

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



QUR'ANIC VERSE COLLECTION — WITH ENGLISH MEANING

Ayat al-Azab

Verses relating to punishment



Sheikh Khalid al-Habashi — alroqya.com

Raqi Faisal Ahmed Sabit

Al Quranic Ruqyah Healing Center

Introduction — when these verses are read

English rendering of Sheikh Khalid al-Habashi's Arabic introduction.

The effect of these verses on transgressing jinn is extremely strong. They are severe and powerful against all the shayatin (devils); the possessing jinn (athar) may flee, and sometimes burns or is seriously harmed, especially when the words about punishment (azab) and fire are repeated.

In this collection:

188 passages

830 verses

The verses are kept in the order of the original compilation, unchanged. The Arabic is set in the Indo-Pak (Nurani) style. English translation: Saheeh International.

Important note: Ruqyah is a Shariah-based method of treatment. It runs alongside necessary medical examination and treatment, never in place of it. Matching a symptom is not proof of sihr (sorcery), the evil eye or jinn possession.

Ayat al-Azab

830 verses in 188 passages.

1

Surah Al-Baqara 2:165-167

وَمِنَ النَّاسِ مَن يَتَّخِذُ مِن دُونِ اللَّهِ أَندَادًا يُحِبُّونَهُمْ كَحُبِّ اللَّهِ ^{صلی}
وَالَّذِينَ ءَامَنُوا أَشَدُّ حُبًّا لِلَّهِ ^{قلی} وَلَوْ يَرَى الَّذِينَ ظَلَمُوا إِذْ يَرُونَ الْعَذَابَ
أَنَّ الْقُوَّةَ لِلَّهِ جَمِيعًا وَأَنَّ اللَّهَ شَدِيدُ الْعَذَابِ ﴿١٦٥﴾ إِذْ تَبَرَّأَ الَّذِينَ اتَّبَعُوا
مِنَ الَّذِينَ اتَّبَعُوا وَرَأَوْا الْعَذَابَ وَتَقَطَّعَتْ بِهِمُ الْأَسْبَابُ ﴿١٦٦﴾ وَقَالَ
الَّذِينَ اتَّبَعُوا لَوْ أَنَّنَا كَرَّرَ فَنَتَبَرَّأَ مِنْهُمْ كَمَا تَبَرَّءُوا مِنَّا كَذَلِكَ ^{قلی}
يُرِيهِمُ اللَّهُ أَعْمَالَهُمْ حَسَرَاتٍ عَلَيْهِمْ ^{صلی} وَمَا هُمْ بِخَارِجِينَ مِنَ النَّارِ ﴿١٦٧﴾

And [yet], among the people are those who take other than Allāh as equals [to Him]. They love them as they [should] love Allāh. But those who believe are stronger in love for Allāh. And if only they who have wronged would consider [that] when they see the punishment, [they will be certain] that all power belongs to Allāh and that Allāh is severe in punishment. [And they should consider that] when those who have been followed disassociate themselves from those who followed [them], and they [all] see the punishment, and cut off from them are the ties [of relationship], Those who followed will say, "If only we had

another turn [at worldly life] so we could disassociate ourselves from them as they have disassociated themselves from us." Thus will Allāh show them their deeds as regrets upon them. And they are never to emerge from the Fire.

2

Surah Al-Baqara 2:255

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ ۚ لَهُ مَا فِي
السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۚ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۚ يَعْلَمُ
مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۚ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ ۚ
وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ ۚ وَلَا يَئُودُهُ حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ

الْعَظِيمُ ﴿٢٥٥﴾

Allāh - there is no deity except Him, the Ever-Living, the Self-Sustaining. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursī extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ

الْقَيُّومُ ﴿٢﴾ نَزَّلَ عَلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ وَأَنزَلَ

التَّوْرَةَ وَالْإِنْجِيلَ ﴿٣﴾ مِّن قَبْلُ هُدًى لِّلنَّاسِ وَأَنزَلَ الْفُرْقَانَ ^{قُلْ} إِنَّ

الَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ ^{قُلْ} وَاللَّهُ عَزِيزٌ ذُو

﴿٤﴾ انتِقَامٍ

Alif, Lām, Meem. Allāh - there is no deity except Him, the Ever-Living, the Self-Sustaining. He has sent down upon you, [O Muḥammad], the Book in truth, confirming what was before it. And He revealed the Torah and the Gospel Before, as guidance for the people. And He revealed the Criterion [i.e., the Qur'ān]. Indeed, those who disbelieve in the verses of Allāh will have a severe punishment, and Allāh is Exalted in Might, the Owner of Retribution.

إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ مِنَ اللَّهِ شَيْئًا^ص

وَأُولَئِكَ هُمْ وَقُودُ النَّارِ ﴿١٠﴾ كَذَّابِ عَالٍ فِرْعَوْنَ وَالَّذِينَ مِنْ قَبْلِهِمْ^ج

كَذَّبُوا بِآيَاتِنَا فَأَخَذَهُمُ اللَّهُ بِذُنُوبِهِمْ^{قل} وَاللَّهُ شَدِيدُ الْعِقَابِ ﴿١١﴾ قُلْ

لِلَّذِينَ كَفَرُوا سَتُغْلَبُونَ وَتُحْشَرُونَ إِلَىٰ جَهَنَّمَ^ج وَبُسُّ الْبِهَادِ ﴿١٢﴾ قَدْ

كَانَ لَكُمْ آيَةٌ فِي فِتْنَتِیِ التَّقَاتَا^ص فِئَةٌ تُقَاتِلُ فِي سَبِيلِ اللَّهِ وَأُخْرَىٰ كَافِرَةٌ

يَرَوْنَهُمْ مِّثْلِهِمْ رَأَىٰ الْعَيْنِ^ج وَاللَّهُ يُؤَيِّدُ بِنَصَرِهِ^{قل} مَن يَشَاءُ إِنَّ فِي ذَلِكَ

لَعِبْرَةً لِّأُولِي الْأَبْصَارِ ﴿١٣﴾

Indeed, those who disbelieve - never will their wealth or their children avail them against Allāh at all. And it is they who are fuel for the Fire. [Theirs is] like the custom of the people of Pharaoh and those before them. They denied Our signs, so Allāh seized them for their sins. And Allāh is severe in penalty. Say to those who disbelieve, "You will be overcome and gathered together to Hell, and wretched is the resting place." Already there has been for you a sign in the two armies which met [in combat at Badr] - one fighting in the cause of Allāh and another of disbelievers. They saw them [to be] twice their [own] number by

[their] eyesight. But Allāh supports with His victory whom He wills. Indeed in that is a lesson for those of vision.

كَيْفَ يَهْدِي اللَّهُ قَوْمًا كَفَرُوا بَعْدَ إِيمَانِهِمْ وَشَهِدُوا أَنَّ الرَّسُولَ حَقٌّ

وَجَاءَهُمُ الْبَيِّنَاتُ^ج وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٨٦﴾ أُولَئِكَ جَزَاؤُهُمْ

أَنَّ عَلَيْهِمْ لَعْنَةَ اللَّهِ وَالْمَلَكَةِ وَالنَّاسِ أَجْمَعِينَ ﴿٨٧﴾ خُلِدِينَ فِيهَا لَا

يُخَفَّفُ عَنْهُمْ الْعَذَابُ وَلَا هُمْ يُنْظَرُونَ ﴿٨٨﴾ إِلَّا الَّذِينَ تَابُوا مِنْ بَعْدِ

ذَلِكَ وَأَصْلَحُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٨٩﴾ إِنَّ الَّذِينَ كَفَرُوا بَعْدَ

إِيمَانِهِمْ ثُمَّ ازْدَادُوا كُفْرًا لَنْ تُقْبَلَ تَوْبَتُهُمْ وَأُولَئِكَ هُمُ الضَّالُّونَ ﴿٩٠﴾

إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ كُفَّارٌ فَلَنْ يُقْبَلَ مِنْ أَحَدِهِمْ مِلَّةٌ

الْأَرْضِ ذَهَبًا وَلَوْ افْتَدَى بِهِ^{قُلْ} أُولَئِكَ لَهُمْ عَذَابٌ أَلِيمٌ وَمَا لَهُمْ مِنْ

نَصِيرِينَ ﴿٩١﴾

How shall Allāh guide a people who disbelieved after their belief and had witnessed that the Messenger is true and clear signs had come to them? And Allāh does not guide the wrongdoing people. Those - their recompense will be that upon them is the curse of Allāh and the angels and the people, all together, Abiding eternally therein. The punishment will not be lightened for them, nor will they be reprieved, Except for those who repent after that and correct themselves. For indeed, Allāh is Forgiving and Merciful. Indeed, those who disbelieve [i.e., reject the message] after their belief and then increase in disbelief - never will their [claimed] repentance be accepted, and they are the ones astray. Indeed, those who disbelieve and die while they are disbelievers - never would the [whole] capacity of the earth in gold be accepted from one of them if he would [seek to] ransom himself with it. For those there will be a painful punishment, and they will have no helpers.

وَلَا يَحْزُنكَ الَّذِينَ يُسْرِعُونَ فِي الْكُفْرِ إِنَّهُمْ لَنْ يَضُرُّوا اللَّهَ شَيْئًا ^ج ^{قله}

يُرِيدُ اللَّهُ أَلَّا يَجْعَلَ لَهُمْ حَظًّا فِي الْآخِرَةِ ^{صلى} وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿١٧٦﴾

إِنَّ الَّذِينَ اشْتَرَوْا الْكُفْرَ بِالْإِيمَانِ لَنْ يَضُرُّوا اللَّهَ شَيْئًا وَلَهُمْ عَذَابٌ

أَلِيمٌ ﴿١٧٧﴾ وَلَا يَحْسَبَنَّ الَّذِينَ كَفَرُوا أَنَّمَا نُثَبِّتُ لَهُمْ خَيْرٌ لِّأَنفُسِهِمْ ^ج

إِنَّمَا نُثَبِّتُ لَهُمْ لِيَزْدَادُوا إِثْمًا ^ج وَلَهُمْ عَذَابٌ مُّهِينٌ ﴿١٧٨﴾

And do not be grieved, [O Muḥammad], by those who hasten into disbelief. Indeed, they will never harm Allāh at all. Allāh intends that He should give them no share in the Hereafter, and for them is a great punishment. Indeed, those who purchase disbelief [in exchange] for faith - never will they harm Allāh at all, and for them is a painful punishment. And let not those who disbelieve ever think that [because] We extend their time [of enjoyment] it is better for them. We only extend it for them so that they may increase in sin, and for them is a humiliating punishment.

7

Surah An-Nisaa 4:56

إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِنَا سَوْفَ نُصْلِيهِمْ نَارًا كُلَّمَا نَضِجَتْ جُلُودُهُمْ

بَدَّلْنَاهُمْ جُلُودًا غَيْرَهَا لِيَذُوقُوا الْعَذَابَ ^{قله} إِنَّ اللَّهَ كَانَ عَزِيزًا حَكِيمًا ﴿٥٦﴾

Indeed, those who disbelieve in Our verses - We will drive them into a fire. Every time their skins are roasted through, We will replace them with other skins so they may taste the punishment. Indeed, Allāh is ever Exalted in Might and Wise.

8

Surah An-Nisaa 4:93

وَمَنْ يَقْتُلْ مُؤْمِنًا مُتَعَمِّدًا فَجَزَاؤُهُ ^{وقفه} جَهَنَّمُ خَالِدًا فِيهَا وَغَضِبَ اللَّهُ عَلَيْهِ

وَلَعَنَهُ ^{وقفه} وَأَعَدَّ لَهُ ^{وقفه} عَذَابًا عَظِيمًا ﴿٩٣﴾

But whoever kills a believer intentionally - his recompense is Hell, wherein he will abide eternally, and Allāh has become angry with him and has cursed him and has prepared for him a great punishment.

وَمَنْ يُشَاقِقِ الرَّسُولَ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُ الْهُدَىٰ وَيَتَّبِعْ غَيْرَ سَبِيلِ

الْمُؤْمِنِينَ نُؤَلِّهِ^١ مَا تَوَلَّىٰ وَنُصْلِهِ^٢ جَهَنَّمَ^٣ وَسَاءَتْ مَصِيرًا ﴿١١٥﴾ إِنَّ اللَّهَ لَا

يَغْفِرُ أَنْ يُشْرَكَ بِهِ^١ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ^ج وَمَنْ يُشْرِكْ بِاللَّهِ

فَقَدْ ضَلَّ ضَلًّا بَعِيدًا ﴿١١٦﴾ إِنْ يَدْعُونَ مِنْ دُونِهِ^١ إِلَّا إِنثًا وَإِنْ يَدْعُونَ

إِلَّا شَيْطَانًا مَرِيدًا ﴿١١٧﴾ لَعَنَهُ اللَّهُ^م وَقَالَ لَأَتَّخِذَنَّ مِنْ عِبَادِكَ نَصِيبًا

مَفْرُوضًا ﴿١١٨﴾ وَلَاضِلَّيْنَهُمْ^١ وَلَأَمْنِيْنَهُمْ^٢ وَلَأَمْرَنَّهُمْ^٣ فَلْيُبْتِئَنَّ^٤ عَازَانِ

الْأُنْعَمِ^١ وَلَأَمْرَنَّهُمْ^٢ فَلْيُغَيِّرَنَّ^٣ خَلْقَ اللَّهِ^ج وَمَنْ يَتَّخِذِ الشَّيْطَانَ وَلِيًّا مِّنْ

دُونِ اللَّهِ فَقَدْ خَسِرَ خُسْرَانًا مُّبِينًا ﴿١١٩﴾ يَعْدُهُمْ^١ وَيُمْدِيهِمْ^٢ وَمَا

يَعِدُّهُمْ الشَّيْطَانُ إِلَّا غُرُورًا ﴿١٢٠﴾ أُولَٰئِكَ مَا لَهُمْ جَهَنَّمُ وَلَا يَجِدُونَ

عَنْهَا مَحِيصًا ﴿١٢١﴾

And whoever opposes the Messenger after guidance has become clear to him and follows other than the way of the believers - We will give him what he has taken and drive him into Hell, and evil it is as a destination. Indeed, Allāh does not forgive association with Him, but He forgives what is less than that for whom He wills. And he who associates others with Allāh has certainly gone far astray. They call upon instead of Him none but female [deities], and they [actually] call upon none but a rebellious Satan, Whom Allāh has cursed. For he had said, "I will surely take from among Your servants a specific portion. And I will mislead them, and I will arouse in them [sinful] desires, and I will command them so they will slit the ears of cattle, and I will command them so they will change the creation of Allāh." And whoever takes Satan as an ally instead of Allāh has certainly sustained a clear loss. He [i.e., Satan] promises them and arouses desire in them. But Satan does not promise them except delusion. The refuge of those will be Hell, and they will not find from it an escape.

إِنَّ الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ قَدْ ضَلُّوا ضَلًّا بَعِيدًا ﴿١٦٧﴾ إِنَّ

الَّذِينَ كَفَرُوا وَظَلَمُوا لَمْ يَكُنِ اللَّهُ لِيَغْفِرَ لَهُمْ وَلَا لِيَهْدِيَهُمْ

طَرِيقًا ﴿١٦٨﴾ إِلَّا طَرِيقَ جَهَنَّمَ خَالِدِينَ فِيهَا أَبَدًا ۖ وَكَانَ ذَلِكَ عَلَى اللَّهِ

يَسِيرًا ﴿١٦٩﴾

Indeed, those who disbelieve and avert [people] from the way of Allāh have certainly gone far astray. Indeed, those who disbelieve and commit wrong [or injustice] - never will Allāh forgive them, nor will He guide them to a path, Except the path of Hell; they will abide therein forever. And that, for Allāh, is [always] easy.

إِنَّ الَّذِينَ كَفَرُوا وَظَلَمُوا لَمْ يَكُنِ اللَّهُ لِيَغْفِرَ لَهُمْ وَلَا لِيَهْدِيَهُمْ

طَرِيقًا ﴿١٦٨﴾ إِلَّا طَرِيقَ جَهَنَّمَ خَالِدِينَ فِيهَا أَبَدًا وَكَانَ ذَلِكَ عَلَى اللَّهِ

يَسِيرًا ﴿١٦٩﴾

Indeed, those who disbelieve and commit wrong [or injustice] - never will Allāh forgive them, nor will He guide them to a path, Except the path of Hell; they will abide therein forever. And that, for Allāh, is [always] easy.

إِنَّ الَّذِينَ كَفَرُوا لَوْ أَنَّ لَهُمْ مَا فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ لَيَفْتَدُوا

بِهِ^٢ مِنْ عَذَابٍ يَوْمَ الْقِيَامَةِ مَا تُقْبَلُ مِنْهُمْ^{صَلِ} وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٣٦﴾

يُرِيدُونَ أَنْ يُخْرَجُوا مِنَ النَّارِ وَمَا هُمْ بِخُرْجِينَ مِنْهَا^{صَلِ} وَلَهُمْ عَذَابٌ

مُقِيمٌ ﴿٣٧﴾

Indeed, those who disbelieve - if they should have all that is in the earth and the like of it with it by which to ransom themselves from the punishment of the Day of Resurrection, it will not be accepted from them, and for them is a painful punishment. They will wish to get out of the Fire, but never are they to emerge therefrom, and for them is an enduring punishment.

وَلَقَدْ اسْتَهْزَيْ بِرُسُلٍ مِّن قَبْلِكَ فَحَاقَ بِالَّذِينَ سَخِرُوا مِنْهُمْ مَا كَانُوا

بِهِ^١ يَسْتَهْزِءُونَ ﴿١٠﴾ قُلْ سِيرُوا فِي الْأَرْضِ ثُمَّ انظُرُوا كَيْفَ كَانَ عَاقِبَةُ

الْمُكَذِّبِينَ ﴿١١﴾

And already were messengers ridiculed before you, but those who mocked them were enveloped by that which they used to ridicule. Say, "Travel through the land; then observe how was the end of the deniers."

وَلَوْ تَرَىٰ إِذْ وَقَفُوا عَلَى النَّارِ فَقَالُوا يَلَيْتَنَّا نُرَدُّ وَلَا نُكَذِّبُ بِآيَاتِ رَبِّنَا
 وَنَكُونُ مِنَ الْمُؤْمِنِينَ ﴿٢٧﴾ بَلْ بَدَا لَهُمْ مَا كَانُوا يُخْفُونَ مِنْ قَبْلُ وَلَوْ
 رُدُّوا لَعَادُوا لِمَا نُهُوا عَنْهُ وَإِنَّهُمْ لَكَاذِبُونَ ﴿٢٨﴾ وَقَالُوا إِن هِيَ إِلَّا حَيَاتُنَا
 الدُّنْيَا وَمَا نَحْنُ بِمَبْعُوثِينَ ﴿٢٩﴾ وَلَوْ تَرَىٰ إِذْ وَقَفُوا عَلَىٰ رَبِّهِمْ ^ج قَالَ
 أَلَيْسَ هَذَا بِالْحَقِّ ^ج قَالُوا بَلَىٰ وَرَبِّنَا قَالَ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ
 تَكْفُرُونَ ﴿٣٠﴾ قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِإِيقَاعِ اللَّهِ ^{صلى} حَتَّىٰ إِذَا جَاءَتْهُمْ
 السَّاعَةُ بَغْتَةً قَالُوا يَحْسِرَتْنَا عَلَىٰ مَا فَرَّطْنَا فِيهَا وَهُمْ يَحْمِلُونَ أَوْزَارَهُمْ
 عَلَىٰ ظُهُورِهِمْ ^ج أَلَا سَاءَ مَا يَزِرُونَ ﴿٣١﴾

If you could but see when they are made to stand before the Fire and will say, "Oh, would that we could be returned [to life on earth] and not deny the signs of our Lord and be among the believers." But what they concealed before has [now] appeared to them. And

even if they were returned, they would return to that which they were forbidden; and indeed, they are liars. And they say, "There is none but our worldly life, and we will not be resurrected." If you could but see when they will be made to stand before their Lord. He will say, "Is this not the truth?" They will say, "Yes, by our Lord." He will [then] say, "So taste the punishment for what you used to deny." Those will have lost who deny the meeting with Allāh, until when the Hour [of resurrection] comes upon them unexpectedly, they will say, "Oh, [how great is] our regret over what we neglected concerning it [i.e., the Hour]," while they bear their burdens [i.e., sins] on their backs. Unquestionably, evil is that which they bear.

وَلَقَدْ أَرْسَلْنَا إِلَى أُمَمٍ مِّن قَبْلِكَ فَأَخَذْنَاهُم بِالْبَأْسَاءِ وَالضَّرَّاءِ لَعَلَّهُمْ

يَتَضَرَّعُونَ ﴿٤٢﴾ فَلَوْلَا إِذْ جَاءَهُمْ بَأْسُنَا تَضَرَّعُوا وَلَكِن قَسَتْ قُلُوبُهُمْ

وَزَيَّنَ لَهُمُ الشَّيْطَانُ مَا كَانُوا يَعْمَلُونَ ﴿٤٣﴾ فَلَمَّا نَسُوا مَا ذُكِّرُوا بِهِ^١

فَتَحْنَا عَلَيْهِمُ أَبْوَابَ كُلِّ شَيْءٍ حَتَّى إِذَا فَرِحُوا بِمَا أُوتُوا أَخَذْنَاهُمْ بَغْتَةً

فَإِذَا هُمْ مُبْلِسُونَ ﴿٤٤﴾ فَقُطِعَ دَابِرُ الْقَوْمِ الَّذِينَ ظَلَمُوا^ج وَالْحَمْدُ لِلَّهِ

رَبِّ الْعَالَمِينَ ﴿٤٥﴾

And We have already sent [messengers] to nations before you, [O Muḥammad]; then We seized them with poverty and hardship that perhaps they might humble themselves [to Us]. Then why, when Our punishment came to them, did they not humble themselves? But their hearts became hardened, and Satan made attractive to them that which they were doing. So when they forgot that by which they had been reminded, We opened to them the doors of every [good] thing until, when they rejoiced in that which they were given, We seized them suddenly, and they were [then] in despair. So the people that committed wrong were eliminated. And praise to Allāh, Lord of the worlds.

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ قَالَ أُوحِيَ إِلَيَّ وَلَمْ يُوحَ إِلَيْهِ

شَيْءٌ وَمَنْ قَالَ سَأُنْزِلُ مِثْلَ مَا أَنْزَلَ اللَّهُ ^{قله} وَلَوْ تَرَىٰ إِذِ الظَّالِمُونَ فِي

غَمْرَاتِ الْمَوْتِ وَالْمَلَائِكَةُ بَاسِطُوا أَيْدِيهِمْ أَخْرِجُوا أَنْفُسَكُمُ ^{صله} الْيَوْمَ

تُجْزَوْنَ عَذَابَ الْهُونِ بِمَا كُنْتُمْ تَقُولُونَ عَلَى اللَّهِ غَيْرَ الْحَقِّ وَكُنْتُمْ عَنْ

آيَاتِهِ ^{٩٣} تَسْتَكْبِرُونَ وَلَقَدْ جِئْتُمُونَا فُرْدَىٰ كَمَا خَلَقْنَاكُمْ أَوَّلَ مَرَّةٍ

وَتَرَكْتُمْ مَا خَوَّلْنَاكُمْ وَرَاءَ ظُهُورِكُمْ ^{صله} وَمَا نَرَىٰ مَعَكُمْ شُفَعَاءَكُمُ الَّذِينَ

زَعَمْتُمْ أَنَّهُمْ فِيكُمْ شُرَكَاءُ ^ج لَقَدْ تَقَطَّعَ بَيْنَكُمْ وَضَلَّ عَنْكُمْ مَا كُنْتُمْ

تَرْعَوْنَ ^{٩٤}

And who is more unjust than one who invents a lie about Allāh or says, "It has been inspired to me," while nothing has been inspired to him, and one who says, "I will reveal [something] like what Allāh revealed." And if you could but see when the wrongdoers are in the overwhelming pangs of death while the angels extend their hands, [saying], "Discharge your souls! Today you will be awarded the punishment of [extreme] humiliation

for what you used to say against Allāh other than the truth and [that] you were, toward His verses, being arrogant." [It will be said to them], "And you have certainly come to Us alone [i.e., individually] as We created you the first time, and you have left whatever We bestowed upon you behind you. And We do not see with you your 'intercessors' which you claimed that they were among you associates [of Allāh]. It has [all] been severed between you, and lost from you is what you used to claim."

17

Surah Al-An'aam 6:112-113

وَكَذَلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا شَاطِئِينَ الْإِنْسِ وَالْجِنِّ يُوحِي بَعْضُهُمْ إِلَى

بَعْضٍ زُخْرُفَ الْقَوْلِ غُرُورًا ۚ وَلَوْ شَاءَ رَبُّكَ مَا فَعَلُوهُ ۚ فَذَرْهُمْ وَمَا

يَفْتَرُونَ ﴿١١٢﴾ وَلِتَصْغَىٰ إِلَيْهِ أَفْئِدَةُ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ وَلِيَرْضَوْهُ

وَلِيَقْتَرِفُوا مَا هُمْ مُقْتَرِفُونَ ﴿١١٣﴾

And thus We have made for every prophet an enemy - devils from mankind and jinn, inspiring to one another decorative speech in delusion. But if your Lord had willed, they would not have done it, so leave them and that which they invent. And [it is] so the hearts of those who disbelieve in the Hereafter will incline toward it [i.e., deceptive speech] and that they will be satisfied with it and that they will commit that which they are committing.

