

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



QUR'ANIC VERSE COLLECTION — WITH ENGLISH MEANING

Ayat al-Ihya

Verses relating to giving life and revival



Sheikh Khalid al-Habashi — alroqya.com

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Introduction — when these verses are read

English rendering of Sheikh Khalid al-Habashi's Arabic introduction.

These verses have an effect in hopeless states of illness, such as coma, brain death and cancer. They are also effective in the sihr (magic) of killing (sihr al-qatl). In some cases, the patient, under the possession (athar) of a rebellious jinn, becomes motionless and understands nothing of what is around him. They apply to madness, mental disability, withering of limbs and hair loss - in short, to everything that falls under the meaning of "deadness".

In this collection:

28 passages

32 verses

The verses are kept in the order of the original compilation, unchanged. The Arabic is set in the Indo-Pak (Nurani) style. English translation: Saheeh International.

Important note: Ruqyah is a Shariah-based method of treatment. It runs alongside necessary medical examination and treatment, never in place of it. Matching a symptom is not proof of sihr (sorcery), the evil eye or jinn possession.

Ayat al-Ihya

32 verses in 28 passages.

1

Surah Al-Baqara 2:28

كَيْفَ تَكْفُرُونَ بِاللَّهِ وَكُنْتُمْ أَمْوَاتًا فَأَحْيَاكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ

ثُمَّ إِلَيْهِ تَرْجَعُونَ ﴿٢٨﴾

How can you disbelieve in Allāh when you were lifeless and He brought you to life; then He will cause you to die, then He will bring you [back] to life, and then to Him you will be returned.

2

Surah Al-Baqara 2:73

فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا ۚ كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَىٰ وَيُرِيكُمْ ءَايَاتِهِ لَعَلَّكُمْ

تَعْقِلُونَ ﴿٧٣﴾

So We said, "Strike him [i.e., the slain man] with part of it." Thus does Allāh bring the dead to life, and He shows you His signs that you might reason.

3

Surah Al-Baqara 2:154

وَلَا تَقُولُوا لِمَن يُقْتَلُ فِي سَبِيلِ اللَّهِ أَمُوتٌ ۚ بَلْ أَحْيَاءٌ وَلَكِن لَّا

تَشْعُرُونَ ﴿١٥٤﴾

And do not say about those who are killed in the way of Allāh, "They are dead." Rather, they are alive, but you perceive [it] not.

4

Surah Al-Baqara 2:243

۞ أَلَمْ تَرَ إِلَى الَّذِينَ خَرَجُوا مِن دِيَارِهِمْ وَهُمْ أُلُوفٌ حَذَرَ الْمَوْتِ فَقَالَ لَهُمُ اللَّهُ مُوتُوا ثُمَّ أَحْيَاهُمْ ۚ إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَكِنَّ أَكْثَرَ

النَّاسِ لَا يَشْكُرُونَ ﴿٢٤٣﴾

Have you not considered those who left their homes in many thousands, fearing death? Allāh said to them, "Die"; then He restored them to life. And Allāh is the possessor of bounty for the people, but most of the people do not show gratitude.

أَوْ كَالَّذِي مَرَّ عَلَى قَرْيَةٍ وَهِيَ خَاوِيَةٌ عَلَى عُرُوشِهَا قَالَ أَنَّى يُحْيَىٰ هَذِهِ اللَّهُ
 بَعْدَ مَوْتِهَا فَأَمَاتَهُ اللَّهُ مِائَةَ عَامٍ ثُمَّ بَعَثَهُ ^{صَلَّى} قَالَ كَمْ لَبِثْتَ ^{صَلَّى} قَالَ
 لَبِثْتُ يَوْمًا أَوْ بَعْضَ يَوْمٍ ^{صَلَّى} قَالَ بَلْ لَبِثْتَ مِائَةَ عَامٍ فَانْظُرْ إِلَى طَعَامِكَ
 وَشَرَابِكَ لَمْ يَتَسَنَّه ^{صَلَّى} وَانْظُرْ إِلَى حِمَارِكَ وَلِنَجْعَلَكَ آيَةً لِلنَّاسِ ^{صَلَّى} وَانْظُرْ
 إِلَى الْعِظَامِ كَيْفَ نُنشِزُهَا ثُمَّ نَكْسُوهَا لَحْمًا ^ج فَلَمَّا تَبَيَّنَ لَهُ قَالَ أَعْلَمُ

أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٥٩﴾

Or [consider such an example] as the one who passed by a township which had fallen into ruin. He said, "How will Allāh bring this to life after its death?" So Allāh caused him to die for a hundred years; then He revived him. He said, "How long have you remained?" He [the man] said, "I have remained a day or part of a day." He said, "Rather, you have remained one hundred years. Look at your food and your drink; it has not changed with time. And look at your donkey; and We will make you a sign for the people. And look at the bones [of this donkey] - how We raise them and then We cover them with flesh." And when it became clear to him, he said, "I know that Allāh is over all things competent."

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ أَرِنِي كَيْفَ تُحْيِي الْمَوْتَىٰ قَالَ أُولَٰئِكَ أَطُوعٌ ^{صَلِّ} قَالَ بَلَىٰ
 وَلَٰكِن لِّيَطْمَئِنَّ قُلُوبِي ^{صَلِّ} قَالَ فَخُذْ أَرْبَعَةً مِّنَ الطَّيْرِ فَصُرْهُنَّ إِلَيْكَ ثُمَّ
 اجْعَلْ عَلَىٰ كُلِّ جَبَلٍ مِّنْهُنَّ جُزْءًا ثُمَّ ادْعُهُنَّ يَأْتِينَكَ سَعْيًا ^ج وَاعْلَمْ أَنَّ

اللَّهُ عَزِيزٌ حَكِيمٌ ﴿٢٦٠﴾

And [mention] when Abraham said, "My Lord, show me how You give life to the dead." [Allāh] said, "Have you not believed?" He said, "Yes, but [I ask] only that my heart may be satisfied." [Allāh] said, "Take four birds and commit them to yourself. Then [after slaughtering them] put on each hill a portion of them; then call them - they will come [flying] to you in haste. And know that Allāh is Exalted in Might and Wise."

7

Surah Al-An'aam 6:122

أَوْ مَن كَانَ مَيِّتًا فَأَحْيَيْنَاهُ وَجَعَلْنَا لَهُ نُورًا يَمْشِي بِهِ^١ فِي النَّاسِ كَمَن
مَّثَلُهُ^٢ فِي الظُّلُمَاتِ لَيْسَ بِخَارِجٍ مِّنْهَا^ج كَذَلِكَ زُيِّنَ لِلْكَافِرِينَ مَا كَانُوا

يَعْمَلُونَ ﴿١٢٢﴾

And is one who was dead and We gave him life and made for him light by which to walk among the people like one who is in darkness, never to emerge therefrom? Thus it has been made pleasing to the disbelievers that which they were doing.

8

Surah Al-Hijr 15:23

وَأِنَّا لَنَحْنُ نُحْيِي^١ وَنُمِيتُ^٢ وَنَحْنُ الْوَارِثُونَ ﴿٢٣﴾

And indeed, it is We who give life and cause death, and We are the Inheritor.

9

Surah An-Nahl 16:97

صَلِّ
مَنْ عَمِلَ صَالِحًا مِّنْ ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ فَلَنُحْيِيَنَّهٗ ^{وَقَفَّةً} حَيٰوةً طَيِّبَةً

وَلَنَجْزِيَنَّهُمْ أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ ﴿٩٧﴾

Whoever does righteousness, whether male or female, while he is a believer - We will surely cause him to live a good life, and We will surely give them their reward [in the Hereafter] according to the best of what they used to do.

10

Surah Maryam 19:15

وَسَلَامٌ عَلَيْهِ يَوْمَ وُلِدَ وَيَوْمَ يَمُوتُ وَيَوْمَ يُبْعَثُ حَيًّا ﴿١٥﴾

And peace be upon him the day he was born and the day he dies and the day he is raised alive.

