

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



QUR'ANIC VERSE COLLECTION — WITH ENGLISH MEANING

Ayat al-Halat as-Sa'bah

Verses relating to difficult cases



Sheikh Khalid al-Habashi — alroqya.com

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Introduction — when these verses are read

English rendering of Sheikh Khalid al-Habashi's Arabic introduction.

In difficult cases - chiefs of the jinn, sorcerers, rebellious powerful jinn and priests - these verses are powerful; especially when recited with humility (khushu), or with force and in a loud voice.

In this collection:

51 passages

154 verses

The verses are kept in the order of the original compilation, unchanged. The Arabic is set in the Indo-Pak (Nurani) style. English translation: Saheeh International.

Important note: Ruqyah is a Shariah-based method of treatment. It runs alongside necessary medical examination and treatment, never in place of it. Matching a symptom is not proof of sihr (sorcery), the evil eye or jinn possession.

Ayat al-Halat as-Sa'bah

154 verses in 51 passages.

1

Surah Al-Maaida 5:52

فَتَرَى الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ يُسْرِعُونَ فِيهِمْ يَقُولُونَ نَخْشَى أَنْ
تُصِيبَنَا دَائِرَةٌ^ج فَعَسَى اللَّهُ أَنْ يَأْتِيَ بِالْفَتْحِ أَوْ أَمْرٍ مِّنْ عِنْدِهِ^١ فَيُصْبِحُوا
عَلَىٰ مَا أَسْرُوا فِي أَنْفُسِهِمْ نَادِمِينَ ﴿٥٢﴾

So you see those in whose hearts is disease [i.e., hypocrisy] hastening into [association with] them, saying, "We are afraid a misfortune may strike us." But perhaps Allāh will bring conquest or a decision from Him, and they will become, over what they have been concealing within themselves, regretful.

لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا عَقَّدْتُمُ الْأَيْمَانَ
فَكَفَّرْتُمُوهُ ^{صَلِّ} إِطْعَامُ عَشْرَةِ مَسْكِينٍ مِنْ أَوْسَطِ مَا تُطْعَمُونَ أَهْلِيكُمْ أَوْ
كِسْوَتُهُمْ أَوْ تَحْرِيرُ رَقَبَةٍ ^{صَلِّ} فَمَنْ لَمْ يَجِدْ فَصِيَامُ ثَلَاثَةِ أَيَّامٍ ^ج ذَلِكَ كَفْرُهُ
أَيْمَانِكُمْ إِذَا حَلَفْتُمْ ^ج وَاحْفَظُوا أَيْمَانَكُمْ ^ج كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ ^١

لَعَلَّكُمْ تَشْكُرُونَ ﴿١٩﴾

Allāh will not impose blame upon you for what is meaningless in your oaths, but He will impose blame upon you for [breaking] what you intended of oaths. So its expiation is the feeding of ten needy people from the average of that which you feed your [own] families or clothing them or the freeing of a slave. But whoever cannot find [or afford it] - then a fast of three days [is required]. That is the expiation for oaths when you have sworn. But guard your oaths. Thus does Allāh make clear to you His verses [i.e., revealed law] that you may be grateful.

إِنْ تَسْتَفْتِحُوا فَقَدْ جَاءَكُمْ الْفَتْحُ ^{صَلِّ} وَإِنْ تَنْتَهُوا فَهُوَ خَيْرٌ لَّكُمْ ^{صَلِّ} وَإِنْ
تَعُودُوا نَعُدْ وَلَنْ تُغْنِيَ عَنْكُمْ فِئَتُكُمْ شَيْئًا وَلَوْ كَثُرَتْ وَأَنَّ اللَّهَ مَعَ

الْمُؤْمِنِينَ ١٩

If you [disbelievers] seek the decision [i.e., victory] - the decision [i.e., defeat] has come to you. And if you desist [from hostilities], it is best for you; but if you return [to war], We will return, and never will you be availed by your [large] company at all, even if it should increase; and [that is] because Allāh is with the believers.

قَالُوا لَئِنْ لَمْ تَنْتَهِ يُونُحُ لَتَكُونَنَّ مِنَ الْمَرْجُومِينَ ﴿١١٦﴾ قَالَ رَبِّ إِنِّ

قَوْمِي كَذَّبُونِ ﴿١١٧﴾ فَافْتَحْ بَيْنِي وَبَيْنَهُمْ فَتْحًا وَنَجِّنِي وَمَنْ مَّعِيَ مِنَ

الْمُؤْمِنِينَ ﴿١١٨﴾

They said, "If you do not desist, O Noah, you will surely be of those who are stoned." He said, "My Lord, indeed my people have denied me. Then judge between me and them with decisive judgement and save me and those with me of the believers."

5

Surah As-Sajda 32:28-29

وَيَقُولُونَ مَتَىٰ هَٰذَا الْفَتْحُ إِن كُنتُمْ صَادِقِينَ ﴿٢٨﴾ قُلْ يَوْمَ الْفَتْحِ لَا

يَنْفَعُ الَّذِينَ كَفَرُوا إِيْنَهُمْ وَلَا هُمْ يُنْظَرُونَ ﴿٢٩﴾

And they say, "When will be this conquest, if you should be truthful?" Say, [O Muḥammad], "On the Day of Conquest the belief of those who had disbelieved will not benefit them, nor will they be reprieved."

6

Surah Saba 34:26

قُلْ يَجْمَعُ بَيْنَنَا رَبُّنَا ثُمَّ يَفْتَحُ بَيْنَنَا بِالْحَقِّ وَهُوَ الْفَتَّاحُ الْعَلِيمُ ﴿٢٦﴾

Say, "Our Lord will bring us together; then He will judge between us in truth. And He is the Knowing Judge."

7

Surah Faatir 35:2

مَا يَفْتَحِ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلَا مُمْسِكَ لَهَا ^{صَلَى} وَمَا يُمْسِكُ فَلَا مُرْسِلَ

لَهُ ^{وَقَفَّ} مِنْ بَعْدِهِ ^ج وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢﴾

Whatever Allāh grants to people of mercy - none can withhold it; and whatever He withholds - none can release it thereafter. And He is the Exalted in Might, the Wise.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ إِنَّا فَتَحْنَا لَكَ فَتْحًا مُبِينًا ﴿١﴾ لِيُغْفِرَ لَكَ

اللَّهُ مَا تَقَدَّمَ مِنْ ذَنْبِكَ وَمَا تَأَخَّرَ وَيُتِمَّ نِعْمَتَهُ ۖ عَلَيْكَ وَيَهْدِيكَ صِرَاطًا

مُسْتَقِيمًا ﴿٢﴾ وَيَنْصُرَكَ اللَّهُ نَصْرًا عَزِيزًا ﴿٣﴾ هُوَ الَّذِي أَنْزَلَ

السَّكِينَةَ فِي قُلُوبِ الْمُؤْمِنِينَ لِيَزْدَادُوا إِيمَانًا مَعَ إِيْمَانِهِمْ ۖ وَلِلَّهِ جُنُودٌ

السَّمَوَاتِ وَالْأَرْضِ ج وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿٤﴾

Indeed, We have given you, [O Muḥammad], a clear conquest That Allāh may forgive for you what preceded of your sin [i.e., errors] and what will follow and complete His favor upon you and guide you to a straight path And [that] Allāh may aid you with a mighty victory. It is He who sent down tranquility into the hearts of the believers that they would increase in faith along with their [present] faith. And to Allāh belong the soldiers of the heavens and the earth, and ever is Allāh Knowing and Wise.