وَكَذَلِكَ جَعَلْنَا فِي كُلِّ قَرْيَةٍ أَكْبَرَ مُجْرِمِيهَا لِيُنْكَرُوا فِيهَا ^{صَلَى} وَمَا يَنْكُرُونَ

إِلَّا بِأَنْفُسِهِمْ وَمَا يَشْعُرُونَ ﴿١٢٣﴾ وَإِذَا جَاءَتْهُمْ آيَةٌ قَالُوا لَنْ نُؤْمِنَ

حَتَّى نُؤْتَى مِثْلَ مَا أُوتِيَ رُسُلُ اللَّهِ ^{قَلَى} اللَّهُ أَعْلَمُ حَيْثُ يَجْعَلُ رِسَالَتَهُ ^{وَقَفَى}

سَيُصِيبُ الَّذِينَ أَجْرَمُوا صَغَارٌ عِنْدَ اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا

يَنْكُرُونَ ﴿١٢٤﴾

And thus We have placed within every city the greatest of its criminals to conspire therein. But they conspire not except against themselves, and they perceive [it] not. And when a sign comes to them, they say, "Never will we believe until we are given like that which was given to the messengers of Allāh." Allāh is most knowing of where [i.e., with whom] He places His message. There will afflict those who committed crimes debasement before Allāh and severe punishment for what they used to conspire.

وَيَوْمَ يُخْشَرُهُمْ جَمِيعًا يَمْعَشَرِ الْجِنَّ قَدْ اسْتَكْثَرْتُمْ مِّنَ الْإِنْسِ ^{صلى} وَقَالَ

أُولِيَائِهِمْ مِّنَ الْإِنْسِ رَبَّنَا اسْتَمْتَعَ بَعْضُنَا بِبَعْضٍ وَبَلَغْنَا أَجَلَنَا الَّذِي

أَجَلْتَ لَنَا ^ج قَالَ النَّارُ مَثْوَاكُمْ خُلْدِينَ فِيهَا إِلَّا مَا شَاءَ اللَّهُ ^{قله} إِنَّ رَبَّكَ

حَكِيمٌ عَلِيمٌ ﴿١٢٨﴾ وَكَذَلِكَ نُؤَيِّ بَعْضَ الظَّالِمِينَ بَعْضًا بِمَا كَانُوا

يَكْسِبُونَ ﴿١٢٩﴾ يَمْعَشَرِ الْجِنَّ وَالْإِنْسِ أَلَمْ يَأْتِكُمْ رُسُلٌ مِّنْكُمْ يَقُصُّونَ

عَلَيْكُمْ ءَايَاتِي وَيُنذِرُونَكُمْ لِقَاءَ يَوْمِكُمْ هَذَا ^ج قَالُوا شَهِدْنَا عَلَى أَنْفُسِنَا ^{صلى}

وَعَرَّيْتُهُمُ الْحَيَاةَ الدُّنْيَا وَشَهِدُوا عَلَى أَنْفُسِهِمْ أَنَّهُمْ كَانُوا كَافِرِينَ ﴿١٣٠﴾

ذَلِكَ أَن لَّمْ يَكُنْ رَبُّكَ مُهْلِكَ الْقُرَى بِظُلْمٍ وَأَهْلُهَا غَفْلُونَ ﴿١٣١﴾

And [mention, O Muḥammad], the Day when He will gather them together [and say], "O company of jinn, you have [misled] many of mankind." And their allies among mankind will say, "Our Lord, some of us made use of others, and we have [now] reached our term which You appointed for us." He will say, "The Fire is your residence, wherein you will abide

eternally, except for what Allāh wills. Indeed, your Lord is Wise and Knowing." And thus will We make some of the wrongdoers allies of others for what they used to earn. "O company of jinn and mankind, did there not come to you messengers from among you, relating to you My verses and warning you of the meeting of this Day of yours?" They will say, "We bear witness against ourselves"; and the worldly life had deluded them, and they will bear witness against themselves that they were disbelievers. That is because your Lord would not destroy the cities for wrongdoing while their people were unaware.

قَالَ ادْخُلُوا فِي أُمَمٍ قَدْ خَلَتْ مِنْ قَبْلِكُمْ مِنَ الْجِنَّ وَالْإِنْسِ فِي النَّارِ ^{صلی}

كُلَّمَا دَخَلَتْ أُمَّةٌ لَعَنَتْ أُخْتَهَا ^{صلی} حَتَّىٰ إِذَا دَارَكُوا فِيهَا جَمِيعًا قَالَتْ

أُخْرَاهُمْ لِأُولَئِهِمْ رَبَّنَا هَؤُلَاءِ أَضَلُّونَا فَآتِهِمْ عَذَابًا ضِعْفًا مِّنَ النَّارِ ^{صلی}

قَالَ لِكُلِّ ضِعْفٍ وَلَكِن لَّا تَعْلَمُونَ ﴿٣٨﴾ وَقَالَتْ أُولَئِهِمْ لِأُخْرَاهُمْ فَمَا

كَانَ لَكُمْ عَلَيْنَا مِن فَضْلٍ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْسِبُونَ ﴿٣٩﴾ إِنَّ

الَّذِينَ كَذَّبُوا بِآيَاتِنَا وَاسْتَكْبَرُوا عَنْهَا لَا تُفَتَّحُ لَهُمْ أَبْوَابُ السَّمَاءِ وَلَا

يَدْخُلُونَ الْجَنَّةَ حَتَّىٰ يَلِجَ الْجَمَلُ فِي سَمِّ الْخِيَاطِ ^ج وَكَذَلِكَ نَجْزِي

الْمُجْرِمِينَ ﴿٤٠﴾ لَهُمْ مِّنْ جَهَنَّمَ مِهَادٌ وَمِنْ فَوْقِهِمْ غَوَاشٍ ^ج وَكَذَلِكَ

نَجْزِي الظَّالِمِينَ ﴿٤١﴾

[Allāh] will say, "Enter among nations which had passed on before you of jinn and mankind into the Fire." Every time a nation enters, it will curse its sister until, when they have all overtaken one another therein, the last of them will say about the first of them, "Our Lord, these had misled us, so give them a double punishment of the Fire." He will say, "For each is double, but you do not know." And the first of them will say to the last of them, "Then you had not any favor over us, so taste the punishment for what you used to earn." Indeed, those who deny Our verses and are arrogant toward them - the gates of Heaven will not be opened for them, nor will they enter Paradise until a camel enters into the eye of a needle [i.e., never]. And thus do We recompense the criminals. They will have from Hell a bed and over them coverings [of fire]. And thus do We recompense the wrongdoers.

فَلَمَّا نَسُوا مَا ذُكِّرُوا بِهِ^١ أَنْجَيْنَا الَّذِينَ يَنْهَوْنَ عَنِ السُّوءِ وَأَخَذْنَا
 الَّذِينَ ظَلَمُوا بِعَذَابٍ بَئِيسٍ بِمَا كَانُوا يَفْسُقُونَ ﴿١٦٥﴾ فَلَمَّا عَتَوْا عَنْ مَا
 نُهُوا عَنْهُ قُلْنَا لَهُمْ كُونُوا قِرَدَةً خَاسِئِينَ ﴿١٦٦﴾ وَإِذْ تَأَذَّنَ رَبُّكَ لَيَبْعَثَنَّ
 عَلَيْهِمْ^٢ إِلَى يَوْمِ الْقِيَمَةِ مَنْ يَسُومُهُمْ سُوءَ الْعَذَابِ إِنَّ رَبَّكَ لَسَرِيعُ
 الْعِقَابِ^٣ وَإِنَّهُ لَغَفُورٌ رَحِيمٌ ﴿١٦٧﴾

And when they [i.e., those advised] forgot that by which they had been reminded, We saved those who had forbidden evil and seized those who wronged, with a wretched punishment, because they were defiantly disobeying. So when they were insolent about that which they had been forbidden, We said to them, "Be apes, despised." And [mention] when your Lord declared that He would surely [continue to] send upon them until the Day of Resurrection those who would afflict them with the worst torment. Indeed, your Lord is swift in penalty; but indeed, He is Forgiving and Merciful.

وَلَقَدْ ذَرَأْنَا لِجَهَنَّمَ كَثِيرًا مِّنَ الْجِنِّ وَالْإِنسِ ^{صلى} لَهُمْ قُلُوبٌ لَا يَفْقَهُونَ
بِهَا وَلَهُمْ أَعْيُنٌ لَا يُبْصِرُونَ بِهَا وَلَهُمْ آذَانٌ لَا يَسْمَعُونَ بِهَا ^ج أُولَئِكَ
كَالْأَنْعَمِ بَلْ هُمْ أَضَلُّ ^ج أُولَئِكَ هُمُ الْغَافِلُونَ ﴿١٧٩﴾ وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَى
فَادْعُوهُ بِهَا ^{صلى} وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي أَسْمَائِهِ ^ج سَيُجْزَوْنَ مَا كَانُوا
يَعْمَلُونَ ﴿١٨٠﴾

And We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like livestock; rather, they are more astray. It is they who are the heedless. And to Allāh belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.

إِذْ يُوحَىٰ رَبُّكَ إِلَى الْمَلَائِكَةِ أَنِّي مَعَكُمْ فَثَبِّتُوا الَّذِينَ ءَامَنُوا ۚ سَأُلْقِيَ فِي
 قُلُوبِ الَّذِينَ كَفَرُوا الرُّعْبَ فَاضْرِبُوا فَوْقَ الْأَعْنَاقِ وَاضْرِبُوا مِنْهُمْ كُلَّ
 بَنَانٍ ﴿١٢﴾ ذَلِكَ بِأَنَّهُمْ شَاقُّوا اللَّهَ وَرَسُولَهُ ۚ وَمَنْ يُشَاقِقِ اللَّهَ وَرَسُولَهُ

فَإِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿١٣﴾ ذَلِكُمْ فَذُوقُوهُ وَأَنَّ لِلْكَافِرِينَ عَذَابَ

النَّارِ ﴿١٤﴾ يَأْيُهَا الَّذِينَ ءَامَنُوا إِذَا لَقِيتُمْ الَّذِينَ كَفَرُوا زَحَفًا فَلَا

تُولُوهُمْ الْأَدْبَارَ ﴿١٥﴾ وَمَنْ يُؤْلِهِمْ يَوْمَئِذٍ دُبْرُهُ ۚ إِلَّا مَتَحَرِّفًا لِّقِتَالٍ أَوْ

مُتَحَيِّزًا إِلَىٰ فِتْنَةٍ فَقَدْ بَاءَ بِغَضَبٍ مِّنَ اللَّهِ وَمَأْوَاهُ جَهَنَّمُ ۚ وَبِئْسَ

الْمَصِيرُ ﴿١٦﴾

[Remember] when your Lord inspired to the angels, "I am with you, so strengthen those who have believed. I will cast terror into the hearts of those who disbelieved, so strike [them] upon the necks and strike from them every fingertip." That is because they opposed

Allāh and His Messenger. And whoever opposes Allāh and His Messenger - indeed, Allāh is severe in penalty. "That [is yours], so taste it." And indeed for the disbelievers is the punishment of the Fire. O you who have believed, when you meet those who disbelieve advancing [in battle], do not turn to them your backs [in flight]. And whoever turns his back to them on such a day, unless swerving [as a strategy] for war or joining [another] company, has certainly returned with anger [upon him] from Allāh, and his refuge is Hell - and wretched is the destination.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا لَقِيتُمُ الَّذِينَ كَفَرُوا زَحَفًا فَلَا تُوَلُّوهُمْ

الْأَدْبَارَ ﴿١٥﴾ وَمَنْ يُؤَلِّهِمْ يَوْمَئِذٍ دُبُرُهُ ^{نَفَقَةً} إِلَّا مُتَحَرِّفًا لِّقِتَالٍ أَوْ مُتَحَيِّزًا

إِلَىٰ فِتْنَةٍ فَقَدْ بَاءَ بِغَضَبٍ مِّنَ اللَّهِ وَمَأْوِلُهُ جَهَنَّمُ ^{صَلَىٰ} وَبِئْسَ الْمَصِيرُ ﴿١٦﴾

فَلَمْ تَقْتُلُوهُمْ وَلَكِنَّ اللَّهَ قَتَلَهُمْ ^ج وَمَا رَمَيْتَ إِذْ رَمَيْتَ وَلَكِنَّ اللَّهَ رَمَىٰ ^ج

وَلِيُبْلِيَ الْمُؤْمِنِينَ مِنْهُ بَلَاءً حَسَنًا ^ج إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿١٧﴾ ذَلِكُمْ

وَأَنَّ اللَّهَ مُوهِنُ كَيْدِ الْكَافِرِينَ ﴿١٨﴾

O you who have believed, when you meet those who disbelieve advancing [in battle], do not turn to them your backs [in flight]. And whoever turns his back to them on such a day, unless swerving [as a strategy] for war or joining [another] company, has certainly returned with anger [upon him] from Allāh, and his refuge is Hell - and wretched is the destination. And you did not kill them, but it was Allāh who killed them. And you threw not, [O Muḥammad], when you threw, but it was Allāh who threw that He might test the believers with a good test. Indeed, Allāh is Hearing and Knowing. That [is so], and [also] that Allāh will weaken the plot of the disbelievers.

وَإِذْ زَيْنَ لَهُمُ الشَّيْطَانُ أَعْمَلَهُمْ وَقَالَ لَا غَالِبَ لَكُمْ الْيَوْمَ مِنَ النَّاسِ
وَإِنِّي جَارٌ لَّكُمْ ^{صله} فَلَمَّا تَرَأَتِ الْفِئَتَانِ نَكَصَ عَلَى عَقْبَيْهِ وَقَالَ إِنِّي بَرِيءٌ
مِّنْكُمْ إِنِّي أَرَىٰ مَا لَا تَرَوْنَ إِنِّي أَخَافُ اللَّهَ ^ج وَاللَّهُ شَدِيدُ الْعِقَابِ ﴿٤٨﴾ إِذْ
يَقُولُ الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِم مَّرَضٌ غَرَّ هَؤُلَاءِ دِينُهُمْ وَمَنْ
يَتَوَكَّلْ عَلَى اللَّهِ فَإِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٤٩﴾

And [remember] when Satan made their deeds pleasing to them and said, "No one can overcome you today from among the people, and indeed, I am your protector." But when the two armies sighted each other, he turned on his heels and said, "Indeed, I am disassociated from you. Indeed, I see what you do not see; indeed, I fear Allāh. And Allāh is severe in penalty." [Remember] when the hypocrites and those in whose hearts was disease [i.e., arrogance and disbelief] said, "Their religion has deluded those [Muslims]." But whoever relies upon Allāh - then indeed, Allāh is Exalted in Might and Wise.

إِنَّ شَرَّ الدَّوَابِّ عِنْدَ اللَّهِ الَّذِينَ كَفَرُوا فَهُمْ لَا يُؤْمِنُونَ ﴿٥٥﴾ الَّذِينَ

عٰهَدَتْ مِنْهُمْ ثُمَّ يَنْقُضُونَ عَهْدَهُمْ فِي كُلِّ مَرَّةٍ وَهُمْ لَا يَتَّقُونَ ﴿٥٦﴾

فَإِمَّا تَثْقَفَنَّهُمْ فِي الْحَرْبِ فَشَرِّدْ بِهِمْ مِّنْ خَلْفُهُمْ لَعَلَّهُمْ

يَذَكَّرُونَ ﴿٥٧﴾

Indeed, the worst of living creatures in the sight of Allāh are those who have disbelieved, and they will not [ever] believe- The ones with whom you made a treaty but then they break their pledge every time, and they do not fear Allāh. So if you, [O Muḥammad], gain dominance over them in war, disperse by [means of] them those behind them that perhaps they will be reminded.

فَإِذَا انْسَلَخَ الْأَشْهُرُ الْحُرُمُ فَاقْتُلُوا الْمُشْرِكِينَ حَيْثُ وَجَدْتُمُوهُمْ
 وَخُذُوهُمْ وَاحْصُرُوهُمْ وَاقْعُدُوا لَهُمْ كُلَّ مَرْصِدٍ ^ج فَإِنْ تَابُوا وَأَقَامُوا
 الصَّلَاةَ وَءَاتَوْا الزَّكَاةَ فَخَلُّوا سَبِيلَهُمْ ^ج إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٥﴾

And when the inviolable months have passed, then kill the polytheists wherever you find them and capture them and besiege them and sit in wait for them at every place of ambush. But if they should repent, establish prayer, and give zakāh, let them [go] on their way. Indeed, Allāh is Forgiving and Merciful.

قَتِلُوهُمْ يُعَذِّبُهُمُ اللَّهُ بِأَيْدِيكُمْ وَيُخْزِهِمْ وَيَنْصُرْكُمْ عَلَيْهِمْ وَيَشْفِ

صُدُورَ قَوْمٍ مُّؤْمِنِينَ ۖ وَيُذْهِبْ غَيْظَ قُلُوبِهِمْ ۚ وَيَتُوبُ اللَّهُ عَلَىٰ مَن

يَشَاءُ ۚ وَاللَّهُ عَلِيمٌ حَكِيمٌ ۝۱۵

Fight them; Allāh will punish them by your hands and will disgrace them and give you victory over them and satisfy the breasts [i.e., desires] of a believing people And remove the fury in their [i.e., the believers'] hearts. And Allāh turns in forgiveness to whom He wills; and Allāh is Knowing and Wise.

إِنَّ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا وَرَضُوا بِالْحَيَاةِ الدُّنْيَا وَاطْمَأْنَأُوا بِهَا وَالَّذِينَ

هُمْ عَنْ آيَاتِنَا غَفُلُونَ ﴿٧﴾ أُولَٰئِكَ مَا لَهُمْ النَّارُ بِمَا كَانُوا

يَكْسِبُونَ ﴿٨﴾

Indeed, those who do not expect the meeting with Us and are satisfied with the life of this world and feel secure therein and those who are heedless of Our signs - For those their refuge will be the Fire because of what they used to earn.

وَالَّذِينَ كَسَبُوا السَّيِّئَاتِ جَزَاءُ سَيِّئَةٍ بِثِلَاحٍ^ص وَتَرْهَقُهُمْ ذِلَّةٌ^ج مَّا لَهُمْ مِّنْ

اللَّهِ مِنْ عَاصِمٍ^ص كَأَنَّمَا أُغْشِيَتْ وُجُوهُهُمْ قِطْعًا مِّنَ اللَّيْلِ مُظْلِمًا^ج أُولَٰئِكَ

أَصْحَابُ النَّارِ^ص هُمْ فِيهَا خَالِدُونَ ﴿٢٧﴾ وَيَوْمَ نَحْشُرُهُمْ جَمِيعًا ثُمَّ نَقُولُ

لِلَّذِينَ أَشْرَكُوا مَكَانَكُمْ أَنْتُمْ وَشُرَكَاءُكُمْ فَزَيَّلْنَا بَيْنَهُمْ^ص وَقَالَ

شُرَكَاءُهُمْ مَا كُنْتُمْ إِلَّا نَا تَعْبُدُونَ ﴿٢٨﴾ فَكَفَى بِاللَّهِ شَهِيدًا بَيْنَنَا

وَبَيْنَكُمْ إِنْ كُنَّا عَنْ عِبَادَتِكُمْ لَغْفِيلِينَ ﴿٢٩﴾ هُنَالِكَ تَبْلُوا كُلُّ نَفْسٍ مَّا

أَسْلَفَتْ^ج وَرُدُّوا إِلَى اللَّهِ مَوْلَاهُمُ الْحَقُّ^ص وَضَلَّ عَنْهُمْ مَّا كَانُوا

يَفْتَرُونَ ﴿٣٠﴾

But they who have earned [blame for] evil doings - the recompense of an evil deed is its equivalent, and humiliation will cover them. They will have from Allāh no protector. It will be as if their faces are covered with pieces of the night - so dark [are they]. Those are the companions of the Fire; they will abide therein eternally. And [mention, O Muḥammad], the

Day We will gather them all together - then We will say to those who associated others with Allāh, "[Remain in] your place, you and your 'partners.'" Then We will separate them, and their "partners" will say, "You did not used to worship us, And sufficient is Allāh as a witness between us and you that we were of your worship unaware." There, [on that Day], every soul will be put to trial for what it did previously, and they will be returned to Allāh, their master, the Truth, and lost from them is whatever they used to invent.

وَكَذَلِكَ أَخْذُ رَبِّكَ إِذَا أَخَذَ الْقُرَىٰ وَهِيَ ظَلِمَةٌ ^ج إِنَّ أَخْذَهُ ^{قَفَّةً} أَلِيمٌ

شَدِيدٌ ﴿١٠٢﴾ إِنَّ فِي ذَلِكَ لَعَايَةً لِّمَن خَافَ عَذَابَ الْآخِرَةِ ^ج ذَلِكَ يَوْمٌ

مَجْمُوعٌ لَهُ النَّاسُ وَذَلِكَ يَوْمٌ مَّشْهُودٌ ﴿١٠٣﴾ وَمَا نُؤَخِّرُهُ ^{قَفَّةً} إِلَّا لِأَجَلٍ

مَّعْدُودٍ ﴿١٠٤﴾ يَوْمَ يَأْتِ لَا تَكَلَّمُ نَفْسٌ إِلَّا بِإِذْنِهِ ^ج فَبَيْنَهُمْ ^{قَفَّةً} شِقَئٌ

وَسَعِيدٌ ﴿١٠٥﴾ فَأَمَّا الَّذِينَ شَقُوا فِي النَّارِ لَهُمْ فِيهَا زَفِيرٌ وَشَهِيقٌ ﴿١٠٦﴾

خُلِدِينَ فِيهَا مَا دَامَتِ السَّمُوتُ وَالْأَرْضُ إِلَّا مَا شَاءَ رَبُّكَ ^ج إِنَّ رَبَّكَ

فَعَّالٌ لِّمَا يُرِيدُ ﴿١٠٧﴾

And thus is the seizure of your Lord when He seizes the cities while they are committing wrong. Indeed, His seizure is painful and severe. Indeed in that is a sign for those who fear the punishment of the Hereafter. That is a Day for which the people will be collected, and that is a Day [which will be] witnessed. And We do not delay it except for a limited term. The Day it comes no soul will speak except by His permission. And among them will be the wretched and the prosperous. As for those who were [destined to be] wretched, they will be in the Fire. For them therein is [violent] exhaling and inhaling. [They will be] abiding

therein as long as the heavens and the earth endure, except what your Lord should will. Indeed, your Lord is an effecter of what He intends.

32

Surah Hud 11:106-107

فَأَمَّا الَّذِينَ شَقُّوا فِي النَّارِ لَهُمْ فِيهَا زَفِيرٌ وَشَهِيقٌ ﴿١٠٦﴾ خُلْدَيْنَ فِيهَا
مَا دَامَتِ السَّمُوتُ وَالْأَرْضُ إِلَّا مَا شَاءَ رَبُّكَ ^ج إِنَّ رَبَّكَ فَعَّالٌ لِّمَا

يُرِيدُ ﴿١٠٧﴾

As for those who were [destined to be] wretched, they will be in the Fire. For them therein is [violent] exhaling and inhaling. [They will be] abiding therein as long as the heavens and the earth endure, except what your Lord should will. Indeed, your Lord is an effecter of what He intends.

﴿ وَإِنْ تَعْجَبْ فَعَجَبٌ قَوْلُهُمْ أَإِذَا كُنَّا تُرَابًا أَعِنَّا لَفِي خَلْقٍ جَدِيدٍ ۚ قُلْ

أُولَئِكَ الَّذِينَ كَفَرُوا بِرَبِّهِمْ ۖ وَأُولَئِكَ الْأَغْلَىٰ فِي أَعْنَاقِهِمْ ۖ وَأُولَئِكَ

أَصْحَابُ النَّارِ ۖ هُمْ فِيهَا خَالِدُونَ ﴿٥﴾ وَيَسْتَعْجِلُونَكَ بِالسَّيِّئَةِ قَبْلَ

الْحَسَنَةِ ۚ وَقَدْ خَلَتْ مِنْ قَبْلِهِمُ الْمَثَلُ ۚ وَإِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ لِلنَّاسِ

عَلَىٰ ظُلْمِهِمْ ۖ وَإِنَّ رَبَّكَ لَشَدِيدُ الْعِقَابِ ﴿٦﴾

And if you are astonished, [O Muḥammad] - then astonishing is their saying, "When we are dust, will we indeed be [brought] into a new creation?" Those are the ones who have disbelieved in their Lord, and those will have shackles upon their necks, and those are the companions of the Fire; they will abide therein eternally. They impatiently urge you to bring about evil before good, while there has already occurred before them similar punishments [to what they demand]. And indeed, your Lord is the possessor of forgiveness for the people despite their wrongdoing, and indeed, your Lord is severe in penalty.

