is provided to you except that I will inform you of its interpretation before it comes to you. That is from what my Lord has taught me. Indeed, I have left the religion of a people who do not believe in Allāh, and they, in the Hereafter, are disbelievers.

يُوسُفُ أَيُّهَا الصِّدِّيقُ أَفْتِنَا فِي سَبْعِ بَقَرَاتٍ سِمَانٍ يَأْكُلُهُنَّ سَبْعُ عِجَافٍ
وَسَبْعِ سُنبُلَاتٍ خُضْرٍ وَأُخَرَ يَابِسَاتٍ لَّعَلِّي أَرْجِعُ إِلَى النَّاسِ لَعَلَّهُمْ

يَعْلَمُونَ ﴿٤٦﴾

[He said], "Joseph, O man of truth, explain to us about seven fat cows eaten by seven [that were] lean, and seven green spikes [of grain] and others [that were] dry - that I may return to the people [i.e., the king and his court]; perhaps they will know [about you]."

وَلَمَّا دَخَلُوا مِنْ حَيْثُ أَمَرَهُمْ أَبُوهُمْ مَا كَانَ يُغْنِي عَنْهُمْ مِنَ اللَّهِ مِنْ
 شَيْءٍ إِلَّا حَاجَةً فِي نَفْسٍ يَعْقُوبَ قَضَاهَا ^ج وَإِنَّهُ لَذُو عِلْمٍ لِّمَا عَلَّمْنَاهُ

وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٦٨﴾

And when they entered from where their father had ordered them, it did not avail them against Allāh at all except [it was] a need [i.e., concern] within the soul of Jacob, which he satisfied. And indeed, he was a possessor of knowledge because of what We had taught him, but most of the people do not know.

37

Surah Yusuf 12:76

فَبَدَأَ بِأَوْعِيَّتِهِمْ قَبْلَ وِعَاءِ أَخِيهِ ثُمَّ اسْتَخْرَجَهَا مِنْ وِعَاءِ أَخِيهِ كَذَلِكَ
 كِدْنَا لِيُوسُفَ صَلَ مَا كَانَ لِيَأْخُذَ أَخَاهُ فِي دِينِ الْمَلِكِ إِلَّا أَنْ يَشَاءَ اللَّهُ
 نَرْفَعُ دَرَجَاتٍ مَّنْ نَّشَاءُ قَلَّ وَفَوْقَ كُلِّ ذِي عِلْمٍ عَلِيمٌ ﴿٧٦﴾

So he began [the search] with their bags before the bag of his brother; then he extracted it from the bag of his brother. Thus did We plan for Joseph. He could not have taken his brother within the religion [i.e., law] of the king except that Allāh willed. We raise in degrees whom We will, but over every possessor of knowledge is one [more] knowing.

38

Surah Yusuf 12:86

قَالَ إِنَّمَا أَشْكُوا بَثِّي وَحُزْنِي إِلَى اللَّهِ وَأَعْلَمُ مِنَ اللَّهِ مَا لَا تَعْلَمُونَ ﴿٨٦﴾

He said, "I only complain of my suffering and my grief to Allāh, and I know from Allāh that which you do not know.

39

Surah Yusuf 12:96

فَلَمَّا أَن جَاءَ الْبَشِيرُ أَلْقَاهُ عَلَى وَجْهِهِ^٢ فَارْتَدَّ بَصِيرًا^ص قَالَ أَلَمْ أَقُلْ

لَكُمْ إِنِّي أَعْلَمُ مِنَ اللَّهِ مَا لَا تَعْلَمُونَ ﴿٩٦﴾

And when the bearer of good tidings arrived, he cast it over his face, and he returned [once again] seeing. He said, "Did I not tell you that I know from Allāh that which you do not know?"

40

Surah Yusuf 12:101

رَبِّ قَدْ ءَاتَيْتَنِي مِنَ الْمُلْكِ وَعَلَّمْتَنِي مِنْ تَأْوِيلِ الْأَحَادِيثِ فَاطِرَ^ج

السَّمَوَاتِ وَالْأَرْضِ أَنْتَ وَلِيَّ^ص فِي الدُّنْيَا وَالْآخِرَةِ تَوَفَّنِي مُسْلِمًا وَأَلْحِقْنِي

بِالصَّالِحِينَ ﴿١٠١﴾

My Lord, You have given me [something] of sovereignty and taught me of the interpretation of dreams. Creator of the heavens and earth, You are my protector in this world and the Hereafter. Cause me to die a Muslim and join me with the righteous."

41

Surah Ar-Ra'd 13:19

﴿ أَفَمَن يَعْلَمُ أَنَّمَا أُنزِلَ إِلَيْكَ مِن رَّبِّكَ الْحَقُّ كَمَنْ هُوَ أَعْيٰ ج إِنَّمَا

يَتَذَكَّرُ أُولَٰئِكَ ۝١٩

Then is he who knows that what has been revealed to you from your Lord is the truth like one who is blind? They will only be reminded who are people of understanding -

42

Surah Ar-Ra'd 13:43

وَيَقُولُ الَّذِينَ كَفَرُوا لَسْتَ مُرْسَلًا ۚ قُلْ كَفَىٰ بِاللَّهِ شَهِيدًا بَيْنِي وَبَيْنَكُمْ

وَمَنْ عِنْدَهُ عِلْمٌ ۝٤٣

And those who have disbelieved say, "You are not a messenger." Say, [O Muḥammad], "Sufficient is Allāh as Witness between me and you, and [the witness of] whoever has knowledge of the Scripture."

43

Surah Ibrahim 14:4

وَمَا أَرْسَلْنَا مِنْ رَّسُولٍ إِلَّا بِلِسَانٍ قَوْمِهِ^٤ لِيُبَيِّنَ لَهُمْ^٥ فَيُضِلُّ اللَّهُ مَنْ يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ^ج وَهُوَ الْعَزِيزُ الْحَكِيمُ

٤

And We did not send any messenger except [speaking] in the language of his people to state clearly for them, and Allāh sends astray [thereby] whom He wills and guides whom He wills. And He is the Exalted in Might, the Wise.

44

Surah Al-Hijr 15:53

قَالُوا لَا تَوْجَلْ إِنَّا نُبَشِّرُكَ بِغُلَامٍ عَلِيمٍ

٥٣

[The angels] said, "Fear not. Indeed, we give you good tidings of a learned boy."

45

Surah An-Nahl 16:27

ثُمَّ يَوْمَ الْقِيَمَةِ يُخْزِيهِمْ وَيَقُولُ أَيْنَ شُرَكَائِيَ الَّذِينَ كُنْتُمْ تُشْكُونُ
 فِيهِمْ^ج قَالَ الَّذِينَ أُوتُوا الْعِلْمَ إِنَّ الْخِزْيَ الْيَوْمَ وَالسُّوءَ عَلَى

الْكَافِرِينَ ﴿٢٧﴾

Then on the Day of Resurrection He will disgrace them and say, "Where are My 'partners' for whom you used to oppose [the believers]?" Those who were given knowledge will say, "Indeed disgrace, this Day, and evil are upon the disbelievers" -

46

Surah An-Nahl 16:43

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ إِلَّا رِجَالًا نُوحِي إِلَيْهِمْ^ج فَسْأَلُوا أَهْلَ الذِّكْرِ إِنْ

كُنْتُمْ لَا تَعْلَمُونَ ﴿٤٣﴾

And We sent not before you except men to whom We revealed [Our message]. So ask the people of the message [i.e., former scriptures] if you do not know.

47

Surah An-Nahl 16:70

وَاللَّهُ خَلَقَكُمْ ثُمَّ يَتَوَفَّاكُمْ^ج وَمِنْكُمْ مَنْ يُرَدُّ إِلَى أَرْذَلِ الْعُمُرِ لَكُمْ لَا

يَعْلَمَ بَعْدَ عِلْمٍ شَيْئًا^ج إِنَّ اللَّهَ عَلِيمٌ قَدِيرٌ ﴿٧٠﴾

And Allāh created you; then He will take you in death. And among you is he who is reversed to the most decrepit [old] age so that he will not know, after [having had] knowledge, a thing. Indeed, Allāh is Knowing and Competent.

48

Surah An-Nahl 16:78

وَاللَّهُ أَخْرَجَكُمْ مِنْ بُطُونِ أُمَّهَاتِكُمْ لَا تَعْلَمُونَ شَيْئًا وَجَعَلَ لَكُمُ السَّمْعَ

وَالْأَبْصَرَ وَالْأَفْئِدَةَ^{لَا} لَعَلَّكُمْ تَشْكُرُونَ ﴿٧٨﴾

And Allāh has extracted you from the wombs of your mothers not knowing a thing, and He made for you hearing and vision and hearts [i.e., intellect] that perhaps you would be grateful.

49

Surah An-Nahl 16:103

وَلَقَدْ نَعْلَمُ أَنَّهُمْ يَقُولُونَ إِنَّمَا يُعَلِّمُهُ بَشَرٌ^{قُلْ} لِّسَانُ الَّذِي يُلْحِدُونَ إِلَيْهِ

أَعْجَبِي^{١٠٣} وَهَذَا لِسَانٌ عَرَبِيٌّ مُبِينٌ

And We certainly know that they say, "It is only a human being who teaches him [i.e., the Prophet (peace be upon him)]." The tongue of the one they refer to is foreign, and this [recitation, i.e., Qur'ān] is [in] a clear Arabic language.

50

Surah An-Nahl 16:125

ادْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ^{صَلِّ} وَجِدِلْهُمْ بِالَّتِي هِيَ

أَحْسَنُ^ج إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَن ضَلَّ^{صَلِّ} عَن سَبِيلِهِ^{١٢٥} وَهُوَ أَعْلَمُ

بِالْمُهْتَدِينَ

Invite to the way of your Lord with wisdom and good instruction, and argue with them in a way that is best. Indeed, your Lord is most knowing of who has strayed from His way, and He is most knowing of who is [rightly] guided.

51

Surah Al-Israa 17:39

ذَٰلِكَ مِمَّا أَوْحَىٰ إِلَيْكَ رَبُّكَ مِنَ الْحِكْمَةِ وَلَا تَجْعَلْ مَعَ اللَّهِ إِلَهًا آخَرَ

فَتُلْقَىٰ فِي جَهَنَّمَ مَلُومًا مَّدْحُورًا ﴿٣٩﴾

That is from what your Lord has revealed to you, [O Muḥammad], of wisdom. And, [O mankind], do not make [as equal] with Allāh another deity, lest you be thrown into Hell, blamed and banished.

52

Surah Al-Israa 17:85

وَيَسْأَلُونَكَ عَنِ الرُّوحِ صَلِّ قُلِ الرُّوحُ مِنْ أَمْرِ رَبِّي وَمَا أُوتِيتُمْ مِنَ الْعِلْمِ

إِلَّا قَلِيلًا ﴿٨٥﴾

And they ask you, [O Muḥammad], about the soul. Say, "The soul is of the affair [i.e., concern] of my Lord. And you [i.e., mankind] have not been given of knowledge except a little."

53

Surah Al-Israa 17:107

قُلْ ءَامِنُوا بِهِ^١ أَوْ لَا تُؤْمِنُوا^ج إِنَّ الَّذِينَ أُوتُوا الْعِلْمَ مِنْ قَبْلِهِ^٢ إِذَا يُتْلَىٰ

عَلَيْهِمْ يَخِرُّونَ لِلْأَذْقَانِ سُجَّدًا ﴿١٠٧﴾

Say, "Believe in it or do not believe." Indeed, those who were given knowledge before it - when it is recited to them, they fall upon their faces in prostration,

54

Surah Al-Kahf 18:5

مَا لَهُمْ بِهِ^١ مِنْ عِلْمٍ وَلَا لِآبَائِهِمْ^ج كَبُرَتْ كَلِمَةً تَخْرُجُ مِنْ أَفْوَاهِهِمْ^ج

إِنْ يَقُولُونَ إِلَّا كَذِبًا ﴿٥﴾

They have no knowledge of it, nor had their fathers. Grave is the word that comes out of their mouths; they speak not except a lie.

55

Surah Al-Kahf 18:65-66

فَوَجَدَا عَبْدًا مِّنْ عِبَادِنَا ءَاتَيْنَاهُ رَحْمَةً مِّنْ عِنْدِنَا وَعَلَّمْنَاهُ مِمَّا لَّدُنَّا

عِلْمًا ﴿٦٥﴾ قَالَ لَهُ مُوسَىٰ هَلْ أَتَّبِعُكَ عَلَىٰ أَن تُعَلِّمَ مِنِّي مِمَّا عُلِّمْتَ

رُشْدًا ﴿٦٦﴾

And they found a servant from among Our servants [i.e., al-Khidr] to whom We had given mercy from Us and had taught him from Us a [certain] knowledge. Moses said to him, "May I follow you on [the condition] that you teach me from what you have been taught of sound judgement?"