9

Surah Al-Fath 48:18

لَقَدْ رَضِيَ اللَّهُ عَنِ الْمُؤْمِنِينَ إِذْ يُبَايِعُونَكَ تَحْتَ الشَّجَرَةِ فَعَلِمَ مَا

فِي قُلُوبِهِمْ فَأَنْزَلَ السَّكِينَةَ عَلَيْهِمْ وَأَثَبَهُمْ فَتْحًا قَرِيبًا ﴿١٨﴾

Certainly was Allāh pleased with the believers when they pledged allegiance to you, [O Muḥammad], under the tree, and He knew what was in their hearts, so He sent down tranquility upon them and rewarded them with an imminent conquest

10

Surah Al-Fath 48:27

لَقَدْ صَدَقَ اللَّهُ رَسُولَهُ الرُّؤْيَا بِالْحَقِّ ^{صَلِّ} لَتَدْخُلَنَّ الْمَسْجِدَ الْحَرَامَ إِنْ شَاءَ

اللَّهُ ءَامِنِينَ مُحَلِّقِينَ رُءُوسَكُمْ وَمُقَصِّرِينَ لَا تَخَافُونَ ^{صَلِّ} فَعَلِمَ مَا لَمْ

تَعْلَمُوا فَجَعَلَ مِنْ دُونِ ذَلِكَ فَتْحًا قَرِيبًا ﴿٢٧﴾

Certainly has Allāh showed to His Messenger the vision [i.e., dream] in truth. You will surely enter al-Masjid al-Ḥarām, if Allāh wills, in safety, with your heads shaved and [hair] shortened, not fearing [anyone]. He knew what you did not know and has arranged before that a conquest near [at hand].

11

Surah Al-Qamar 54:11

فَفَتَحْنَا أَبْوَابَ السَّمَاءِ بِمَاءٍ مُنْهَرٍ ۝۱۱

Then We opened the gates of the heaven with rain pouring down

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ ۚ

وَلَوْ كَرِهَ الْمُشْرِكُونَ ﴿٩﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا هَلْ أَدْلَكُم عَلَىٰ تَجْرَةٍ

تُنَجِّيكُمْ مِّنْ عَذَابٍ أَلِيمٍ ﴿١٠﴾ تُوْمِنُونَ بِاللَّهِ وَرَسُولِهِ ۚ وَتُجَاهِدُونَ فِي

سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ وَأَنفُسِكُمْ ۚ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِن كُنتُمْ

تَعْلَمُونَ ﴿١١﴾ يَغْفِرُ لَكُمْ ذُنُوبَكُمْ وَيُدْخِلُكُمْ جَنَّاتٍ تَجْرَىٰ مِن تَحْتِهَا

الْأَنْهَارُ وَمَسْكِنٍ طَيِّبَةٍ فِي جَنَّاتٍ عَدْنٍ ۚ ذَٰلِكَ الْفَوْزُ الْعَظِيمُ ﴿١٢﴾ وَأُخْرَىٰ

تُحِبُّونَهَا ۖ نَصْرٌ مِّنَ اللَّهِ وَفَتْحٌ قَرِيبٌ ۖ وَبَشِّرِ الْمُؤْمِنِينَ ﴿١٣﴾

It is He who sent His Messenger with guidance and the religion of truth to manifest it over all religion, although those who associate others with Allāh dislike it. O you who have believed, shall I guide you to a transaction that will save you from a painful punishment? [It is that] you believe in Allāh and His Messenger and strive in the cause of Allāh with your wealth and your lives. That is best for you, if you only knew. He will forgive for you your sins and admit you to gardens beneath which rivers flow and pleasant dwellings in gardens of perpetual residence. That is the great attainment. And [you will obtain] another [favor]

that you love - victory from Allāh and an imminent conquest; and give good tidings to the believers.

13

Surah An-Nasr 110:1-3

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ۝ ١ وَرَأَيْتَ

النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا ۝ ٢ فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ ۝ ٣

إِنَّهُ كَانَ تَوَّابًا ۝ ٣

When the victory of Allāh has come and the conquest, And you see the people entering into the religion of Allāh in multitudes, Then exalt [Him] with praise of your Lord and ask forgiveness of Him. Indeed, He is ever Accepting of Repentance.

وَاتَّقُوا يَوْمًا لَا تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَلَا يُقْبَلُ مِنْهَا شَفَعَةٌ وَلَا

يُؤْخَذُ مِنْهَا عَدْلٌ وَلَا هُمْ يُنصَرُونَ ﴿٤٨﴾

And fear a Day when no soul will suffice for another soul at all, nor will intercession be accepted from it, nor will compensation be taken from it, nor will they be aided.

أَمْ حَسِبْتُمْ أَنْ تَدْخُلُوا الْجَنَّةَ وَلَمَّا يَأْتِكُمْ مَثَلُ الَّذِينَ خَلَوْا مِنْ
قَبْلِكُمْ ^{صَلَّى} مَسَّتْهُمْ الْبُأْسَاءُ وَالضَّرَاءُ وَزُلْزِلُوا حَتَّى يَقُولَ الرَّسُولُ وَالَّذِينَ

ءَامَنُوا مَعَهُ ^{قَلْبًا} مَتَى نَصْرُ اللَّهِ أَلَا إِنَّ نَصْرَ اللَّهِ قَرِيبٌ ﴿٢١٤﴾

Or do you think that you will enter Paradise while such [trial] has not yet come to you as came to those who passed on before you? They were touched by poverty and hardship and were shaken until [even their] messenger and those who believed with him said, "When is the help of Allāh?" Unquestionably, the help of Allāh is near.

وَلَمَّا بَرَزُوا لِجَالُوتَ وَجُنُودِهِ^١ قَالُوا رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا

وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٥٠﴾ فَهَزَمُوهُمْ بِإِذْنِ اللَّهِ وَقَتَلَ دَاوُدُ^{وَقَفَّة}

جَالُوتَ وَءَاتَاهُ اللَّهُ الْمُلْكَ وَالْحِكْمَةَ وَعَلَّمَهُ^{وَقَفَّة} مِمَّا يَشَاءُ^{قَلْب} وَلَوْلَا دَفْعُ اللَّهِ

النَّاسَ بَعْضُهُمْ لِبَعْضٍ لَفَسَدَتِ الْأَرْضُ وَلَكِنَّ اللَّهَ ذُو فَضْلٍ عَلَى

الْعَالَمِينَ ﴿٢٥١﴾

And when they went forth to [face] Goliath and his soldiers, they said, "Our Lord, pour upon us patience and plant firmly our feet and give us victory over the disbelieving people." So they defeated them by permission of Allāh, and David killed Goliath, and Allāh gave him the kingship and wisdom [i.e., prophethood] and taught him from that which He willed. And if it were not for Allāh checking [some] people by means of others, the earth would have been corrupted, but Allāh is the possessor of bounty for the worlds.