وَلَوْ أَنَّ قُرْءَانًا سُيِّرَتْ بِهِ الْجِبَالُ أَوْ قُطِعَتْ بِهِ الْأَرْضُ أَوْ كَلِمَةٌ بِهِ الْمَوْتُ
 قَلَّ بَلِ لِلَّهِ الْأَمْرُ جَمِيعًا قَلَّ أَفَلَمْ يَأْيِسِ الَّذِينَ ءَامَنُوا أَنْ لَّوْ يَشَاءُ اللَّهُ
 لَهْدَى النَّاسَ جَمِيعًا قَلَّ وَلَا يَزَالُ الَّذِينَ كَفَرُوا تُصِيبُهُمْ بِئَاءَ صَنَعُوا قَارِعَةً
 أَوْ تَحُلُّ قَرِيبًا مِّنْ دَارِهِمْ حَتَّى يَأْتِيَ وَعْدُ اللَّهِ إِنَّ اللَّهَ لَا يُخْلِفُ

الْبَيْعَادَ ٣١

And if there was any Qur'ān [i.e., recitation] by which the mountains would be removed or the earth would be broken apart or the dead would be made to speak, [it would be this Qur'ān], but to Allāh belongs the affair entirely. Then have those who believed not accepted that had Allāh willed, He would have guided the people, all of them? And those who disbelieve do not cease to be struck, for what they have done, by calamity - or it will descend near their home - until there comes the promise of Allāh. Indeed, Allāh does not fail in [His] promise.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الرَّجْ كَتَبَ أَنْزَلْنَاهُ إِلَيْكَ لِتُخْرِجَ النَّاسَ مِنَ
الظُّلُمَاتِ إِلَى النُّورِ بِإِذْنِ رَبِّهِمْ إِلَى صِرَاطٍ الْعَزِيزِ الْحَمِيدِ ۝١ اللَّهُ الَّذِي
لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ قُلْ وَلِلْكَافِرِينَ مِنْ عَذَابٍ
شَدِيدٍ ۝٢ الَّذِينَ يَسْتَحِبُّونَ الْحَيَاةَ الدُّنْيَا عَلَى الْآخِرَةِ وَيَصُدُّونَ
عَنْ سَبِيلِ اللَّهِ وَيَبْغُونَهَا عِوَجًا ۝٣ أُولَٰئِكَ فِي ضَلَالٍ بَعِيدٍ ۝٤

Alif, Lām, Rā. [This is] a Book which We have revealed to you, [O Muḥammad], that you might bring mankind out of darknesses into the light by permission of their Lord - to the path of the Exalted in Might, the Praiseworthy - Allāh, to whom belongs whatever is in the heavens and whatever is on the earth. And woe [i.e., destruction] to the disbelievers from a severe punishment - The ones who prefer the worldly life over the Hereafter and avert [people] from the way of Allāh, seeking to make it [seem] deviant. Those are in extreme error.

وَأَسْتَفْتَحُوا وَخَابَ كُلُّ جَبَّارٍ عَنِيدٍ ﴿١٥﴾ مِّنْ وَرَائِهِ جَهَنَّمُ وَيُسْقَىٰ مِنْ

مَّاءٍ صَدِيدٍ ﴿١٦﴾ يَتَجَرَّعُهُ ذَّقَ لَا يَكَادُ يُسِيغُهُ ذَّقَ وَيَأْتِيهِ الْمَوْتُ مِنْ كُلِّ

مَكَانٍ وَمَا هُوَ بِمَيِّتٍ صَلِّ وَمِنْ وَرَائِهِ عَذَابٌ غَلِيظٌ ﴿١٧﴾ مَّثَلُ الَّذِينَ كَفَرُوا

بِرَبِّهِمْ صَلِّ أَعْمَلُهُمْ كَرَمَادٍ اشْتَدَّتْ بِهِ الرِّيحُ فِي يَوْمٍ عَاصِفٍ صَلِّ لَا يَقْدِرُونَ

مِمَّا كَسَبُوا عَلَىٰ شَيْءٍ جَ ذَلِكَ هُوَ الضَّلَلُ الْبَعِيدُ ﴿١٨﴾

And they requested decision [i.e., victory from Allāh], and disappointed, [therefore], was every obstinate tyrant. Before him is Hell, and he will be given a drink of purulent water. He will gulp it but will hardly [be able to] swallow it. And death will come to him from everywhere, but he is not to die. And before him is a massive punishment. The example of those who disbelieve in their Lord is [that] their deeds are like ashes which the wind blows forcefully on a stormy day; they are unable [to keep] from what they earned a [single] thing. That is what is extreme error.

يَتَجَرَّعُهُ وَلَا يَكَادُ يُسِيغُهُ ^{قَفَّةً} وَيَأْتِيهِ الْمَوْتُ مِنْ كُلِّ مَكَانٍ وَمَا هُوَ بِمَيِّتٍ ^{صَلِّ}

وَمِنْ وَرَائِهِ ^{عَذَابٌ غَلِيظٌ} ^{١٧} مَثَلُ الَّذِينَ كَفَرُوا بِرَبِّهِمْ ^{صَلِّ} أَعْمَلُهُمْ

كَرَمَادٍ اشْتَدَّتْ بِهِ الرِّيحُ فِي يَوْمٍ عَاصِفٍ ^{صَلِّ} لَا يَقْدِرُونَ مِمَّا كَسَبُوا عَلَى

شَيْءٍ ^ج ذَلِكَ هُوَ الضَّلَلُ الْبَعِيدُ ^{١٨}

He will gulp it but will hardly [be able to] swallow it. And death will come to him from everywhere, but he is not to die. And before him is a massive punishment. The example of those who disbelieve in their Lord is [that] their deeds are like ashes which the wind blows forcefully on a stormy day; they are unable [to keep] from what they earned a [single] thing. That is what is extreme error.

وَمَثَلُ كَلِمَةٍ خَبِيثَةٍ كَشَجَرَةٍ خَبِيثَةٍ اجْتُثَّتْ مِنْ فَوْقِ الْأَرْضِ مَا لَهَا مِنْ

قَرَارٍ ﴿٢٦﴾ يُثَبِّتُ اللَّهُ الَّذِينَ ءَامَنُوا بِالْقَوْلِ الثَّابِتِ فِي الْحَيَاةِ الدُّنْيَا

وَفِي الْآخِرَةِ ^{صَلَّى} وَيُضِلُّ اللَّهُ الظَّالِمِينَ ^ج وَيَفْعَلُ اللَّهُ مَا يَشَاءُ ﴿٢٧﴾ * أَلَمْ

تَرَ إِلَى الَّذِينَ بَدَّلُوا نِعْمَتَ اللَّهِ كُفْرًا وَأَحَلُّوا قَوْمَهُمْ دَارَ الْبَوَارِ ﴿٢٨﴾

And the example of a bad word is like a bad tree, uprooted from the surface of the earth, not having any stability. Allāh keeps firm those who believe, with the firm word, in worldly life and in the Hereafter. And Allāh sends astray the wrongdoers. And Allāh does what He wills. Have you not considered those who exchanged the favor of Allāh for disbelief and settled their people [in] the home of ruin?

وَقَدْ مَكَرُوا مَكْرَهُمْ وَعِنْدَ اللَّهِ مَكْرُهُمْ وَإِنْ كَانَ مَكْرُهُمْ لِتَزُولَ مِنْهُ

الْجِبَالُ ﴿٤٦﴾ فَلَا تَحْسَبَنَّ اللَّهَ مُخْلِفَ وَعْدِهِ ^{قُلْ} رُسُلَهُ إِنَّ اللَّهَ عَزِيزٌ ذُو

الْإِنْتِقَامِ ﴿٤٧﴾ يَوْمَ تُبَدَّلُ الْأَرْضُ غَيْرَ الْأَرْضِ وَالسَّمَوَاتُ ^{صَلِّ} وَبَرَزُوا لِلَّهِ

الْوَحْدِ الْقَهَّارِ ﴿٤٨﴾ وَتَرَى الْمُجْرِمِينَ يَوْمَئِذٍ مُّقَرَّنِينَ فِي الْأَصْفَادِ ﴿٤٩﴾

سَرَابِيلُهُمْ مِّنْ قِطْرَانٍ وَتَغْشَىٰ وُجُوهُهُمُ النَّارُ ﴿٥٠﴾ لِيَجْزِيَ اللَّهُ كُلَّ

نَفْسٍ مَّا كَسَبَتْ ^ج إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ﴿٥١﴾

And they had planned their plan, but with Allāh is [recorded] their plan, even if their plan had been [sufficient] to do away with the mountains. So never think that Allāh will fail in His promise to His messengers. Indeed, Allāh is Exalted in Might and Owner of Retribution. [It will be] on the Day the earth will be replaced by another earth, and the heavens [as well], and they [i.e., all creatures] will come out before Allāh, the One, the Prevailing, And you will see the criminals that Day bound together in irons, Their garments of liquid pitch and their faces covered by the Fire So that Allāh will recompense every soul for what it earned. Indeed, Allāh is swift in account.

سَرَابِيلُهُمْ مِّن قَطَرَانٍ وَتُغْشَىٰ وُجُوهُهُمْ النَّارُ ﴿٥٠﴾ لِيَجْزِيَ اللَّهُ كُلَّ

نَفْسٍ مَّا كَسَبَتْ ۖ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ﴿٥١﴾ هَذَا بَلَدٌ لِلنَّاسِ ج

وَلِيُنذَرُوا بِهِ ۖ وَلِيَعْلَمُوا أَنَّمَا هُوَ إِلَهٌ وَاحِدٌ وَلِيَذَّكَّرَ أُولُوا الْأَلْبَابِ ﴿٥٢﴾

Their garments of liquid pitch and their faces covered by the Fire So that Allāh will recompense every soul for what it earned. Indeed, Allāh is swift in account. This [Qur'ān] is notification for the people that they may be warned thereby and that they may know that He is but one God and that those of understanding will be reminded.

لِيَجْزِيَ اللَّهُ كُلَّ نَفْسٍ مَّا كَسَبَتْ^ج إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ﴿٥١﴾ هَذَا

بَلْعُ لِلنَّاسِ وَلِيُنذَرُوا بِهِ^١ وَلِيَعْلَمُوا أَنَّمَا هُوَ إِلَهٌ وَحْدٌ وَلِيَذَّكَّرَ أُولُوا

الْأَلْبَابِ ﴿٥٢﴾

So that Allāh will recompense every soul for what it earned. Indeed, Allāh is swift in account. This [Qur'ān] is notification for the people that they may be warned thereby and that they may know that He is but one God and that those of understanding will be reminded.

قَدْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ فَأَتَى اللَّهَ بُنْيَانُهُمْ مِنَ الْقَوَاعِدِ فَخَرَّ عَلَيْهِمُ

السَّقْفُ مِنْ فَوْقِهِمْ وَأَتَاهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ ﴿٢٦﴾ ثُمَّ

يَوْمَ الْقِيَمَةِ يُخْزِيهِمْ وَيَقُولُ أَيْنَ شُرَكَائِيَ الَّذِينَ كُنْتُمْ تُشْكُونَ فِيهِمْ ج

قَالَ الَّذِينَ أُوتُوا الْعِلْمَ إِنَّ الْخِزْيَ الْيَوْمَ وَالسُّوءَ عَلَى الْكَافِرِينَ ﴿٢٧﴾

الَّذِينَ تَتَوَفَّيْهُمْ الْمَلَائِكَةُ ظَالِمِي أَنْفُسِهِمْ صَلَّي فَأَلْقُوا السَّلَامَ مَا كُنَّا نَعْمَلُ

مِنْ سُوءٍ ج بَلَى إِنَّ اللَّهَ عَلِيمٌ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٢٨﴾ فَادْخُلُوا أَبْوَابَ

جَهَنَّمَ خَالِدِينَ فِيهَا صَلَّي فَلَيْسَ مَثْوًى الْمُتَكَبِّرِينَ ﴿٢٩﴾

Those before them had already plotted, but Allāh came at [i.e., uprooted] their building from the foundations, so the roof fell upon them from above them, and the punishment came to them from where they did not perceive. Then on the Day of Resurrection He will disgrace them and say, "Where are My 'partners' for whom you used to oppose [the believers]?" Those who were given knowledge will say, "Indeed disgrace, this Day, and evil are upon the disbelievers" - The ones whom the angels take in death [while] wronging themselves, and [who] then offer submission, [saying], "We were not doing any evil." But,

yes! Indeed, Allāh is Knowing of what you used to do. So enter the gates of Hell to abide eternally therein, and how wretched is the residence of the arrogant.

وَيَوْمَ نَبْعَثُ مِنْ كُلِّ أُمَّةٍ شَهِيدًا ثُمَّ لَا يُؤْذَنُ لِلَّذِينَ كَفَرُوا وَلَا هُمْ

يُسْتَعْتَبُونَ ﴿٨٤﴾ وَإِذَا رَأَوْا الَّذِينَ ظَلَمُوا الْعَذَابَ فَلَا يُخَفَّفُ عَنْهُمْ وَلَا

هُمْ يُنْظَرُونَ ﴿٨٥﴾ وَإِذَا رَأَوْا الَّذِينَ أَشْرَكُوا شَرَكَاءَهُمْ قَالُوا رَبَّنَا هَؤُلَاءِ

شُرَكَائُنَا الَّذِينَ كُنَّا نَدْعُوا مِنْ دُونِكَ ^{صَلِّ} فَأَلْقُوا إِلَيْهِمُ الْقَوْلَ إِنَّكُمْ

لَكَاذِبُونَ ﴿٨٦﴾ وَأَلْقُوا إِلَى اللَّهِ يَوْمَئِذٍ السَّلَمَ ^{صَلِّ} وَضَلَّ عَنْهُمْ مَا كَانُوا

يَفْتَرُونَ ﴿٨٧﴾

And [mention] the Day when We will resurrect from every nation a witness [i.e., their prophet]. Then it will not be permitted to the disbelievers [to apologize or make excuses], nor will they be asked to appease [Allāh]. And when those who wronged see the punishment, it will not be lightened for them, nor will they be reprieved. And when those who associated others with Allāh see their "partners," they will say, "Our Lord, these are our partners [to You] whom we used to invoke [in worship] besides You." But they will throw at them the statement, "Indeed, you are liars." And they will impart to Allāh that Day [their] submission, and lost from them is what they used to invent.

وَإِذَا رَأَوْا الَّذِينَ أَشْرَكُوا شُرَكَاءَهُمْ قَالُوا رَبَّنَا هَؤُلَاءِ شُرَكَائُنَا الَّذِينَ كُنَّا

نَدْعُوا مِنْ دُونِكَ ^{صَلِّ} فَأَلْقُوا إِلَيْهِمُ الْقَوْلَ إِنَّكُمْ لَكَاذِبُونَ ﴿٨٦﴾ وَأَلْقُوا إِلَى

اللَّهِ يَوْمَئِذٍ السَّلَمَ ^{صَلِّ} وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ﴿٨٧﴾ الَّذِينَ كَفَرُوا

وَصَدُّوا عَنْ سَبِيلِ اللَّهِ زِدْنَاهُمْ عَذَابًا فَوْقَ الْعَذَابِ بِمَا كَانُوا

يُفْسِدُونَ ﴿٨٨﴾

And when those who associated others with Allāh see their "partners," they will say, "Our Lord, these are our partners [to You] whom we used to invoke [in worship] besides You." But they will throw at them the statement, "Indeed, you are liars." And they will impart to Allāh that Day [their] submission, and lost from them is what they used to invent. Those who disbelieved and averted [others] from the way of Allāh - We will increase them in punishment over [their] punishment for what corruption they were causing.

وَإِذَا قَرَأْتَ الْقُرْآنَ جَعَلْنَا بَيْنَكَ وَبَيْنَ الَّذِينَ لَا يُؤْمِنُونَ بَالًا آخِرَةً
 حِجَابًا مُّسْتُورًا ﴿٤٥﴾ وَجَعَلْنَا عَلَى قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ
 جَوْفَرًا ۚ وَإِذَا ذَكَرْتَ رَبَّكَ فِي الْقُرْآنِ وَحْدَهُ تَوَلَّوْا عَلَىٰ أَدْبَارِهِمْ نُفُورًا ﴿٤٦﴾

And when you recite the Qur'ān, We put between you and those who do not believe in the Hereafter a concealed partition. And We have placed over their hearts coverings, lest they understand it, and in their ears deafness. And when you mention your Lord alone in the Qur'ān, they turn back in aversion.

وَمَنْ يَهْدِ اللَّهُ فَهُوَ الْمُهْتَدِ ^{صَلِّ} وَمَنْ يُضِلْ فَلَنْ تَجِدَ لَهُمْ أَوْلِيَاءَ مِنْ دُونِهِ ^۱

وَنَحْشُرُهُمْ ^{صَلِّ} يَوْمَ الْقِيَمَةِ عَلَىٰ وُجُوهِهِمْ عُنْيًا ^{صَلِّ} وَغُصًّا ^{صَلِّ} مَأْوَاهُمْ

جَهَنَّمَ ^{صَلِّ} كُلَّمَا خَبَتْ زِدْنَاهُمْ سَعِيرًا ﴿٩٧﴾

And whoever Allāh guides - he is the [rightly] guided; and whoever He sends astray - you will never find for them protectors besides Him, and We will gather them on the Day of Resurrection [fallen] on their faces - blind, dumb and deaf. Their refuge is Hell; every time it subsides, We increase [for] them blazing fire.

وَقُلِ الْحَقُّ مِنْ رَبِّكُمْ ^{صلى} فَمَنْ شَاءَ فَلْيُؤْمِنْ وَمَنْ شَاءَ فَلْيُكْفُرْ ^ج إِنَّا
 أَعْتَدْنَا لِلظَّالِمِينَ نَارًا أَحَاطَ بِهِمْ سُرَادِقُهَا ^ج وَإِنْ يَسْتَغِيثُوا يُغَاثُوا بِمَاءٍ
 كَالْمُهْلِ يَشْوِي الْوُجُوهَ ^ج بِئْسَ الشَّرَابُ وَسَاءَتْ مُرْتَفَقًا ^{٢٩}

And say, "The truth is from your Lord, so whoever wills - let him believe; and whoever wills - let him disbelieve." Indeed, We have prepared for the wrongdoers a fire whose walls will surround them. And if they call for relief, they will be relieved with water like murky oil, which scalds [their] faces. Wretched is the drink, and evil is the resting place.

وَيَوْمَ نُسَيِّرُ الْجِبَالَ وَتَرَى الْأَرْضَ بَارِزَةً وَحَشَرْنَهُمْ فَلَمْ نُغَادِرْ مِنْهُمْ

أَحَدًا ﴿٤٧﴾ وَعَرِضُوا عَلَى رَبِّكَ صَفًّا لَقَدْ جِئْتُمُونَا كَمَا خَلَقْنَاكُمْ أَوَّلَ مَرَّةٍ

ج بَلْ زَعَمْتُمْ أَلَّنْ نَجْعَلَ لَكُمْ مَوْعِدًا ﴿٤٨﴾ وَوَضَعَ الْكِتَابُ فَتَرَى

الْمُجْرِمِينَ مُشْفِقِينَ مِمَّا فِيهِ وَيَقُولُونَ يُوَيْلَتْنَا مَا لِ هَذَا الْكِتَابِ لَا

يُغَادِرُ صَغِيرَةً وَلَا كَبِيرَةً إِلَّا أَحْصَاهَا ج وَوَجَدُوا مَا عَمِلُوا حَاضِرًا وَلَا

يُظْلَمُ رَبُّكَ أَحَدًا ﴿٤٩﴾

And [warn of] the Day when We will remove the mountains and you will see the earth exposed, and We will gather them and not leave behind from them anyone. And they will be presented before your Lord in rows, [and He will say], "You have certainly come to Us just as We created you the first time. But you claimed that We would never make for you an appointment." And the record [of deeds] will be placed [open], and you will see the criminals fearful of that within it, and they will say, "Oh, woe to us! What is this book that leaves nothing small or great except that it has enumerated it?" And they will find what they did present [before them]. And your Lord does injustice to no one.

وَتَرَكْنَا بَعْضَهُمْ يَوْمَئِذٍ يَمُوجُ فِي بَعْضٍ ^{صَلِّ} وَنُفِخَ فِي الصُّورِ فَجَعَلْنَاهُمْ

جَمْعًا ﴿٩٩﴾ وَعَرَضْنَا جَهَنَّمَ يَوْمَئِذٍ لِلْكَافِرِينَ عَرْضًا ﴿١٠٠﴾ الَّذِينَ كَانَتْ

أَعْيُنُهُمْ فِي غِطَاءٍ عَن ذِكْرِي وَكَانُوا لَا يَسْتَطِيعُونَ سَبْعًا ﴿١٠١﴾ أَفَحَسِبَ

الَّذِينَ كَفَرُوا أَن يَتَّخِذُوا عِبَادِي مِن دُونِي أَوْلِيَاءَ ^ج إِنَّا أَعْتَدْنَا جَهَنَّمَ

لِلْكَافِرِينَ نَزْلًا ﴿١٠٢﴾ قُلْ هَلْ نُنَبِّئُكُم بِالْأَخْسَرِينَ أَعْمَالًا ﴿١٠٣﴾ الَّذِينَ

ضَلَّ سَعْيُهُمْ فِي الْحَيَاةِ الدُّنْيَا وَهُمْ يَحْسَبُونَ أَنَّهُمْ يُحْسِنُونَ

صُنْعًا ﴿١٠٤﴾ أُولَئِكَ الَّذِينَ كَفَرُوا بِآيَاتِ رَبِّهِمْ وَلِقَائِهِ ^١ فَحَبِطَتْ أَعْمَالُهُمْ

فَلَا نُقِيمُ لَهُمْ يَوْمَ الْقِيَمَةِ وَزْنًا ﴿١٠٥﴾

And We will leave them that day surging over each other, and [then] the Horn will be blown, and We will assemble them in [one] assembly. And We will present Hell that Day to the disbelievers, on display - Those whose eyes had been within a cover [removed] from

My remembrance, and they were not able to hear. Then do those who disbelieve think that they can take My servants instead of Me as allies? Indeed, We have prepared Hell for the disbelievers as a lodging. Say, [O Muḥammad], "Shall we [believers] inform you of the greatest losers as to [their] deeds? [They are] those whose effort is lost in worldly life, while they think that they are doing well in work." Those are the ones who disbelieve in the verses of their Lord and in [their] meeting Him, so their deeds have become worthless; and We will not assign to them on the Day of Resurrection any weight [i.e., importance].

50

Surah Maryam 19:68-71

فَوَرِّبَكَ لَنَحْشُرَنَّهُمُ وَالشَّيْطِينَ ثُمَّ لَنُحْضِرَنَّهُمْ حَوْلَ جَهَنَّمَ جِثِيًّا ۝٦٨

ثُمَّ لَنَنْزِعَنَّ مِنْ كُلِّ شِيعَةٍ أَيُّهُمْ أَشَدُّ عَلَى الرَّحْمَنِ عِتِيًّا ۝٦٩

لَنَحْنُ أَعْلَمُ بِالَّذِينَ هُمْ أَوْلَىٰ بِهَا صِلِيًّا ۝٧٠ وَإِنْ مِنْكُمْ إِلَّا وَارِدُهَا ج

كَانَ عَلَىٰ رَبِّكَ حَتْمًا مَّقْضِيًّا ۝٧١

So by your Lord, We will surely gather them and the devils; then We will bring them to be present around Hell upon their knees. Then We will surely extract from every sect those of them who were worst against the Most Merciful in insolence. Then, surely it is We who are most knowing of those most worthy of burning therein. And there is none of you except he will come to it. This is upon your Lord an inevitability decreed.

وَاتَّخَذُوا مِنْ دُونِ اللَّهِ ءَالِهَةً لِّيَكُونُوا لَهُمْ عِزًّا ﴿٨١﴾ كَلَّا سَيَكْفُرُونَ

بِعِبَادَتِهِمْ وَيَكُونُونَ عَلَيْهِمْ ضِدًّا ﴿٨٢﴾ أَلَمْ تَرَ أَنَّا أَرْسَلْنَا الشَّيَاطِينَ عَلَى

الْكَافِرِينَ تَوَضَّعُوا لَهُمْ أَوَّا ﴿٨٣﴾ فَلَا تَعْجَلْ عَلَيْهِمْ ^{صَلِّ} إِنَّمَا نَعُدُّ لَهُمْ عَدًّا ﴿٨٤﴾

يَوْمَ نَحْشُرُ الْمُتَّقِينَ إِلَى الرَّحْمَنِ وَفْدًا ﴿٨٥﴾ وَنَسُوقُ الْمُجْرِمِينَ إِلَى

جَهَنَّمَ وَرِثَةً ﴿٨٦﴾ لَا يَنْلِكَونَ الشَّفْعَةَ إِلَّا مَنِ اتَّخَذَ عِنْدَ الرَّحْمَنِ

عَهْدًا ﴿٨٧﴾

And they have taken besides Allāh [false] deities that they would be for them [a source of] honor. No! They [i.e., those "gods"] will deny their worship of them and will be against them opponents [on the Day of Judgement]. Do you not see that We have sent the devils upon the disbelievers, inciting them [to evil] with [constant] incitement? So be not impatient over them. We only count out [i.e., allow] to them a [limited] number. On the Day We will gather the righteous to the Most Merciful as a delegation And will drive the criminals to Hell in thirst None will have [power of] intercession except he who had taken from the Most Merciful a covenant.