56

Surah Maryam 19:12

يُحْيِي خُذِ الْكِتَابَ بِقُوَّةٍ ^{صَلِّ} وَءَاتَيْنَاهُ الْحُكْمَ صَبِيًّا ﴿١٢﴾

[Allāh said], "O John, take the Scripture [i.e., adhere to it] with determination." And We gave him judgement [while yet] a boy

57

Surah Maryam 19:29-31

فَأَشَارَتْ إِلَيْهِ ^{صَلَّى} قَالُوا كَيْفَ نُكَلِّمُ مَنْ كَانَ فِي الْمَهْدِ صَبِيًّا ﴿٢٩﴾ قَالَ إِنِّي

عَبْدُ اللَّهِ ءَاتَنِى الْكِتَابَ وَجَعَلَنِى نَبِيًّا ﴿٣٠﴾ وَجَعَلَنِى مُبَارَكًا أَيْنَ مَا

كُنْتُ وَأَوْصَنِى بِالصَّلَاةِ وَالزَّكَاةِ مَا دُمْتُ حَيًّا ﴿٣١﴾

So she pointed to him. They said, "How can we speak to one who is in the cradle a child?" [Jesus] said, "Indeed, I am the servant of Allāh. He has given me the Scripture and made me a prophet. And He has made me blessed wherever I am and has enjoined upon me prayer and zakāh as long as I remain alive

58

Surah Maryam 19:43

يَأْتِىَنِى قَدْ جَاءَنِى مِنَ الْعِلْمِ مَا لَمْ يَأْتِكَ فَاتَّبِعْنِى أَهْدِكَ صِرَاطًا

سَوِيًّا ﴿٤٣﴾

O my father, indeed there has come to me of knowledge that which has not come to you, so follow me; I will guide you to an even path.

59

Surah Taa-Haa 20:114

فَتَعَلَى اللَّهِ الْمَلِكُ الْحَقُّ ^{قُلْ} وَلَا تَعْجَلْ بِالْقُرْآنِ مِنْ قَبْلِ أَنْ يُقْضَىٰ إِلَيْكَ

وَحْيُهُ ^{صَلِّ} وَقُلْ رَبِّ زِدْنِي عِلْمًا ﴿١١٤﴾

So high [above all] is Allāh, the Sovereign, the Truth. And, [O Muḥammad], do not hasten with [recitation of] the Qurʾān before its revelation is completed to you, and say, "My Lord, increase me in knowledge."

60

Surah Al-Anbiyaa 21:7

وَمَا أَرْسَلْنَا قَبْلَكَ إِلَّا رِجَالًا نُوْحِي إِلَيْهِمْ ^{صَلِّ} فَسْأَلُوا أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ

لَا تَعْلَمُونَ ﴿٧﴾

And We sent not before you, [O Muḥammad], except men to whom We revealed [the message], so ask the people of the message [i.e., former scriptures] if you do not know.

61

Surah Al-Anbiyaa 21:74

وَلَوْطًا ءَاتَيْنَاهُ حُكْمًا وَعِلْمًا وَنَجَّيْنَاهُ مِنَ الْقَرْيَةِ الَّتِي كَانَتْ تَعْمَلُ

الْخَبِيثَ ^{قله} إِنَّهُمْ كَانُوا قَوْمَ سَوْءٍ فَسِقِينَ ﴿٧٤﴾

And to Lot We gave judgement and knowledge, and We saved him from the city that was committing wicked deeds. Indeed, they were a people of evil, defiantly disobedient.

62

Surah Al-Anbiyaa 21:79-80

فَفَهَّمْنَاهَا سُلَيْمَ ^جنَ وَكُلًّا ءَاتَيْنَاهَا حُكْمًا وَعِلْمًا ^ج وَسَخَّرْنَا مَعَ دَاوُدَ الْجِبَالَ

يُسَبِّحُنَ وَالطَّيْرَ ^ج وَكُنَّا فَعِلِينَ ﴿٧٩﴾ وَعَلَّمْنَاهُ صَنْعَةَ لَبُوسٍ لَّكُمْ

لِتُحْصِنَكُمْ ^{صله} مِّنْ بَأْسِكُمْ فَهَلْ أَنْتُمْ شَاكِرُونَ ﴿٨٠﴾

And We gave understanding of it [i.e., the case] to Solomon, and to each [of them] We gave judgement and knowledge. And We subjected the mountains to exalt [Us], along with David and [also] the birds. And We were doing [that]. And We taught him the fashioning of coats of armor to protect you from your [enemy in] battle. So will you then be grateful?

يَا أَيُّهَا النَّاسُ إِن كُنْتُمْ فِي رَيْبٍ مِّنَ الْبَعْثِ فَإِنَّا خَلَقْنَاهُ مِّن تُّرَابٍ ثُمَّ
 مِّن نُّطْفَةٍ ثُمَّ مِّن عَلَقَةٍ ثُمَّ مِّن مُّضْغَةٍ مُّخَلَّقَةٍ وَغَيْرِ مُخَلَّقَةٍ لِّنُبَيِّنَ
 لَكُمْ^ج وَنُقَرِّرُ فِي الْأَرْحَامِ مَا نَشَاءُ إِلَىٰ أَجَلٍ مُّسَمًّى ثُمَّ نُخْرِجُكُمْ طِفْلًا
 ثُمَّ لِتَبْلُغُوا أَشُدَّكُمْ^ص وَمِنْكُمْ مَّن يُّتَوَفَّىٰ وَمِنْكُمْ مَّن يُّرَدُّ إِلَىٰ أَرْدَلِ
 الْعُمْرِ لِكَيْلَا يَعْلَمَ مِّن بَعْدِ عِلْمٍ شَيْئًا^ج وَتَرَى الْأَرْضَ هَامِدَةً فَإِذَا
 أَنْزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَتْ وَأَنْبَتَتْ مِن كُلِّ زَوْجٍ بَهِيجٍ ﴿٥﴾

O people, if you should be in doubt about the Resurrection, then [consider that] indeed, We created you from dust, then from a sperm-drop, then from a clinging clot, and then from a lump of flesh, formed and unformed - that We may show you. And We settle in the wombs whom We will for a specified term, then We bring you out as a child, and then [We develop you] that you may reach your [time of] maturity. And among you is he who is taken in [early] death, and among you is he who is returned to the most decrepit [old] age so that he knows, after [once having] knowledge, nothing. And you see the earth barren, but when We send down upon it rain, it quivers and swells and grows [something] of every beautiful kind.

64

Surah Al-Hajj 22:8

وَمِنَ النَّاسِ مَن يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَلَا هُدًى وَلَا كِتَابٍ



And of the people is he who disputes about Allāh without knowledge or guidance or an enlightening book [from Him],

65

Surah Al-Hajj 22:54

وَلِيَعْلَمَ الَّذِينَ أُوتُوا الْعِلْمَ أَنَّهُ الْحَقُّ مِنْ رَبِّكَ فَيُؤْمِنُوا بِهِ^١ فَتُخْبِتَ لَهُ^٢ قُلُوبُهُمْ

وَلِيَعْلَمَ الَّذِينَ أُوتُوا الْعِلْمَ أَنَّهُ الْحَقُّ مِنْ رَبِّكَ فَيُؤْمِنُوا بِهِ^١ فَتُخْبِتَ لَهُ^٢ قُلُوبُهُمْ

And so those who were given knowledge may know that it is the truth from your Lord and [therefore] believe in it, and their hearts humbly submit to it. And indeed is Allāh the Guide of those who have believed to a straight path.

66

Surah An-Noor 24:15

إِذْ تَلَقَّوْنَهُ بِأَلْسِنَتِكُمْ وَتَقُولُونَ بِأَفْوَاهِكُمْ مَا لَيْسَ لَكُم بِهِ عِلْمٌ

وَتَحْسِبُونَهُ هَيِّنًا وَهُوَ عِنْدَ اللَّهِ عَظِيمٌ ﴿١٥﴾

When you received it with your tongues and said with your mouths that of which you had no knowledge and thought it was insignificant while it was, in the sight of Allāh, tremendous.

67

Surah Ash-Shu'araa 26:21

فَفَرَرْتُ مِنْكُمْ لَمَّا خِفْتُكُمْ فَوَهَبَ لِي رَبِّي حُكْمًا وَجَعَلَنِي مِنَ

الْمُرْسَلِينَ ﴿٢١﴾

So I fled from you when I feared you. Then my Lord granted me judgement [i.e., wisdom and prophet hood] and appointed me [as one] of the messengers.

68

Surah Ash-Shu'araa 26:83

رَبِّ هَبْ لِي حُكْمًا وَأَلْحِقْنِي بِالصَّالِحِينَ ﴿٨٣﴾

[And he said], "My Lord, grant me authority and join me with the righteous.

69

Surah An-Naml 27:15-16

وَلَقَدْ ءَاتَيْنَا دَاوُدَ ۖ وَسُلَيْمَانَ عِلْمًا ۖ وَقَالَا الْحَمْدُ لِلَّهِ الَّذِي فَضَّلَنَا عَلَىٰ
 كَثِيرٍ مِّنْ عِبَادِهِ الْمُؤْمِنِينَ ﴿١٥﴾ وَوَرِثَ سُلَيْمَانُ دَاوُدَ ۖ وَقَالَ يَا أَيُّهَا النَّاسُ
 عُلِّمْنَا مَنَاطِقَ الطَّيْرِ وَأُوتِينَا مِنْ كُلِّ شَيْءٍ ۖ إِنَّ هَذَا لَهُوَ الْفَضْلُ
 الْمُبِينُ ﴿١٦﴾

And We had certainly given to David and Solomon knowledge, and they said, "Praise [is due] to Allāh, who has favored us over many of His believing servants." And Solomon inherited David. He said, "O people, we have been taught the language of birds, and we have been given from all things. Indeed, this is evident bounty."

قَالَ الَّذِي عِنْدَهُ عِلْمٌ مِّنَ الْكِتَابِ أَنَا آتِيكَ بِهِ^٢ قَبْلَ أَنْ يَرْتَدَّ إِلَيْكَ

طَرْفَكَ^ج فَلَمَّا رَآهُ مُسْتَقِرًّا عِنْدَهُ^{٢٢} قَالَ هَذَا مِنْ فَضْلِ رَبِّي لِيَبْلُوَنِي

ءَأَشْكُرُ أَمْ أَكْفُرُ^ص وَمَن شَكَرَ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ^{٢٣} وَمَن كَفَرَ فَإِنَّ رَبِّي

غَنِيٌّ كَرِيمٌ ﴿٤٠﴾

Said one who had knowledge from the Scripture, "I will bring it to you before your glance returns to you." And when [Solomon] saw it placed before him, he said, "This is from the favor of my Lord to test me whether I will be grateful or ungrateful. And whoever is grateful - his gratitude is only for [the benefit of] himself. And whoever is ungrateful - then indeed, my Lord is Free of need and Generous."

71

Surah An-Naml 27:42

فَلَمَّا جَاءَتْ قِيلَ أَهَكَذَا عَرْشُكَ^{صَلَّى} قَالَتْ كَأَنَّهُ هُوَ^ج وَأُوتِينَا الْعِلْمَ مِنْ

قَبْلِهَا وَكُنَّا مُسْلِمِينَ ﴿٤٢﴾

So when she arrived, it was said [to her], "Is your throne like this?" She said, "[It is] as though it was it." [Solomon said], "And we were given knowledge before her, and we have been Muslims [in submission to Allāh].

72

Surah An-Naml 27:66

بَلِ ادْرِكْ عَلَيْهِمْ فِي الْآخِرَةِ^ج بَلْ هُمْ فِي شَكٍّ مِنْهَا^{صَلَّى} بَلْ هُمْ مِنْهَا

عَمُونَ ﴿٦٦﴾

Rather, their knowledge is arrested concerning the Hereafter. Rather, they are in doubt about it. Rather, they are, concerning it, blind.

73

Surah Al-Qasas 28:14

وَلَمَّا بَلَغَ أَشُدَّهُ^{ثَقَفَهُ} وَاسْتَوَىٰ ءَاتَيْنَاهُ حُكْمًا وَعِلْمًا^ج وَكَذَٰلِكَ نَجْزِي

الْمُحْسِنِينَ ﴿١٤﴾

And when he attained his full strength and was [mentally] mature, We bestowed upon him judgement and knowledge. And thus do We reward the doers of good.