قَدْ كَانَ لَكُمْ ءَايَةٌ فِي فِئَتَيْنِ الْتَقَتَا ^{صَلَّ} فِئَةٌ تَقَاتُلُ فِي سَبِيلِ اللَّهِ وَأُخْرَى
كَافِرَةٌ يَرَوْنَهُمْ مِثْلَهُمْ رَأَى الْعَيْنِ ^ج وَاللَّهُ يُؤَيِّدُ بِنَصَرِهِ ^{قُلْ} مَن يَشَاءُ إِنَّ

فِي ذَلِكَ لَعِبْرَةٌ لِّأُولِي الْأَبْصَارِ ﴿١٣﴾

Already there has been for you a sign in the two armies which met [in combat at Badr] - one fighting in the cause of Allāh and another of disbelievers. They saw them [to be] twice their [own] number by [their] eyesight. But Allāh supports with His victory whom He wills. Indeed in that is a lesson for those of vision.

18

Surah Aal-i-Imraan 3:91

إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ كُفَّارٌ فَلَنْ يُقْبَلَ مِنْ أَحَدِهِمْ مِلَّةٌ
 الْأَرْضِ ذَهَبًا وَلَوْ افْتَدَىٰ بِهِ ۚ ^{قُلْ} أُولَٰئِكَ لَهُمْ عَذَابٌ أَلِيمٌ وَمَا لَهُمْ مِنْ

نُصْرِينَ ﴿٩١﴾

Indeed, those who disbelieve and die while they are disbelievers - never would the [whole] capacity of the earth in gold be accepted from one of them if he would [seek to] ransom himself with it. For those there will be a painful punishment, and they will have no helpers.

19

Surah Aal-i-Imraan 3:111

لَنْ يَضُرُّوكُمْ إِلَّا أَذًى ^{صَلِّ} وَإِنْ يُقَاتِلُوكُمْ يُؤْلُوكُمُ الْأُدْبَارَ ثُمَّ لَا

يُنْصَرُونَ ﴿١١١﴾

They will not harm you except for [some] annoyance. And if they fight you, they will show you their backs [i.e., retreat]; then they will not be aided.

20

Surah Aal-i-Imraan 3:147

وَمَا كَانَ قَوْلُهُمْ إِلَّا أَنْ قَالُوا رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا

وَتَبَيَّنْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿١٤٧﴾

And their words were not but that they said, "Our Lord, forgive us our sins and the excess [committed] in our affairs and plant firmly our feet and give us victory over the disbelieving people."

21

Surah Aal-i-Imraan 3:150

بَلِ اللَّهِ مَوْلَانَا^{صلى} وَهُوَ خَيْرُ النَّاصِرِينَ ﴿١٥٠﴾

But Allāh is your protector, and He is the best of helpers.

22

Surah Aal-i-Imraan 3:160

إِنْ يَنْصُرْكُمُ اللَّهُ فَلَا غَالِبَ لَكُمْ ^{صَلِّ} وَإِنْ يَخْذُلْكُمْ فَمَنْ ذَا الَّذِي

يَنْصُرُكُمْ ^{قَلِّ} مِنْ بَعْدِهِ ^١ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١٦٠﴾

If Allāh should aid you, no one can overcome you; but if He should forsake you, who is there that can aid you after Him? And upon Allāh let the believers rely.

23

Surah An-Nisaa 4:45

وَاللَّهُ أَعْلَمُ بِأَعْدَائِكُمْ ^ج وَكَفَى بِاللَّهِ وَلِيًّا وَكَفَى بِاللَّهِ نَصِيرًا ﴿٤٥﴾

And Allāh is most knowing of your enemies; and sufficient is Allāh as an ally, and sufficient is Allāh as a helper.

24

Surah An-Nisaa 4:52

أُولَئِكَ الَّذِينَ لَعَنَهُمُ اللَّهُ^{صَلَّى} وَمَنْ يُلْعَنِ اللَّهُ فَلَنْ تَجِدَ لَهُ نَصِيرًا ﴿٥٢﴾

Those are the ones whom Allāh has cursed; and he whom Allāh curses - never will you find for him a helper.

25

Surah An-Nisaa 4:75

وَمَا لَكُمْ لَا تُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالْمُسْتَضْعَفِينَ مِنَ الرِّجَالِ وَالنِّسَاءِ
وَالْوِلْدَانِ الَّذِينَ يَقُولُونَ رَبَّنَا أَخْرِجْنَا مِنْ هَذِهِ الْقَرْيَةِ الظَّالِمِ أَهْلُهَا
وَاجْعَلْ لَنَا مِنْ لَدُنْكَ وَلِيًّا وَاجْعَلْ لَنَا مِنْ لَدُنْكَ نَصِيرًا ﴿٧٥﴾

And what is [the matter] with you that you fight not in the cause of Allāh and [for] the oppressed among men, women, and children who say, "Our Lord, take us out of this city of oppressive people and appoint for us from Yourself a protector and appoint for us from Yourself a helper"?

26

Surah An-Nisaa 4:123

لَيْسَ بِأَمَانِيكُمْ وَلَا أَمَانِي أَهْلِ الْكِتَابِ ^{قَلْبُهُ} مَن يَعْمَلْ سُوءًا يُجْزَ بِهِ ^{وَلَا}

يَجِدْ لَهُ ^{وَقَفَّةً} مِّن دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ﴿١٢٣﴾

It [i.e., Paradise] is not [obtained] by your wishful thinking nor by that of the People of the Scripture. Whoever does a wrong will be recompensed for it, and he will not find besides Allāh a protector or a helper.

27

Surah Al-An'aam 6:34

وَلَقَدْ كُذِّبَتْ رُسُلٌ مِّن قَبْلِكَ فَصَبَرُوا عَلَىٰ مَا كُذِّبُوا وَأَوْدُوا حَتَّىٰ أَتَاهُمُ

نَصْرُنَا ^ج وَلَا مُبَدِّلَ لِكَلِمَاتِ اللَّهِ ^ج وَلَقَدْ جَاءَكَ مِّن نَّبَايَ الْمُرْسَلِينَ ﴿٣٤﴾

And certainly were messengers denied before you, but they were patient over the denial, and they were harmed until Our victory came to them. And none can alter the words [i.e., decrees] of Allāh. And there has certainly come to you some information about the [previous] messengers.