كَذَلِكَ نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِ مَا قَدْ سَبَقَ^ج وَقَدْ آتَيْنَاكَ مِنْ لَدُنَّا

ذِكْرًا ﴿٩٩﴾ مَنْ أَعْرَضَ عَنْهُ فَإِنَّهُ يَفْقَهُ^{قفه} يَوْمَ الْقِيَمَةِ وَزُرًا ﴿١٠٠﴾

خَالِدِينَ فِيهِ^{صله} وَسَاءَ لَهُمْ يَوْمَ الْقِيَمَةِ حِمْلًا ﴿١٠١﴾ يَوْمَ يُنفَخُ فِي الصُّورِ^ج

وَنَحْشُرُ الْمُجْرِمِينَ يَوْمَئِذٍ زُرْقًا ﴿١٠٢﴾ يَتَخَفَتُونَ بَيْنَهُمْ إِنْ لَبِثْتُمْ إِلَّا

عَشْرًا ﴿١٠٣﴾ نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ إِذْ يَقُولُ أَمْثَلُهُمْ طَرِيقَةً إِنْ لَبِثْتُمْ

إِلَّا يَوْمًا ﴿١٠٤﴾ وَيَسْأَلُونَكَ عَنِ الْجِبَالِ فَقُلْ يَنْسِفُهَا رَبِّي نَسْفًا ﴿١٠٥﴾

فَيَذَرُهَا قَاعًا صَفْصَفًا ﴿١٠٦﴾ لَا تَرَى فِيهَا عِوَجًا وَلَا أَمْتًا ﴿١٠٧﴾ يَوْمَئِذٍ

يَتَّبِعُونَ الدَّاعِيَ لَا عِوَجَ لَهُ^{صله} وَخَشَعَتِ الْأَصْوَاتُ لِلرَّحْمَنِ فَلَا تَسْمَعُ إِلَّا

هَمْسًا ﴿١٠٨﴾ يَوْمَئِذٍ لَا تَنْفَعُ الشَّفَعَةُ إِلَّا مَنْ أَذِنَ لَهُ الرَّحْمَنُ وَرَضِيَ لَهُ^{قفه}

قَوْلًا ۝ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِهِ ۚ

عَلَمًا ۝ وَعَنْتِ الْوُجُوهُ لِلْحَيِّ الْقَيُّومِ ۚ وَقَدْ خَابَ مَنْ حَمَلَ

ظُلْمًا ۝ وَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ وَهُوَ مُؤْمِنٌ فَلَا يَخَافُ ظُلْمًا وَلَا

هَضْبًا ۝

Thus, [O Muḥammad], We relate to you from the news of what has preceded. And We have certainly given you from Us a message [i.e., the Qur'ān]. Whoever turns away from it - then indeed, he will bear on the Day of Resurrection a burden [i.e., great sin], [Abiding] eternally therein, and evil it is for them on the Day of Resurrection as a load - The Day the Horn will be blown. And We will gather the criminals, that Day, blue-eyed. They will murmur among themselves, "You remained not but ten [days in the world]." We are most knowing of what they say when the best of them in manner [i.e., wisdom or speech] will say, "You remained not but one day." And they ask you about the mountains, so say, "My Lord will blow them away with a blast. And He will leave it [i.e., the earth] a level plain; You will not see therein a depression or an elevation." That Day, they [i.e., everyone] will follow [the call of] the Caller [with] no deviation therefrom, and [all] voices will be stilled before the Most Merciful, so you will not hear except a whisper [of footsteps]. That Day, no intercession will benefit except [that of] one to whom the Most Merciful has given permission and has accepted his word. He [i.e., Allāh] knows what is [presently] before them and what will be after them, but they do not encompass it [i.e., what He knows] in knowledge. And [all] faces will be humbled before the Ever-Living, the Self-Sustaining. And he will have failed who carries injustice. But he who does of righteous deeds while he is a believer - he will neither fear injustice nor deprivation.

وَمَنْ أَعْرَضَ عَنْ ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً ضَنْكًا وَنَحْشُرُهُ يَوْمَ الْقِيَمَةِ

أَعْمَى ﴿١٢٤﴾ قَالَ رَبِّ لِمَ حَشَرْتَنِي أَعْمَى وَقَدْ كُنْتُ بَصِيرًا ﴿١٢٥﴾ قَالَ

كَذَلِكَ أَتَتْكَ آيَاتُنَا فَنَسِيتَهَا ^{صَلَّى} وَكَذَلِكَ الْيَوْمَ تُنْسَى ﴿١٢٦﴾ وَكَذَلِكَ

نَجْزِي مَنْ أَسْرَفَ وَلَمْ يُؤْمِنْ بِآيَاتِ رَبِّهِ ^ج وَلَعَذَابُ الْآخِرَةِ أَشَدُّ

وَأَبْقَى ﴿١٢٧﴾

And whoever turns away from My remembrance - indeed, he will have a depressed [i.e., difficult] life, and We will gather [i.e., raise] him on the Day of Resurrection blind." He will say, "My Lord, why have you raised me blind while I was [once] seeing?" [Allāh] will say, "Thus did Our signs come to you, and you forgot [i.e., disregarded] them; and thus will you this Day be forgotten." And thus do We recompense he who transgressed and did not believe in the signs of his Lord. And the punishment of the Hereafter is more severe and more enduring.

وَكَمْ قَصَبْنَا مِنْ قَرْيَةٍ كَانَتْ ظَالِمَةً وَأَنْشَأْنَا بَعْدَهَا قَوْمًا آخَرِينَ ﴿١١﴾

فَلَمَّا أَحْسَوْا بِأُسْنَانَا إِذَا هُمْ مِنْهَا يَرْكُضُونَ ﴿١٢﴾ لَا تَرْكُضُوا وَارْجِعُوا إِلَىٰ

مَا أُتْرِفْتُمْ فِيهِ وَمَسْكِنِكُمْ لَعَلَّكُمْ تَسْأَلُونَ ﴿١٣﴾ قَالُوا يُؤَيَّلْنَا إِنَّا كُنَّا

ظَالِمِينَ ﴿١٤﴾ فَمَا زَالَتْ تِلْكَ دَعْوَاهُمْ حَتَّىٰ جَعَلْنَاهُمْ حَصِيدًا

خَبِيدِينَ ﴿١٥﴾

And how many a city which was unjust have We shattered and produced after it another people. And when they [i.e., its inhabitants] perceived Our punishment, at once they fled from it. [Some angels said], "Do not flee but return to where you were given luxury and to your homes - perhaps you will be questioned." They said, "O woe to us! Indeed, we were wrongdoers." And that declaration of theirs did not cease until We made them [as] a harvest [mowed down], extinguished [like a fire].

لَوْ يَعْلَمُ الَّذِينَ كَفَرُوا حِينَ لَا يَكْفُونُ عَنْ وُجُوهِهِمُ النَّارَ وَلَا عَنْ

ظُهُورِهِمْ وَلَا هُمْ يُنْصَرُونَ ﴿٣٩﴾ بَلْ تَأْتِيهِمْ بَغْتَةً فَتَبْهَتُهُمْ فَلَا

يَسْتَطِيعُونَ رَدَّهَا وَلَا هُمْ يُنْظَرُونَ ﴿٤٠﴾ وَلَقَدْ اسْتَهْزَى بِرُسُلٍ مِّنْ

قَبْلِكَ فَحَاقَ بِالَّذِينَ سَخِرُوا مِنْهُمْ مَا كَانُوا بِهِ^١ يَسْتَهْزِءُونَ ﴿٤١﴾ قُلْ

مَنْ يَكْلُوْكُمْ بِاللَّيْلِ وَالنَّهَارِ مِنَ الرَّحْمَنِ^{قله} بَلْ هُمْ عَنْ ذِكْرِ رَبِّهِمْ

مُعْرِضُونَ ﴿٤٢﴾ أَمْ لَهُمْ ءَالِهَةٌ تَمْنَعُهُمْ مِّنْ دُونِنَا^ج لَا يَسْتَطِيعُونَ نَصْرَ

أَنْفُسِهِمْ وَلَا هُمْ مِّنَّا يُصْحَبُونَ ﴿٤٣﴾ بَلْ مَتَّعْنَا هَؤُلَاءِ وَءَابَاءَهُمْ حَتَّىٰ

طَالَ عَلَيْهِمُ الْعُمُرُ^{قله} أَفَلَا يَرَوْنَ أَنَّا نَأْتِي الْأَرْضَ نَنْقُصُهَا مِنْ أَطْرَافِهَا^ج

أَفَهُمُ الْغَالِبُونَ ﴿٤٤﴾ قُلْ إِنَّمَا أُنذِرُكُمْ بِالْوَحْيِ^ج وَلَا يَسْمَعُ الصُّمُّ الدُّعَاءَ

إِذَا مَا يُنذَرُونَ ﴿٤٥﴾ وَلَئِنْ مَسَّتْهُمْ نَفْحَةٌ مِّنْ عَذَابِ رَبِّكَ لَيَقُولُنَّ

يُوَيْلِنَا إِنَّا كُنَّا ظَالِمِينَ ﴿٤٦﴾ وَنَضَعُ الْمَوَازِينَ الْقِسْطَ لِيَوْمِ الْقِيَمَةِ فَلَا

تُظْلَمُ نَفْسٌ شَيْئًا ^{صَلَى} وَإِنْ كَانَ مِثْقَالَ حَبَّةٍ مِّنْ خَرْدَلٍ أَتَيْنَا بِهَا ^{قَلَى} وَكَفَىٰ بِنَا

حُسْبِينَ ﴿٤٧﴾

If those who disbelieved but knew the time when they will not avert the Fire from their faces or from their backs and they will not be aided... Rather, it will come to them unexpectedly and bewilder them, and they will not be able to repel it, nor will they be reprieved. And already were messengers ridiculed before you, but those who mocked them were enveloped by what they used to ridicule. Say, "Who can protect you at night or by day from the Most Merciful?" But they are, from the remembrance of their Lord, turning away. Or do they have gods to defend them other than Us? They are unable [even] to help themselves, nor can they be protected from Us. But, [on the contrary], We have provided good things for these [disbelievers] and their fathers until life was prolonged for them. Then do they not see that We set upon the land, reducing it from its borders? Is it they who will overcome? Say, "I only warn you by revelation." But the deaf do not hear the call when they are warned. And if [as much as] a whiff of the punishment of your Lord should touch them, they would surely say, "O woe to us! Indeed, we have been wrongdoers." And We place the scales of justice for the Day of Resurrection, so no soul will be treated unjustly at all. And if there is [even] the weight of a mustard seed, We will bring it forth. And sufficient are We as accountant.

وَاقْتَرَبَ الْوَعْدُ الْحَقُّ فَإِذَا هِيَ شُخْصَةٌ أَبْصَرُ الَّذِينَ كَفَرُوا يُؤْيَلْنَا قَدْ كُنَّا

فِي غَفْلَةٍ مِّنْ هَذَا بَلْ كُنَّا ظَالِمِينَ ﴿٩٧﴾ إِنَّكُمْ وَمَا تَعْبُدُونَ مِن دُونِ

اللَّهِ حَصْبُ جَهَنَّمَ أَنْتُمْ لَهَا وَرَدُونَ ﴿٩٨﴾ لَوْ كَانَ هَؤُلَاءِ ءَالِهَةً مَا وَرَدُوهَا

وَكُلٌّ فِيهَا خَالِدُونَ ﴿٩٩﴾ لَهُمْ فِيهَا زَفِيرٌ وَهُمْ فِيهَا لَا يَسْمَعُونَ ﴿١٠٠﴾

And [when] the true promise [i.e., the resurrection] has approached; then suddenly the eyes of those who disbelieved will be staring [in horror, while they say], "O woe to us; we had been unmindful of this; rather, we were wrongdoers." Indeed, you [disbelievers] and what you worship other than Allāh are the firewood of Hell. You will be coming to [enter] it. Had these [false deities] been [actual] gods, they would not have come to it, but all are eternal therein. For them therein is heavy sighing, and they therein will not hear.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ ^ج إِنَّ زَلْزَلَةَ السَّاعَةِ

شَيْءٌ عَظِيمٌ ﴿١﴾ يَوْمَ تَرَوُنَّهَا تُذْهِلُ كُلَّ مَرْضِعَةٍ عَمَّا أَرْضَعَتْ وَتَضَعُ

كُلُّ ذَاتٍ حَمْلٍ حَمْلَهَا وَتَرَى النَّاسَ سُكَرَى وَمَا هُمْ بِسُكَرَى وَلَكِنَّ

عَذَابَ اللَّهِ شَدِيدٌ ﴿٢﴾ وَمِنَ النَّاسِ مَن يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ

وَيَتَّبِعُ كُلَّ شَيْطَانٍ مَّرِيدٍ ﴿٣﴾ كُتِبَ عَلَيْهِ أَنَّهُ ^{وَقَفَّةً} مِّن تَوَلَّاهُ فَأَنَّهُ ^{وَقَفَّةً} يُضِلُّهُ

وَيَهْدِيهِ إِلَىٰ عَذَابِ السَّعِيرِ ﴿٤﴾

O mankind, fear your Lord. Indeed, the convulsion of the [final] Hour is a terrible thing. On the Day you see it every nursing mother will be distracted from that [child] she was nursing, and every pregnant woman will abort her pregnancy, and you will see the people [appearing] intoxicated while they are not intoxicated; but the punishment of Allāh is severe. And of the people is he who disputes about Allāh without knowledge and follows every rebellious devil. It has been decreed for him [i.e., every devil] that whoever turns to him - he will misguide him and will lead him to the punishment of the Blaze.

هَٰذَانِ خَصْمَانِ اخْتَصَمُوا فِي رَبِّهِمْ ^{صَلَّى} فَالَّذِينَ كَفَرُوا قُطِعَتْ لَهُمْ ثِيَابٌ

مِّن نَّارٍ يُّصَبُّ مِنْ فَوْقِ رُءُوسِهِمُ الْحَمِيمُ ﴿١٩﴾ يُصْهَرُ بِهِ ^{مَا فِي}

بُطُونُهُمُ وَالْجُلُودُ ﴿٢٠﴾ وَلَهُمْ مَّقْصِعٌ مِّنْ حَدِيدٍ ﴿٢١﴾ كُلَّمَا أَرَادُوا أَنْ

يَخْرُجُوا مِنْهَا مِنْ غَمٍّ أُعِيدُوا فِيهَا وَذُوقُوا عَذَابَ الْحَرِيقِ ﴿٢٢﴾

These are two adversaries who have disputed over their Lord. But those who disbelieved will have cut out for them garments of fire. Poured upon their heads will be scalding water By which is melted that within their bellies and [their] skins. And for [striking] them are maces of iron. Every time they want to get out of it [i.e., Hellfire] from anguish, they will be returned to it, and [it will be said], "Taste the punishment of the Burning Fire!"

إِنَّ الَّذِينَ كَفَرُوا وَيَصُدُّونَ عَن سَبِيلِ اللَّهِ وَالْمَسْجِدِ الْحَرَامِ الَّذِي
 جَعَلْنَاهُ لِلنَّاسِ سَوَاءً الْعَكْفُ فِيهِ وَالْبَادِ وَمَنْ يُرِدْ فِيهِ بِإِلْحَادٍ بِظُلْمٍ
 نُذِقْهُ مِنْ عَذَابٍ أَلِيمٍ ﴿٢٥﴾

Indeed, those who have disbelieved and avert [people] from the way of Allāh and [from] al-Masjid al-Harām, which We made for the people - equal are the resident therein and one from outside - and [also] whoever intends [a deed] therein of deviation [in religion] by wrongdoing - We will make him taste of a painful punishment.

حَتَّىٰ إِذَا أَخَذْنَا مُتْرَفِيهِم بِالْعَذَابِ إِذَا هُمْ يَجْعَرُونَ ﴿٦٤﴾ لَا تَجْعَرُوا

الْيَوْمَ إِنَّكُمْ ^{صَلِّ} مِنَّا لَا تَنْصُرُونَ ﴿٦٥﴾ قَدْ كَانَتْ ءَايَتِي تُتْلَىٰ عَلَيْكُمْ

فَكُنْتُمْ عَلَىٰ أَعْقَبِكُمْ تَنْكِصُونَ ﴿٦٦﴾ مُسْتَكْبِرِينَ بِهِ ^{سِرًّا}

تَهْجُرُونَ ﴿٦٧﴾ أَفَلَمْ يَدَّبَّرُوا الْقَوْلَ أَمْ جَاءَهُمْ مَا لَمْ يَأْتِ ءَابَاءَهُمْ

الْأَوَّلِينَ ﴿٦٨﴾ أَمْ لَمْ يَعْرِفُوا رَسُولَهُمْ فَهُمْ لَهُ ^{نَفَقَةً} مُنْكَرُونَ ﴿٦٩﴾ أَمْ

يَقُولُونَ بِهِ ^ج جِنَّةٌ بَلْ جَاءَهُم بِالْحَقِّ وَكَثُرَهُم ^ج لِلْحَقِّ كُرْهُونَ ﴿٧٠﴾ وَلَوْ

اتَّبَعَ الْحَقُّ أَهْوَاءَهُمْ لَفَسَدَتِ السَّمَوَاتُ وَالْأَرْضُ وَمَن فِيهِنَّ ^ج بَلْ

أَتَيْنَهُمْ بِذِكْرِهِمْ فَهُمْ عَن ذِكْرِهِمْ مُّعْرِضُونَ ﴿٧١﴾

Until when We seize their affluent ones with punishment, at once they are crying [to Allāh] for help. Do not cry out today. Indeed, by Us you will not be helped. My verses had already

been recited to you, but you were turning back on your heels. In arrogance regarding it, conversing by night, speaking evil. Then have they not reflected over the word [i.e., the Qur'ān], or has there come to them that which had not come to their forefathers? Or did they not know their Messenger, so they are toward him disacknowledging? Or do they say, "In him is madness"? Rather, he brought them the truth, but most of them, to the truth, are averse. But if the Truth [i.e., Allāh] had followed their inclinations, the heavens and the earth and whoever is in them would have been ruined. Rather, We have brought them their message, but they, from their message, are turning away.

أَمْ يَقُولُونَ بِهِ ^ججَنَّةٌ بَلْ جَاءَهُم بِالْحَقِّ وَأَكْثَرُهُم لِلْحَقِّ كُرْهُونَ ﴿٧٠﴾

وَلَوْ اتَّبَعَ الْحَقُّ أَهْوَاءَهُمْ لَفَسَدَتِ السَّمَوَاتُ وَالْأَرْضُ وَمَنْ فِيهِنَّ ^جبَلْ

أَتَيْنَهُمْ بِذِكْرِهِمْ فَهُمْ عَنْ ذِكْرِهِمْ مُعْرِضُونَ ﴿٧١﴾ أَمْ تَسْأَلُهُمْ خَرْجًا

فَخَرَجَ رَبُّكَ خَيْرٌ ^{صلى}وَهُوَ خَيْرُ الرَّزَاقِينَ ﴿٧٢﴾ وَإِنَّكَ لَتَدْعُوهُمْ إِلَى صِرَاطٍ

مُسْتَقِيمٍ ﴿٧٣﴾ وَإِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ عَنِ الصِّرَاطِ

لَنَكُوبُونَ ﴿٧٤﴾ * وَلَوْ رَحِمْنَاهُمْ وَكَشَفْنَا مَا بِهِمْ مِنْ ضُرٍّ لَلَجُّوا فِي

طُغْيَانِهِمْ يَعْمَهُونَ ﴿٧٥﴾ وَلَقَدْ أَخَذْنَاهُمْ بِالْعَذَابِ فَمَا اسْتَكَانُوا لِرَبِّهِمْ

وَمَا يَتَضَرَّعُونَ ﴿٧٦﴾ حَتَّىٰ إِذَا فَتَحْنَا عَلَيْهِم بَابًا ذَا عَذَابٍ شَدِيدٍ إِذَا

هُمْ فِيهِ مُبْلِسُونَ ﴿٧٧﴾

Or do they say, "In him is madness"? Rather, he brought them the truth, but most of them, to the truth, are averse. But if the Truth [i.e., Allāh] had followed their inclinations, the heavens and the earth and whoever is in them would have been ruined. Rather, We have brought them their message, but they, from their message, are turning away. Or do you, [O Muḥammad], ask them for payment? But the reward of your Lord is best, and He is the best of providers. And indeed, you invite them to a straight path. But indeed, those who do not believe in the Hereafter are deviating from the path. And even if We gave them mercy and removed what was upon them of affliction, they would persist in their transgression, wandering blindly. And We had gripped them with suffering [as a warning], but they did not yield to their Lord, nor did they humbly supplicate, [and will continue thus] Until when We have opened before them a door of severe punishment, immediately they will be therein in despair.

فَإِذَا نَفَخَ فِي الصُّورِ فَلَا أَنْسَابَ بَيْنَهُمْ يَوْمَئِذٍ وَلَا يَتَسَاءَلُونَ ﴿١٠١﴾ فَمَنْ

ثَقُلَتْ مَوَازِينُهُ ۖ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٢﴾ وَمَنْ خَفَّتْ مَوَازِينُهُ ۚ

فَأُولَٰئِكَ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ فِي جَهَنَّمَ خَالِدُونَ ﴿١٠٣﴾ تَلْفَحُ

وُجُوهُهُمْ النَّارُ وَهُمْ فِيهَا كَالِحُونَ ﴿١٠٤﴾ أَلَمْ تَكُنْ ءَايَتِي تَتْلَىٰ عَلَيْكُمْ

فَكُنْتُمْ بِهَا تُكْذِبُونَ ﴿١٠٥﴾ قَالُوا رَبَّنَا غَلَبَتْ عَلَيْنَا شِقْوَتُنَا وَكُنَّا قَوْمًا

ضَالِّينَ ﴿١٠٦﴾ رَبَّنَا أَخْرِجْنَا مِنْهَا فَإِنْ عُدْنَا فَإِنَّا ظَالِمُونَ ﴿١٠٧﴾ قَالَ

اخْسَأُوا فِيهَا وَلَا تُكَلِّمُونِ ﴿١٠٨﴾ إِنَّهُ كَانَ فَرِيقٌ مِّنْ عِبَادِي يَقُولُونَ رَبَّنَا

ءَامِنًا فَاعْفُزْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الرَّاحِمِينَ ﴿١٠٩﴾ فَاتَّخَذْتُمُوهُمْ

سِخْرِيًّا حَتَّى أَنْسَوْكُمْ ذِكْرِي وَكُنْتُمْ مِنْهُمْ تَضْحَكُونَ ﴿١١٠﴾ إِنِّي جَزَيْتُهُمُ

الْيَوْمَ بِمَا صَبَرُوا إِنَّهُمْ هُمُ الْفَائِزُونَ ﴿١١١﴾ قُلْ كَمْ لَبِئْتُمْ فِي الْأَرْضِ

عَدَدَ سِنِينَ ﴿١١٢﴾ قَالُوا لَبِئْنَا يَوْمًا أَوْ بَعْضَ يَوْمٍ فَسْئَلِ الْعَادِينَ ﴿١١٣﴾

قُلْ إِنْ لَبِئْتُمْ إِلَّا قَلِيلًا ^{صَلِّ} لَوْ أَنَّكُمْ كُنْتُمْ تَعْلَمُونَ ﴿١١٤﴾ أَفَحَسِبْتُمْ أَنَّمَا

خَلَقْنَكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا تُرْجَعُونَ ﴿١١٥﴾ فَتَعَلَى اللَّهُ الْمَلِكُ الْحَقُّ ^{صَلِّ}

لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْكَرِيمِ ﴿١١٦﴾ وَمَنْ يَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ

لَا بُرْهَانَ لَهُ بِهِ ^{قَفَّةً} ۚ فَأَنَّمَا حِسَابُهُ ^{قَفَّةً} عِنْدَ رَبِّهِ ^ج إِنَّهُ ^{قَفَّةً} لَا يُفْلِحُ

الْكَافِرُونَ ﴿١١٧﴾ وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ ﴿١١٨﴾

So when the Horn is blown, no relationship will there be among them that Day, nor will they ask about one another. And those whose scales are heavy [with good deeds] - it is they who are the successful. But those whose scales are light - those are the ones who have lost their souls, [being] in Hell, abiding eternally. The Fire will sear their faces, and they therein will have taut smiles. [It will be said], "Were not My verses recited to you and you used to deny them?" They will say, "Our Lord, our wretchedness overcame us, and we

were a people astray. Our Lord, remove us from it, and if we were to return [to evil], we would indeed be wrongdoers." He will say, "Remain despised therein and do not speak to Me. Indeed, there was a party of My servants who said, 'Our Lord, we have believed, so forgive us and have mercy upon us, and You are the best of the merciful.' But you took them in mockery to the point that they made you forget My remembrance, and you used to laugh at them. Indeed, I have rewarded them this Day for their patient endurance - that they are the attainers [of success]." [Allāh] will say, "How long did you remain on earth in number of years?" They will say, "We remained a day or part of a day; ask those who enumerate." He will say, "You stayed not but a little - if only you had known. Then did you think that We created you uselessly and that to Us you would not be returned?" So exalted is Allāh, the Sovereign, the Truth; there is no deity except Him, Lord of the Noble Throne. And whoever invokes besides Allāh another deity for which he has no proof - then his account is only with his Lord. Indeed, the disbelievers will not succeed. And, [O Muḥammad], say, "My Lord, forgive and have mercy, and You are the best of the merciful."