11

Surah Al-Anbiyaa 21:30

أَوَلَمْ يَرَ الَّذِينَ كَفَرُوا أَنَّ السَّمَوَاتِ وَالْأَرْضَ كَانَتَا رَتْقًا فَفَتَقْنَاهُمَا^{صَلِ}

وَجَعَلْنَا مِنَ الْمَاءِ كُلَّ شَيْءٍ حَيٍّ أَفَلَا يُؤْمِنُونَ^{صَلِ} ﴿٣٠﴾

Have those who disbelieved not considered that the heavens and the earth were a joined entity, and then We separated them and made from water every living thing? Then will they not believe?

12

Surah Al-Hajj 22:6

ذَلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّهُ يُحْيِي الْمَوْتَىٰ وَأَنَّهُ^{دَقَفَ} عَلَىٰ كُلِّ شَيْءٍ

قَدِيرٌ ﴿٦﴾

That is because Allāh is the True Reality and because He gives life to the dead and because He is over all things competent

13

Surah Al-Hajj 22:66

وَهُوَ الَّذِي أَحْيَاكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ۚ إِنَّ الْإِنْسَانَ لَكَفُورٌ ﴿٦٦﴾

And He is the one who gave you life; then He causes you to die and then will [again] give you life. Indeed, mankind is ungrateful.

14

Surah Ash-Shu'araa 26:81

وَالَّذِي يُمِيتُنِي ثُمَّ يُحْيِينِي ﴿٨١﴾

And who will cause me to die and then bring me to life

15

Surah Ar-Room 30:19

يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَيُحْيِي الْأَرْضَ بَعْدَ
مَوْتِهَا ۚ وَكَذَلِكَ تُخْرَجُونَ ﴿١٩﴾

He brings the living out of the dead and brings the dead out of the living and brings to life the earth after its lifelessness. And thus will you be brought out.

16

Surah Ar-Room 30:40

اللَّهُ الَّذِي خَلَقَكُمْ ثُمَّ رَزَقَكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ۚ هَلْ مِنْ
شُرَكَائِكُمْ مَن يَفْعَلُ مِنْ ذَلِكُمْ مِّنْ شَيْءٍ ۚ سُبْحَنَهُ ۚ وَتَعَالَىٰ عَمَّا
يُشْرَكُونَ ﴿٤٠﴾

Allāh is the one who created you, then provided for you, then will cause you to die, and then will give you life. Are there any of your "partners" who does anything of that? Exalted is He and high above what they associate with Him.

17

Surah Ar-Room 30:50

فَإَنْظُرْ إِلَىٰ ءَاثَرِ رَحْمَتِ اللَّهِ كَيْفَ يُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا ۚ إِنَّ ذَٰلِكَ لَمُنِجٍ

الْمَوْتِ ۖ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٥٠﴾

So observe the effects of the mercy of Allāh - how He gives life to the earth after its lifelessness. Indeed, that [same one] will give life to the dead, and He is over all things competent.

18

Surah Yaseen 36:12

إِنَّا نَحْنُ نُحْيِي الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا وَءَاثَرَهُمْ ۚ وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ فِي

إِمَامٍ مُّبِينٍ ﴿١٢﴾

Indeed, it is We who bring the dead to life and record what they have put forth and what they left behind, and all things We have enumerated in a clear register.

19

Surah Yaseen 36:29-30

ج
إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ خِيدُونَ ﴿٢٩﴾ يُحْسِرَةً عَلَى الْعِبَادِ

مَا يَأْتِيهِمْ مِّن رَّسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٣٠﴾

It was not but one shout, and immediately they were extinguished. How regretful for the servants. There did not come to them any messenger except that they used to ridicule him.

20

Surah Yaseen 36:78-79

وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ ^{صَلَّى} قَالَ مَن يُحْيِي الْعِظَمَ وَهِيَ رَمِيمٌ ﴿٧٨﴾

قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ ^{صَلَّى} وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ﴿٧٩﴾

And he presents for Us an example and forgets his [own] creation. He says, "Who will give life to bones while they are disintegrated?" Say, "He will give them life who produced them the first time; and He is, of all creation, Knowing."

21

Surah Ghafir 40:68

هُوَ الَّذِي يُحْيِي وَيُمِيتُ ۖ فَإِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ ۖ فَيَكُونُ

فَيَكُونُ ﴿٦٨﴾

He it is who gives life and causes death; and when He decrees a matter, He but says to it, "Be," and it is.