28

Surah Al-Anfaal 8:26

وَاذْكُرُوا إِذْ أَنْتُمْ قَلِيلٌ مُسْتَضْعَفُونَ فِي الْأَرْضِ تَخَافُونَ أَنْ يَتَخَطَّفَكُمُ

النَّاسَ فَكَأُولَكُمُ وَأَيَّدَكُمْ بِنَصْرِهِ^١ وَرَزَقَكُمْ مِنَ الطَّيِّبَاتِ لَعَلَّكُمْ

تَشْكُرُونَ ﴿٢٦﴾

And remember when you were few and oppressed in the land, fearing that people might abduct you, but He sheltered you, supported you with His victory, and provided you with good things - that you might be grateful.

29

Surah Al-Anfaal 8:62

وَإِنْ يُرِيدُوا أَنْ يَخْدَعُوكَ فَإِنَّ حَسْبَكَ اللَّهُ^ج هُوَ الَّذِي أَيَّدَكَ بِنَصْرِهِ^١

وَبِالْمُؤْمِنِينَ ﴿٦٢﴾

But if they intend to deceive you - then sufficient for you is Allāh. It is He who supported you with His help and with the believers

قُتِلُوهُمْ يُعَذِّبُهُمُ اللَّهُ بِأَيْدِيكُمْ وَيُخْزِهِمْ وَيَنْصُرْكُمْ عَلَيْهِمْ وَيَشْفِ

صُدُورَ قَوْمٍ مُّؤْمِنِينَ ﴿١٤﴾

Fight them; Allāh will punish them by your hands and will disgrace them and give you victory over them and satisfy the breasts [i.e., desires] of a believing people

إِلَّا تَنْصُرُوهُ فَقَدْ نَصَرَهُ اللَّهُ إِذْ أَخْرَجَهُ الَّذِينَ كَفَرُوا ثَانِيَ اثْنَيْنِ إِذْ هُمَا
 فِي الْغَارِ إِذْ يَقُولُ لِصَاحِبِهِ لَا تَحْزَنْ إِنَّ اللَّهَ مَعَنَا ^{صلى} فَأَنْزَلَ اللَّهُ سَكِينَتَهُ ^{نَفَقَةً}
 عَلَيْهِ وَأَيَّدَهُ ^{نَفَقَةً} بِجُنُودٍ لَمْ تَرَوْهَا وَجَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا السُّفْلَى ^{قله} وَكَلِمَةَ
 اللَّهِ هِيَ الْعُلْيَا ^{قله} وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٤٠﴾

If you do not aid him [i.e., the Prophet (peace be upon him)] - Allāh has already aided him when those who disbelieved had driven him out [of Makkah] as one of two, when they were in the cave and he [i.e., Muḥammad (peace be upon him)] said to his companion, "Do not grieve; indeed Allāh is with us." And Allāh sent down His tranquility upon him and supported him with soldiers [i.e., angels] you did not see and made the word of those who disbelieved the lowest, while the word of Allāh - that is the highest. And Allāh is Exalted in Might and Wise.

32

Surah Yunus 10:64

لَهُمُ الْبُشْرَىٰ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ لَا تَبْدِيلَ لِكَلِمَاتِ اللَّهِ

ذَٰلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿٦٤﴾

For them are good tidings in the worldly life and in the Hereafter. No change is there in the words [i.e., decrees] of Allāh. That is what is the great attainment.

33

Surah Yusuf 12:110

حَتَّىٰ إِذَا اسْتَيْسَسَ الرُّسُلُ وَظَنُّوا أَنَّهُمْ قَدْ كُذِّبُوا جَاءَهُمْ نَصْرُنَا فَنُجِّيَ

مَنْ نَشَاءُ ^{صَلَّى} وَلَا يُرَدُّ بَأْسُنَا عَنِ الْقَوْمِ الْمُجْرِمِينَ ﴿١١٠﴾

[They continued] until, when the messengers despaired and were certain that they had been denied, there came to them Our victory, and whoever We willed was saved. And Our punishment cannot be repelled from the people who are criminals.

34

Surah Al-Israa 17:80

وَقُلْ رَبِّ أَدْخِلْنِي مُدْخَلَ صِدْقٍ وَأَخْرِجْنِي مُخْرَجَ صِدْقٍ وَاجْعَلْ لِي مِنْ

لَدُنْكَ سُلْطَانًا نَّصِيرًا ﴿٨٠﴾

And say, "My Lord, cause me to enter a sound entrance and to exit a sound exit and grant me from Yourself a supporting authority."

35

Surah Al-Kahf 18:43

وَلَمْ تَكُنْ لَهُ فِئَةٌ يَنْصُرُونَهُ مِنْ دُونِ اللَّهِ وَمَا كَانَ مُنتَصِرًا ﴿٤٣﴾

And there was for him no company to aid him other than Allāh, nor could he defend himself.

36

Surah Al-Anbiyaa 21:43

أَمْ لَهُمْ ءَالِهَةٌ تَمْنَعُهُمْ مِّنْ دُونِنَا^ج لَا يَسْتَطِيعُونَ نَصْرَ أَنفُسِهِمْ وَلَا

هُم مِّنَّا يُصْحَبُونَ ﴿٤٣﴾

Or do they have gods to defend them other than Us? They are unable [even] to help themselves, nor can they be protected from Us.

37

Surah Al-Anbiyaa 21:77

وَنَصَرْنَاهُ مِنَ الْقَوْمِ الَّذِينَ كَذَّبُوا بِآيَاتِنَا^ج إِنَّهُمْ كَانُوا قَوْمَ سَوْءٍ

فَأَغْرَقْنَاهُمْ أَجْمَعِينَ ﴿٧٧﴾

And We aided [i.e., saved] him from the people who denied Our signs. Indeed, they were a people of evil, so We drowned them, all together.

مَنْ كَانَ يَظُنُّ أَنْ لَنْ يَنْصُرَهُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ فَلْيَمْدُدْ بِسَبَبٍ

إِلَى السَّمَاءِ ثُمَّ لْيَقْطَعْ فَلْيَنْظُرْ هَلْ يُذْهِبَنَّ كَيْدَهُ ^{نَفَقَةً} مَا يَخِيطُ ﴿١٥﴾

Whoever should think that Allāh will not support him [i.e., Prophet Muḥammad (peace be upon him)] in this world and the Hereafter - let him extend a rope to the ceiling, then cut off [his breath], and let him see: will his effort remove that which enrages [him]?