وَالَّذِينَ كَفَرُوا أَعْمَلُهُمْ كَسَرَابٍ بِقِيعَةٍ يَحْسَبُهُ الظَّمْآنُ مَاءً حَتَّىٰ إِذَا

جَاءَهُ ^{وقفه} لَمْ يَجِدْهُ شَيْئًا وَوَجَدَ اللَّهَ ^{وقفه} عِنْدَهُ فَوَفَّاهُ ^{وقفه} حِسَابَهُ ^{وقفه} وَاللَّهُ سَرِيعُ

الْحِسَابِ ﴿٣٩﴾ أَوْ كَظُلُمٍ فِي بَحْرٍ لُّجِّيٍّ يَغْشَاهُ مَوْجٌ مِّنْ فَوْقِهِ ^ج مَوْجٌ

مِّنْ فَوْقِهِ ^ج سَحَابٌ ^ج ظُلُمْتُ بَعْضُهَا فَوْقَ بَعْضٍ إِذَا أَخْرَجَ يَدَهُ ^{وقفه} لَمْ يَكَدْ

يَرَاهَا ^{وقفه} وَمَنْ لَّمْ يَجْعَلِ اللَّهُ لَهُ ^{وقفه} نُورًا فَمَا لَهُ ^{وقفه} مِن نُّورٍ ﴿٤٠﴾

But those who disbelieved - their deeds are like a mirage in a lowland which a thirsty one thinks is water until, when he comes to it, he finds it is nothing but finds Allāh before him, and He will pay him in full his due; and Allāh is swift in account. Or [they are] like darkmesses within an unfathomable sea which is covered by waves, upon which are waves, over which are clouds - darkmesses, some of them upon others. When one puts out his hand [therein], he can hardly see it. And he to whom Allāh has not granted light - for him there is no light.

بَلْ كَذَّبُوا بِالسَّاعَةِ ۖ وَأَعْتَدْنَا لِمَنْ كَذَّبَ بِالسَّاعَةِ سَعِيرًا ﴿١١﴾ إِذَا

رَأَتْهُمْ مِنْ مَّكَانٍ بَعِيدٍ سَبِعُوا لَهَا تَغِيْطًا وَزَفِيرًا ﴿١٢﴾ وَإِذَا أُلْقُوا مِنْهَا

مَكَانًا ضَيِّقًا مُّقَرَّنِينَ دَعَوْا هُنَالِكَ ثُبُورًا ﴿١٣﴾ لَا تَدْعُوا الْيَوْمَ ثُبُورًا

وَحِدًا ۖ وَادْعُوا ثُبُورًا كَثِيرًا ﴿١٤﴾

But they have denied the Hour, and We have prepared for those who deny the Hour a Blaze. When it [i.e., the Hellfire] sees them from a distant place, they will hear its fury and roaring. And when they are thrown into a narrow place therein bound in chains, they will cry out thereupon for destruction. [They will be told], "Do not cry this Day for one destruction but cry for much destruction."

❦ وَقَالَ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا لَوْلَا أُنْزِلَ عَلَيْنَا الْمَلِيكَةُ أَوْ نَرَى رَبَّنَا

قُلْ لَقَدْ اسْتَكْبَرُوا فِي أَنْفُسِهِمْ وَعَتَوْا عُتُوًّا كَبِيرًا ﴿٢١﴾ يَوْمَ يَرَوْنَ الْمَلِيكَةَ

لَا بُشْرَىٰ يَوْمَئِذٍ لِلْمُجْرِمِينَ وَيَقُولُونَ حَجْرًا مَّحْجُورًا ﴿٢٢﴾ وَقَدِمْنَا إِلَىٰ

مَا عَمِلُوا مِنْ عَمَلٍ فَجَعَلْنَاهُ هَبَاءً مَّنْثُورًا ﴿٢٣﴾ أَصْحَابُ الْجَنَّةِ يَوْمَئِذٍ

خَيْرٌ مُّسْتَقَرًّا وَأَحْسَنُ مَقِيلًا ﴿٢٤﴾ وَيَوْمَ تَشَقَّقُ السَّمَاءُ بِالْغَمِّ وَنُزِّلَ

ج الْمَلِيكَةُ تَنْزِيلًا ﴿٢٥﴾ الْمَلِكُ يَوْمَئِذٍ الْحَقُّ لِلرَّحْمَنِ وَكَانَ يَوْمًا عَلَىٰ

الْكَافِرِينَ عَسِيرًا ﴿٢٦﴾ وَيَوْمَ يَعْصُ الظَّالِمُ عَلَىٰ يَدَيْهِ يَقُولُ يَلَيْتَنِي

أَتَّخَذْتُ مَعَ الرَّسُولِ سَبِيلًا ﴿٢٧﴾ يُؤِيلَتِي لَيْتَنِي لَمْ أَتَّخِذْ فُلَانًا

خَلِيلًا ﴿٢٨﴾ لَقَدْ أَضَلَّنِي عَنِ الذِّكْرِ بَعْدَ إِذْ جَاءَنِي ^{قله} وَكَانَ الشَّيْطَانُ

لِلْإِنْسِ خَذُولًا ﴿٢٩﴾ وَقَالَ الرَّسُولُ يُرَبِّ إِنِّ قَوْمِي اتَّخَذُوا هَذَا الْقُرْآنَ

مَهْجُورًا ﴿٣٠﴾ وَكَذَلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا مِّنَ الْمُجْرِمِينَ ^{قله} وَكَفَىٰ

بِرَبِّكَ هَادِيًا وَنَصِيرًا ﴿٣١﴾ وَقَالَ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ عَلَيْهِ الْقُرْآنُ

جُمْلَةً وَاحِدَةً ^ج كَذَلِكَ لِنُثَبِّتَ بِهِ ^{صله} فُؤَادَكَ ^{٣٢} وَرَتَّلْنَاهُ تَرْتِيلًا وَلَا

يَأْتُونَكَ بِمَثَلٍ إِلَّا جِئْنَاكَ بِالْحَقِّ وَأَحْسَنَ تَفْسِيرًا ﴿٣٣﴾ الَّذِينَ يُحْشَرُونَ

عَلَىٰ وُجُوهِهِمْ إِلَىٰ جَهَنَّمَ أُولَٰئِكَ شَرٌّ مَّكَانًا وَأَضَلُّ سَبِيلًا ﴿٣٤﴾

And those who do not expect the meeting with Us say, "Why were not angels sent down to us, or [why] do we [not] see our Lord?" They have certainly become arrogant within themselves and [become] insolent with great insolence. The day they see the angels - no good tidings will there be that day for the criminals, and [the angels] will say, "Prevented and inaccessible." And We will approach [i.e., regard] what they have done of deeds and make them as dust dispersed. The companions of Paradise, that Day, are [in] a better settlement and better resting place. And [mention] the Day when the heaven will split open with [emerging] clouds, and the angels will be sent down in successive descent. True sovereignty, that Day, is for the Most Merciful. And it will be upon the disbelievers a

difficult Day. And the Day the wrongdoer will bite on his hands [in regret] he will say, "Oh, I wish I had taken with the Messenger a way. Oh, woe to me! I wish I had not taken that one as a friend. He led me away from the remembrance after it had come to me. And ever is Satan, to man, a deserter." And the Messenger has said, "O my Lord, indeed my people have taken this Qur'ān as [a thing] abandoned." And thus have We made for every prophet an enemy from among the criminals. But sufficient is your Lord as a guide and a helper. And those who disbelieve say, "Why was the Qur'ān not revealed to him all at once?" Thus [it is] that We may strengthen thereby your heart. And We have spaced it distinctly. And they do not come to you with an example [i.e., argument] except that We bring you the truth and the best explanation. The ones who are gathered on their faces to Hell - those are the worst in position and farthest astray in [their] way.

فَكُبِّبُوا فِيهَا هُمْ وَالْغَاوُونَ ﴿٩٤﴾ وَجُنُودُ إِبْلِيسَ أَجْمَعُونَ ﴿٩٥﴾ قَالُوا

وَهُمْ فِيهَا يَخْتَصِمُونَ ﴿٩٦﴾ تَاللَّهِ إِن كُنَّا لَفِي ضَلَالٍ مُّبِينٍ ﴿٩٧﴾ إِذْ

نُسَوِّيَكُم بِرَبِّ الْعَالَمِينَ ﴿٩٨﴾ وَمَا أَضَلَّنَا إِلَّا الْمُجْرِمُونَ ﴿٩٩﴾ فَمَا لَنَا

مِنْ شَفِيعِينَ ﴿١٠٠﴾ وَلَا صَدِيقٍ حَمِيمٍ ﴿١٠١﴾

So they will be overturned into it [i.e., Hellfire], they and the deviators And the soldiers of Iblees, all together. They will say while they dispute therein, "By Allāh, we were indeed in manifest error When we equated you with the Lord of the worlds. And no one misguided us except the criminals. So now we have no intercessors And not a devoted friend.

كَذَلِكَ سَلَكْنَاهُ فِي قُلُوبِ الْمُجْرِمِينَ ﴿٢٠٠﴾ لَا يُؤْمِنُونَ بِهِ^١ حَتَّىٰ يَرَوْا

الْعَذَابَ الْأَلِيمَ ﴿٢٠١﴾ فَيَأْتِيَهُمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ﴿٢٠٢﴾ فَيَقُولُوا

هَلْ نَحْنُ مُنْظَرُونَ ﴿٢٠٣﴾ أَفَبِعَذَابِنَا يَسْتَعْجِلُونَ ﴿٢٠٤﴾ أَفَرَأَيْتَ إِنْ

مَتَّعْنَاهُمْ سِنِينَ ﴿٢٠٥﴾ ثُمَّ جَاءَهُمْ مَا كَانُوا يُوعَدُونَ ﴿٢٠٦﴾ مَا أَغْنَىٰ عَنْهُمْ

مَا كَانُوا يُكْتَبُونَ ﴿٢٠٧﴾ وَمَا أَهْلَكْنَا مِنْ قَرْيَةٍ إِلَّا لَهَا مُنْذِرُونَ ﴿٢٠٨﴾

ذُكِّرُوا وَمَا كُنَّا ظَالِمِينَ ﴿٢٠٩﴾ وَمَا تَنْزَلَتْ بِهِ الشَّيْطَانُ ﴿٢١٠﴾ وَمَا يَنْبَغِي

لَهُمْ وَمَا يَسْتَطِيعُونَ ﴿٢١١﴾ إِنَّهُمْ عَنِ السَّمْعِ لَمْعَزُولُونَ ﴿٢١٢﴾ فَلَا تَدْعُ

مَعَ اللَّهِ إِلَهًا آخَرَ فَتَكُونُ مِنَ الْمُعَذِّبِينَ ﴿٢١٣﴾

Thus have We inserted it [i.e., disbelief] into the hearts of the criminals. They will not believe in it until they see the painful punishment. And it will come to them suddenly while

they perceive [it] not. And they will say, "May we be reprieved?" So for Our punishment are they impatient? Then have you considered if We gave them enjoyment for years And then there came to them that which they were promised? They would not be availed by the enjoyment with which they were provided. And We did not destroy any city except that it had warners As a reminder; and never have We been unjust. And the devils have not brought it [i.e., the revelation] down. It is not allowable for them, nor would they be able. Indeed they, from [its] hearing, are removed. So do not invoke with Allāh another deity and [thus] be among the punished.

68

Surah Al-Ankaboot 29:12-13

وَقَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا اتَّبِعُوا سَبِيلَنَا وَلْنَحْمِلْ خَطِيئَتَكُمْ وَمَا

هُمْ بِحَمِلِينَ مِنْ خَطِيئَتِهِمْ مِنْ شَيْءٍ ^{صَلِّ} إِنَّهُمْ لَكَاذِبُونَ ﴿١٢﴾ وَلَيَحْمِلُنَّ

أَثْقَالَهُمْ وَأَثْقَالًا مَعَ أَثْقَالِهِمْ ^{صَلِّ} وَلَيُسْأَلُنَّ يَوْمَ الْقِيَمَةِ عَمَّا كَانُوا

يَفْتَرُونَ ﴿١٣﴾

And those who disbelieve say to those who believe, "Follow our way, and we will carry your sins." But they will not carry anything of their sins. Indeed, they are liars. But they will surely carry their [own] burdens and [other] burdens along with their burdens, and they will surely be questioned on the Day of Resurrection about what they used to invent.

وَيَسْتَعْجِلُونَكَ بِالْعَذَابِ ۚ وَلَوْلَا أَجَلٌ مُّسَمًّى لَّجَاءَهُمُ الْعَذَابُ وَلَيَأْتِيَنَّهُمْ

بَغْةٌ وَهُمْ لَا يَشْعُرُونَ ﴿٥٣﴾ يَسْتَعْجِلُونَكَ بِالْعَذَابِ وَإِنَّ جَهَنَّمَ

لَمَحِيطَةٌ بِالْكَافِرِينَ ﴿٥٤﴾ يَوْمَ يَغْشَاهُمْ الْعَذَابُ مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ

أَرْجُلِهِمْ وَيَقُولُ ذُوقُوا مَا كُنْتُمْ تَعْمَلُونَ ﴿٥٥﴾

And they urge you to hasten the punishment. And if not for [the decree of] a specified term, punishment would have reached them. But it will surely come to them suddenly while they perceive not. They urge you to hasten the punishment. And indeed, Hell will be encompassing of the disbelievers On the Day the punishment will cover them from above them and from below their feet and it is said, "Taste [the result of] what you used to do."

وَيَوْمَ تَقُومُ السَّاعَةُ يُبْلِسُ الْمُجْرِمُونَ ﴿١٢﴾ وَلَمْ يَكُن لَّهُمْ مِّنْ

شُرَكَائِهِمْ شُفَعَاؤُا وَكَانُوا بِشُرَكَائِهِمْ كَافِرِينَ ﴿١٣﴾ وَيَوْمَ تَقُومُ السَّاعَةُ

يَوْمَئِذٍ يَتَفَرَّقُونَ ﴿١٤﴾

And the Day the Hour appears the criminals will be in despair. And there will not be for them among their [alleged] partners any intercessors, and they will [then] be disbelievers in their partners. And the Day the Hour appears - that Day they will become separated.

وَمِنَ النَّاسِ مَن يَشْتَرِي لَهْوَ الْحَدِيثِ لِيُضِلَّ عَن سَبِيلِ اللَّهِ بِغَيْرِ

عِلْمٍ وَيَتَّخِذَهَا هُزُوًا ۚ أُولَٰئِكَ لَهُمْ عَذَابٌ مُّهِينٌ ﴿٦﴾ وَإِذَا تُتْلَىٰ عَلَيْهِ

آيَاتُنَا وَلَّىٰ مُسْتَكْبِرًا كَأَن لَّمْ يَسْمَعْهَا كَأَنَّ فِي أُذُنَيْهِ وَقْرًا ۖ فَبَشِّرْهُ

بِعَذَابٍ أَلِيمٍ ﴿٧﴾

And of the people is he who buys the amusement of speech to mislead [others] from the way of Allāh without knowledge and who takes it [i.e., His way] in ridicule. Those will have a humiliating punishment. And when Our verses are recited to him, he turns away arrogantly as if he had not heard them, as if there was in his ears deafness. So give him tidings of a painful punishment.

وَإِذَا قِيلَ لَهُمُ اتَّبِعُوا مَا أَنْزَلَ اللَّهُ قَالُوا بَلْ نَتَّبِعُ مَا وَجَدْنَا عَلَيْهِ

ءِآبَاءَنَا ^ج أُولُو كَانِ الشَّيْطَانُ يَدْعُوهُمْ إِلَى عَذَابِ السَّعِيرِ ﴿٢١﴾ وَمَنْ

يُسَلِّمْ وَجْهَهُ ^{قَلْبُهُ} إِلَى اللَّهِ وَهُوَ مُحْسِنٌ فَقَدْ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ وَإِلَىٰ

اللَّهِ عُقْبَةُ الْأُمُورِ ﴿٢٢﴾

And when it is said to them, "Follow what Allāh has revealed," they say, "Rather, we will follow that upon which we found our fathers." Even if Satan was inviting them to the punishment of the Blaze? And whoever submits his face [i.e., self] to Allāh while he is a doer of good - then he has grasped the most trustworthy handhold. And to Allāh will be the outcome of [all] matters.

وَلَوْ تَرَىٰ إِذِ الْمُجْرِمُونَ نَاكِسُوا رُءُوسِهِمْ عِنْدَ رَبِّهِمْ رَبَّنَا أَبْصَرْنَا وَسَمِعْنَا فَارْجِعْنَا نَعْمَلْ صَالِحًا إِنَّا مُوقِنُونَ ﴿١٢﴾ وَلَوْ شِئْنَا لَءَاتَيْنَا كُلَّ نَفْسٍ هُدًىهَا وَلَكِنْ حَقَّ الْقَوْلُ مِنِّي لَأَمْلَأَنَّ جَهَنَّمَ مِنَ الْجِنَّةِ وَالنَّاسِ أَجْمَعِينَ ﴿١٣﴾ فَذُوقُوا بِمَا نَسِيتُمْ لِقَاءَ يَوْمِكُمْ هَٰذَا إِنَّا نَسِينَكُمُ صَلَٰةَ وَذُوقُوا عَذَابَ الْخُلْدِ بِمَا كُنتُمْ تَعْمَلُونَ ﴿١٤﴾

If you could but see when the criminals are hanging their heads before their Lord, [saying], "Our Lord, we have seen and heard, so return us [to the world]; we will work righteousness. Indeed, we are [now] certain." And if We had willed, We could have given every soul its guidance, but the word from Me will come into effect [that] "I will surely fill Hell with jinn and people all together. So taste [punishment] because you forgot the meeting of this, your Day; indeed, We have [accordingly] forgotten you. And taste the punishment of eternity for what you used to do."

وَأَمَّا الَّذِينَ فَسَقُوا فَمَأْوَاهُمُ النَّارُ^{صلى} كُلَّمَا أَرَادُوا أَنْ يَخْرُجُوا مِنْهَا أُعِيدُوا

فِيهَا وَقِيلَ لَهُمْ دُوقُوا عَذَابَ النَّارِ الَّتِي كُنْتُمْ بِهِ^{٢٠} تُكَذِّبُونَ

وَلَنُذِيقَنَّهُمْ مِنَ الْعَذَابِ الْأَدْنَى دُونَ الْعَذَابِ الْأَكْبَرِ لَعَلَّهُمْ

يَرْجِعُونَ^{٢١} وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ^{٢٢} ثُمَّ أَعْرَضَ عَنْهَا إِنَّا

مِنَ الْمُجْرِمِينَ مُنْتَقِمُونَ^{٢٢}

But as for those who defiantly disobeyed, their refuge is the Fire. Every time they wish to emerge from it, they will be returned to it while it is said to them, "Taste the punishment of the Fire which you used to deny." And We will surely let them taste the nearer punishment short of the greater punishment that perhaps they will return [i.e., repent]. And who is more unjust than one who is reminded of the verses of his Lord; then he turns away from them? Indeed We, from the criminals, will take retribution.

قُلْ لَنْ يَنْفَعَكُمْ الْفِرَارُ إِنْ فَرَرْتُمْ مِنَ الْمَوْتِ أَوِ الْقَتْلِ وَإِذَا لَا تُنْتَعُونَ

إِلَّا قَلِيلًا ﴿١٦﴾ قُلْ مَنْ ذَا الَّذِي يَعْصِيكُمْ مِنْ اللَّهِ إِنْ أَرَادَ بِكُمْ سُوءًا

أَوْ أَرَادَ بِكُمْ رَحْمَةً^ج وَلَا يَجِدُونَ لَهُمْ مِنْ دُونِ اللَّهِ وَلِيًّا وَلَا

نَصِيرًا ﴿١٧﴾

Say, [O Muḥammad], "Never will fleeing benefit you if you should flee from death or killing; and then [if you did], you would not be given enjoyment [of life] except for a little." Say, "Who is it that can protect you from Allāh if He intends for you an ill or intends for you a mercy?" And they will not find for themselves besides Allāh any protector or any helper.

قُلْ جَاءَ الْحَقُّ وَمَا يُبْدِئُ الْبَاطِلُ وَمَا يُعِيدُ ﴿٤٩﴾ قُلْ إِنْ ضَلَلْتُ فَإِنَّمَا

أَضِلُّ عَلَىٰ نَفْسِي ۖ وَإِنْ اهْتَدَيْتُ فَبِمَا يُوحِي إِلَيَّ رَبِّي ۚ إِنَّهُ سَمِيعٌ

قَرِيبٌ ﴿٥٠﴾ وَلَوْ تَرَىٰ إِذْ فَرَغُوا فَلَا قُوَّةَ وَأُخِذُوا مِنْ مَّكَانٍ

قَرِيبٍ ﴿٥١﴾ وَقَالُوا ءَامَنَّا بِهِ ۖ وَأَنَّىٰ لَهُمُ التَّنَاقُشُ مِنْ مَّكَانٍ بَعِيدٍ ﴿٥٢﴾

Say, "The truth has come, and falsehood can neither begin [anything] nor repeat [it]." Say, "If I should err, I would only err against myself. But if I am guided, it is by what my Lord reveals to me. Indeed, He is Hearing and near." And if you could see when they are terrified but there is no escape, and they will be seized from a place nearby. And they will [then] say, "We believe in it!" But how for them will be the taking [of faith] from a place far away?

جَنَّتٍ عَدْنٍ يَدْخُلُونَهَا يُحَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَلُؤْلُؤًا^ص

وَلِبَاسُهُمْ فِيهَا حَرِيرٌ ﴿٣٣﴾ وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ عَنَّا الْحَزْنَ^ص

إِنَّ رَبَّنَا لَغَفُورٌ شَكُورٌ ﴿٣٤﴾ الَّذِي أَحَلَّنَا دَارَ الْمُقَامَةِ مِنْ فَضْلِهِ^١ لَا

يَمَسُّنَا فِيهَا نَصَبٌ وَلَا يَمَسُّنَا فِيهَا لُغُوبٌ ﴿٣٥﴾ وَالَّذِينَ كَفَرُوا لَهُمْ نَارُ

جَهَنَّمَ لَا يُقْضَىٰ عَلَيْهِمْ فَيَمُوتُوا وَلَا يُخَفَّفُ عَنْهُمْ مِنْ عَذَابِهَا^ج كَذَلِكَ

نَجْزِي كُلَّ كَافِرٍ ﴿٣٦﴾

[For them are] gardens of perpetual residence which they will enter. They will be adorned therein with bracelets of gold and pearls, and their garments therein will be silk. And they will say, "Praise to Allāh, who has removed from us [all] sorrow. Indeed, our Lord is Forgiving and Appreciative - He who has settled us in the home of duration [i.e., Paradise] out of His bounty. There touches us not in it any fatigue, and there touches us not in it weariness [of mind]." And for those who disbelieve will be the fire of Hell. [Death] is not decreed for them so they may die, nor will its torment be lightened for them. Thus do We recompense every ungrateful one.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ١ وَالْقُرْآنِ الْحَكِيمِ ٢ إِنَّكَ

لَمِنَ الْمُرْسَلِينَ ٣ عَلَى صِرَاطٍ مُسْتَقِيمٍ ٤ تَنْزِيلَ الْعَزِيزِ

الرَّحِيمِ ٥ لِنُنذِرَ قَوْمًا مَّا أُنذِرَ آبَاؤُهُمْ فَهُمْ غٰفِلُونَ ٦ لَقَدْ

حَقَّ الْقَوْلُ عَلَىٰ أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ ٧ إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ

أَغْلَالًا فَهُمْ إِلَى الْأَذْقَانِ فَهُمْ مُّقْمَحُونَ ٨ وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ

سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ ٩

Yā, Seen. By the wise Qur'ān, Indeed you, [O Muḥammad], are from among the messengers, On a straight path. [This is] a revelation of the Exalted in Might, the Merciful, That you may warn a people whose forefathers were not warned, so they are unaware. Already the word [i.e., decree] has come into effect upon most of them, so they do not believe. Indeed, We have put shackles on their necks, and they are to their chins, so they are with heads [kept] aloft. And We have put before them a barrier and behind them a barrier and covered them, so they do not see.