74

Surah Al-Qasas 28:78

قَالَ إِنَّمَا أُوتِيْتُهُ^{ثَقَفَهُ} عَلَىٰ عِلْمٍ عِنْدِي^ج أَوَلَمْ يَعْلَمْ أَنَّ اللَّهَ قَدْ أَهْلَكَ مِن
قَبْلِهِ^٢ مِّنَ الْقُرُونِ مَن هُوَ أَشَدُّ مِنْهُ قُوَّةً وَأَكْثَرُ جَمْعًا^ج وَلَا يُسْأَلُ عَن

ذُنُوبِهِمُ الْمُجْرِمُونَ ﴿٧٨﴾

He said, "I was only given it because of knowledge I have." Did he not know that Allāh had destroyed before him of generations those who were greater than him in power and greater in accumulation [of wealth]? But the criminals, about their sins, will not be asked.

75

Surah Al-Qasas 28:80

وَقَالَ الَّذِينَ أُوتُوا الْعِلْمَ وَيَلَكُمْ ثَوَابُ اللَّهِ خَيْرٌ لِّمَن ءَامَنَ وَعَمِلَ صَدِيقًا

وَلَا يُلَقِّهَا إِلَّا الصَّابِرُونَ ﴿٨٠﴾

But those who had been given knowledge said, "Woe to you! The reward of Allāh is better for he who believes and does righteousness. And none are granted it except the patient."

76

Surah Al-Ankaboot 29:43

وَتِلْكَ الْأَمْثُلُ نَضْرِبُهَا لِلنَّاسِ ^{صَلَّى} وَمَا يَعْقِلُهَا إِلَّا الْعُلَمَاءُ ﴿٤٣﴾

And these examples We present to the people, but none will understand them except those of knowledge.

77

Surah Al-Ankaboot 29:49

بَلْ هُوَ آيَاتٌ بَيِّنَاتٌ فِي صُدُورِ الَّذِينَ أُوتُوا الْعِلْمَ ۚ وَمَا يَجْحَدُ بِآيَاتِنَا إِلَّا

الظَّالِمُونَ ﴿٤٩﴾

Rather, it [i.e., the Qur'ān] is distinct verses [preserved] within the breasts of those who have been given knowledge. And none reject Our verses except the wrongdoers.

78

Surah Ar-Room 30:7

يَعْلَمُونَ ظَهْرًا مِّنَ الْحَيَاةِ الدُّنْيَا وَهُمْ عَنِ الْآخِرَةِ هُمْ غَفْلُونَ ﴿٧﴾

They know what is apparent of the worldly life, but they, of the Hereafter, are unaware.

79

Surah Ar-Room 30:56

وَقَالَ الَّذِينَ أُوتُوا الْعِلْمَ وَالْإِيمَانَ لَقَدْ لَبِثْتُمْ فِي كِتَابِ اللَّهِ إِلَى يَوْمِ

الْبَعْثِ ^{صلى} فَهَذَا يَوْمُ الْبَعْثِ وَلَكِنَّكُمْ كُنْتُمْ لَا تَعْلَمُونَ ﴿٥٦﴾

But those who were given knowledge and faith will say, "You remained the extent of Allāh's decree until the Day of Resurrection, and this is the Day of Resurrection, but you did not used to know."

80

Surah Luqman 31:12

وَلَقَدْ ءَاتَيْنَا لُقْمَانَ الْحِكْمَةَ أَنْ اشْكُرْ لِلَّهِ ^ج وَمَنْ يَشْكُرْ فَإِنَّمَا يَشْكُرُ

لِنَفْسِهِ ^{صلى} وَمَنْ كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ حَمِيدٌ ﴿١٢﴾

And We had certainly given Luqmān wisdom [and said], "Be grateful to Allāh." And whoever is grateful is grateful for [the benefit of] himself. And whoever denies [His favor] - then indeed, Allāh is Free of need and Praiseworthy.

81

Surah Saba 34:6

وَيَرَى الَّذِينَ أُوتُوا الْعِلْمَ الَّذِي أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ هُوَ الْحَقُّ وَيَهْدِي
إِلَى صِرَاطٍ الْعَزِيزِ الْحَمِيدِ ﴿٦﴾

And those who have been given knowledge see that what is revealed to you from your Lord is the truth, and it guides to the path of the Exalted in Might, the Praiseworthy.

82

Surah Faatir 35:28

وَمِنَ النَّاسِ وَالْدَّوَابِّ وَالْأَنْعَمِ مُخْتَلِفٌ أَلْوَنُهُ ۖ كَذَلِكَ ۖ ^{قُلْ} إِنَّمَا يَخْشَى اللَّهَ
مِنْ عِبَادِهِ الْعُلَمَاءُ ^{قُلْ} إِنَّ اللَّهَ عَزِيزٌ غَفُورٌ ﴿٢٨﴾

And among people and moving creatures and grazing livestock are various colors similarly. Only those fear Allāh, from among His servants, who have knowledge. Indeed, Allāh is Exalted in Might and Forgiving.

83

Surah Saad 38:20

وَشَدَدْنَا مُلْكَهُ ۖ وَآتَيْنَاهُ الْحِكْمَةَ وَفَصَلَ الْخِطَابِ ﴿٢٠﴾

And We strengthened his kingdom and gave him wisdom and discernment in speech.

84

Surah Saad 38:87-88

إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٨٧﴾ وَلَتَعْلَمَنَّ نَبَأَهُ ۖ بَعْدَ حِينٍ ﴿٨٨﴾

It is but a reminder to the worlds. And you will surely know [the truth of] its information after a time."

85

Surah Az-Zumar 39:9

أَمَّنْ هُوَ قِنْتُ ءَانَاءِ اللَّيْلِ سَاجِدًا وَقَائِمًا يَحْذَرُ الْآخِرَةَ وَيَرْجُوا رَحْمَةَ
رَبِّهِ ۚ قُلْ هَلْ يَسْتَوِي الَّذِينَ يَعْلَمُونَ وَالَّذِينَ لَا يَعْلَمُونَ ۚ إِنَّمَا يَتَذَكَّرُ

أُولُوا الْأَلْبَابِ ﴿٩﴾

Is one who is devoutly obedient during periods of the night, prostrating and standing [in prayer], fearing the Hereafter and hoping for the mercy of his Lord, [like one who does not]? Say, "Are those who know equal to those who do not know?" Only they will remember [who are] people of understanding.

86

Surah Az-Zumar 39:49

فَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَانَا ثُمَّ إِذَا خَوَّلْنَاهُ نِعْمَةً مِنَّا قَالَ إِنَّمَا أُوتِيتُهُ
عَلَىٰ عِلْمٍ ۚ بَلْ هِيَ فِتْنَةٌ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٤٩﴾

And when adversity touches man, he calls upon Us; then when We bestow on him a favor from Us, he says, "I have only been given it because of [my] knowledge." Rather, it is a trial, but most of them do not know.

87

Surah Ghafir 40:83

فَلَمَّا جَاءَتْهُمْ رُسُلُهُم بِالْبَيِّنَاتِ فَرِحُوا بِمَا عِنْدَهُمْ مِنَ الْعِلْمِ وَحَاقَ

بِهِمْ مَا كَانُوا بِهِ^١ يَسْتَهْزِءُونَ ﴿٨٣﴾

And when their messengers came to them with clear proofs, they [merely] rejoiced in what they had of knowledge, but they were enveloped by what they used to ridicule.

88

Surah Ash-Shura 42:14

وَمَا تَفَرَّقُوا إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَغِيًّا بَيْنَهُمْ^ج وَلَوْلَا كَلِمَةٌ

سَبَقَتْ مِنْ رَبِّكَ إِلَى أَجَلٍ مُّسَمًّى لَّقُضِيَ بَيْنَهُمْ^ج وَإِنَّ الَّذِينَ أُورِثُوا

الْكِتَابَ مِنْ بَعْدِهِمْ لَفِي شَكٍّ مِّنْهُ مُرِيبٍ ﴿١٤﴾

And they did not become divided until after knowledge had come to them - out of jealous animosity between themselves. And if not for a word that preceded from your Lord [postponing the penalty] until a specified time, it would have been concluded between them. And indeed, those who were granted inheritance of the Scripture after them are, concerning it, in disquieting doubt.

وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ رُوحًا مِّنْ أَمْرِنَا^ج مَا كُنْتَ تَدْرِي مَا الْكِتَابُ وَلَا
الْإِيمَنُ وَلَكِن جَعَلْنَاهُ نُورًا نَّهْدِي بِهِ^ج مَن نَّشَاءُ مِنْ عِبَادِنَا وَإِنَّكَ

لَتَهْدِي إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٥٢﴾

And thus We have revealed to you an inspiration of Our command [i.e., the Qur'ān]. You did not know what is the Book or [what is] faith, but We have made it a light by which We guide whom We will of Our servants. And indeed, [O Muḥammad], you guide to a straight path -

وَلَمَّا جَاءَ عِيسَى بِالْبَيِّنَاتِ قَالَ قَدْ جِئْتُكُمْ بِالْحِكْمَةِ وَلِأُبَيِّنَ لَكُمْ بَعْضَ
الَّذِي تَخْتَلِفُونَ فِيهِ^ص فَاتَّقُوا اللَّهَ وَأَطِيعُونِ ﴿٦٣﴾

And when Jesus brought clear proofs, he said, "I have come to you with wisdom [i.e., prophethood] and to make clear to you some of that over which you differ, so fear Allāh and obey me.

91

Surah Ad-Dukhaan 44:4

فِيهَا يُفَرَّقُ كُلُّ أَمْرٍ حَكِيمٍ ﴿٤﴾

Therein [i.e., on that night] is made distinct every precise matter -

92

Surah Ad-Dukhaan 44:14

ثُمَّ تَوَلَّوْا عَنْهُ وَقَالُوا مُعَلَّمٌ مَّجْنُونٌ ﴿١٤﴾

Then they turned away from him and said, "[He was] taught [and is] a madman."

93

Surah Al-Jaathiya 45:9

وَإِذَا عَلِمَ مِنْ ءَايَاتِنَا شَيْئًا اتَّخَذَهَا هُزُوًا ۚ أُولَٰئِكَ لَهُمْ عَذَابٌ

مُهِينٌ ﴿٩﴾

And when he knows anything of Our verses, he takes them in ridicule. Those will have a humiliating punishment.

94

Surah Al-Jaathiya 45:23

أَفَرَأَيْتَ مَنِ اتَّخَذَ إِلَٰهَهُ هَوَاهُ وَأَصْلَهُ اللّٰهُ عَلَىٰ عِلْمٍ وَخَتَمَ عَلَىٰ سَمْعِهِ ۚ
وَقَلْبِهِ ۚ وَجَعَلَ عَلَىٰ بَصَرِهِ غِشَاوَةً ۚ فَمَنْ يَهْدِيهِ مِنْ بَعْدِ اللّٰهِ ۚ أَفَلَا

تَذَكَّرُونَ ﴿٢٣﴾

Have you seen he who has taken as his god his [own] desire, and Allāh has sent him astray due to knowledge and has set a seal upon his hearing and his heart and put over his vision a veil? So who will guide him after Allāh? Then will you not be reminded?

95

Surah An-Najm 53:5

عَلَّمَهُ شَدِيدُ الْقُوَىٰ ﴿٥﴾

Taught to him by one intense in strength [i.e., Gabriel] -

96

Surah An-Najm 53:30

ذَٰلِكَ مَبْلَغُهُم مِّنَ الْعِلْمِ ۚ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَن ضَلَّ عَن سَبِيلِهِ ۖ وَهُوَ

أَعْلَمُ بِمَن اهْتَدَىٰ ﴿٣٠﴾

That is their sum of knowledge. Indeed, your Lord is most knowing of who strays from His way, and He is most knowing of who is guided.

97

Surah Al-Qamar 54:5

حُكْمُهُ بَلِغَةٌ ۖ فَمَا تُغْنِ النُّذُرُ ﴿٥﴾

Extensive wisdom - but warning does not avail [them].

98

Surah Ar-Rahmaan 55:1-3

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ عَلَّمَ الْقُرْآنَ ﴿٢﴾ خَلَقَ

الْإِنْسَانَ ﴿٣﴾

The Most Merciful Taught the Qur'ān, Created man,

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا قِيلَ لَكُمْ تَفَسَّحُوا فِي الْمَجَالِسِ فَافْسَحُوا يَفْسَحِ
 اللَّهُ لَكُمْ وَإِذَا قِيلَ انشُزُوا فَانْشُزُوا يَرْفَعِ اللَّهُ الَّذِينَ ءَامَنُوا مِنْكُمْ

وَالَّذِينَ أُوتُوا الْعِلْمَ دَرَجَاتٍ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿١١﴾

O you who have believed, when you are told, "Space yourselves" in assemblies, then make space; Allāh will make space for you. And when you are told, "Arise," then arise; Allāh will raise those who have believed among you and those who were given knowledge, by degrees. And Allāh is Aware of what you do.

هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِنْهُمْ يَتْلُو عَلَيْهِمْ ءَايَاتِهِ^١ وَيُزَكِّيهِمْ
 وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُبِينٍ ﴿٢﴾

It is He who has sent among the unlettered [Arabs] a Messenger from themselves reciting to them His verses and purifying them and teaching them the Book [i.e., the Qur'an] and wisdom [i.e., the sunnah] - although they were before in clear error -

101

Surah Al-Alaq 96:1-5

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ ① خَلَقَ

الْإِنْسَانَ مِنْ عَلَقٍ ② اقْرَأْ وَرَبُّكَ الْأَكْرَمُ ③ الَّذِي عَلَّمَ

بِالْقَلَمِ ④ عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ ⑤

Recite in the name of your Lord who created Created man from a clinging substance.

Recite, and your Lord is the most Generous - Who taught by the pen Taught man that which he knew not.

102

Surah Al-Ahzaab 33:34

وَاذْكُرْنَ مَا يُتْلَىٰ فِي بُيُوتِكُنَّ مِنْ ءَايَاتِ اللَّهِ وَالْحِكْمَةِ ۚ إِنَّ اللَّهَ كَانَ لَطِيفًا ۚ

خَبِيرًا ③٤

And remember what is recited in your houses of the verses of Allāh and wisdom. Indeed, Allāh is ever Subtle and Aware.

103

Surah Al-An'aam 6:25

وَمِنْهُمْ مَّنْ يَسْتَمِعُ إِلَيْكَ ^{صلى} وَجَعَلْنَا عَلَى قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي

ءَاذَانِهِمْ وَقُرْآ ^ج وَإِنْ يَرَوْا كُلَّ آيَةٍ لَا يُؤْمِنُوا بِهَا ^ج حَتَّىٰ إِذَا جَاءُوكَ

يُجَادِلُونَكَ يَقُولُ الَّذِينَ كَفَرُوا إِنَّ هَذَا إِلَّا أَسْطِيرُ الْأَوَّلِينَ ﴿٢٥﴾

And among them are those who listen to you, but We have placed over their hearts coverings, lest they understand it, and in their ears deafness. And if they should see every sign, they will not believe in it. Even when they come to you arguing with you, those who disbelieve say, "This is not but legends of the former peoples."

104

Surah At-Tawba 9:87

رَضُوا بِأَنْ يَكُونُوا مَعَ الْخَوَالِفِ وَطُبِعَ عَلَى قُلُوبِهِمْ فَهُمْ لَا

يَفْقَهُونَ ﴿٨٧﴾

They were satisfied to be with those who stay behind, and their hearts were sealed over, so they do not understand.

105

Surah Al-Kahf 18:93

حَتَّىٰ إِذَا بَلَغَ بَيْنَ السَّدَّيْنِ وَجَدَ مِنْ دُونِهِمَا قَوْمًا لَا يَكَادُونَ يَفْقَهُونَ

قَوْلًا ٩٣

Until, when he reached [a pass] between two mountains, he found beside them a people who could hardly understand [his] speech.

106

Surah Al-Baqara 2:63

وَإِذْ أَخَذْنَا مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ خُذُوا مَا آتَيْنَاكُمْ بِقُوَّةٍ

وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ٦٣

And [recall] when We took your covenant, [O Children of Israel, to abide by the Torah] and We raised over you the mount, [saying], "Take what We have given you with determination and remember what is in it that perhaps you may become righteous."

107

Surah Al-Baqara 2:152

فَاذْكُرُونِي أَذْكُرْكُمْ وَاشْكُرُوا لِي وَلَا تَكْفُرُونِ ﴿١٥٢﴾

So remember Me; I will remember you. And be grateful to Me and do not deny Me.

وَلَا جُنَاحَ عَلَيْكُمْ فِي مَا عَرَّضْتُمْ بِهِ^٢ مِنْ خُطْبَةِ النِّسَاءِ أَوْ أَكْنَنْتُمْ فِي
 أَنْفُسِكُمْ^ج عَلِمَ اللَّهُ أَنَّكُمْ سَتَذْكُرُونَهُنَّ وَلَكِنْ لَا تُوَاعِدُوهُنَّ سِرًّا إِلَّا أَنْ
 تَقُولُوا قَوْلًا مَعْرُوفًا^ج وَلَا تَعْزِمُوا عُقْدَةَ النِّكَاحِ حَتَّى يَبْلُغَ الْكِتَابُ أَجَلَهُ^ج
 وَاعْلَمُوا أَنَّ اللَّهَ يَعْلَمُ مَا فِي أَنْفُسِكُمْ فَاحْذَرُوهُ^ج وَاعْلَمُوا أَنَّ اللَّهَ غَفُورٌ

حَلِيمٌ ٢٣٥

There is no blame upon you for that to which you [indirectly] allude concerning a proposal to women or for what you conceal within yourselves. Allāh knows that you will have them in mind. But do not promise them secretly except for saying a proper saying. And do not determine to undertake a marriage contract until the decreed period reaches its end. And know that Allāh knows what is within yourselves, so beware of Him. And know that Allāh is Forgiving and Forbearing.

109

Surah Al-An'aam 6:80

وَحَاجَّهُ قَوْمُهُ^ج قَالَ أَتُحْجُونِي فِي اللَّهِ وَقَدْ هَدَانِ^ج وَلَا أَخَافُ مَا
تُشْرِكُونَ بِهِ^ق إِلَّا أَنْ يَشَاءَ رَبِّي شَيْئًا^ق وَسِعَ رَبِّي كُلَّ شَيْءٍ عِلْمًا أَفَلَا
تَتَذَكَّرُونَ^{٨٠}

And his people argued with him. He said, "Do you argue with me concerning Allāh while He has guided me? And I fear not what you associate with Him [and will not be harmed] unless my Lord should will something. My Lord encompasses all things in knowledge; then will you not remember?

110

Surah Al-An'aam 6:126

وَهَذَا صِرَاطُ رَبِّكَ مُسْتَقِيمًا^ق قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَذَّكَّرُونَ^{١٢٦}

And this is the path of your Lord, [leading] straight. We have detailed the verses for a people who remember.

111

Surah Al-A'raaf 7:201

إِنَّ الَّذِينَ اتَّقَوْا إِذَا مَسَّهُمْ طِيفٌ مِّنَ الشَّيْطَانِ تَذَكَّرُوا فَإِذَا هُمْ

مُبْصِرُونَ ﴿٢٠١﴾

Indeed, those who fear Allāh - when an impulse touches them from Satan, they remember [Him] and at once they have insight.

112

Surah Al-A'raaf 7:205

وَادْكُرْ رَبَّكَ فِي نَفْسِكَ تَضَرُّعًا وَخِيفَةً وَدُونَ الْجَهْرِ مِنَ الْقَوْلِ بِالْغُدُوِّ

وَالْأَصَالِ وَلَا تَكُن مِّنَ الْغٰفِلِينَ ﴿٢٠٥﴾

And remember your Lord within yourself in humility and in fear without being apparent in speech - in the mornings and the evenings. And do not be among the heedless.

أَوَلَا يَرَوْنَ أَنَّهُمْ يُفْتَنُونَ فِي كُلِّ عَامٍ مَّرَّةً أَوْ مَرَّتَيْنِ ثُمَّ لَا يَتُوبُونَ وَلَا

هُمُ يَذْكُرُونَ ﴿١٢٦﴾

Do they not see that they are tried every year once or twice but then they do not repent nor do they remember?

﴿وَاتْلُ عَلَيْهِمْ نَبَأَ نُوحٍ إِذْ قَالَ لِقَوْمِهِ^١ يَقَوْمِ إِن كَانَ كَبُرَ عَلَيْكُمْ

مَقَامِي وَتَذِكْرِي بِآيَاتِ اللَّهِ فَعَلَى اللَّهِ تَوَكَّلْتُ فَأَجْبِعُوا أَمْرَكُمْ

وَشُرَكَاءَكُمُ ثُمَّ لَا يَكُنْ أَمْرُكُمْ عَلَيْكُمْ غُمَّةً ثُمَّ اقْضُوا إِلَيَّ وَلَا

تَنْظُرُونَ ﴿٧١﴾

And recite to them the news of Noah, when he said to his people, "O my people, if my residence and my reminding of the signs of Allāh has become burdensome upon you - then I have relied upon Allāh. So resolve upon your plan and [call upon] your associates. Then let not your plan be obscure to you. Then carry it out upon me and do not give me respite.

115

Surah Hud 11:114

وَأَقِمِ الصَّلَاةَ طَرَفِي النَّهَارِ وَزُلْفًا مِّنَ اللَّيْلِ إِنَّ الْحَسَنَاتِ يُذْهِبُنَّ

السَّيِّئَاتِ ذَٰلِكَ ذِكْرٌ لِلذَّكِّرِينَ

And establish prayer at the two ends of the day and at the approach of the night. Indeed, good deeds do away with misdeeds. That is a reminder for those who remember.

116

Surah Hud 11:120

وَكُلًّا نَّقُصُّ عَلَيْكَ مِنْ أَنبَاءِ الرُّسُلِ مَا نُثَبِّتُ بِهِ فُؤَادَكَ وَجَاءَكَ فِي هَذِهِ

الْحَقُّ وَمَوْعِظَةٌ وَذِكْرٌ لِلْمُؤْمِنِينَ

And each [story] We relate to you from the news of the messengers is that by which We make firm your heart. And there has come to you, in this, the truth and an instruction and a reminder for the believers.

117

Surah Yusuf 12:42

وَقَالَ لِلَّذِي ظَنَّ أَنَّهُ نَاجٍ مِّنْهُمَا اذْكُرْنِي عِنْدَ رَبِّكَ فَأَنَسَهُ الشَّيْطَانُ

ذِكْرَ رَبِّهِ ۖ فَلَبِثَ فِي السِّجْنِ بِضْعَ سِنِينَ ﴿٤٢﴾

And he said to the one whom he knew would go free, "Mention me before your master."
But Satan made him forget the mention [to] his master, and he [i.e., Joseph] remained in
prison several years.

118

Surah Yusuf 12:45

وَقَالَ الَّذِي نَجَا مِنْهُمَا وَادَّكَرَ بَعْدَ أُمَّةٍ أَنَا أُنَبِّئُكُمْ بِتَأْوِيلِهِ ۖ

فَأَرْسِلُونِ ﴿٤٥﴾

But the one who was freed and remembered after a time said, "I will inform you of its
interpretation, so send me forth."

119

Surah Ar-Ra'd 13:19

﴿ أَفَمَنْ يَعْلَمُ أَنَّمَا أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ الْحَقُّ كَمَنْ هُوَ أَعْيٰ جَ إِنَّمَا

يَتَذَكَّرُ أُولَٔا الْأَلْبَبِ ﴿١٩﴾

Then is he who knows that what has been revealed to you from your Lord is the truth like one who is blind? They will only be reminded who are people of understanding -

120

Surah Ibrahim 14:5

وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا أَنْ أَخْرِجْ قَوْمَكَ مِنَ الظُّلُمَاتِ إِلَى النُّورِ

وَذَكِّرْهُمْ بِأَيَّامِ اللَّهِ جَ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ ﴿٥﴾

And We certainly sent Moses with Our signs, [saying], "Bring out your people from darkneses into the light and remind them of the days of Allāh." Indeed in that are signs for everyone patient and grateful.

121

Surah Al-Hijr 15:9

إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ ﴿٩﴾

Indeed, it is We who sent down the message [i.e., the Qur'ān], and indeed, We will be its guardian.

122

Surah Al-Israa 17:41

وَلَقَدْ صَرَّفْنَا فِي هَذَا الْقُرْآنِ لِيَذَّكَّرُوا وَمَا يَزِيدُهُمْ إِلَّا نُفُورًا ﴿٤١﴾

And We have certainly diversified [the contents] in this Qur'ān that they [i.e., mankind] may be reminded, but it does not increase them [i.e., the disbelievers] except in aversion.

123

Surah Al-Israa 17:45-46

وَإِذَا قَرَأْتَ الْقُرْآنَ جَعَلْنَا بَيْنَكَ وَبَيْنَ الَّذِينَ لَا يُؤْمِنُونَ بَالًا آخِرَةً
 حِجَابًا مُّسْتُورًا ﴿٤٥﴾ وَجَعَلْنَا عَلَى قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ
 وَغُفْلًا ﴿٤٦﴾ وَإِذَا ذَكَرْتَ رَبَّكَ فِي الْقُرْآنِ وَحْدَهُ تَوَلَّوْا عَلَى أَدْبَارِهِمْ نُفُورًا

And when you recite the Qur'ān, We put between you and those who do not believe in the Hereafter a concealed partition. And We have placed over their hearts coverings, lest they understand it, and in their ears deafness. And when you mention your Lord alone in the Qur'ān, they turn back in aversion.