أُذِنَ لِلَّذِينَ يُقَتَّلُونَ بِأَنَّهُمْ ظَلَمُوا^ج وَإِنَّ اللَّهَ عَلَىٰ نَصْرِهِمْ لَقَدِيرٌ ﴿٣٩﴾

الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ بِغَيْرِ حَقٍّ إِلَّا أَنْ يَقُولُوا رَبُّنَا اللَّهُ^{قله} وَلَوْلَا

دَفْعُ اللَّهِ النَّاسَ بَعْضَهُمْ بِبَعْضٍ لَهْجَمَتْ صُومِعُ^{قله} وَبِيعُ^{قله} وَصَلَوْتُ وَمَسْجِدُ

يُذَكَّرُ فِيهَا اسْمُ اللَّهِ كَثِيرًا وَلَيَنْصُرَنَّ اللَّهُ مَن يَنْصُرُهُ^{قله} إِنَّ اللَّهَ لَقَوِيٌّ

عَزِيزٌ ﴿٤٠﴾

Permission [to fight] has been given to those who are being fought, because they were wronged. And indeed, Allāh is competent to give them victory. [They are] those who have been evicted from their homes without right - only because they say, "Our Lord is Allāh." And were it not that Allāh checks the people, some by means of others, there would have been demolished monasteries, churches, synagogues, and mosques in which the name of Allāh is much mentioned [i.e., praised]. And Allāh will surely support those who support Him [i.e., His cause]. Indeed, Allāh is Powerful and Exalted in Might.

قُلْ
 ﴿ذَلِكَ وَمَنْ عَاقَبَ بِمِثْلِ مَا عُوقِبَ بِهِ ثُمَّ بُغِيَ عَلَيْهِ لَيَنْصُرَنَّهُ اللَّهُ

إِنَّ اللَّهَ لَعَفُوفٌ غَفُورٌ ﴿٦٠﴾

That [is so]. And whoever responds [to injustice] with the equivalent of that with which he was harmed and then is tyrannized - Allāh will surely aid him. Indeed, Allāh is Pardoning and Forgiving.

وَجَاهِدُوا فِي اللَّهِ حَقَّ جِهَادِهِ^ج هُوَ اجْتَبَاكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِي الدِّينِ
 مِنْ حَرَجٍ^ج مِلَّةَ أَبِيكُمْ إِبْرَاهِيمَ^ج هُوَ سَمَّاكُمُ الْمُسْلِمِينَ مِنْ قَبْلُ وَفِي
 هَذَا لِيَكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ^ج فَأَقِيمُوا
 الصَّلَاةَ وَآتُوا الزَّكَاةَ وَاعْتَصِمُوا بِاللَّهِ هُوَ مَوْلَاكُمْ^ص فَنِعْمَ الْمَوْلَى وَنِعْمَ

النَّصِيرُ ﴿٧٨﴾

And strive for Allāh with the striving due to Him. He has chosen you and has not placed upon you in the religion any difficulty. [It is] the religion of your father, Abraham. He [i.e., Allāh] named you "Muslims" before [in former scriptures] and in this [revelation] that the Messenger may be a witness over you and you may be witnesses over the people. So establish prayer and give zakāh and hold fast to Allāh. He is your protector; and excellent is the protector, and excellent is the helper.

42

Surah Al-Furqaan 25:31

وَكَذٰلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا مِّنَ الْمُجْرِمِينَ ^{قُلْ} وَكَفَىٰ بِرَبِّكَ هَادِيًّا

وَنَصِيرًا ﴿٣١﴾

And thus have We made for every prophet an enemy from among the criminals. But sufficient is your Lord as a guide and a helper.

43

Surah Al-Qasas 28:81

فَخَسَفْنَا بِهِ ^١ وَبِدَارِهِ الْأَرْضَ فَمَا كَانَ لَهُ ^٢ مِّنْ فِئَةٍ يَنْصُرُونَهُ ^٣ مِّنْ دُونِ

اللَّهِ وَمَا كَانَ مِنَ الْمُنتَصِرِينَ ﴿٨١﴾

And We caused the earth to swallow him and his home. And there was for him no company to aid him other than Allāh, nor was he of those who [could] defend themselves.

وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللّٰهِ فَإِذَا أُوذِيَ فِي اللّٰهِ جَعَلَ فِتْنَةَ النَّاسِ
كَعَذَابِ اللّٰهِ وَلَئِن جَاءَ نَصْرٌ مِّن رَّبِّكَ لَيَقُولُنَّ إِنَّا كُنَّا مَعَكُمْ ۖ أَوَلَيْسَ

اللّٰهُ بِأَعْلَمَ بِمَا فِي صُدُورِ الْعَالَمِينَ ﴿١٠﴾

And of the people are some who say, "We believe in Allāh," but when one [of them] is harmed for [the cause of] Allāh, he considers the trial [i.e., harm] of the people as [if it were] the punishment of Allāh. But if victory comes from your Lord, they say, "Indeed, We were with you." Is not Allāh most knowing of what is within the breasts of the worlds [i.e., all creatures]?

45

Surah Al-Ankaboot 29:25

وَقَالَ إِنَّمَا اتَّخَذْتُمْ مِّن دُونِ اللَّهِ أَوْثَانًا مَّوَدَّةَ بَيْنِكُمْ فِي الْحَيَاةِ الدُّنْيَا
 ثُمَّ يَوْمَ الْقِيَامَةِ يَكْفُرُ بَعْضُكُم بِبَعْضٍ وَيَلْعَنُ بَعْضُكُم بَعْضًا وَمَأْوُكُمُ
 النَّارُ وَمَا لَكُم مِّن نَّصِيرِينَ ﴿٢٥﴾

And [Abraham] said, "You have only taken, other than Allāh, idols as [a bond of] affection among you in worldly life. Then on the Day of Resurrection you will deny one another and curse one another, and your refuge will be the Fire, and you will not have any helpers."

46

Surah Ar-Room 30:5

بِنَصْرِ اللَّهِ يَنْصُرُ مَن يَشَاءُ ۚ وَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿٥﴾

In the victory of Allāh. He gives victory to whom He wills, and He is the Exalted in Might, the Merciful.

وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ رُسُلًا إِلَىٰ قَوْمِهِمْ فَجَاءُوهُمْ بِالْبَيِّنَاتِ فَاَنْتَقَمْنَا

مِنَ الَّذِينَ أَجْرَمُوا ^{صَلَّى} وَكَانَ حَقًّا عَلَيْنَا نَصْرُ الْمُؤْمِنِينَ ﴿٤٧﴾

And We have already sent messengers before you to their peoples, and they came to them with clear evidences; then We took retribution from those who committed crimes, and incumbent upon Us was support of the believers.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ① وَالْقُرْآنِ الْحَكِيمِ ② إِنَّكَ

لَمِنَ الْمُرْسَلِينَ ③ عَلَى صِرَاطٍ مُسْتَقِيمٍ ④ تَنْزِيلَ الْعَزِيزِ

الرَّحِيمِ ⑤ لِنُنذِرَ قَوْمًا مَّا أُنذِرَ ءَابَاؤُهُمْ فَهُمْ غٰفِلُونَ ⑥ لَقَدْ

حَقَّ الْقَوْلُ عَلَىٰ أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ ⑦ إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ

أَغْلَالًا فَهِيَ إِلَى الْأَذْقَانِ فَهُمْ مُّقْمَحُونَ ⑧ وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ

سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ ⑨ وَسَوَاءٌ

عَلَيْهِمْ ءَأَنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ ⑩ إِنَّمَا تُنذِرُ مَنِ اتَّبَعَ