22

Surah Fussilat 41:39

وَمِنْ ءَايَاتِهِ ۖ أَنَّكَ تَرَىٰ الْأَرْضَ خَاشِعَةً فَإِذَا أَنزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ

وَرَبَّتْ ۚ إِنَّ الَّذِي أَحْيَاهَا لَمُبِّي الْمَوْتَىٰ ۚ إِنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٣٩﴾

And of His signs is that you see the earth stilled, but when We send down upon it rain, it quivers and grows. Indeed, He who has given it life is the Giver of Life to the dead. Indeed, He is over all things competent.

23

Surah Ash-Shura 42:9

أَمِ اتَّخَذُوا مِنْ دُونِهِ ^{صَلَّى} أَوْلِيَاءَ ۚ فَاللَّهُ هُوَ الْوَلِيُّ وَهُوَ يُحْيِي الْمَوْتَىٰ وَهُوَ عَلَىٰ

كُلِّ شَيْءٍ قَدِيرٌ ﴿٩﴾

Or have they taken protectors [or allies] besides Him? But Allāh - He is the Protector, and He gives life to the dead, and He is over all things competent.

24

Surah Al-Jaathiya 45:26

قُلِ اللَّهُ يُحْيِيكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يَجْمَعُكُمْ إِلَىٰ يَوْمِ الْقِيَمَةِ لَا رَيْبَ

فِيهِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٢٦﴾

Say, "Allāh causes you to live, then causes you to die; then He will assemble you for the Day of Resurrection, about which there is no doubt, but most of the people do not know."

25

Surah Al-Ahqaf 46:31-32

يَقُومَنَا أَجِيبُوا دَاعِيَ اللَّهِ وَءَامِنُوا بِهِ^١ يَغْفِرَ لَكُمْ^٢ مِّنْ ذُنُوبِكُمْ وَيُجِرْكُمْ

مِّنْ عَذَابٍ أَلِيمٍ ﴿٣١﴾ وَمَنْ لَا يُجِبْ دَاعِيَ اللَّهِ فَلَيْسَ بِمُعْجِزٍ فِي

الْأَرْضِ وَلَيْسَ لَهُ^٣ مِّنْ دُونِهِ^٤ أَوْلِيَاءُ^ج أُولَئِكَ فِي ضَلَالٍ مُّبِينٍ ﴿٣٢﴾

O our people, respond to the Caller [i.e., Messenger] of Allāh and believe in him; He [i.e., Allāh] will forgive for you your sins and protect you from a painful punishment. But he who does not respond to the Caller of Allāh will not cause failure [to Him] upon earth, and he will not have besides Him any protectors. Those are in manifest error."

26

Surah Qaaf 50:43

إِنَّا نَحْنُ نُحْيِي وَنُمِيتُ^١ وَإِلَيْنَا الْمَصِيرُ ﴿٤٣﴾

Indeed, it is We who give life and cause death, and to Us is the destination

27

Surah An-Najm 53:44

وَأَنَّهُ هُوَ أَمَاتٌ وَأَحْيَا ﴿٤٤﴾

And that it is He who causes death and gives life

28

Surah Al-Insaan 76:3-4

إِنَّا هَدَيْنَاهُ السَّبِيلَ إِمَّا شَاكِرًا وَإِمَّا كَفُورًا ﴿٣﴾ إِنَّا أَعْتَدْنَا لِلْكَافِرِينَ

سَلْسِلًا وَأَغْلَلًا وَسَعِيرًا ﴿٤﴾

Indeed, We guided him to the way, be he grateful or be he ungrateful. Indeed, We have prepared for the disbelievers chains and shackles and a blaze.

Sources and credits:

Original Arabic compilation: Sheikh Khalid al-Habashi (alroqya.com). Arrangement and presentation: Raqi Faisal Ahmed Sabit.

Source file: *ehyaa_print.pdf*. English translation: Saheeh International. The Arabic text is taken from a verified Qur'an dataset by surah and verse number. Footnote markers in the translation are omitted.

Personal guidance:

If you are not sure whether your problem is the evil eye, envy, sihr or something else, message the center and write **Diagnosis**.

Ruqyah is a Shariah-based method of treatment. It is not a substitute for necessary medical care.

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