124

Surah Al-Kahf 18:24

إِلَّا أَنْ يَشَاءَ اللَّهُ ج وَاذْكُرْ رَبَّكَ إِذَا نَسِيتَ وَقُلْ عَسَى أَنْ يَهْدِيَنِي رَبِّي
 لِأَقْرَبَ مِنْ هَذَا رَشَدًا ﴿٢٤﴾

Except [when adding], "If Allāh wills." And remember your Lord when you forget [it] and say, "Perhaps my Lord will guide me to what is nearer than this to right conduct."

125

Surah Al-Kahf 18:57

وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ ۖ فَأَعْرَضَ عَنْهَا وَنَسِيَ مَا قَدَّمَتْ يَدَاهُ ۚ
 إِنَّا جَعَلْنَا عَلَىٰ قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا ۚ وَإِنْ تَدْعُهُمْ

إِلَى الْهُدَىٰ فَلَنْ يَهْتَدُوا إِلَّا أَزْوَاجًا ۚ

And who is more unjust than one who is reminded of the verses of his Lord but turns away from them and forgets what his hands have put forth? Indeed, We have placed over their hearts coverings, lest they understand it, and in their ears deafness. And if you invite them to guidance - they will never be guided, then - ever.

126

Surah Al-Kahf 18:63

قَالَ أَرَأَيْتَ إِذْ أَوَيْنَا إِلَى الصَّخْرَةِ فَإِنِّي نَسِيتُ الْحُوتَ وَمَا أَنْسَنِيهِ إِلَّا
 الشَّيْطَانُ أَنْ أَذْكُرَهُ ۚ وَاتَّخَذَ سَبِيلَهُ ۚ فِي الْبَحْرِ عَجَبًا ۚ

He said, "Did you see when we retired to the rock? Indeed, I forgot [there] the fish. And none made me forget it except Satan - that I should mention it. And it took its course into the sea amazingly."

127

Surah Maryam 19:67

أَوَلَا يَذْكُرُ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِن قَبْلُ وَلَمْ يَكُ شَيْئًا ﴿٦٧﴾

Does man not remember that We created him before, while he was nothing?

128

Surah Taa-Haa 20:3

إِلَّا تَذْكِرَةً لِّمَن يَخْشَىٰ ﴿٣﴾

But only as a reminder for those who fear [Allāh] -

129

Surah Taa-Haa 20:44

فَقُولَا لَهُ قَوْلًا لَّيِّنًا لَّعَلَّهُ يَتَذَكَّرُ أَوْ يَخْشَىٰ ﴿٤٤﴾

And speak to him with gentle speech that perhaps he may be reminded or fear [Allāh]."

الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ بِغَيْرِ حَقٍّ إِلَّا أَنْ يَقُولُوا رَبُّنَا اللَّهُ وَلَوْلَا
 دَفْعُ اللَّهِ النَّاسَ بَعْضَهُمْ بِبَعْضٍ لَهْجَمَتْ صَوْمِعُ وَبَيْعٌ وَصَلَوْتُ وَمَسْجِدُ
 يُذَكِّرُ فِيهَا اسْمُ اللَّهِ كَثِيرًا وَلَيَنْصُرَنَّ اللَّهُ مَنْ يَنْصُرُهُ إِنَّ اللَّهَ لَقَوِيٌّ
 عَزِيزٌ

[They are] those who have been evicted from their homes without right - only because they say, "Our Lord is Allāh." And were it not that Allāh checks the people, some by means of others, there would have been demolished monasteries, churches, synagogues, and mosques in which the name of Allāh is much mentioned [i.e., praised]. And Allāh will surely support those who support Him [i.e., His cause]. Indeed, Allāh is Powerful and Exalted in Might.

فِي بُيُوتٍ أَذِنَ اللَّهُ أَنْ تُرْفَعَ وَيُذْكَرَ فِيهَا اسْمُهُ يُسَبِّحُ لَهُ فِيهَا بِالْغُدُوِّ

وَالْأَصَالِ ﴿٣٦﴾ رِجَالٌ لَا تُلْهِيهِمْ تِجَارَةٌ وَلَا بَيْعٌ عَنْ ذِكْرِ اللَّهِ وَإِقَامِ

الصَّلَاةِ وَإِيتَاءِ الزَّكَاةِ لَا يَخَافُونَ يَوْمًا تَتَقَلَّبُ فِيهِ الْقُلُوبُ وَالْأَبْصَارُ ﴿٣٧﴾

[Such niches are] in houses [i.e., mosques] which Allāh has ordered to be raised and that His name be mentioned [i.e., praised] therein; exalting Him within them in the morning and the evenings [Are] men whom neither commerce nor sale distracts from the remembrance of Allāh and performance of prayer and giving of zakāh. They fear a Day in which the hearts and eyes will [fearfully] turn about -

132

Surah Al-Furqaan 25:29

لَقَدْ أَضَلَّنِي عَنِ الذِّكْرِ بَعْدَ إِذْ جَاءَنِي ۚ وَكَانَ الشَّيْطَانُ لِلْإِنْسَانِ

خَذُولًا ﴿٢٩﴾

He led me away from the remembrance after it had come to me. And ever is Satan, to man, a deserter."

133

Surah Al-Furqaan 25:50

وَلَقَدْ صَرَّفْنَاهُ بَيْنَهُمْ لِيَذَّكَّرُوا فَأَبَى أَكْثَرُ النَّاسِ إِلَّا كُفُورًا ﴿٥٠﴾

And We have certainly distributed it among them that they might be reminded, but most of the people refuse except disbelief.

134

Surah Al-Furqaan 25:62

وَهُوَ الَّذِي جَعَلَ اللَّيْلَ وَالنَّهَارَ خِلْفَةً لِّمَنۢ أَرَادَ أَن يَذَّكَّرَ أَوْ أَرَادَ

شُكْرًا ٦٢

And it is He who has made the night and the day in succession for whoever desires to remember or desires gratitude.

135

Surah As-Sajda 32:15

إِنَّمَا يُؤْمِنُ بِآيَاتِنَا الَّذِينَ إِذَا ذُكِّرُوا بِهَا خَرُّوا سُجَّدًا وَسَبَّحُوا بِحَمْدِ

١٥



رَبِّهِمْ وَهُمْ لَا يَسْتَكْبِرُونَ

Only those believe in Our verses who, when they are reminded by them, fall down in prostration and exalt [Allāh] with praise of their Lord, and they are not arrogant.

وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ ۖ ثُمَّ أَعْرَضَ عَنْهَا ۚ إِنََّّا مِنَ الْمُجْرِمِينَ

مُنْتَقِمُونَ ﴿٢٢﴾

And who is more unjust than one who is reminded of the verses of his Lord; then he turns away from them? Indeed We, from the criminals, will take retribution.

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْقَنَاتِ وَالْقَنَاتِ
 وَالصُّدُقِينَ وَالصُّدُقَاتِ وَالصَّابِرِينَ وَالصَّابِرَاتِ وَالْخُشْعِينَ وَالْخُشْعَاتِ
 وَالْمُتَصَدِّقِينَ وَالْمُتَصَدِّقَاتِ وَالصَّيِّمِينَ وَالصَّيِّمَاتِ وَالْحَفِظِينَ فُرُوجَهُمْ
 وَالْحَفِظَاتِ وَالذَّاكِرِينَ اللَّهَ كَثِيرًا وَالذَّاكِرَاتِ أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا

عَظِيمًا ٣٥

Indeed, the Muslim men and Muslim women, the believing men and believing women, the obedient men and obedient women, the truthful men and truthful women, the patient men and patient women, the humble men and humble women, the charitable men and charitable women, the fasting men and fasting women, the men who guard their private parts and the women who do so, and the men who remember Allāh often and the women who do so - for them Allāh has prepared forgiveness and a great reward.

138

Surah Yaseen 36:19

قَالُوا طَائِرُكُم مَّعَكُمْ أَئِنْ ذُكِّرْتُمْ^ج بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ^{١٩}

They said, "Your omen [i.e., fate] is with yourselves. Is it because you were reminded?
Rather, you are a transgressing people."

139

Surah As-Saaffaat 37:13

وَإِذَا ذُكِّرُوا لَا يَذْكُرُونَ^{١٣}

And when they are reminded, they remember not.

140

Surah Ghafir 40:44

فَسَتَذْكُرُونَ مَا أَقُولُ لَكُمْ^ج وَأُفَوِّضُ أَمْرِي إِلَى اللَّهِ^ج إِنَّ اللَّهَ بِصِيرٍ

بِالْعِبَادِ ﴿٤٤﴾

And you will remember what I [now] say to you, and I entrust my affair to Allāh. Indeed, Allāh is Seeing of [His] servants."

141

Surah Az-Zukhruf 43:13

لِتَسْتَوُوا عَلَىٰ ظُهُورِهِ^{وَقَفَّ} ثُمَّ تَذْكُرُوا نِعْمَةَ رَبِّكُمْ إِذَا اسْتَوَيْتُمْ عَلَيْهِ وَتَقُولُوا

سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ^{وَقَفَّ} مُقْرِنِينَ ﴿١٣﴾

That you may settle yourselves upon their backs and then remember the favor of your Lord when you have settled upon them and say, "Exalted is He who has subjected this to us, and we could not have [otherwise] subdued it.

142

Surah Qaaf 50:8

تَبْصِرَةً وَذِكْرَىٰ لِكُلِّ عَبْدٍ مُّنِيبٍ ﴿٨﴾

Giving insight and a reminder for every servant who turns [to Allāh].

143

Surah Qaaf 50:37

إِنَّ فِي ذَٰلِكَ لَذِكْرَىٰ لِمَن كَانَ لَهُ قَلْبٌ أَوْ أَلْقَى السَّمْعَ وَهُوَ شَهِيدٌ ﴿٣٧﴾

Indeed in that is a reminder for whoever has a heart or who listens while he is present [in mind].

144

Surah Qaaf 50:45

نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ وَمَا أَنْتَ عَلَيْهِمْ بِجَبَّارٍ فَذَكِّرْ بِالْقُرْآنِ مَنْ

يَخَافُ وَعِيدِ ﴿٤٥﴾

We are most knowing of what they say, and you are not over them a tyrant. But remind by the Qur'ān whoever fears My threat.

145

Surah Adh-Dhaariyat 51:55

وَذَكِّرْ فَإِنَّ الذِّكْرَ تَنْفَعُ الْمُؤْمِنِينَ ﴿٥٥﴾

And remind, for indeed, the reminder benefits the believers.

146

Surah Al-Qamar 54:17

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ ﴿١٧﴾

And We have certainly made the Qur'ān easy for remembrance, so is there any who will remember?

147

Surah Al-Mujaadila 58:19

جُ اسْتَحْوَذَ عَلَيْهِمُ الشَّيْطَانُ فَأَنسَاهُمْ ذِكْرَ اللَّهِ جُ أُولَئِكَ حِزْبُ الشَّيْطَانِ

أَلَا إِنَّ حِزْبَ الشَّيْطَانِ هُمُ الْخُسِرُونَ ﴿١٩﴾

Satan has overcome them and made them forget the remembrance of Allāh. Those are the party of Satan. Unquestionably, the party of Satan - they will be the losers.

148

Surah Al-Qalam 68:51

وَإِنْ يَكَادُ الَّذِينَ كَفَرُوا لَيُزْلِقُونَكَ بِأَبْصَرِهِمْ لَمَّا سَمِعُوا الذِّكْرَ وَيَقُولُونَ

إِنَّهُ لَمَجْنُونٌ ﴿٥١﴾

And indeed, those who disbelieve would almost make you slip with their eyes [i.e., looks] when they hear the message, and they say, "Indeed, he is mad."

149

Surah Al-Muddaththir 74:54-56

كَلَّا إِنَّهُ تَذَكُّرٌ ﴿٥٤﴾ فَمَنْ شَاءَ ذَكَرْهُ ﴿٥٥﴾ وَمَا يَذْكُرُونَ إِلَّا أَنْ يَشَاءَ

اللَّهُ ۚ هُوَ أَهْلُ التَّقْوَىٰ وَأَهْلُ الْمَغْفِرَةِ ﴿٥٦﴾

No! Indeed, it [i.e., the Qur'ān] is a reminder. Then whoever wills will remember it. And they will not remember except that Allāh wills. He is worthy of fear and adequate for [granting] forgiveness.

150

Surah An-Naazi'aat 79:35

يَوْمَ يَتَذَكَّرُ الْإِنْسُنُ مَا سَعَىٰ ﴿٣٥﴾

The Day when man will remember that for which he strove,

151

Surah Al-Fajr 89:23

وَجَاءَ يَوْمَئِذٍ بِجَهَنَّمَ ج
يَوْمَئِذٍ يَتَذَكَّرُ الْإِنْسُنُ وَأَنَّىٰ لَهُ الذِّكْرَىٰ ﴿٢٣﴾

And brought [within view], that Day, is Hell - that Day, man will remember, but how [i.e., what good] to him will be the remembrance?