الذِّكْرَ وَخَشِيَ الرَّحْمَنَ بِالْغَيْبِ ⑪ فَبَشِّرْهُ بِغَفْرَةٍ وَأَجْرٍ كَرِيمٍ ⑫ إِنَّا

نَحْنُ نُحْيِي الْمَوْتَى وَنَكْتُبُ مَا قَدَّمُوا وَءَاثَرَهُمْ^ج وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ فِي

إِمَامٍ مُّبِينٍ ﴿١٢﴾ وَاضْرِبْ لَهُم مَّثَلًا أَصْحَابَ الْقَرْيَةِ إِذْ جَاءَهَا

الْمُرْسَلُونَ ﴿١٣﴾ إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثٍ فَقَالُوا

إِنَّا إِلَيْكُمْ مُّرْسَلُونَ ﴿١٤﴾ قَالُوا مَا أَنْتُمْ إِلَّا بَشَرٌ مِثْلُنَا وَمَا أَنْزَلَ

الرَّحْمَنُ مِنْ شَيْءٍ إِنْ أَنْتُمْ إِلَّا تَكْذِبُونَ ﴿١٥﴾ قَالُوا رَبُّنَا يَعْلَمُ إِنَّا

إِلَيْكُمْ لَمُرْسَلُونَ ﴿١٦﴾ وَمَا عَلَيْنَا إِلَّا الْبَلْغُ الْمُبِينُ ﴿١٧﴾ قَالُوا إِنَّا

تَطِيرُنَا بِكُمْ^{صلى} لَئِنْ لَمْ تَنْتَهُوا لَنَرْجُمَنَّكُمْ وَلَيَمَسَّنَّكُمْ مِنَّا عَذَابٌ

أَلِيمٌ ﴿١٨﴾ قَالُوا طِيرُكُمْ مَعَكُمْ^ج أَئِنْ ذُكِّرْتُمْ^ج بَلْ أَنْتُمْ قَوْمٌ

مُسرِفُونَ ﴿١٩﴾ وَجَاءَ مِنْ أَقْصَا الْمَدِينَةِ رَجُلٌ يَسْعَى قَالَ يَاقَوْمِ اتَّبِعُوا

الْمُرْسَلِينَ ﴿٢٠﴾ اتَّبِعُوا مَنْ لَا يَسْأَلُكُمْ أَجْرًا وَهُمْ مُهْتَدُونَ ﴿٢١﴾ وَمَا

لِيَ لَا أَعْبُدُ الَّذِي فَطَرَنِي وَإِلَيْهِ تُرْجَعُونَ ﴿٢٢﴾ ءَاتَّخِذْ مِنْ دُونِهِ ۙ إِلَهَةً

إِنْ يُرِدْنِ الرَّحْمَنُ بِضُرٍّ لَا تُغْنِ عَنِّي شَفَعَتُهُمْ شَيْئًا وَلَا يُنْقِذُونِ ﴿٢٣﴾

إِنِّي إِذَا لَفِيَ ضَلَلٍ مُّبِينٍ ﴿٢٤﴾ إِنِّي ءَامَنْتُ بِرَبِّكُمْ فَاسْمِعُونِ ﴿٢٥﴾ قِيلَ

ادْخُلِ الْجَنَّةَ ^{صَلِّ} قَالَ يَلَيْتُ قَوْمِي يَعْلَمُونَ ﴿٢٦﴾ بِمَا غَفَرَ لِي رَبِّي وَجَعَلَنِي

مِنَ الْمُكْرَمِينَ ﴿٢٧﴾ * وَمَا أَنْزَلْنَا عَلَىٰ قَوْمِهِ ۙ مِنْ بَعْدِهِ ۙ مِنْ جُنْدٍ مِّنَ

السَّمَاءِ وَمَا كُنَّا مُنْزِلِينَ ﴿٢٨﴾ إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ

خَائِدُونَ ﴿٢٩﴾ يُحْسِرَةٌ عَلَىٰ الْعِبَادِ ۚ مَا يَأْتِيهِمْ مِّن رَّسُولٍ إِلَّا كَانُوا بِهِ ۙ

يَسْتَهْزِءُونَ ﴿٣٠﴾ أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُم مِّنَ الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ

لَا يَرْجِعُونَ ﴿٣١﴾ وَإِنْ كُلُّ لَمَّا جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ ﴿٣٢﴾ وَءَايَةٌ لَهُمْ

الْأَرْضُ الْمَيْتَةُ أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا حَبًّا فَبِهِ يُكْلُونَ ﴿٣٣﴾ وَجَعَلْنَا

فِيهَا جَنَّاتٍ مِّنْ نَّخِيلٍ وَأَعْنَابٍ وَفَجَّرْنَا فِيهَا مِنَ الْعُيُونِ ﴿٣٤﴾ لِيَأْكُلُوا

مِنْ ثَمَرِهِ^١ وَمَا عَمِلَتْهُ أَيْدِيهِمْ^{صلى} أَفَلَا يَشْكُرُونَ ﴿٣٥﴾ سُبْحَنَ الَّذِي خَلَقَ

الْأَزْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ الْأَرْضُ وَمِنْ أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ ﴿٣٦﴾

وَعَايَةٌ لَهُمُ اللَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ مُظْلِمُونَ ﴿٣٧﴾ وَالشَّمْسُ

تَجْرِي لِمْسْتَقَرٍّ لَّهَا^ج ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿٣٨﴾ وَالْقَمَرَ قَدَرْنَاهُ

مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ ﴿٣٩﴾ لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ

تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ^ج وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ﴿٤٠﴾ وَعَايَةٌ

لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلْكِ الْمَشْحُونِ ﴿٤١﴾ وَخَلَقْنَا لَهُم مِّن

مِثْلِهِ^١ مَا يَرْكَبُونَ ﴿٤٢﴾ وَإِنْ نَشَأْ نُغْرِقْهُمْ فَلَا صَرِيخَ لَهُمْ وَلَا هُمْ

يُنْقَذُونَ ﴿٤٣﴾ إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ ﴿٤٤﴾ وَإِذَا قِيلَ لَهُمُ اتَّقُوا

مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ ﴿٤٥﴾ وَمَا تَأْتِيهِمْ مِّنْ

آيَةٍ مِّنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ ﴿٤٦﴾ وَإِذَا قِيلَ لَهُمُ

انْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ قَالِ الَّذِينَ كَفَرُوا لِلَّذِينَ ءَامَنُوا أَنْطَعِمُ مَنْ لَوْ

يَشَاءُ اللَّهُ أَطْعَمَهُ^٢ إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ مُّبِينٍ ﴿٤٧﴾ وَيَقُولُونَ مَتَىٰ هَذَا

الْوَعْدِ إِنْ كُنْتُمْ صَادِقِينَ ﴿٤٨﴾ مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ

وَهُمْ يَخِصِّصُونَ ﴿٤٩﴾ فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَىٰ أَهْلِهِمْ