وَمَا أَنزَلْنَا عَلَىٰ قَوْمِهِ^{٢٨} مِنْ بَعْدِهِ^{٢٩} مِنْ جُنْدٍ مِّنَ السَّمَاءِ وَمَا كُنَّا

مُنزِلِينَ^{٢٨} إِن كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ خُمُودُونَ^{٢٩}

And We did not send down upon his people after him any soldiers from the heaven, nor would We have done so. It was not but one shout, and immediately they were extinguished.

وَمَا تَأْتِيهِمْ مِنْ ءَايَةٍ مِنْ ءَايَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ ﴿٤٦﴾

وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ ءَامَنُوا

أَنْطَعُمْ مَنْ لَوْ يَشَاءُ اللَّهُ أَطْعَمَهُ ^{تَفْتَةً} إِنَّ أَنْتُمْ إِلَّا فِي ضَلَالٍ مُبِينٍ ﴿٤٧﴾

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ ﴿٤٨﴾

And no sign comes to them from the signs of their Lord except that they are from it turning away. And when it is said to them, "Spend from that which Allāh has provided for you," those who disbelieve say to those who believe, "Should we feed one whom, if Allāh had willed, He would have fed? You are not but in clear error." And they say, "When is this promise, if you should be truthful?"

81

Surah Yaseen 36:47

وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ ءَامَنُوا

أَنْطَعِمُ مَنْ لَوْ يَشَاءُ اللَّهُ أَطْعَمَهُ^{وَقَفَّ} إِنَّ أَنْتُمْ إِلَّا فِي ضَلَالٍ مُبِينٍ ﴿٤٧﴾

And when it is said to them, "Spend from that which Allāh has provided for you," those who disbelieve say to those who believe, "Should we feed one whom, if Allāh had willed, He would have fed? You are not but in clear error."

82

Surah Yaseen 36:49

مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَهُمْ يَخِصِّسُونَ ﴿٤٩﴾

They do not await except one blast which will seize them while they are disputing.

وَيَقُولُونَ مَتَىٰ هَٰذَا الْوَعْدُ إِن كُنتُمْ صَادِقِينَ ﴿٤٨﴾ مَا يَنْظُرُونَ إِلَّا

صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَهُمْ يَخِصِّمُونَ ﴿٤٩﴾ فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا

إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ ﴿٥٠﴾ وَنُفِخَ فِي الصُّورِ فَإِذَا هُم مِّنَ الْأَجْدَاثِ إِلَىٰ

رَبِّهِمْ يَنْسِلُونَ ﴿٥١﴾

And they say, "When is this promise, if you should be truthful?" They do not await except one blast which will seize them while they are disputing. And they will not be able [to give] any instruction, nor to their people can they return. And the Horn will be blown; and at once from the graves to their Lord they will hasten.

إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ لَدَيْنَا مُحْضَرُونَ ﴿٥٣﴾

فَالْيَوْمَ لَا تُظْلَمُ نَفْسٌ شَيْئًا وَلَا تُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ ﴿٥٤﴾

It will not be but one blast, and at once they are all brought present before Us. So today [i.e., the Day of Judgement] no soul will be wronged at all, and you will not be recompensed except for what you used to do.

وَأَنِ اعْبُدُونِي^ج هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٦١﴾ وَلَقَدْ أَضَلَّ مِنْكُمْ جِبِلًّا

كَثِيرًا أَفَلَمْ تَكُونُوا تَعْقِلُونَ ﴿٦٢﴾ هَذِهِ^١ جَهَنَّمُ الَّتِي كُنْتُمْ

تُوعَدُونَ ﴿٦٣﴾ أَصَلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٦٤﴾ الْيَوْمَ نَخْتِمُ عَلَى

أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُمْ بِمَا كَانُوا يَكْسِبُونَ ﴿٦٥﴾ وَلَوْ

نَشَاءُ لَطَمَسْنَا عَلَى أَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَأَنَّى يُبْصِرُونَ ﴿٦٦﴾ وَلَوْ

نَشَاءُ لَمَسَخْنَاهُمْ عَلَى مَكَانَتِهِمْ فَمَا اسْتَطَعُوا مُضِيًّا وَلَا يَرْجِعُونَ ﴿٦٧﴾

And that you worship [only] Me? This is a straight path. And he had already led astray from among you much of creation, so did you not use reason? This is the Hellfire which you were promised. [Enter to] burn therein today for what you used to deny." That Day, We will seal over their mouths, and their hands will speak to Us, and their feet will testify about what they used to earn. And if We willed, We could have obliterated their eyes, and they would race to [find] the path, and how could they see? And if We willed, We could have deformed them, [paralyzing them] in their places so they would not be able to proceed, nor could they return.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ۝۱ فَالزُّجُرِثَ زُجْرًا ۝۲

فَالْتَلَيْتَ ذِكْرًا ۝۳ إِنَّ إِلَهَكُمْ لَوَاحِدٌ ۝۴ رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا

بَيْنَهُمَا وَرَبُّ الْمَشْرِقِ ۝۵ إِنَّا زَيَّنَّا السَّمَاءَ الدُّنْيَا بِزِينَةِ الْكَوَاكِبِ ۝۶

وَحِفْظًا مِّنْ كُلِّ شَيْطَانٍ مَّارِدٍ ۝۷ لَا يَسْمَعُونَ إِلَى الْمَلَأِ الْأَعْلَىٰ

وَيُقَذَّفُونَ مِنْ كُلِّ جَانِبٍ ۝۸ دُحُورًا ۝۹ وَلَهُمْ عَذَابٌ وَاصِبٌ ۝۹ إِلَّا

مَنْ خِطَفَ الْخُطْفَةَ فَتُبَعَهُ ۝۱۰ شِهَابٌ ثَاقِبٌ ۝۱۰

By those [angels] lined up in rows And those who drive [the clouds] And those who recite the message, Indeed, your God is One, Lord of the heavens and the earth and that between them and Lord of the sunrises. Indeed, We have adorned the nearest heaven with an adornment of stars And as protection against every rebellious devil [So] they may not listen to the exalted assembly [of angels] and are pelted from every side, Repelled; and for them is a constant punishment, Except one who snatches [some words] by theft, but they are pursued by a burning flame, piercing [in brightness].

فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ فَإِذَا هُمْ يَنْظُرُونَ ﴿١٩﴾ وَقَالُوا يُوَيْلَنَا هَذَا يَوْمُ

الدِّينِ ﴿٢٠﴾ هَذَا يَوْمُ الْفَصْلِ الَّذِي كُنْتُمْ بِهِ^١ تُكَذِّبُونَ ﴿٢١﴾ *

أَحْشُرُوا الَّذِينَ ظَلَمُوا وَأَرْوُجَهُمْ وَمَا كَانُوا يَعْبُدُونَ ﴿٢٢﴾ مِنْ دُونِ اللَّهِ

فَاهْدُوهُمْ إِلَى صِرَاطِ الْجَحِيمِ ﴿٢٣﴾ وَقِفُوهُمْ^{صلى} إِنَّهُمْ مَسْئُولُونَ ﴿٢٤﴾ مَا

لَكُمْ لَا تَنْصَرُونَ ﴿٢٥﴾ بَلْ هُمْ الْيَوْمَ مُسْتَسْلِمُونَ ﴿٢٦﴾

It will be only one shout, and at once they will be observing. They will say, "O woe to us! This is the Day of Recompense." [They will be told], "This is the Day of Judgement which you used to deny." [The angels will be ordered], "Gather those who committed wrong, their kinds, and what they used to worship Other than Allāh, and guide them to the path of Hellfire And stop them; indeed, they are to be questioned." [They will be asked], "What is [wrong] with you? Why do you not help each other?" But they, that Day, are in surrender.

أَذِيكَ خَيْرٌ نُّزُلًا أَمْ شَجَرَةُ الزَّقُّومِ ﴿٦٢﴾ إِنَّا جَعَلْنَهَا فِتْنَةً

لِلظَّالِمِينَ ﴿٦٣﴾ إِنَّهَا شَجَرَةٌ تَخْرُجُ فِي أَصْلِ الْجَحِيمِ ﴿٦٤﴾ طَلْعُهَا كَأَنَّهُ

رُءُوسُ الشَّيْطَانِ ﴿٦٥﴾ فَإِنَّهُمْ لَءَاكِلُونَ مِنْهَا فَمَالُؤْنَ مِنْهَا

الْبُطُونَ ﴿٦٦﴾ ثُمَّ إِنَّ لَهُمْ عَلَيْهَا لَشَوْبًا مِّنْ حَمِيمٍ ﴿٦٧﴾ ثُمَّ إِنَّ

مَرْجِعَهُمْ لَإِلَى الْجَحِيمِ ﴿٦٨﴾ إِنَّهُمْ أَلفُوا ءَابَاءَهُمْ ضَالِّينَ ﴿٦٩﴾ فَهُمْ

عَلَى ءَاثَرِهِمْ يُهْرَعُونَ ﴿٧٠﴾

Is that [i.e., Paradise] a better accommodation or the tree of zaqqūm? Indeed, We have made it a torment for the wrongdoers. Indeed, it is a tree issuing from the bottom of the Hellfire, Its emerging fruit as if it was heads of the devils. And indeed, they will eat from it and fill with it their bellies. Then indeed, they will have after it a mixture of scalding water. Then indeed, their return will be to the Hellfire. Indeed they found their fathers astray. So they hastened [to follow] in their footsteps.

وَلَقَدْ فَتَنَّا سُلَيْمَانَ وَأَلْقَيْنَا عَلَى كُرْسِيِّهِ جَسَدًا ثُمَّ أَنَابَ ﴿٣٤﴾ قَالَ رَبِّ

اغْفِرْ لِي وَهَبْ لِي مُلْكًا لَا يَنْبَغِي لِأَحَدٍ مِّنْ بَعْدِي إِنَّكَ أَنْتَ

الْوَهَّابُ ﴿٣٥﴾ فَسَخَّرْنَا لَهُ الرِّيحَ تَجْرِي بِأَمْرِهِ رُخَاءً حَيْثُ أَصَابَ ﴿٣٦﴾

وَالشَّيَاطِينَ كُلَّ بَنَّاءٍ وَغَوَّاصٍ ﴿٣٧﴾

And We certainly tried Solomon and placed on his throne a body; then he returned. He said, "My Lord, forgive me and grant me a kingdom such as will not belong to anyone after me. Indeed, You are the Bestower." So We subjected to him the wind blowing by his command, gently, wherever he directed, And [also] the devils [of jinn] - every builder and diver.

فَسَخَّرْنَا لَهُ الرِّيحَ تَجْرِي بِأَمْرِهِ رُخَاءً حَيْثُ أَصَابَ ﴿٣٦﴾

So We subjected to him the wind blowing by his command, gently, wherever he directed,

وَأَخْرَيْنَ مُقَرَّنِينَ فِي الْأَصْفَادِ ﴿٣٨﴾

And others bound together in irons.

هَذَا وَإِنَّ لِلطَّغِينَ لَشَرَّ مَآبٍ ﴿٥٥﴾ جَهَنَّمَ يَصْلَوْنَهَا فَبِئْسَ الْبِهَادُ ﴿٥٦﴾

هَذَا فَلْيَذُوقُوهُ حَمِيمٌ وَغَسَّاقٌ ﴿٥٧﴾ وَآخِرُ مِنْ شَكْلِهِ أَزْوَاجٌ ﴿٥٨﴾ هَذَا

فَوْجٌ مُّقْتَحِمٌ مَّعَكُمْ ^{صَلِّ} لَا مَرْحَبًا بِهِمْ ^ج إِنَّهُمْ صَالُوا النَّارِ ﴿٥٩﴾ قَالُوا بَلْ

أَنْتُمْ لَا مَرْحَبًا بِكُمْ ^{صَلِّ} أَنْتُمْ قَدْ مَتَّبَعْتُمُوهُ لَنَا فَبِئْسَ الْقَرَارُ ﴿٦٠﴾ قَالُوا

رَبَّنَا مَنْ قَدَّمَ لَنَا هَذَا فَزِدْهُ عَذَابًا ضِعْفًا فِي النَّارِ ﴿٦١﴾ وَقَالُوا مَا لَنَا لَا

نَرَى رِجَالًا كُنَّا نَعُدُّهُمْ مِنَ الْأَشْرَارِ ﴿٦٢﴾ اتَّخَذْنَاهُمْ سِخْرِيًّا أُمْ زَاغَتْ

عَنْهُمْ الْأَبْصَارُ ﴿٦٣﴾ إِنَّ ذَلِكَ لَحَقٌّ تَخَاصُمُ أَهْلِ النَّارِ ﴿٦٤﴾ قُلْ إِنَّمَا أَنَا

مُنذِرٌ ^{صَلِّ} وَمَا مِنْ إِلَهٍ إِلَّا اللَّهُ الْوَاحِدُ الْقَهَّارُ ﴿٦٥﴾

This [is so]. But indeed, for the transgressors is an evil place of return - Hell, which they will [enter to] burn, and wretched is the resting place. This - so let them taste it - is scalding

water and [foul] purulence. And other [punishments] of its type [in various] kinds. [Its inhabitants will say], "This is a company bursting in with you. No welcome for them. Indeed, they will burn in the Fire." They will say, "Nor you! No welcome for you. You, [our leaders], brought this upon us, and wretched is the settlement." They will say, "Our Lord, whoever brought this upon us - increase for him double punishment in the Fire." And they will say, "Why do we not see men whom we used to count among the worst? Is it [because] we took them in ridicule, or has [our] vision turned away from them?" Indeed, that is truth [i.e., reality] - the quarreling of the people of the Fire. Say, [O Muḥammad], "I am only a warner, and there is not any deity except Allāh, the One, the Prevailing,

93

Surah Az-Zumar 39:16

لَهُمْ مِّنْ فَوْقِهِمْ ظُلٌّ مِّنَ النَّارِ وَمِنْ تَحْتِهِمْ ظُلٌّ ۚ ذَٰلِكَ يُخَوِّفُ اللَّهُ بِهِ ۖ

عِبَادَهُ ۚ يُعْبَادُ فَاتَّقُونِ ﴿١٦﴾

They will have canopies [i.e., layers] of fire above them and below them, canopies. By that Allāh threatens [i.e., warns] His servants. O My servants, then fear Me.

أَفَمَنْ يَتَّقِ بِوَجْهِهِ^ج سُوءَ الْعَذَابِ يَوْمَ الْقِيَمَةِ وَقِيلَ لِلظَّالِمِينَ ذُوقُوا مَا

كُنْتُمْ تَكْسِبُونَ ﴿٢٤﴾ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ فَآتَتْهُمْ الْعَذَابُ مِنْ

حَيْثُ لَا يَشْعُرُونَ ﴿٢٥﴾ فَأَذَاقَهُمُ اللَّهُ الْخِزْيَ فِي الْحَيَاةِ الدُّنْيَا^{صله}

وَلَعَذَابُ الْآخِرَةِ أَكْبَرُ^ج لَوْ كَانُوا يَعْلَمُونَ ﴿٢٦﴾

Then is he who will shield with his face the worst of the punishment on the Day of Resurrection [like one secure from it]? And it will be said to the wrongdoers, "Taste what you used to earn." Those before them denied, and punishment came upon them from where they did not perceive. So Allāh made them taste disgrace in worldly life. But the punishment of the Hereafter is greater, if they only knew.

وَنُفِخَ فِي الصُّورِ فَصَعِقَ مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ

اللَّهُ ثُمَّ نُفِخَ فِيهِ أُخْرَىٰ فَإِذَا هُمْ قِيَامٌ يَنْظُرُونَ ﴿٦٨﴾ وَأَشْرَقَتِ

الْأَرْضُ بِنُورٍ رَبَّهَا وَوُضِعَ الْكِتَابُ وَجَاءَ بِالنَّبِيِّينَ وَالشُّهَدَاءِ وَقُضِيَ

بَيْنَهُم بِالْحَقِّ وَهُمْ لَا يُظْلَمُونَ ﴿٦٩﴾ وَوُفِّيَتْ كُلُّ نَفْسٍ مَّا عَمِلَتْ وَهُوَ

أَعْلَمُ بِمَا يَفْعَلُونَ ﴿٧٠﴾ وَسِيقَ الَّذِينَ كَفَرُوا إِلَىٰ جَهَنَّمَ زُمَرًا ۖ حَتَّىٰ إِذَا

جَاءُوهَا فُتِحَتْ أَبْوُوبُهَا وَقَالَ لَهُمْ خَزَنَتُهَا أَلَمْ يَأْتِكُمْ رُسُلٌ مِّنكُمْ يَتْلُونَ

عَلَيْكُمْ آيَاتِ رَبِّكُمْ وَيُنذِرُونَكُمْ لِقَاءَ يَوْمِكُمْ هَٰذَا ۚ قَالُوا بَلَىٰ وَلَٰكِن

حَقَّتْ كَلِمَةُ الْعَذَابِ عَلَى الْكَافِرِينَ ﴿٧١﴾ قِيلَ ادْخُلُوا أَبْوَابَ جَهَنَّمَ

خَالِدِينَ فِيهَا ۖ فَبِئْسَ مَثْوًى لِّلْمُتَكَبِّرِينَ ﴿٧٢﴾

And the Horn will be blown, and whoever is in the heavens and whoever is on the earth will fall dead except whom Allāh wills. Then it will be blown again, and at once they will be standing, looking on. And the earth will shine with the light of its Lord, and the record [of deeds] will be placed, and the prophets and the witnesses will be brought, and it will be judged between them in truth, and they will not be wronged. And every soul will be fully compensated [for] what it did; and He is most knowing of what they do. And those who disbelieved will be driven to Hell in groups until, when they reach it, its gates are opened and its keepers will say, "Did there not come to you messengers from yourselves, reciting to you the verses of your Lord and warning you of the meeting of this Day of yours?" They will say, "Yes, but the word [i.e., decree] of punishment has come into effect upon the disbelievers." [To them] it will be said, "Enter the gates of Hell to abide eternally therein, and wretched is the residence of the arrogant."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ حم ﴿١﴾ تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ

الْعَلِيمِ ﴿٢﴾ غَافِرِ الذَّنْبِ وَقَابِلِ التَّوْبِ شَدِيدِ الْعِقَابِ ذِي الطَّوْلِ ^{صَلَّى} لَا

إِلَهَ إِلَّا هُوَ ^{صَلَّى} إِلَيْهِ الْمَصِيرُ ﴿٣﴾ مَا يُجَدِلُ فِي آيَاتِ اللَّهِ إِلَّا الَّذِينَ كَفَرُوا

فَلَا يَغُرُّكَ تَقَلُّبُهُمْ فِي الْبِلَادِ ﴿٤﴾ كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَالْأَحْزَابُ

مِنْ بَعْدِهِمْ ^{صَلَّى} وَهَمَّتْ كُلُّ أُمَّةٍ بِرَسُولِهِمْ لِيَأْخُذُوهُ ^{صَلَّى} وَجَدَلُوا بِالْبَاطِلِ

لِيُدْحِضُوا بِهِ الْحَقَّ فَأَخَذْتُهُمْ ^{صَلَّى} فَكَيْفَ كَانَ عِقَابِ ﴿٥﴾ وَكَذَلِكَ حَقَّتْ

كَلِمَتُ رَبِّكَ عَلَى الَّذِينَ كَفَرُوا أَنَّهُمْ أَصْحَابُ النَّارِ ﴿٦﴾

Hā, Meem. The revelation of the Book [i.e., the Qur'ān] is from Allāh, the Exalted in Might, the Knowing, The forgiver of sin, acceptor of repentance, severe in punishment, owner of abundance. There is no deity except Him; to Him is the destination. No one disputes concerning the signs of Allāh except those who disbelieve, so be not deceived by their [uninhibited] movement throughout the land. The people of Noah denied before them and the [disbelieving] factions after them, and every nation intended [a plot] for their

messenger to seize him, and they disputed by [using] falsehood to [attempt to] invalidate thereby the truth. So I seized them, and how [terrible] was My penalty. And thus has the word [i.e., decree] of your Lord come into effect upon those who disbelieved that they are companions of the Fire.

97

Surah Ghafir 40:21-22

﴿أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عِقَابُ الَّذِينَ كَانُوا مِنْ

قَبْلِهِمْ^ج كَانُوا هُمْ أَشَدَّ مِنْهُمْ قُوَّةً وَءَاثَارًا فِي الْأَرْضِ فَأَخَذَهُمُ اللَّهُ

بِذُنُوبِهِمْ وَمَا كَانَ لَهُمْ مِنَ اللَّهِ مِنْ وَاقٍ ﴿٢١﴾ ذَلِكَ بِأَنَّهُمْ كَانَتْ

تَأْتِيهِمْ رُسُلُهُمْ بِالْبَيِّنَاتِ فَكَفَرُوا فَأَخَذَهُمُ اللَّهُ^ج إِنَّهُ قَوِيٌّ شَدِيدٌ

﴿٢٢﴾ الْعِقَابِ

Have they not traveled through the land and observed how was the end of those who were before them? They were greater than them in strength and in impression on the land, but Allāh seized them for their sins. And they had not from Allāh any protector. That was because their messengers were coming to them with clear proofs, but they disbelieved, so Allāh seized them. Indeed, He is Powerful and severe in punishment.

وَيَقُومُ إِنِّي أَخَافُ عَلَيْكُمْ يَوْمَ التَّنَادِ ﴿٣٢﴾ يَوْمَ تُؤَلُّونَ مُدْبِرِينَ مَا لَكُمْ

مِّنَ اللَّهِ مِنْ عَاصِمٍ ^{قله} وَمَنْ يُضِلِلِ اللَّهُ فَمَا لَهُ ^{وقفه} مِنْ هَادٍ ﴿٣٣﴾

And O my people, indeed I fear for you the Day of Calling - The Day you will turn your backs fleeing; there is not for you from Allāh any protector. And whoever Allāh sends astray - there is not for him any guide.

فَسَتَذْكُرُونَ مَا أَقُولُ لَكُمْ^ج وَأُفَوِّضُ أَمْرِي إِلَى اللَّهِ^ج إِنَّ اللَّهَ بِصِيرٍ

بِالْعِبَادِ ﴿٤٤﴾ فَوَقَّهَ اللَّهُ سَيِّئَاتِ مَا مَكَرُوا^{صلى} وَحَاقَ بِآلِ فِرْعَوْنَ سُوءُ

الْعَذَابِ ﴿٤٥﴾ النَّارُ يُعْرَضُونَ عَلَيْهَا غُدُوًّا وَعَشِيًّا^{صلى} وَيَوْمَ تَقُومُ السَّاعَةُ

أَدْخِلُوا آلَ فِرْعَوْنَ أَشَدَّ الْعَذَابِ ﴿٤٦﴾ وَإِذْ يَتَحَاوُونَ فِي النَّارِ فَيَقُولُ

الضُّعْفُو لِلَّذِينَ اسْتَكْبَرُوا إِنَّا كُنَّا لَكُمْ تَبَعًا فَهَلْ أَنْتُمْ مُغْنُونَ عَنَّا

نَصِيبًا مِّنَ النَّارِ ﴿٤٧﴾

And you will remember what I [now] say to you, and I entrust my affair to Allāh. Indeed, Allāh is Seeing of [His] servants." So Allāh protected him from the evils they plotted, and the people of Pharaoh were enveloped by the worst of punishment - The Fire; they are exposed to it morning and evening. And the Day the Hour appears [it will be said], "Make the people of Pharaoh enter the severest punishment." And [mention] when they will argue within the Fire, and the weak will say to those who had been arrogant, "Indeed, we were [only] your followers, so will you relieve us of a share of the Fire?"

قَالُوا أَوَلَمْ تَكُ تَأْتِيكُمُ رُسُلُكُمْ بِالْبَيِّنَاتِ ^{صَلِّ} قَالُوا بَلَىٰ ^ج قَالُوا فَادْعُوا ^{قُلْ} وَمَا

دُعُوا الْكَافِرِينَ إِلَّا فِي ضَلَلٍ ﴿٥٠﴾ إِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ ءَامَنُوا فِي

الْحَيَاةِ الدُّنْيَا وَيَوْمَ يَقُومُ الْأَشْهُدُ ﴿٥١﴾ يَوْمَ لَا يَنْفَعُ الظَّالِمِينَ

مَعْذِرَتُهُمْ ^{صَلِّ} وَلَهُمُ اللَّعْنَةُ وَلَهُمْ سُوءُ الدَّارِ ﴿٥٢﴾

They will say, "Did there not come to you your messengers with clear proofs?" They will say, "Yes." They will reply, "Then supplicate [yourselves], but the supplication of the disbelievers is not except in error [i.e., futility]." Indeed, We will support Our messengers and those who believe during the life of this world and on the Day when the witnesses will stand - The Day their excuse will not benefit the wrongdoers, and they will have the curse, and they will have the worst home [i.e., Hell].