152

Surah Al-Baqara 2:44

﴿ أَتَأْمُرُونَ النَّاسَ بِالْبِرِّ وَتَنْسَوْنَ أَنْفُسَكُمْ وَأَنْتُمْ تَتْلُونَ الْكِتَابَ أَفَلَا تَعْقِلُونَ ﴾

﴿ ٤٤ ﴾

Do you order righteousness of the people and forget yourselves while you recite the Scripture? Then will you not reason?

153

Surah Al-Baqara 2:106

﴿ مَا نَنْسَخْ مِنْ آيَةٍ أَوْ نُنسِهَا نَأْتِ بِخَيْرٍ مِنْهَا أَوْ مِثْلَهَا أَلَمْ تَعْلَمْ ﴾

﴿ ١٠٦ ﴾

We do not abrogate a verse or cause it to be forgotten except that We bring forth [one] better than it or similar to it. Do you not know that Allāh is over all things competent?

وَإِنْ طَلَّقْتُمُوهُنَّ مِنْ قَبْلِ أَنْ تَمْسُوهُنَّ وَقَدْ فَرَضْتُمْ لَهُنَّ فَرِيضَةً
 فَانْصِفْ مَا فَرَضْتُمْ إِلَّا أَنْ يَعْفُونَ أَوْ يَعْفُوا الَّذِي بِيَدِهِ عُقْدَةُ النِّكَاحِ
 وَأَنْ تَعْفُوا أَقْرَبُ لِلتَّقْوَىٰ وَلَا تَنْسُوا الْفَضْلَ بَيْنَكُمْ إِنَّ اللَّهَ بِمَا
 تَعْمَلُونَ بَصِيرٌ

And if you divorce them before you have touched them and you have already specified for them an obligation, then [give] half of what you specified - unless they forego the right or the one in whose hand is the marriage contract foregoes it. And to forego it is nearer to righteousness. And do not forget graciousness between you. Indeed Allāh, of whatever you do, is Seeing.

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا^ج لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ^ق
 رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا^ج رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إَصْرًا كَمَا
 حَمَلْتَهُ^ص عَلَى الَّذِينَ مِنْ قَبْلِنَا^ج رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ^١
 وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ

الْكَافِرِينَ ﴿٢٨٦﴾

Allāh does not charge a soul except [with that within] its capacity. It will have [the consequence of] what [good] it has gained, and it will bear [the consequence of] what [evil] it has earned. "Our Lord, do not impose blame upon us if we have forgotten or erred. Our Lord, and lay not upon us a burden like that which You laid upon those before us. Our Lord, and burden us not with that which we have no ability to bear. And pardon us; and forgive us; and have mercy upon us. You are our protector, so give us victory over the disbelieving people."

فَبِمَا نَقُضِهِمْ مِيثَقَهُمْ لَعْنُهُمْ وَجَعَلْنَا قُلُوبَهُمْ قَاسِيَةً يُحَرِّفُونَ الْكَلِمَ
 عَنْ مَوَاضِعِهِ^١ وَنَسُوا حَظًّا مِمَّا ذُكِّرُوا بِهِ^٢ وَلَا تَزَالُ تَطَّلِعُ عَلَى خَائِنَةٍ
 مِنْهُمْ إِلَّا قَلِيلًا مِنْهُمْ^٣ فَاعْفُ عَنْهُمْ وَاصْفَحْ^٤ إِنَّ اللَّهَ يُحِبُّ

الْمُحْسِنِينَ ﴿١٣﴾

So for their breaking of the covenant We cursed them and made their hearts hardened.
 They distort words from their [proper] places [i.e., usages] and have forgotten a portion of
 that of which they were reminded. And you will still observe deceit among them, except a
 few of them. But pardon them and overlook [their misdeeds]. Indeed, Allāh loves the doers
 of good.

157

Surah Al-An'aam 6:41

بَلْ إِيَّاهُ تَدْعُونَ فَيَكْشِفُ مَا تَدْعُونَ إِلَيْهِ إِن شَاءَ وَتَنْسَوْنَ مَا

تُشْرِكُونَ ﴿٤١﴾

No, it is Him [alone] you would invoke, and He would remove that for which you invoked Him if He willed, and you would forget what you associate [with Him].

158

Surah Al-An'aam 6:44

فَلَمَّا نَسُوا مَا ذُكِّرُوا بِهِ فَتَحْنَا عَلَيْهِمْ أَبْوَابَ كُلِّ شَيْءٍ حَتَّىٰ إِذَا فَرِحُوا

بِمَا أُوتُوا أَخَذْنَاهُمْ بَغْتَةً فَإِذَا هُمْ مُبْلِسُونَ ﴿٤٤﴾

So when they forgot that by which they had been reminded, We opened to them the doors of every [good] thing until, when they rejoiced in that which they were given, We seized them suddenly, and they were [then] in despair.

159

Surah Al-An'aam 6:68

وَإِذَا رَأَيْتَ الَّذِينَ يَخُوضُونَ فِي آيَاتِنَا فَأَعْرِضْ عَنْهُمْ حَتَّى يَخُوضُوا فِي

حَدِيثٍ غَيْرِهِ^ج وَإِمَّا يُنْسِيَنَّكَ الشَّيْطَانُ فَلَا تَقْعُدْ بَعْدَ الذِّكْرِى مَعَ

الْقَوْمِ الظَّالِمِينَ ﴿٦٨﴾

And when you see those who engage in [offensive] discourse concerning Our verses, then turn away from them until they enter into another conversation. And if Satan should cause you to forget, then do not remain after the reminder with the wrongdoing people.

160

Surah Al-A'raaf 7:51

الَّذِينَ اتَّخَذُوا دِينَهُمْ لَهْوًا وَلَعِبًا وَغَرَّتْهُمُ الْحَيَاةُ الدُّنْيَا^ج فَالْيَوْمَ

نَنْسَاهُمْ كَمَا نَسُوا لِقَاءَ يَوْمِهِمْ هَذَا وَمَا كَانُوا بِآيَاتِنَا يَجْحَدُونَ ﴿٥١﴾

Who took their religion as distraction and amusement and whom the worldly life deluded." So today We will forget them just as they forgot the meeting of this Day of theirs and for having rejected Our verses.

هَلْ يَنْظُرُونَ إِلَّا تَأْوِيلَهُ^ج يَوْمَ يَأْتِي تَأْوِيلُهُ يَقُولُ الَّذِينَ نَسُوهُ مِنْ
 قَبْلُ قَدْ جَاءَتْ رُسُلُ رَبِّنَا بِالْحَقِّ فَهَلْ لَنَا مِنْ شُفَعَاءَ فَيَشْفَعُوا لَنَا أَوْ
 نُرَدُّ فَنَعْمَلَ غَيْرَ الَّذِي كُنَّا نَعْمَلُ^ج قَدْ خَسِرُوا أَنْفُسَهُمْ وَضَلَّ عَنْهُمْ مَا
 كَانُوا يَفْتَرُونَ ﴿٥٣﴾

Do they await except its result? The Day its result comes, those who had ignored it before will say, "The messengers of our Lord had come with the truth, so are there [now] any intercessors to intercede for us or could we be sent back to do other than what we used to do?" They will have lost themselves, and lost from them is what they used to invent.

162

Surah Al-A'raaf 7:165

فَلَمَّا نَسُوا مَا ذُكِّرُوا بِهِ^٢ أَنْجَيْنَا الَّذِينَ يَنْهَوْنَ عَنِ السُّوءِ وَأَخَذْنَا

الَّذِينَ ظَلَمُوا بِعَذَابٍ بَئِيسٍ بِمَا كَانُوا يَفْسُقُونَ ﴿١٦٥﴾

And when they [i.e., those advised] forgot that by which they had been reminded, We saved those who had forbidden evil and seized those who wronged, with a wretched punishment, because they were defiantly disobeying.

163

Surah At-Tawba 9:67

الْمُنْفِقُونَ وَالْمُنْفِقَاتُ^ج بَعْضُهُمْ مِّنْ بَعْضٍ يَأْمُرُونَ بِالْمُنْكَرِ وَيَنْهَوْنَ عَنِ

الْمَعْرُوفِ وَيَقْبِضُونَ أَيْدِيَهُمْ^ج نَسُوا اللَّهَ فَنَسِيَهُمْ^{قله} إِنَّ الْمُنْفِقِينَ هُمُ

الْفٰسِقُونَ ﴿٦٧﴾

The hypocrite men and hypocrite women are of one another. They enjoin what is wrong and forbid what is right and close their hands. They have forgotten Allāh, so He has forgotten them [accordingly]. Indeed, the hypocrites - it is they who are the defiantly disobedient.

164

Surah Al-Kahf 18:61

فَلَمَّا بَلَغَا مَجْمَعَ بَيْنَهُمَا نَسِيَا حُوتَهُمَا فَاتَّخَذَ سَبِيلَهُ فِي الْبَحْرِ

سَرَبًا ٦١

But when they reached the junction between them, they forgot their fish, and it took its course into the sea, slipping away.

165

Surah Al-Kahf 18:73

قَالَ لَا تَأْخِذْنِي بِمَا نَسِيتُ وَلَا تُرْهِقْنِي مِنْ أَمْرِي عُسْرًا ٧٣

[Moses] said, "Do not blame me for what I forgot and do not overwhelm me in my matter with difficulty."

166

Surah Maryam 19:23

فَاجْأَهَا الْمَخَاضُ إِلَى جِذْعِ النَّخْلَةِ قَالَتْ يَلَيْتَنِي مِتُّ قَبْلَ هَذَا وَكُنْتُ

نَسِيًّا مَّنْسِيًّا ﴿٢٣﴾

And the pains of childbirth drove her to the trunk of a palm tree. She said, "Oh, I wish I had died before this and was in oblivion, forgotten."

167

Surah Taa-Haa 20:52

قَالَ عَلَيْهَا عِنْدَ رَبِّي فِي كِتَابٍ ^{صَلَّى} لَا يَضِلُّ رَبِّي وَلَا يَنْسَى ﴿٥٢﴾

[Moses] said, "The knowledge thereof is with my Lord in a record. My Lord neither errs nor forgets."

168

Surah Taa-Haa 20:88

فَأَخْرَجَ لَهُمْ عِجْلًا جَسَدًا لَهُ خُورٌ مِّمَّةٌ فَقَالُوا هَذَا إِلَهُكُمْ وَإِلَهُ مُوسَىٰ

فَنَسِيَ

And he extracted for them [the statue of] a calf which had a lowing sound, and they said, "This is your god and the god of Moses, but he forgot."

169

Surah Taa-Haa 20:115

وَلَقَدْ عَهِدْنَا إِلَىٰ آدَمَ مِنْ قَبْلِ فَنَسِيَ وَلَمْ نَجِدْ لَهُ عَزْمًا

And We had already taken a promise from Adam before, but he forgot; and We found not in him determination.

170

Surah Taa-Haa 20:126

قَالَ كَذَلِكَ أَتَتْكَ ءَايَاتُنَا فَنَسِيتَهَا ۖ وَكَذَلِكَ الْيَوْمَ تُنْسَىٰ ﴿١٢٦﴾

[Allāh] will say, "Thus did Our signs come to you, and you forgot [i.e., disregarded] them; and thus will you this Day be forgotten."

171

Surah Al-Muminoon 23:110

فَاتَّخَذْتُهُمْ سَخِرِيًّا حَتَّىٰ أَنْسَوْكُمُ ذِكْرِي وَكُنْتُمْ مِنْهُمْ

تَضَحَّكُونَ ﴿١١٠﴾

But you took them in mockery to the point that they made you forget My remembrance, and you used to laugh at them.

172

Surah Al-Furqaan 25:18

قَالُوا سُبْحَنَكَ مَا كَانَ يَنْبَغِي لَنَا أَنْ نَتَّخِذَ مِنْ دُونِكَ مِنْ أَوْلِيَاءَ وَلَكِنْ

مَتَّعْتَهُمْ وَعَابَاءَهُمْ حَتَّىٰ نَسُوا الذِّكْرَ وَكَانُوا قَوْمًا بُورًا ﴿١٨﴾

They will say, "Exalted are You! It was not for us to take besides You any allies [i.e., protectors]. But You provided comforts for them and their fathers until they forgot the message and became a people ruined."