يَرْجِعُونَ ﴿٥٠﴾ وَنُفِخَ فِي الصُّورِ فَإِذَا هُمْ مِنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ

يَنسِلُونَ ﴿٥١﴾ قَالُوا يَوْمَئِذٍ لَّا نَبْعَثُ قُلُوبًا هَذَا مَا وَعَدَ

الرَّحْمَنُ وَصَدَقَ الْمُرْسَلُونَ ﴿٥٢﴾ إِن كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ

جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ ﴿٥٣﴾ فَالْيَوْمَ لَا تُظَلَمُ نَفْسٌ شَيْئًا وَلَا تُجْزَوْنَ

إِلَّا مَا كُنْتُمْ تَعْمَلُونَ ﴿٥٤﴾ إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ

فَكهُونَ ﴿٥٥﴾ هُمْ وَأَزْوَاجُهُمْ فِي ظِلِّ عَلَى الْأَرَائِكِ مُتَكِّئُونَ ﴿٥٦﴾ لَهُمْ

فِيهَا فُكْهَةٌ وَلَهُمْ مَا يَدَّعُونَ ﴿٥٧﴾ سَلَامٌ قَوْلًا مِّن رَّبِّ رَحِيمٍ ﴿٥٨﴾

وَامْتَرُوا الْيَوْمَ أَيُّهَا الْمُجْرِمُونَ ﴿٥٩﴾ * أَلَمْ أَعْهَدْ إِلَيْكُمْ يَبْنَىٰ ءَادَمَ أَن

لَّا تَعْبُدُوا الشَّيْطَانَ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ﴿٦٠﴾ وَأَنِ اعْبُدُونِي هَذَا

صِرَاطٌ مُسْتَقِيمٌ ﴿٦١﴾ وَلَقَدْ أَضَلَّ مِنْكُمْ جِبِلًّا كَثِيرًا أَفَلَمْ تَكُونُوا

تَعْقِلُونَ ﴿٦٢﴾ هَذِهِ ^١جَهَنَّمُ الَّتِي كُنْتُمْ تُوعَدُونَ ﴿٦٣﴾ اَصْلَوْهَا الْيَوْمَ بِمَا

كُنْتُمْ تَكْفُرُونَ ﴿٦٤﴾ الْيَوْمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ

أَرْجُلُهُمْ بِمَا كَانُوا يَكْسِبُونَ ﴿٦٥﴾ وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَىٰ أَعْيُنِهِمْ

فَلَا سَبَقُوا الصِّرَاطَ فَأَنَّى يُبْصِرُونَ ﴿٦٦﴾ وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَىٰ مَكَانَتِهِمْ

فَمَا اسْتَطَعُوا مُضِيًّا وَلَا يَرْجِعُونَ ﴿٦٧﴾ وَمَنْ نُعَبِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ ^ص

أَفَلَا يَعْقِلُونَ ﴿٦٨﴾ وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي لَهُ ^جإِنْ هُوَ إِلَّا ذِكْرٌ

وَقُرْءَانٌ مُّبِينٌ ﴿٦٩﴾ لِيُنذِرَ مَنِ كَانَ حَيًّا وَيَحِقَّ الْقَوْلُ عَلَىٰ

الْكَافِرِينَ ﴿٧٠﴾ أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِنَّا عَمِلَتْ أَيْدِينَا أَنْعَمًا فَهُمْ

لَهَا مَلِكُونَ ﴿٧١﴾ وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ ﴿٧٢﴾ وَلَهُمْ

فِيهَا مَنَفَعٌ وَمَشَارِبٌ ^{صَلِّ} أَفَلَا يَشْكُرُونَ ﴿٧٣﴾ وَاتَّخَذُوا مِنْ دُونِ اللَّهِ ءَالِهَةً

لَعَلَّهُمْ يُنْصَرُونَ ﴿٧٤﴾ لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُمْ جُنْدٌ

مُحْضَرُونَ ﴿٧٥﴾ فَلَا يَحْزُنكَ قَوْلُهُمْ ^م إِنَّا نَعْلَمُ مَا يُسِرُّونَ وَمَا

يُعْلِنُونَ ﴿٧٦﴾ أَوَلَمْ يَرَ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ

مُبِينٌ ﴿٧٧﴾ وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ ^{صَلِّ} قَالَ مَنْ يُحْيِي الْعِظَمَ وَهِيَ

رَمِيمٌ ﴿٧٨﴾ قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا أَوَّلَ مَرَّةٍ ^{صَلِّ} وَهُوَ بِكُلِّ خَلْقٍ

عَلِيمٌ ﴿٧٩﴾ الَّذِي جَعَلَ لَكُمْ مِنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنْتُمْ مِنْهُ

تُوقَدُونَ ﴿٨٠﴾ أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِقَدِيرٍ عَلَى أَنْ

يَخْلُقَ مِثْلَهُمْ ^ج بَلَىٰ وَهُوَ الْخَلْقُ الْعَلِيمُ ﴿٨١﴾ إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا

أَنْ يَقُولَ لَهُ قُنْ فَيَكُونُ ﴿٨٢﴾ فَسُبْحَنَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ

وَالِيهِ تُرْجَعُونَ ﴿٨٣﴾

Yā, Seen. By the wise Qur'ān, Indeed you, [O Muḥammad], are from among the messengers, On a straight path. [This is] a revelation of the Exalted in Might, the Merciful, That you may warn a people whose forefathers were not warned, so they are unaware. Already the word [i.e., decree] has come into effect upon most of them, so they do not believe. Indeed, We have put shackles on their necks, and they are to their chins, so they are with heads [kept] aloft. And We have put before them a barrier and behind them a barrier and covered them, so they do not see. And it is all the same for them whether you warn them or do not warn them - they will not believe. You can only warn one who follows the message and fears the Most Merciful unseen. So give him good tidings of forgiveness and noble reward. Indeed, it is We who bring the dead to life and record what they have put forth and what they left behind, and all things We have enumerated in a clear register. And present to them an example: the people of the city, when the messengers came to it - When We sent to them two but they denied them, so We strengthened [them] with a third, and they said, "Indeed, we are messengers to you." They said, "You are not but human beings like us, and the Most Merciful has not revealed a thing. You are only telling lies." They said, "Our Lord knows that we are messengers to you, And we are not responsible except for clear notification." They said, "Indeed, we consider you a bad omen. If you do not desist, we will surely stone you, and there will surely touch you, from us, a painful punishment." They said, "Your omen [i.e., fate] is with yourselves. Is it because you were reminded? Rather, you are a transgressing people." And there came from the farthest end of the city a man, running. He said, "O my people, follow the messengers. Follow those who do not ask of you [any] payment, and they are [rightly] guided. And why should I not worship He who created me and to whom you will be returned? Should I take other than Him [false] deities [while], if the Most Merciful intends for me some adversity, their intercession will not avail me at all, nor can they save me? Indeed, I would then be in manifest error. Indeed, I have believed in your Lord, so listen to me." It was said, "Enter Paradise." He said, "I wish my people could know Of how my Lord has forgiven me and placed me among the honored." And We did not send down upon his people after him any soldiers from the heaven, nor would We have done so. It was not but one shout, and