أَلَمْ تَرَ إِلَى الَّذِينَ يُجَادِلُونَ فِي آيَاتِ اللَّهِ أَنِّي يُصْرَفُونَ ﴿٦٩﴾ الَّذِينَ

كَذَّبُوا بِالْكِتَابِ وَبِمَا أَرْسَلْنَا بِهِ ^{صَلَّى} رُسُلَنَا فَسَوْفَ يَعْلَمُونَ ﴿٧٠﴾ إِذِ الْأَغْلُلُ

فِي أَعْنَاقِهِمْ وَالسَّلْسِلُ يُسْحَبُونَ ﴿٧١﴾ فِي الْحَمِيمِ ثُمَّ فِي النَّارِ

يُسْجَرُونَ ﴿٧٢﴾ ثُمَّ قِيلَ لَهُمْ أَيْنَ مَا كُنْتُمْ تُشْرِكُونَ ﴿٧٣﴾ مِنْ دُونِ

اللَّهِ ^{صَلَّى} قَالُوا ضَلُّوا عَنَّا بَلْ لَمْ نَكُن نَدْعُوا مِنْ قَبْلُ شَيْئًا ^ج كَذَلِكَ يُضِلُّ

اللَّهُ الْكَافِرِينَ ﴿٧٤﴾ ذَلِكُمْ بِمَا كُنْتُمْ تَفْرَحُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ

وَبِمَا كُنْتُمْ تَمْرَحُونَ ﴿٧٥﴾

Do you not consider those who dispute concerning the signs of Allāh - how are they averted? Those who deny the Book [i.e., the Qur'ān] and that with which We sent Our messengers - they are going to know, When the shackles are around their necks and the chains; they will be dragged In boiling water; then in the Fire they will be filled [with flame]. Then it will be said to them, "Where is that which you used to associate [with Him in worship] Other than Allāh?" They will say, "They have departed from us; rather, we did not

used to invoke previously anything." Thus does Allāh put astray the disbelievers. [The angels will say], "That was because you used to exult upon the earth without right and you used to behave insolently.

102

Surah Ghafir 40:74-76

مِن دُونِ اللَّهِ ^{صَلَّى} قَالُوا ضَلُّوا عَنَّا بَل لَّمْ نَكُنْ نَدْعُوا مِنْ قَبْلُ شَيْئًا ج

كَذَلِكَ يُضِلُّ اللَّهُ الْكَافِرِينَ ﴿٧٤﴾ ذَلِكُمْ بِمَا كُنْتُمْ تَفْرَحُونَ فِي الْأَرْضِ

بِغَيْرِ الْحَقِّ وَبِمَا كُنْتُمْ تَمْرَحُونَ ﴿٧٥﴾ ادْخُلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ فِيهَا

فَبِئْسَ مَثْوًى ^{صَلَّى} الْمُتَكَبِّرِينَ ﴿٧٦﴾

Other than Allāh?" They will say, "They have departed from us; rather, we did not used to invoke previously anything." Thus does Allāh put astray the disbelievers. [The angels will say], "That was because you used to exult upon the earth without right and you used to behave insolently. Enter the gates of Hell to abide eternally therein, and wretched is the residence of the arrogant."

ج

أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ

كَانُوا أَكْثَرَ مِنْهُمْ وَأَشَدَّ قُوَّةً وَآثَارًا فِي الْأَرْضِ فَمَا أَغْنَى عَنْهُمْ مَا كَانُوا

يَكْسِبُونَ ﴿٨٢﴾ فَلَمَّا جَاءَتْهُمْ رُسُلُهُم بِالْبَيِّنَاتِ فَرِحُوا بِمَا عِنْدَهُمْ مِّنَ

الْعِلْمِ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ^١ يَسْتَهْزِءُونَ ﴿٨٣﴾ فَلَمَّا رَأَوْا بَأْسَنَا قَالُوا

ءَامَنَّا بِاللَّهِ وَحْدَهُ^٢ وَكَفَرْنَا بِمَا كُنَّا بِهِ^١ مُشْرِكِينَ ﴿٨٤﴾ فَلَمْ يَكُ

يَنْفَعُهُمْ إِيمَانُهُمْ لَمَّا رَأَوْا بَأْسَنَا^٣ سُنَّتِ اللَّهُ الَّتِي قَدْ خَلَتْ فِي عِبَادِهِ^٤

وَخَسِرَ هُنَالِكَ الْكَافِرُونَ ﴿٨٥﴾

Have they not traveled through the land and observed how was the end of those before them? They were more numerous than themselves and greater in strength and in impression on the land, but they were not availed by what they used to earn. And when their messengers came to them with clear proofs, they [merely] rejoiced in what they had of knowledge, but they were enveloped by what they used to ridicule. And when they saw Our punishment, they said, "We believe in Allāh alone and disbelieve in that which we used to associate with Him." But never did their faith benefit them once they saw Our

punishment. [It is] the established way of Allāh which has preceded among His servants. And the disbelievers thereupon lost [all].

104

Surah Ghafir 40:84-85

فَلَمَّا رَأَوْا بَأْسَنَا قَالُوا ءَامَنَّا بِاللَّهِ وَحْدَهُ^{قَفَّ} وَكَفَرْنَا بِمَا كُنَّا بِهِ^۶

مُشْرِكِينَ ﴿٨٤﴾ فَلَمْ يَكُ يَنْفَعُهُمْ إِيمَانُهُمْ لَمَّا رَأَوْا بَأْسَنَا^{صَلَّ} سُنَّتَ اللَّهِ

الَّتِي قَدْ خَلَتْ فِي عِبَادِهِ^{صَلَّ} وَخَسِرَ هُنَالِكَ الْكَافِرُونَ ﴿٨٥﴾

And when they saw Our punishment, they said, "We believe in Allāh alone and disbelieve in that which we used to associate with Him." But never did their faith benefit them once they saw Our punishment. [It is] the established way of Allāh which has preceded among His servants. And the disbelievers thereupon lost [all].

فَأَمَّا عَادُ فَاسْتَكْبَرُوا فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَقَالُوا مَنْ أَشَدُّ مِنَّا قُوَّةً

أَوَلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَهُمْ هُوَ أَشَدُّ مِنْهُمْ قُوَّةً وَكَانُوا بِآيَاتِنَا

يَجْحَدُونَ ﴿١٥﴾ فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا فِي أَيَّامٍ نَحْسَاتٍ

لِنُذِيقَهُمْ عَذَابَ الْخِزْيِ فِي الْحَيَاةِ الدُّنْيَا وَلَعَذَابُ الْآخِرَةِ أَخْزَىٰ

وَهُمْ لَا يُنصَرُونَ ﴿١٦﴾ وَأَمَّا ثَمُودُ فَهَدَيْنَاهُمْ فَاسْتَحَبُّوا الْعَنَىٰ عَلَى الْهُدَىٰ

فَأَخَذَتْهُمُ صَاعِقَةُ الْعَذَابِ الْهُونِ بِمَا كَانُوا يَكْسِبُونَ ﴿١٧﴾

As for 'Aad, they were arrogant upon the earth without right and said, "Who is greater than us in strength?" Did they not consider that Allāh who created them was greater than them in strength? But they were rejecting Our signs. So We sent upon them a screaming wind during days of misfortune to make them taste the punishment of disgrace in the worldly life; but the punishment of the Hereafter is more disgracing, and they will not be helped. And as for Thamūd, We guided them, but they preferred blindness over guidance, so the thunderbolt of humiliating punishment seized them for what they used to earn.

106

Surah Fussilat 41:19

وَيَوْمَ يُحْشَرُ أَعْدَاءُ اللَّهِ إِلَى النَّارِ فَهُمْ يُوزَعُونَ ﴿١٩﴾

And [mention, O Muḥammad], the Day when the enemies of Allāh will be gathered to the Fire while they are [driven], assembled in rows,

107

Surah Fussilat 41:18

وَنَجَّيْنَا الَّذِينَ ءَامَنُوا وَكَانُوا يَتَّقُونَ ﴿١٨﴾

And We saved those who believed and used to fear Allāh.

وَأَمَّا ثَمُودُ فَهَدَيْنَاهُمْ فَاسْتَحَبُّوا الْعَىٰ عَلَى الْهُدَىٰ فَأَخَذَتْهُمُ صِيعَةٌ

الْعَذَابِ الْهُونِ بِمَا كَانُوا يَكْسِبُونَ ﴿١٧﴾

And as for Thamūd, We guided them, but they preferred blindness over guidance, so the thunderbolt of humiliating punishment seized them for what they used to earn.

وَيَوْمَ يُحْشَرُ أَعْدَاءُ اللَّهِ إِلَى النَّارِ فَهُمْ يُوزَعُونَ ﴿١٩﴾ حَتَّىٰ إِذَا مَا جَاءُوهَا

شَهِدَ عَلَيْهِمْ سَمْعُهُمْ وَأَبْصُرُهُمْ وَجُلُودُهُمْ بِمَا كَانُوا يَعْمَلُونَ ﴿٢٠﴾ وَقَالُوا

لِجُلُودِهِمْ لِمَ شَهِدْتُمْ عَلَيْنَا ^{صَلِّ} قَالُوا أَنْطَقَنَا اللَّهُ الَّذِي أَنْطَقَ كُلَّ شَيْءٍ

وَهُوَ خَلَقَكُمْ أَوَّلَ مَرَّةٍ وَإِلَيْهِ تُرْجَعُونَ ﴿٢١﴾ وَمَا كُنْتُمْ تَسْتَتِرُونَ أَنْ

يَشْهَدَ عَلَيْكُمْ سَمْعُكُمْ وَلَا أَبْصَرُكُمْ وَلَا جُلُودُكُمْ وَلَكِنْ ظَنَنْتُمْ أَنَّ

اللَّهُ لَا يَعْلَمُ كَثِيرًا مِمَّا تَعْمَلُونَ ﴿٢٢﴾ وَذَلِكُمْ ظَنُّكُمُ الَّذِي ظَنَنْتُمْ

بِرَبِّكُمْ أَرَدْتُمْ أَنْ تُصَبِّحْتُمْ مِنَ الْخُسْرَيْنِ ﴿٢٣﴾ فَإِنْ يَصْبِرُوا فَالنَّارُ

مَثْوًى لَهُمْ ^{صَلِّ} وَإِنْ يَسْتَغِيثُوا فَمَا هُمْ مِنَ الْمُعْتَبِينَ ﴿٢٤﴾ * وَقِيضْنَا

لَهُمْ قُرْنَاءَ فَزَيَّنُوا لَهُمْ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَحَقَّ عَلَيْهِمْ

الْقَوْلُ فِي أُمَمٍ قَدْ خَلَتْ مِنْ قَبْلِهِمْ مِنَ الْجِنَّ وَالْإِنْسِ ^{صَلِ} إِنَّهُمْ كَانُوا

خَسِرِينَ ﴿٢٥﴾ وَقَالَ الَّذِينَ كَفَرُوا لَا تَسْعَوْا لِهَذَا الْقُرْءَانِ وَالْغَوَا فِيهِ

لَعَلَّكُمْ تَغْلِبُونَ ﴿٢٦﴾ فَلَنُذِيقَنَّ الَّذِينَ كَفَرُوا عَذَابًا شَدِيدًا وَلَنَجْزِيَنَّهُمْ

أَسْوَأَ الَّذِي كَانُوا يَعْمَلُونَ ﴿٢٧﴾ ذَلِكَ جَزَاءُ أَعْدَاءِ اللَّهِ النَّارُ لَهُمْ فِيهَا

دَارُ الْخُلْدِ ^{صَلِ} جَزَاءُ بِمَا كَانُوا بِآيَاتِنَا يَجْحَدُونَ ﴿٢٨﴾ وَقَالَ الَّذِينَ كَفَرُوا

رَبَّنَا أَرْنَا الَّذِينَ أَضَلَّانَا مِنَ الْجِنَّ وَالْإِنْسِ نَجْعَلُهُمَا تَحْتَ أَقْدَامِنَا

لِيَكُونَا مِنَ الْأَسْفَلِينَ ﴿٢٩﴾

And [mention, O Muḥammad], the Day when the enemies of Allāh will be gathered to the Fire while they are [driven], assembled in rows, Until, when they reach it, their hearing and their eyes and their skins will testify against them of what they used to do. And they will say to their skins, "Why have you testified against us?" They will say, "We were made to speak by Allāh, who has made everything speak; and He created you the first time, and to Him you are returned. And you were not covering [i.e., protecting] yourselves, lest your hearing testify against you or your sight or your skins, but you assumed that Allāh does not know much of what you do. And that was your assumption which you assumed about your Lord. It has brought you to ruin, and you have become among the losers." So [even] if they are patient, the Fire is a residence for them; and if they ask to appease [Allāh], they

will not be of those who are allowed to appease. And We appointed for them companions who made attractive to them what was before them and what was behind them [of sin], and the word [i.e., decree] has come into effect upon them among nations which had passed on before them of jinn and men. Indeed, they [all] were losers. And those who disbelieve say, "Do not listen to this Qur'ān and speak noisily during [the recitation of] it that perhaps you will overcome." But We will surely cause those who disbelieve to taste a severe punishment, and We will surely recompense them for the worst of what they had been doing. That is the recompense of the enemies of Allāh - the Fire. For them therein is the home of eternity as recompense for what they, of Our verses, were rejecting. And those who disbelieved will [then] say, "Our Lord, show us those who misled us of the jinn and men [so] we may put them under our feet that they will be among the lowest."

إِنَّ الَّذِينَ يُلْحِدُونَ فِي آيَاتِنَا لَا يَخْفُونَ عَلَيْنَا ^{قله} أَفَسَن يُلقَى فِي النَّارِ

خَيْرٌ أَمْ مَن يَأْتِي ءَامِنًا يَوْمَ الْقِيَمَةِ ^ج اَعْمَلُوا مَا شِئْتُمْ ^{صله} إِنَّهُ ^{بِقَفَّةٍ} بِمَا تَعْمَلُونَ

بَصِيرٌ ﴿٤٠﴾ إِنَّ الَّذِينَ كَفَرُوا بِالذِّكْرِ لَمَّا جَاءَهُمْ ^{صله} وَإِنَّهُ لَكِتَابٌ

عَزِيزٌ ﴿٤١﴾ لَا يَأْتِيهِ الْبُطْلُ مِنْ بَيْنِ يَدَيْهِ وَلَا مِنْ خَلْفِهِ ^{صله} تَنْزِيلٌ مِّنْ

حَكِيمٍ حَمِيدٍ ﴿٤٢﴾ مَا يُقَالُ لَكَ إِلَّا مَا قَدْ قِيلَ لِلرُّسُلِ مِنْ قَبْلِكَ ^ج

إِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ وَذُو عِقَابٍ أَلِيمٍ ﴿٤٣﴾

Indeed, those who inject deviation into Our verses are not concealed from Us. So, is he who is cast into the Fire better or he who comes secure on the Day of Resurrection? Do whatever you will; indeed, He is Seeing of what you do. Indeed, those who disbelieve in the message [i.e., the Qur'ān] after it has come to them... And indeed, it is a mighty Book. Falsehood cannot approach it from before it or from behind it; [it is] a revelation from a [Lord who is] Wise and Praiseworthy. Nothing is said to you, [O Muḥammad], except what was already said to the messengers before you. Indeed, your Lord is a possessor of forgiveness and a possessor of painful penalty.

فَأَهْلَكُنَا أَشَدَّ مِنْهُمْ بَطْشًا وَمَضَى مَثَلُ الْأَوَّلِينَ ﴿٨﴾

And We destroyed greater than them in [striking] power, and the example of the former peoples has preceded.

وَمَنْ يَعِشْ عَنْ ذِكْرِ الرَّحْمَنِ نُقَيِّضْ لَهُ شَيْطَانًا فَهُوَ لَهُ قَرِينٌ ﴿٣٦﴾

وَأَنَّهُمْ لِيَصُدُّوهُمْ عَنِ السَّبِيلِ وَيَحْسَبُونَ أَنَّهُمْ مُّهْتَدُونَ ﴿٣٧﴾ حَتَّىٰ

إِذَا جَاءَنَا قَالَ يَلَيْتَ بَيْنِي وَبَيْنَكَ بُعْدَ الْمَشْرِقَيْنِ فَبِئْسَ الْقَرِينُ ﴿٣٨﴾

وَلَنْ يَنْفَعَكُمْ الْيَوْمَ إِذْ ظَلَمْتُمْ أَنَّكُمْ فِي الْعَذَابِ مُشْتَرِكُونَ ﴿٣٩﴾

أَفَأَنْتَ تُسَبِّحُ الصُّمَّ أَوْ تَهْدِي الْعُمْى وَمَنْ كَانَ فِي ضَلَالٍ مُّبِينٍ ﴿٤٠﴾

فَإِمَّا نَذْهَبَنَّ بِكَ فَإِنَّا مِنْهُمْ مُنْتَقِمُونَ ﴿٤١﴾ أَوْ نُرِيَنَّكَ الَّذِي وَعَدْنَاهُمْ

فَإِنَّا عَلَيْهِمْ مُّقْتَدِرُونَ ﴿٤٢﴾

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion. And indeed, they [i.e., the devils] avert them from the way [of guidance] while they think that they are [rightly] guided Until, when he comes to Us [at Judgement], he says [to his companion], "How I wish there was between me and you the distance between the east and west; and what a wretched companion." And never will

it benefit you that Day, when you have wronged, that you are [all] sharing in the punishment. Then will you make the deaf hear, [O Muḥammad], or guide the blind or he who is in clear error? And whether [or not] We take you away [in death], indeed, We will take retribution upon them. Or whether [or not] We show you that which We have promised them, indeed, We are Perfect in Ability.

إِنَّ الْمُجْرِمِينَ فِي عَذَابٍ جَهَنَّمَ خَالِدُونَ ﴿٧٤﴾ لَا يُفْتَرُ عَنْهُمْ وَهُمْ فِيهِ

مُبْلِسُونَ ﴿٧٥﴾ وَمَا ظَلَمْنَاهُمْ وَلَكِنْ كَانُوا هُمُ الظَّالِمِينَ ﴿٧٦﴾ وَنَادَوْا

يٰٓإِلٰهَ لِيَقْضِ عَلَيْنَا رُبُّكَ ^{صلی} قَالَ إِنَّكُمْ مُّكْثُونَ ﴿٧٧﴾ لَقَدْ جِئْتُمْ بِالْحَقِّ

وَلَكِنَّ أَكْثَرَكُمْ لِلْحَقِّ كَرِهُونَ ﴿٧٨﴾ أَمْ أَبْرَمُوا أَمْرًا فَإِنَّا مُبْرِمُونَ ﴿٧٩﴾

أَمْ يَحْسَبُونَ أَنَّا لَا نَسْمَعُ سِرَّهُمْ وَنَجْوَاهُمْ ^ج بَلَىٰ وَرُسُلْنَا لَدَيْهِمْ

يَكْتُبُونَ ﴿٨٠﴾ قُلْ إِنْ كَانَ لِلرَّحْمَنِ وَلَدٌ فَأَنَا أَوَّلُ الْعَبِيدِينَ ﴿٨١﴾

سُبْحَنَ رَبِّ السَّمَوَاتِ وَالْأَرْضِ رَبِّ الْعَرْشِ عَمَّا يَصِفُونَ ﴿٨٢﴾ فَذَرَهُمْ

يَخُوضُوا وَيَلْعَبُوا حَتَّىٰ يُلَاقُوا يَوْمَهُمُ الَّذِي يُوعَدُونَ ﴿٨٣﴾

Indeed, the criminals will be in the punishment of Hell, abiding eternally. It will not be allowed to subside for them, and they, therein, are in despair. And We did not wrong them,

but it was they who were the wrongdoers. And they will call, "O Mālik, let your Lord put an end to us!" He will say, "Indeed, you will remain." We had certainly brought you the truth, but most of you, to the truth, were averse. Or have they devised [some] affair? But indeed, We are devising [a plan]. Or do they think that We hear not their secrets and their private conversations? Yes, [We do], and Our messengers [i.e., angels] are with them recording. Say, [O Muḥammad], "If the Most Merciful had a son, then I would be the first of [his] worshippers." Exalted is the Lord of the heavens and the earth, Lord of the Throne, above what they describe. So leave them to converse vainly and amuse themselves until they meet their Day which they are promised.

إِنَّ يَوْمَ الْفُصْلِ مِيقَتُهُمْ أَجْمَعِينَ ﴿٤٠﴾ يَوْمَ لَا يُغْنِي مَوْلَى عَنْ مَوْلَى

شَيْئًا وَلَا هُمْ يُنْصَرُونَ ﴿٤١﴾ إِلَّا مَنْ رَحِمَ اللَّهُ إِنَّهُ هُوَ الْعَزِيزُ

الرَّحِيمُ ﴿٤٢﴾ إِنَّ شَجَرَتَ الزُّقُومِ ﴿٤٣﴾ طَعَامُ الْأَثِيمِ ﴿٤٤﴾ كَالْمُهْلِ

يَغْلِي فِي الْبُطُونِ ﴿٤٥﴾ كَغَلْيِ الْحَمِيمِ ﴿٤٦﴾ خُذُوهُ فَاعْتِلُوهُ إِلَى سَوَاءِ

الْجَحِيمِ ﴿٤٧﴾ ثُمَّ صُبُّوا فَوْقَ رَأْسِهِ مِنْ عَذَابِ الْحَمِيمِ ﴿٤٨﴾ ذُقْ إِنَّكَ

أَنْتَ الْعَزِيزُ الْكَرِيمُ ﴿٤٩﴾ إِنَّ هَذَا مَا كُنْتُمْ بِهِ تَمْتَرُونَ ﴿٥٠﴾

Indeed, the Day of Judgement is the appointed time for them all - The Day when no relation will avail a relation at all, nor will they be helped - Except those [believers] on whom Allāh has mercy. Indeed, He is the Exalted in Might, the Merciful. Indeed, the tree of zaqqūm Is food for the sinful. Like murky oil, it boils within bellies Like the boiling of scalding water. [It will be commanded], "Seize him and drag him into the midst of the Hellfire, Then pour over his head from the torment of scalding water." [It will be said], "Taste! Indeed, you are the honored, the noble! Indeed, this is what you used to dispute."

وَيْلٌ لِّكُلِّ أَفَّاكٍ أَثِيمٍ ﴿٧﴾ يَسْمَعُ ءَايَاتِ اللَّهِ تُتْلَى عَلَيْهِ ثُمَّ يُصِرُّ

مُسْتَكْبِرًا كَأَن لَّمْ يَسْمَعْهَا ^{صَلِّ} فَبَشِّرْهُ بِعَذَابٍ أَلِيمٍ ﴿٨﴾ وَإِذَا عَلِمَ مِنْ

ءَايَاتِنَا شَيْئًا اتَّخَذَهَا هُزُوًا ^ج أُولَٰئِكَ لَهُمْ عَذَابٌ مُّهِينٌ ﴿٩﴾ مِّنْ وَرَائِهِمْ

جَهَنَّمُ ^{صَلِّ} وَلَا يُغْنِي عَنْهُمْ مَا كَسَبُوا شَيْئًا وَلَا مَا اتَّخَذُوا مِنْ دُونِ اللَّهِ

أَوْلِيَاءَ ^{صَلِّ} وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿١٠﴾ هَٰذَا هُدًى ^{صَلِّ} وَالَّذِينَ كَفَرُوا بِءَايَاتِ

رَبِّهِمْ لَهُمْ عَذَابٌ مِّن رَّجْزٍ أَلِيمٍ ﴿١١﴾

Woe to every sinful liar Who hears the verses of Allāh recited to him, then persists arrogantly as if he had not heard them. So give him tidings of a painful punishment. And when he knows anything of Our verses, he takes them in ridicule. Those will have a humiliating punishment. Before them is Hell, and what they had earned will not avail them at all nor what they had taken besides Allāh as allies. And they will have a great punishment. This [Qur'ān] is guidance. And those who have disbelieved in the verses of their Lord will have a painful punishment of foul nature.

مِّنْ وَرَائِهِمْ جَهَنَّمُ ^{صَلِّ} وَلَا يُغْنِي عَنْهُمْ مَا كَسَبُوا شَيْئًا وَلَا مَا اتَّخَذُوا مِنْ

دُونِ اللَّهِ أَوْلِيَاءَ ^{صَلِّ} وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿١٠﴾ هَذَا هُدًى ^{صَلِّ} وَالَّذِينَ كَفَرُوا

بِآيَاتِ رَبِّهِمْ لَهُمْ عَذَابٌ مِّن رَّجْزٍ أَلِيمٍ ﴿١١﴾

Before them is Hell, and what they had earned will not avail them at all nor what they had taken besides Allāh as allies. And they will have a great punishment. This [Qur'ān] is guidance. And those who have disbelieved in the verses of their Lord will have a painful punishment of foul nature.