173

Surah Al-Qasas 28:77

وَابْتَغِ فِيهَا مَا تَلَكَ اللَّهُ الدَّارَ الْآخِرَةَ ^{صَلِّ} وَلَا تَنْسَ نَصِيبَكَ مِنَ الدُّنْيَا ^{صَلِّ}

وَأَحْسِنْ كَمَا أَحْسَنَ اللَّهُ إِلَيْكَ ^{صَلِّ} وَلَا تَبْغِ الْفُسَادَ فِي الْأَرْضِ ^{صَلِّ} إِنَّ اللَّهَ لَا

يُحِبُّ الْمُفْسِدِينَ ﴿٧٧﴾

But seek, through that which Allāh has given you, the home of the Hereafter; and [yet], do not forget your share of the world. And do good as Allāh has done good to you. And desire not corruption in the land. Indeed, Allāh does not like corrupters."

174

Surah As-Sajda 32:14

فَذُوقُوا بِمَا نَسِيتُمْ لِقَاءَ يَوْمِكُمْ هَٰذَا إِنَّا نَسِينَاكُمْ^{صلى} وَذُوقُوا عَذَابَ الْخُلْدِ

بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٤﴾

So taste [punishment] because you forgot the meeting of this, your Day; indeed, We have [accordingly] forgotten you. And taste the punishment of eternity for what you used to do."

175

Surah Yaseen 36:78

وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ^{صلى} خَلْقَهُ^{وقفه} قَالَ مَنْ يُحْيِي الْعِظَمَ وَهِيَ رَمِيمٌ ﴿٧٨﴾

And he presents for Us an example and forgets his [own] creation. He says, "Who will give life to bones while they are disintegrated?"

يَدَاوُدَ إِنَّا جَعَلْنَكَ خَلِيفَةً فِي الْأَرْضِ فَاحْكُم بَيْنَ النَّاسِ بِالْحَقِّ وَلَا
تَتَّبِعِ الْهَوَىٰ فَيُضِلَّكَ عَنْ سَبِيلِ اللَّهِ ۚ إِنَّ الَّذِينَ يَظْلُمُونَ عَنْ سَبِيلِ

اللَّهُ لَهُمْ عَذَابٌ شَدِيدٌ بِمَا نَسُوا يَوْمَ الْحِسَابِ ﴿٢٦﴾

[We said], "O David, indeed We have made you a successor upon the earth, so judge between the people in truth and do not follow [your own] desire, as it will lead you astray from the way of Allāh." Indeed, those who go astray from the way of Allāh will have a severe punishment for having forgotten the Day of Account.

177

Surah Az-Zumar 39:8

وَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَا رَبَّهُ مُنِيبًا إِلَيْهِ ثُمَّ إِذَا خَوَّلَهُ نِعْمَةً مِّنْهُ

نَسِيَ مَا كَانَ يَدْعُو إِلَيْهِ مِنْ قَبْلُ وَجَعَلَ لِلَّهِ أَنْدَادًا لِّيُضِلَّ عَنْ سَبِيلِهِ^١

ج قُلْ تَمَتَّعْ بِكُفْرِكَ قَلِيلًا^{صَلِّ} إِنَّكَ مِنْ أَصْحَابِ النَّارِ ۝٨

And when adversity touches man, he calls upon his Lord, turning to Him [alone]; then when He bestows on him a favor from Himself, he forgets Him whom he called upon before, and he attributes to Allāh equals to mislead [people] from His way. Say, "Enjoy your disbelief for a little; indeed, you are of the companions of the Fire."

178

Surah Al-Jaathiya 45:34

وَقِيلَ الْيَوْمَ نَنْسِيكُمْ كَمَا نَسِيتُمْ لِقَاءَ يَوْمِكُمْ هَذَا وَمَأْوِلُكُمْ النَّارُ وَمَا

لَكُمْ مِّنْ نَّصِيرِينَ ۝٣٤

And it will be said, "Today We will forget you as you forgot the meeting of this Day of yours, and your refuge is the Fire, and for you there are no helpers."

179

Surah Al-Mujaadila 58:6

يَوْمَ يَبْعَثُهُمُ اللَّهُ جَمِيعًا فَيُنَبِّئُهُم بِمَا عَمِلُوا أَلْخَصَّ اللَّهُ وَنَسُوهُ وَاللَّهُ

عَلَى كُلِّ شَيْءٍ شَهِيدٌ ﴿٦﴾

On the Day when Allāh will resurrect them all and inform them of what they did. Allāh had enumerated it, while they forgot it; and Allāh is, over all things, Witness.

180

Surah Al-Mujaadila 58:19

اسْتَحْوَذَ عَلَيْهِمُ الشَّيْطَانُ فَأَنْسَاهُمْ ذِكْرَ اللَّهِ أُولَٰئِكَ حِزْبُ الشَّيْطَانِ

أَلَا إِنَّ حِزْبَ الشَّيْطَانِ هُمُ الْخَاسِرُونَ ﴿١٩﴾

Satan has overcome them and made them forget the remembrance of Allāh. Those are the party of Satan. Unquestionably, the party of Satan - they will be the losers.

181

Surah Al-Hashr 59:19

وَلَا تَكُونُوا كَالَّذِينَ نَسُوا اللَّهَ فَأَنْسَاهُمْ أَنْفُسَهُمْ أُولَٰئِكَ هُمُ

الْفٰسِقُونَ ﴿١٩﴾

And be not like those who forgot Allāh, so He made them forget themselves. Those are the defiantly disobedient.

182

Surah An-Nisaa 4:82

أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ ۚ وَلَوْ كَانَ مِنْ عِنْدِ غَيْرِ اللَّهِ لَوَجَدُوا فِيهِ اخْتِلَافًا

كَثِيرًا ﴿٨٢﴾

Then do they not reflect upon the Qur'ān? If it had been from [any] other than Allāh, they would have found within it much contradiction.

183

Surah Al-Hijr 15:87

وَلَقَدْ ءَاتَيْنَاكَ سَبْعًا مِّنَ الْمَثَانِي وَالْقُرْءَانَ الْعَظِيمَ ﴿٨٧﴾

And We have certainly given you, [O Muḥammad], seven of the often repeated [verses] and the great Qur'ān.

184

Surah An-Nahl 16:98

فَإِذَا قَرَأْتَ الْقُرْءَانَ فَاسْتَعِذْ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ﴿٩٨﴾

So when you recite the Qur'ān, [first] seek refuge in Allāh from Satan, the expelled [from His mercy].

185

Surah Al-Israa 17:45-46

وَإِذَا قَرَأْتَ الْقُرْآنَ جَعَلْنَا بَيْنَكَ وَبَيْنَ الَّذِينَ لَا يُؤْمِنُونَ بَالًا آخِرَةً
 حِجَابًا مُّسْتُورًا ﴿٤٥﴾ وَجَعَلْنَا عَلَى قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ
 وَغُفْلًا ﴿٤٦﴾ وَإِذَا ذَكَرْتَ رَبَّكَ فِي الْقُرْآنِ وَحْدَهُ تَوَلَّوْا عَلَى أَدْبَارِهِمْ نُفُورًا

And when you recite the Qur'ān, We put between you and those who do not believe in the Hereafter a concealed partition. And We have placed over their hearts coverings, lest they understand it, and in their ears deafness. And when you mention your Lord alone in the Qur'ān, they turn back in aversion.

186

Surah Al-Israa 17:106

وَقُرْآنًا فَرَقْنَاهُ لِتَقْرَأَهُ عَلَى النَّاسِ عَلَى مُكْثٍ وَنَزَّلْنَاهُ تَنْزِيلًا ﴿١٠٦﴾

And [it is] a Qur'ān which We have separated [by intervals] that you might recite it to the people over a prolonged period. And We have sent it down progressively.

187

Surah Al-Furqaan 25:30

وَقَالَ الرَّسُولُ يَرْبِّ إِنَّ قَوْمِي اتَّخَذُوا هَذَا الْقُرْآنَ مَهْجُورًا ﴿٣٠﴾

And the Messenger has said, "O my Lord, indeed my people have taken this Qur'ān as [a thing] abandoned."

188

Surah Al-Furqaan 25:32

وَقَالَ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ عَلَيْهِ الْقُرْآنُ جُمْلَةً وَاحِدَةً ۖ كَذَلِكَ لِنُثَبِّتَ

بِهِ ۖ فُؤَادَكَ ۖ وَرَتَّلْنَاهُ تَرْتِيلًا ﴿٣٢﴾

And those who disbelieve say, "Why was the Qur'ān not revealed to him all at once?" Thus [it is] that We may strengthen thereby your heart. And We have spaced it distinctly.

189

Surah An-Naml 27:6

وَإِنَّكَ لَتُلَقَّى الْقُرْآنَ مِنْ لَدُنْ حَكِيمٍ عَلِيمٍ ﴿٦﴾

And indeed, [O Muḥammad], you receive the Qur'ān from one Wise and Knowing.

190

Surah An-Naml 27:92

وَأَنْ أَتْلُوا الْقُرْآنَ صَلِّ فَمَنْ اهْتَدَىٰ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ ۖ وَمَنْ ضَلَّ فَقُلْ

إِنَّمَا أَنَا مِنَ الْمُنذِرِينَ ﴿٩٢﴾

And to recite the Qur'ān." And whoever is guided is only guided for [the benefit of] himself; and whoever strays - say, "I am only [one] of the warners."

191

Surah Yaseen 36:1-2

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ۝ وَالْقُرْآنِ الْحَكِيمِ ۝

Yā, Seen. By the wise Qur'ān,

192

Surah Saad 38:1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ۝ وَالْقُرْآنِ ذِي الذِّكْرِ ۝

Şād. By the Qur'ān containing reminder...

193

Surah Fussilat 41:26

وَقَالَ الَّذِينَ كَفَرُوا لَا تَسْمَعُوا لِهَذَا الْقُرْآنِ وَالْغَوْا فِيهِ لَعَلَّكُمْ

تَغْلِبُونَ ﴿٢٦﴾

And those who disbelieve say, "Do not listen to this Qur'ān and speak noisily during [the recitation of] it that perhaps you will overcome."

194

Surah Fussilat 41:44

وَلَوْ جَعَلْنَاهُ قُرْآنًا أَعْجَبِيًّا لَقَالُوا لَوْلَا فُصِّلَتْ آيَاتُهُ ^{صَلِّ} ءَأَعْجَبِيٌّ وَعَرَبِيٌّ ^{قَلِّ}

قُلْ هُوَ لِلَّذِينَ آمَنُوا هُدًى وَشِفَاءٌ ^{صَلِّ} وَالَّذِينَ لَا يُؤْمِنُونَ فِي آذَانِهِمْ وَقُرْ

وَهُوَ عَلَيْهِمْ عَمًى ^ج أُولَٰئِكَ يُنَادُونَ مِنْ مَّكَانٍ بَعِيدٍ ﴿٤٤﴾

And if We had made it a foreign [i.e., non-Arabic] Qur'ān, they would have said, "Why are its verses not explained in detail [in our language]? Is it a foreign [recitation] and an Arab [messenger]?" Say, "It is, for those who believe, a guidance and cure." And those who do not believe - in their ears is deafness, and it is upon them blindness. Those are being called from a distant place.

195

Surah Al-Ahqaf 46:29

وَإِذْ صَرَفْنَا إِلَيْكَ نَفَرًا مِّنَ الْجِنِّ يَسْتَمِعُونَ الْقُرْآنَ فَلَمَّا حَضَرُوهُ قَالُوا

أَنصِتُوا فَلَمَّا قُضِيَ^{صلى} وَلَّوْا إِلَىٰ قَوْمِهِمْ مُّنْذِرِينَ ﴿٢٩﴾

And [mention, O Muḥammad], when We directed to you a few of the jinn, listening to the Qur'ān. And when they attended it, they said, "Listen attentively." And when it was concluded, they went back to their people as warners.

196

Surah Muhammad 47:24

أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ أَمْ عَلَىٰ قُلُوبٍ أَقْفَالُهَا ﴿٢٤﴾

Then do they not reflect upon the Qur'ān, or are there locks upon [their] hearts?

197

Surah Al-Qamar 54:17

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ ﴿١٧﴾

And We have certainly made the Qur'ān easy for remembrance, so is there any who will remember?

198

Surah Al-Jinn 72:1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ قُلْ أُوْحِيَ إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ

فَقَالُوا إِنَّا سَمِعْنَا قُرْءَانًا عَجَبًا ﴿١﴾

Say, [O Muḥammad], "It has been revealed to me that a group of the jinn listened and said, 'Indeed, we have heard an amazing Qur'ān [i.e., recitation]."

أَوْ زِدْ عَلَيْهِ وَرَتِّلِ الْقُرْآنَ تَرْتِيلاً ﴿٤﴾

Or add to it, and recite the Qur'ān with measured recitation.