immediately they were extinguished. How regretful for the servants. There did not come to them any messenger except that they used to ridicule him. Have they not considered how many generations We destroyed before them - that they to them will not return? And indeed, all of them will yet be brought present before Us. And a sign for them is the dead earth. We have brought it to life and brought forth from it grain, and from it they eat. And We placed therein gardens of palm trees and grapevines and caused to burst forth therefrom some springs - That they may eat of His fruit. And their hands have not produced it, so will they not be grateful? Exalted is He who created all pairs - from what the earth grows and from themselves and from that which they do not know. And a sign for them is the night. We remove from it the [light of] day, so they are [left] in darkness. And the sun runs [on course] toward its stopping point. That is the determination of the Exalted in Might, the Knowing. And the moon - We have determined for it phases, until it returns [appearing] like the old date stalk. It is not allowable [i.e., possible] for the sun to reach the moon, nor does the night overtake the day, but each, in an orbit, is swimming. And a sign for them is that We carried their forefathers in a laden ship. And We created for them from the likes of it that which they ride. And if We should will, We could drown them; then no one responding to a cry would there be for them, nor would they be saved Except as a mercy from Us and provision for a time. But when it is said to them, "Beware of what is before you and what is behind you; perhaps you will receive mercy..." And no sign comes to them from the signs of their Lord except that they are from it turning away. And when it is said to them, "Spend from that which Allāh has provided for you," those who disbelieve say to those who believe, "Should we feed one whom, if Allāh had willed, He would have fed? You are not but in clear error." And they say, "When is this promise, if you should be truthful?" They do not await except one blast which will seize them while they are disputing. And they will not be able [to give] any instruction, nor to their people can they return. And the Horn will be blown; and at once from the graves to their Lord they will hasten. They will say, "O woe to us! Who has raised us up from our sleeping place?" [The reply will be], "This is what the Most Merciful had promised, and the messengers told the truth." It will not be but one blast, and at once they are all brought present before Us. So today [i.e., the Day of Judgement] no soul will be wronged at all, and you will not be recompensed except for what you used to do. Indeed the companions of Paradise, that Day, will be amused in [joyful] occupation - They and their spouses - in shade, reclining on adorned couches. For them therein is fruit, and for them is whatever they request [or wish] [And] "Peace," a word from a Merciful Lord. [Then He will say], "But stand apart today, you criminals. Did I not enjoin upon you, O children of Adam, that you not worship Satan - [for] indeed, he is to you a clear enemy - And that you worship [only] Me? This is a straight path. And he had already led astray from among you much of creation, so did you not use reason? This is the Hellfire which you were promised. [Enter to] burn therein today for what

you used to deny." That Day, We will seal over their mouths, and their hands will speak to Us, and their feet will testify about what they used to earn. And if We willed, We could have obliterated their eyes, and they would race to [find] the path, and how could they see? And if We willed, We could have deformed them, [paralyzing them] in their places so they would not be able to proceed, nor could they return. And he to whom We grant long life We reverse in creation; so will they not understand? And We did not give him [i.e., Prophet Muḥammad (peace be upon him)] knowledge of poetry, nor is it befitting for him. It is not but a message and a clear Qur'ān To warn whoever is alive and justify the word [i.e., decree] against the disbelievers. Do they not see that We have created for them from what Our hands have made, grazing livestock, and [then] they are their owners? And We have tamed them for them, so some of them they ride, and some of them they eat. And for them therein are [other] benefits and drinks, so will they not be grateful? But they have taken besides Allāh [false] deities that perhaps they would be helped. They are not able to help them, and they [themselves] are for them soldiers in attendance. So let not their speech grieve you. Indeed, We know what they conceal and what they declare. Does man not consider that We created him from a [mere] sperm-drop - then at once he is a clear adversary? And he presents for Us an example and forgets his [own] creation. He says, "Who will give life to bones while they are disintegrated?" Say, "He will give them life who produced them the first time; and He is, of all creation, Knowing." [It is] He who made for you from the green tree, fire, and then from it you ignite. Is not He who created the heavens and the earth Able to create the likes of them? Yes, [it is so]; and He is the Knowing Creator. His command is only when He intends a thing that He says to it, "Be," and it is. So exalted is He in whose hand is the realm of all things, and to Him you will be returned.

49

Surah As-Saaffaat 37:114-116

وَلَقَدْ مَنَّا عَلَىٰ مُوسَىٰ وَهَارُونَ ﴿١١٤﴾ وَنَجَّيْنَاهُمَا وَقَوْمَهُمَا مِنَ الْكَرْبِ

الْعَظِيمِ ﴿١١٥﴾ وَنَصَرْنَاهُمْ فَكَانُوا هُمُ الْغَالِبِينَ ﴿١١٦﴾

And We did certainly confer favor upon Moses and Aaron. And We saved them and their people from the great affliction, And We supported them so it was they who overcame.

50

Surah As-Saaffaat 37:171-173

وَلَقَدْ سَبَقَتْ كَلِمَتُنَا لِعِبَادِنَا الْمُرْسَلِينَ ﴿١٧١﴾ إِنَّهُمْ لَهُمُ

الْمَنْصُورُونَ ﴿١٧٢﴾ وَإِنَّ جُنَدَنَا لَهُمُ الْغَالِبُونَ ﴿١٧٣﴾

And Our word [i.e., decree] has already preceded for Our servants, the messengers, [That] indeed, they would be those given victory And [that] indeed, Our soldiers [i.e., the believers] will be those who overcome.

وَاتَّخَذُوا مِنْ دُونِ اللَّهِ ءَالِهَةً لَّعَلَّهُمْ يُنْصَرُونَ ﴿٧٤﴾ لَا يَسْتَطِيعُونَ

نَصْرَهُمْ وَهُمْ لَهُمْ جُنْدٌ مُّحْضَرُونَ ﴿٧٥﴾ فَلَا يَحْزُنكَ قَوْلُهُمْ إِنََّّا نَعْلَمُ

مَا يُسِرُّونَ وَمَا يُعْلِنُونَ ﴿٧٦﴾ أَوَلَمْ يَرَ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ

فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ ﴿٧٧﴾

But they have taken besides Allāh [false] deities that perhaps they would be helped. They are not able to help them, and they [themselves] are for them soldiers in attendance. So let not their speech grieve you. Indeed, We know what they conceal and what they declare. Does man not consider that We created him from a [mere] sperm-drop - then at once he is a clear adversary?

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Personal guidance:

If you are not sure whether your problem is the evil eye, envy, sihr or something else, message the center and write **Diagnosis**.

Ruqyah is a Shariah-based method of treatment. It is not a substitute for necessary medical care.

Raqi Faisal Ahmed Sabit

Al Quranic Ruqyah Healing Center

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