﴿إِنَّ رَبَّكَ يَعْلَمُ أَنَّكَ تَقُومُ أَدْنَىٰ مِنْ ثُلُثِي اللَّيْلِ وَنِصْفَهُ ۖ وَثُلُثَهُ نَفَقًا﴾

وَطَائِفَةٌ مِّنَ الَّذِينَ مَعَكَ ۚ وَاللَّهُ يُقَدِّرُ اللَّيْلَ وَالنَّهَارَ ۚ عَلِمَ أَن لَّنْ

تُحْصُوهُ فَتَابَ عَلَيْكُمْ ۖ فَاقْرَءُوا مَا تَيَسَّرَ مِنَ الْقُرْآنِ ۚ عَلِمَ أَن سَيَكُونُ

مِّنْكُمْ مَّرْضَىٰ ۖ وَآخَرُونَ يَضْرِبُونَ فِي الْأَرْضِ يَبْتَغُونَ مِن فَضْلِ اللَّهِ ۚ

وَأَآخَرُونَ يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ ۖ فَاقْرَءُوا مَا تَيَسَّرَ مِنْهُ ۚ وَأَقِيمُوا الصَّلَاةَ

وَأَتُوا الزَّكَاةَ وَأَقْرِضُوا اللَّهَ قَرْضًا حَسَنًا ۚ وَمَا تُقَدِّمُوا لِأَنفُسِكُمْ مِّنْ

خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ هُوَ خَيْرٌ وَأَعْظَمَ أَجْرًا ۚ وَاسْتَغْفِرُوا اللَّهَ ۚ إِنَّ اللَّهَ

غَفُورٌ رَّحِيمٌ ﴿٢٠﴾

Indeed, your Lord knows, [O Muḥammad], that you stand [in prayer] almost two thirds of the night or half of it or a third of it, and [so do] a group of those with you. And Allāh determines [the extent of] the night and the day. He has known that you [Muslims] will not be able to do it and has turned to you in forgiveness, so recite what is easy [for you] of the Qur'ān. He has known that there will be among you those who are ill and others traveling throughout the land seeking [something] of the bounty of Allāh and others fighting for the

cause of Allāh. So recite what is easy from it and establish prayer and give zakāh and loan Allāh a goodly loan. And whatever good you put forward for yourselves - you will find it with Allāh. It is better and greater in reward. And seek forgiveness of Allāh. Indeed, Allāh is Forgiving and Merciful.

201

Surah Al-Qiyaama 75:17-19

إِنَّ عَلَيْنَا جَمْعَهُ وَقُرْآنَهُ ﴿١٧﴾ فَإِذَا قَرَأَهُ فَاتَّبِعْ قُرْآنَهُ ﴿١٨﴾ ثُمَّ

إِنَّ عَلَيْنَا بَيَانَهُ ﴿١٩﴾

Indeed, upon Us is its collection [in your heart] and [to make possible] its recitation. So when We have recited it [through Gabriel], then follow its recitation. Then upon Us is its clarification [to you].

202

Surah Al-A'laa 87:6-7

سَنُقَرِّئُكَ فَلَا تَنْسَى ۖ إِلَّا مَا شَاءَ اللَّهُ ۚ إِنَّهُ يُعَلِّمُ الْجَهْرَ وَمَا

يَخْفَى ۚ

We will make you recite, [O Muḥammad], and you will not forget, Except what Allāh should will. Indeed, He knows what is declared and what is hidden.

203

Surah Al-Anfaal 8:2

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجِلَتْ قُلُوبُهُمْ وَإِذَا تُلِيَتْ عَلَيْهِمْ

ءَايَاتُهُ زَادَتْهُمْ إِيمَانًا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ۚ

The believers are only those who, when Allāh is mentioned, their hearts become fearful, and when His verses are recited to them, it increases them in faith; and upon their Lord they rely -

وَإِذَا تُتْلَىٰ عَلَيْهِمْ ءَايَاتُنَا بَيِّنَاتٌ^{لَّا} قَالَ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا ائْتِ
 بِقُرْءَانٍ غَيْرِ هَذَا أَوْ بَدِّلْهُ^ج قُلْ مَا يَكُونُ لِي أَنْ أُبَدِّلَهُ^{فَقَّةً} مِنْ تِلْقَائِي نَفْسِي
 إِنْ أَتَّبِعُ إِلَّا مَا يُوحَىٰ^{صَلِّ} إِلَيَّ^{صَلِّ} إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ يَوْمٍ

عَظِيمٍ ١٥

And when Our verses are recited to them as clear evidences, those who do not expect the meeting with Us say, "Bring us a Qur'ān other than this or change it." Say, [O Muḥammad], "It is not for me to change it on my own accord. I only follow what is revealed to me. Indeed I fear, if I should disobey my Lord, the punishment of a tremendous Day."

وَمَا تَكُونُ فِي شَأْنٍ وَمَا تَتْلُوا مِنْهُ مِنْ قُرْءَانٍ وَلَا تَعْمَلُونَ مِنْ عَمَلٍ إِلَّا
 كُنَّا عَلَيْكُمْ شُهُودًا إِذْ تُفِيضُونَ فِيهِ ^ج وَمَا يَعْزُبُ عَنْ رَبِّكَ مِنْ مِثْقَالٍ
 ذَرَّةٍ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَلَا أَصْغَرَ مِنْ ذَلِكَ وَلَا أَكْبَرَ إِلَّا فِي كِتَابٍ

مُبِينٍ ﴿٦١﴾

And, [O Muḥammad], you are not [engaged] in any matter and do not recite any of the Qur'ān and you [people] do not do any deed except that We are witness over you when you are involved in it. And not absent from your Lord is any [part] of an atom's weight within the earth or within the heaven or [anything] smaller than that or greater but that it is in a clear register.

206

Surah Al-Kahf 18:27

وَأَتْلُ مَا أُوحِيَ إِلَيْكَ مِنْ كِتَابِ رَبِّكَ ^{صَلِّ} لَا مُبَدِّلَ لِكَلِمَتِهِ ^۲ وَلَنْ تَجِدَ مِنْ

دُونِهِ ^۲ مُلْتَحَدًا ﴿٢٧﴾

And recite, [O Muḥammad], what has been revealed to you of the Book of your Lord. There is no changer of His words, and never will you find in other than Him a refuge.

207

Surah Al-Hajj 22:72

وَإِذَا تُتْلَىٰ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ تَعْرِفُ فِي وُجُوهِ الَّذِينَ كَفَرُوا الْمُنْكَرَ ^{صَلِّ}
يَكَادُونَ يَسْطُونَ بِالَّذِينَ يَتْلُونَ عَلَيْهِمْ آيَاتُنَا ^{قُلْ} قُلْ أَفَأَنْبِيئُكُمْ بِشَرٍّ مِّنْ

ذِكْرِكُمُ النَّارُ وَعَذَابُ اللَّهِ الَّذِينَ كَفَرُوا ^{صَلِّ} وَبُئْسَ الْمَصِيرُ ﴿٧٢﴾

And when Our verses are recited to them as clear evidences, you recognize in the faces of those who disbelieve disapproval. They are almost on the verge of assaulting those who recite to them Our verses. Say, "Then shall I inform you of [what is] worse than that? [It is] the Fire which Allāh has promised those who disbelieve, and wretched is the destination."

208

Surah Al-Ankaboot 29:45

اَتْلُ مَا أُوحِيَ إِلَيْكَ مِنَ الْكِتَابِ وَأَقِمِ الصَّلَاةَ ^{صَلِّ} إِنَّ الصَّلَاةَ تَنْهَى عَنِ
 الْفَحْشَاءِ وَالْمُنْكَرِ ^{قَلِّ} وَلَذِكْرُ اللَّهِ أَكْبَرُ ^{قَلِّ} وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ ﴿٤٥﴾

Recite, [O Muḥammad], what has been revealed to you of the Book and establish prayer. Indeed, prayer prohibits immorality and wrongdoing, and the remembrance of Allāh is greater. And Allāh knows that which you do.

209

Surah Faatir 35:29

إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ وَأَقَامُوا الصَّلَاةَ وَأَنْفَقُوا مِمَّا رَزَقْنَهُمْ سِرًّا
 وَعَلَانِيَةً يَرْجُونَ تِجْرَةً لَّنْ تَبُورَ ﴿٢٩﴾

Indeed, those who recite the Book of Allāh and establish prayer and spend [in His cause] out of what We have provided them, secretly and publicly, [can] expect a transaction [i.e., profit] that will never perish -

210

Surah Al-Bayyina 98:1-3

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ

وَالْمُشْرِكِينَ مُنْفَكِّينَ حَتَّى تَأْتِيَهُمُ الْبَيِّنَةُ ﴿١﴾ رَسُولٌ مِّنَ اللَّهِ يَتْلُوا

صُحُفًا مُّطَهَّرَةً ﴿٢﴾ فِيهَا كُتِبَ قَيِّمَةٌ ﴿٣﴾

Those who disbelieved among the People of the Scripture and the polytheists were not to be parted [from misbelief] until there came to them clear evidence A Messenger from Allāh, reciting purified scriptures Within which are correct writings [i.e., rulings and laws].

211

Surah Al-A'raaf 7:204

وَإِذَا قُرِئَ الْقُرْآنُ فَاسْتَمِعُوا لَهُ ^{وَقِفَّةً} وَأَنْصِتُوا لَعَلَّكُمْ تُرْحَمُونَ ﴿٢٠٤﴾

So when the Qur'ān is recited, then listen to it and pay attention that you may receive mercy.

212

Surah Yunus 10:42

وَمِنْهُمْ مَّنْ يَسْتَمِعُونَ إِلَيْكَ^ج أَفَأَنْتَ تُسْمِعُ الصُّمَّ وَلَوْ كَانُوا لَا

يَعْقِلُونَ ﴿٤٢﴾

And among them are those who listen to you. But can you cause the deaf to hear [i.e., benefit from this hearing], although they will not use reason?

213

Surah Al-Israa 17:47

نَحْنُ أَعْلَمُ بِمَا يَسْتَمِعُونَ بِهِ^١ إِذْ يَسْتَمِعُونَ إِلَيْكَ وَإِذْ هُمْ نَجْوَىٰ إِذْ

يَقُولُ الظَّالِمُونَ إِن تَتَّبِعُونَ إِلَّا رَجُلًا مَّسْحُورًا ﴿٤٧﴾

We are most knowing of how they listen to it when they listen to you and [of] when they are in private conversation, when the wrongdoers say, "You follow not but a man affected by magic."

214

Surah Taa-Haa 20:13

وَأَنَا اخْتَرْتُكَ فَاسْتَمِعْ لِمَا يُوحَىٰ ﴿١٣﴾

And I have chosen you, so listen to what is revealed [to you].

215

Surah Al-Anbiyaa 21:2

مَا يَأْتِيهِمْ مِّن ذِكْرٍ مِّن رَّبِّهِمْ مُّحَدَّثٍ إِلَّا اسْتَمَعُوهُ وَهُمْ يَلْعَبُونَ ﴿٢﴾

No mention [i.e., revelation] comes to them anew from their Lord except that they listen to it while they are at play

216

Surah Qaaf 50:37

إِنَّ فِي ذَٰلِكَ لَذِكْرٍ لِّمَن كَانَ لَهُ قَلْبٌ أَوْ أَلْقَى السَّمْعَ وَهُوَ شَهِيدٌ ﴿٣٧﴾

Indeed in that is a reminder for whoever has a heart or who listens while he is present [in mind].

217

Surah Al-Jinn 72:9

وَأَنَّا كُنَّا نَقْعُدُ مِنْهَا مَقْعِدَ لِّلسَّعِصِ^{صَلِ} فَتَن يَسْتَسْمِعِ^{وَقَفَّة} الْإِنَّ يَجِدُ لَهُ شَهَابًا

رَّصَدًا ٩

And we used to sit therein in positions for hearing, but whoever listens now will find a burning flame lying in wait for him.

218

Surah Az-Zukhruf 43:1-4

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ١ وَالْكِتَابِ الْمُبِينِ ٢ إِنَّا جَعَلْنَاهُ

قُرْءَانًا عَرَبِيًّا لَّعَلَّكُمْ تَعْقِلُونَ ٣ وَإِنَّهُ^{وَقَفَّة} فِي أُمِّ الْكِتَابِ لَدَيْنَا لَعَلِيَّ

حَكِيمٌ ٤

Hā, Meem. By the clear Book, Indeed, We have made it an Arabic Qur'ān that you might understand. And indeed it is, in the Mother of the Book with Us, exalted and full of wisdom.

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Personal guidance:

If you are not sure whether your problem is the evil eye, envy, sihr or something else, message the center and write **Diagnosis**.

Ruqyah is a Shariah-based method of treatment. It is not a substitute for necessary medical care.

Raqi Faisal Ahmed Sabit

Al Quranic Ruqyah Healing Center

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