وَأَمَّا الَّذِينَ كَفَرُوا أَفَلَمْ تَكُنْ ءَايَتِي تُلَىٰ عَلَيْكُمْ فَاسْتَكْبَرْتُمْ وَكُنْتُمْ

قَوْمًا مُّجْرِمِينَ ﴿٣١﴾ وَإِذَا قِيلَ إِنَّ وَعْدَ اللَّهِ حَقٌّ وَالسَّاعَةُ لَا رَيْبَ فِيهَا

قُلْتُمْ مَا نَدْرِي مَا السَّاعَةُ إِنْ نُنْظِنُ إِلَّا ظَنًّا وَمَا نَحْنُ

بِمُسْتَيْقِنِينَ ﴿٣٢﴾ وَبَدَا لَهُمْ سَيِّئَاتُ مَا عَمِلُوا وَحَاقَ بِهِمْ مَا كَانُوا بِهِ^١

يَسْتَهْزِءُونَ ﴿٣٣﴾ وَقِيلَ الْيَوْمَ نَنْسِلُكُمْ كَمَا نَسِيتُمْ لِقَاءَ يَوْمِكُمْ هَٰذَا

وَمَا وَلَكُمْ النَّارُ وَمَا لَكُمْ مِّنْ نُصْرِينَ ﴿٣٤﴾ ذَلِكُمْ بِأَنكُمْ اتَّخَذْتُمْ

ءَايَاتِ اللَّهِ هُزُوعًا وَغَرَّتْكُمُ الْحَيَاةُ الدُّنْيَا^ج فَالْيَوْمَ لَا يُخْرَجُونَ مِنْهَا وَلَا

هُمْ يُسْتَعْتَبُونَ ﴿٣٥﴾ فَلِلَّهِ الْحَمْدُ رَبِّ السَّمَوَاتِ وَرَبِّ الْأَرْضِ رَبِّ

الْغَالِيْنَ ﴿٣٦﴾ وَلَهُ الْكِبْرِيَاءُ فِي السَّمَوَاتِ وَالْأَرْضِ ۖ وَهُوَ الْعَزِيزُ

الْحَكِيمُ ﴿٣٧﴾

But as for those who disbelieved, [it will be said], "Were not Our verses recited to you, but you were arrogant and became a criminal people? And when it was said, 'Indeed, the promise of Allāh is truth and the Hour [is coming] - no doubt about it,' you said, 'We know not what is the Hour. We assume only assumption, and we are not convinced.'" And the evil consequences of what they did will appear to them, and they will be enveloped by what they used to ridicule. And it will be said, "Today We will forget you as you forgot the meeting of this Day of yours, and your refuge is the Fire, and for you there are no helpers. That is because you took the verses of Allāh in ridicule, and worldly life deluded you." So that Day they will not be removed from it, nor will they be asked to appease [Allāh]. Then, to Allāh belongs [all] praise - Lord of the heavens and Lord of the earth, Lord of the worlds. And to Him belongs [all] grandeur within the heavens and the earth, and He is the Exalted in Might, the Wise.

وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى النَّارِ أَلْهَبْتُمْ طَيِّبَاتِكُمْ فِي حَيَاتِكُمْ

الدُّنْيَا وَاسْتَمْتَعْتُمْ بِهَا فَالْيَوْمَ تُجْزَوْنَ عَذَابَ الْهُونِ بِمَا كُنْتُمْ

تَسْتَكْبِرُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَبِمَا كُنْتُمْ تَفْسُقُونَ ﴿٢٠﴾

And the Day those who disbelieved are exposed to the Fire [it will be said], "You exhausted your pleasures during your worldly life and enjoyed them, so this Day you will be awarded the punishment of [extreme] humiliation because you were arrogant upon the earth without right and because you were defiantly disobedient."

فَلَمَّا رَأَوْهُ عَارِضًا مُّسْتَقْبِلَ أَوْدِيَّتِهِمْ قَالُوا هَذَا عَارِضٌ مُّمْطِرُنَا بَلْ هُوَ

مَا اسْتَعْجَلْتُمْ بِهِ^ص رِيحٌ فِيهَا عَذَابٌ أَلِيمٌ ﴿٢٤﴾ تَدْمِرُ كُلَّ شَيْءٍ بِأَمْرِ

رَبِّهَا فَأَصْبَحُوا لَا يُرَى إِلَّا مَسْكِنُهُمْ^ج كَذَلِكَ نَجْزِي الْقَوْمَ

﴿٢٥﴾ الْمُجْرِمِينَ

And when they saw it as a cloud approaching their valleys, they said, "This is a cloud bringing us rain!" Rather, it is that for which you were impatient: a wind, within it a painful punishment, Destroying everything by command of its Lord. And they became so that nothing was seen [of them] except their dwellings. Thus do We recompense the criminal people.

وَجَاءَتْ سَكْرَةُ الْمَوْتِ بِالْحَقِّ ^{صَلِّ} ذَلِكَ مَا كُنْتَ مِنْهُ تَحِيدُ ﴿١٩﴾ وَنُفِخَ فِي

الصُّورِ ^ج ذَلِكَ يَوْمُ الْوَعِيدِ ﴿٢٠﴾ وَجَاءَتْ كُلُّ نَفْسٍ مَّعَهَا سَائِقٌ

وَشَهِيدٌ ﴿٢١﴾ لَقَدْ كُنْتَ فِي غَفْلَةٍ مِّنْ هَذَا فَكَشَفْنَا عَنْكَ غِطَاءَكَ

فَبَصَرُكَ الْيَوْمَ حَدِيدٌ ﴿٢٢﴾ وَقَالَ قَرِينُهُ ^{نَفَقَ} هَذَا مَا لَدَىٰ عَتِيدٍ ﴿٢٣﴾

أَلْقِيَا فِي جَهَنَّمَ كُلَّ كَفَّارٍ عَنِيدٍ ﴿٢٤﴾ مَّنَّاعٍ لِّلْخَيْرِ مُعْتَدٍ مُّرِيبٍ ﴿٢٥﴾

الَّذِي جَعَلَ مَعَ اللَّهِ إِلَهًا آخَرَ فَأَلْقِيَاهُ فِي الْعَذَابِ الشَّدِيدِ ﴿٢٦﴾ ❁

قَالَ قَرِينُهُ ^{نَفَقَ} رَبَّنَا مَا أَطْغَيْتُهُ ^{نَفَقَ} وَلَكِنْ كَانَ فِي ضَلَالٍ بَعِيدٍ ﴿٢٧﴾ قَالَ لَا

تَخْتَصِمُوا لَدَىٰ وَقَدْ قَدَّمْتُ إِلَيْكُمْ بِالْوَعِيدِ ﴿٢٨﴾

And the intoxication of death will bring the truth; that is what you were trying to avoid.
And the Horn will be blown. That is the Day of [carrying out] the threat. And every soul will

come, with it a driver and a witness. [It will be said], "You were certainly in unmindfulness of this, and We have removed from you your cover, so your sight, this Day, is sharp." And his companion, [the angel], will say, "This [record] is what is with me, prepared." [Allāh will say], "Throw into Hell every obstinate disbeliever, Preventer of good, aggressor, and doubter, Who made [as equal] with Allāh another deity; then throw him into the severe punishment." His [devil] companion will say, "Our Lord, I did not make him transgress, but he [himself] was in extreme error." [Allāh] will say, "Do not dispute before Me, while I had already presented to you the threat [i.e., warning]."

121

Surah Qaaf 50:27-30

﴿٢٧﴾ قَالَ قَرِينُهُ رَبَّنَا مَا أَطْغَيْتُهُ ۖ وَلَكِنْ كَانَ فِي ضَلَالٍ بَعِيدٍ ۖ قَالَ لَا

تَخْتَصِمُوا لَدَيَّ وَقَدْ قَدَّمْتُ إِلَيْكُمْ بِالْوَعِيدِ ﴿٢٨﴾ مَا يُبَدِّلُ الْقَوْلُ لَدَيَّ

وَمَا أَنَا بِظَلَمٍ لِلْعَبِيدِ ﴿٢٩﴾ يَوْمَ نَقُولُ لِيَجَهَنَّمَ هَلِ امْتَلَأْتَ وَتَقُولُ هَلْ

مِنْ مَّزِيدٍ ﴿٣٠﴾

His [devil] companion will say, "Our Lord, I did not make him transgress, but he [himself] was in extreme error." [Allāh] will say, "Do not dispute before Me, while I had already presented to you the threat [i.e., warning]. The word [i.e., decree] will not be changed with Me, and never will I be unjust to the servants." On the Day We will say to Hell, "Have you been filled?" and it will say, "Are there some more,"

قُتِلَ الْخَرِصُونَ ﴿١٠﴾ الَّذِينَ هُمْ فِي غَمْرَةٍ سَاهُونَ ﴿١١﴾ يَسْأَلُونَ أَيَّانَ

يَوْمِ الدِّينِ ﴿١٢﴾ يَوْمَ هُمْ عَلَى النَّارِ يُفْتَنُونَ ﴿١٣﴾ ذُوقُوا فِتْنَتَكُمْ هَذَا

الَّذِي كُنْتُمْ بِهِ تَسْتَعْجِلُونَ ﴿١٤﴾

Destroyed are the misinformers Who are within a flood [of confusion] and heedless. They ask, "When is the Day of Recompense?" [It is] the Day they will be tormented over the Fire. [And will be told], "Taste your torment. This is that for which you were impatient."

مَا أُرِيدُ مِنْهُمْ مِنْ رِزْقٍ وَمَا أُرِيدُ أَنْ يُطْعَمُونِ ﴿٥٧﴾ إِنَّ اللَّهَ هُوَ الرَّزَّاقُ

ذُو الْقُوَّةِ الْمَتِينِ ﴿٥٨﴾ فَإِنَّ لِلَّذِينَ ظَلَمُوا ذُنُوبًا مِثْلَ ذُنُوبِ أَصْحَابِهِمْ

فَلَا يَسْتَعْجِلُونِ ﴿٥٩﴾ فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنْ يَوْمِهِمُ الَّذِي

يُوعَدُونَ ﴿٦٠﴾

I do not want from them any provision, nor do I want them to feed Me. Indeed, it is Allāh who is the [continual] Provider, the firm possessor of strength. And indeed, for those who have wronged is a portion [of punishment] like the portion of their companions [i.e., predecessors], so let them not impatiently urge Me. And woe to those who have disbelieved from their Day which they are promised.

124

Surah At-Tur 52:1-2

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَالطُّورِ ۝ وَكِتَابٍ مَّسْطُورٍ ۝

By the mount And [by] a Book inscribed

125

Surah At-Tur 52:6

وَالْبَحْرِ الْمَسْجُورِ ۝

And [by] the sea set on fire,

126

Surah At-Tur 52:5

وَالسَّقْفِ الْمَرْفُوعِ ۝

And [by] the ceiling [i.e., heaven] raised high

127

Surah At-Tur 52:4

وَالْبَيْتِ الْمَعْمُورِ ۝٤

And [by] the frequented House

128

Surah At-Tur 52:3

فِي رَقٍّ مَّنشُورٍ ۝٣

In parchment spread open

129

Surah At-Tur 52:2

وَكِتَابٍ مَّسْطُورٍ ۝٢

And [by] a Book inscribed

130

Surah At-Tur 52:6-8

وَالْبَحْرِ الْمَسْجُورِ ﴿٦﴾ إِنَّ عَذَابَ رَبِّكَ لَوَاقِعٌ ﴿٧﴾ مَا لَهُ مَنِّ

دَافِعٍ ﴿٨﴾

And [by] the sea set on fire, Indeed, the punishment of your Lord will occur. Of it there is no preventer.

131

Surah At-Tur 52:15-16

أَفْسِحْرٌ هَذَا أَمْ أَنْتُمْ لَا تُبْصِرُونَ ﴿١٥﴾ اضْلَوْهَا فَاضْبِرُوا أَوْ لَا تُضْبِرُوا

سَوَاءٌ عَلَيْكُمْ ^{صَلَى} إِنَّمَا تُجْزَوْنَ مَا كُنْتُمْ تَعْمَلُونَ ﴿١٦﴾

Then is this magic, or do you not see? [Enter to] burn therein; then be patient or impatient - it is all the same for you. You are only being recompensed [for] what you used to do."

فَذَرُهُمْ حَتَّى يُلْقُوا يَوْمَهُمُ الَّذِي فِيهِ يُصْعَقُونَ ﴿٤٥﴾ يَوْمَ لَا يُغْنِي

عَنْهُمْ كَيْدُهُمْ شَيْئًا وَلَا هُمْ يُنصَرُونَ ﴿٤٦﴾ وَإِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا

دُونَ ذَلِكَ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٤٧﴾

So leave them until they meet their Day in which they will be struck insensible - The Day their plan will not avail them at all, nor will they be helped. And indeed, for those who have wronged is a punishment before that, but most of them do not know.

وَأَنَّهُ هُوَ أَغْنَىٰ وَأَقْنَىٰ ﴿٤٨﴾ وَأَنَّهُ هُوَ رَبُّ الشَّعَرَىٰ ﴿٤٩﴾ وَأَنَّهُ أَهْلَكَ

عَادًا الْأُولَىٰ ﴿٥٠﴾ وَثَمُودًا فَمَا أَبْقَىٰ ﴿٥١﴾ وَقَوْمَ نُوحٍ مِّن قَبْلُ إِنَّهُمْ

كَانُوا هُمْ أَظْلَمَ وَأَطْغَىٰ ﴿٥٢﴾ وَالْمُؤْتَفِكَةَ أَهْوَىٰ ﴿٥٣﴾ فَغَشَّاهَا مَا

غَشَّىٰ ﴿٥٤﴾ فَبِأَيِّ ءَالَآءِ رَبِّكَ تَتَمَارَىٰ ﴿٥٥﴾ هَذَا نَذِيرٌ مِّنَ النُّذُرِ

الْأُولَىٰ ﴿٥٦﴾ أَزِفَتِ الْءَازِفَةُ ﴿٥٧﴾ لَيْسَ لَهَا مِن دُونِ اللَّهِ كَاشِفَةٌ ﴿٥٨﴾

أَفَمِنْ هَذَا الْحَدِيثِ تَعْجَبُونَ ﴿٥٩﴾ وَتَضْحَكُونَ وَلَا تَبْكُونَ ﴿٦٠﴾ وَأَنْتُمْ

سَيِّدُونَ ﴿٦١﴾ فَاسْجُدُوا لِلَّهِ وَاعْبُدُوا ﴿٦٢﴾



And that it is He who enriches and suffices And that it is He who is the Lord of Sirius. And that He destroyed the first [people of] 'Aad. And Thamūd - and He did not spare [them] - And the people of Noah before. Indeed, it was they who were [even] more unjust and oppressing. And the overturned towns He hurled down. And covered them by that which He covered. Then which of the favors of your Lord do you doubt? This [Prophet (peace be

upon him)) is a warner from [i.e., like] the former warners. The Approaching Day has approached. Of it, [from those] besides Allāh, there is no remover. Then at this statement do you wonder? And you laugh and do not weep While you are proudly sporting? So prostrate to Allāh and worship [Him].

أَكْفَارُكُمْ خَيْرٌ مِّنْ أُولَئِكُمْ أَمْ لَكُمْ بَرَاءَةٌ فِي الزُّبُرِ ﴿٤٣﴾ أَمْ يَقُولُونَ

نَحْنُ جَمِيعٌ مُّنتَصِرٌ ﴿٤٤﴾ سَيُهْزَمُ الْجَمْعُ وَيُوَلُّونَ الدُّبُرَ ﴿٤٥﴾ بَلِ

السَّاعَةُ مَوْعِدُهُمْ وَالسَّاعَةُ أَدْهَى وَأَمَرٌ ﴿٤٦﴾ إِنَّ الْمُجْرِمِينَ فِي ضَلَالٍ

وَسُعْرٍ ﴿٤٧﴾ يَوْمَ يُسْحَبُونَ فِي النَّارِ عَلَى وُجُوهِهِمْ ذُوقُوا مَسَّ سَقَرَ ﴿٤٨﴾

إِنَّا كُلَّ شَيْءٍ خَلَقْنَاهُ بِقَدَرٍ ﴿٤٩﴾ وَمَا أَمْرُنَا إِلَّا وَحْدَةً كَلَمْحٍ بِالْبَصَرِ ﴿٥٠﴾

وَلَقَدْ أَهْلَكْنَا أَشْيَاعَكُمْ فَهَلْ مِنْ مُّدَكِّرٍ ﴿٥١﴾ وَكُلُّ شَيْءٍ فَعَلُوهُ فِي

الزُّبُرِ ﴿٥٢﴾ وَكُلُّ صَغِيرٍ وَكَبِيرٍ مُّسْتَطَرٌّ ﴿٥٣﴾

Are your disbelievers better than those [former ones], or have you immunity in the scriptures? Or do they say, "We are an assembly supporting [each other]"? [Their] assembly will be defeated, and they will turn their backs [in retreat]. But the Hour is their appointment [for due punishment], and the Hour is more disastrous and more bitter. Indeed, the criminals are in error and madness.. The Day they are dragged into the Fire on

their faces [it will be said], "Taste the touch of Saqar." Indeed, all things We created with predestination. And Our command is but one, like a glance of the eye. And We have already destroyed your kinds, so is there any who will remember? And everything they did is in written records. And every small and great [thing] is inscribed.

135

Surah Ar-Rahmaan 55:26-29

كُلُّ مَنْ عَلَيْهَا فَانٍ ﴿٢٦﴾ وَيَبْقَىٰ وَجْهُ رَبِّكَ ذُو الْجَلَالِ وَالْإِكْرَامِ ﴿٢٧﴾

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٢٨﴾ يَسْأَلُهُ مَن فِي السَّمَوَاتِ وَالْأَرْضِ كُلَّ

يَوْمٍ هُوَ فِي شَأْنٍ ﴿٢٩﴾

Everyone upon it [i.e., the earth] will perish, And there will remain the Face of your Lord, Owner of Majesty and Honor. So which of the favors of your Lord would you deny? Whoever is within the heavens and earth asks Him; every day He is in [i.e., bringing about] a matter.

136

Surah Ar-Rahmaan 55:31

سَنَفْرُغُ لَكُمْ أَيُّهَ الثَّقَلَانِ ﴿٣١﴾

We will attend to you, O prominent beings.

137

Surah Ar-Rahmaan 55:29-31

يَسْأَلُهُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ كُلَّ يَوْمٍ هُوَ فِي شَأْنٍ ﴿٢٩﴾ فَبِأَيِّ

ءَالَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٠﴾ سَنَفْرُغُ لَكُمْ أَيُّهَ الثَّقَلَانِ ﴿٣١﴾

Whoever is within the heavens and earth asks Him; every day He is in [i.e., bringing about] a matter. So which of the favors of your Lord would you deny? We will attend to you, O prominent beings.

138

Surah Ar-Rahmaan 55:33

يَعُشِّرَ الْجِنَّ وَالْإِنْسَ إِنِ اسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ أَقْطَارِ السَّمَوَاتِ
وَالْأَرْضِ فَأَنْفُذُوا^ج لَا تَنْفُذُونَ إِلَّا بِسُلْطَنِ ﴿٣٣﴾

O company of jinn and mankind, if you are able to pass beyond the regions of the heavens and the earth, then pass. You will not pass except by authority [from Allāh].

139

Surah Ar-Rahmaan 55:32

فَبِأَيِّ آءَالٍ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٢﴾

So which of the favors of your Lord would you deny?

140

Surah Ar-Rahmaan 55:31

سَنَفْرُغُ لَكُمْ أَيُّهَ الثَّقَلَانِ ﴿٣١﴾

We will attend to you, O prominent beings.

141

Surah Ar-Rahmaan 55:33-34

يَعُشَرَ الْجِنِّ وَالْإِنسِ إِنِ اسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ أَقْطَارِ السَّمَوَاتِ

وَالْأَرْضِ فَانْفُذُوا^ج لَا تَنْفُذُونَ إِلَّا بِسُلْطَنِ ﴿٣٣﴾ فَبِأَيِّ آلاءِ رَبِّكُمَا

تُكَذِّبَانِ ﴿٣٤﴾

O company of jinn and mankind, if you are able to pass beyond the regions of the heavens and the earth, then pass. You will not pass except by authority [from Allāh]. So which of the favors of your Lord would you deny?

فَيَوْمَئِذٍ لَا يُسْأَلُ عَنْ ذَنْبِهِ إِنْسٌ وَلَا جَانٌّ ﴿٣٩﴾ فَبِأَيِّ آلاءِ رَبِّكُمَا

تُكَذِّبَانِ ﴿٤٠﴾ يُعْرِفُ الْمُجْرِمُونَ بِسَيِّئِهِمْ فَيُؤْخَذُ بِالنَّوَصِي

وَالْأُقْدَامِ ﴿٤١﴾ فَبِأَيِّ آلاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٤٢﴾ هَذِهِ جَهَنَّمُ الَّتِي

يُكَذِّبُ بِهَا الْمُجْرِمُونَ ﴿٤٣﴾ يَطُوفُونَ بَيْنَهَا وَبَيْنَ حَمِيمٍ ءَانِ ﴿٤٤﴾

فَبِأَيِّ آلاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٤٥﴾

Then on that Day none will be asked about his sin among men or jinn. So which of the favors of your Lord would you deny? The criminals will be known by their marks, and they will be seized by the forelocks and the feet. So which of the favors of your Lord would you deny? This is Hell, which the criminals deny. They will circulate between it and scalding water, heated [to the utmost degree]. So which of the favors of your Lord would you deny?

وَأَصْحَبُ الشِّمَالِ مَا أَصْحَبُ الشِّمَالِ ﴿٤١﴾ فِي سَمُومٍ وَحَمِيمٍ ﴿٤٢﴾ وَظِلٍّ

مِّن يَّخُمُومٍ ﴿٤٣﴾ لَا بَارِدٍ وَلَا كَرِيمٍ ﴿٤٤﴾ إِنَّهُمْ كَانُوا قَبْلَ ذَلِكَ

مُتَرَفِينَ ﴿٤٥﴾ وَكَانُوا يُصِرُّونَ عَلَى الْحِنثِ الْعَظِيمِ ﴿٤٦﴾ وَكَانُوا يَقُولُونَ

أَإِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظْمًا أَإِنَّا لَمَبْعُوثُونَ ﴿٤٧﴾ أَوْءَابَاؤُنَا الْأَوَّلُونَ ﴿٤٨﴾

قُلْ إِنَّ الْأَوَّلِينَ وَالْآخِرِينَ ﴿٤٩﴾ لَمَجْمُوعُونَ إِلَىٰ مِيقَاتِ يَوْمٍ

مَّعْلُومٍ ﴿٥٠﴾ ثُمَّ إِنَّكُمْ أَهْلُهَا الضَّالُّونَ الْكَذِبُونَ ﴿٥١﴾ لَّءَاكِلُونَ مِن

شَجَرٍ مِّن زُقُومٍ ﴿٥٢﴾ فَيَالِئُونَ مِنْهَا الْبُطُونَ ﴿٥٣﴾ فَشَرِبُونَ عَلَيْهِ مِّن

الْحَمِيمِ ﴿٥٤﴾ فَشَرِبُونَ شُرْبَ الْهَيْمِ ﴿٥٥﴾ هَذَا نُزْلُهُمْ يَوْمَ

الدِّينِ ﴿٥٦﴾

And the companions of the left - what are the companions of the left? [They will be] in scorching fire and scalding water And a shade of black smoke, Neither cool nor beneficial. Indeed they were, before that, indulging in affluence, And they used to persist in the great violation, And they used to say, "When we die and become dust and bones, are we indeed to be resurrected? And our forefathers [as well]?" Say, [O Muḥammad], "Indeed, the former and later peoples Are to be gathered together for the appointment of a known Day." Then indeed you, O those astray [who are] deniers, Will be eating from trees of zaqqūm And filling with it your bellies And drinking on top of it from scalding water. And will drink as the drinking of thirsty camels. That is their accommodation on the Day of Recompense.

ج
 إِنَّ الَّذِينَ يُحَادُّونَ اللَّهَ وَرَسُولَهُ كَذَبُوا كَمَا كُذِّبَتِ الَّذِينَ مِنْ قَبْلِهِمْ
 وَقَدْ أَنْزَلْنَا آيَاتٍ بَيِّنَاتٍ ج وَلِلْكَافِرِينَ عَذَابٌ مُهِينٌ ﴿٥﴾ يَوْمَ يَبْعَثُهُمُ
 اللَّهُ جَمِيعًا فَيُنَبِّئُهُمْ بِمَا عَمِلُوا ج أَحْصَاهُ اللَّهُ وَنَسُوهُ ج وَاللَّهُ عَلَى كُلِّ شَيْءٍ

شَهِيدٌ ﴿٦﴾

Indeed, those who oppose Allāh and His Messenger are abased as those before them were abased. And We have certainly sent down verses of clear evidence. And for the disbelievers is a humiliating punishment On the Day when Allāh will resurrect them all and inform them of what they did. Allāh had enumerated it, while they forgot it; and Allāh is, over all things, Witness.

ج ج
اَسْتَحْوَذَ عَلَيْهِمُ الشَّيْطٰنُ فَاَنْسٰهُمْ ذِكْرَ اللّٰهِ اُولٰٓئِكَ حِزْبُ الشَّيْطٰنِ

اَلَا اِنَّ حِزْبَ الشَّيْطٰنِ هُمُ الْخٰسِرُوْنَ ﴿١٩﴾ اِنَّ الَّذِيْنَ يُحٰدُوْنَ اللّٰهَ

وَرَسُوْلَهُ اُولٰٓئِكَ فِي الْاٰذَلٰٓئِيْنَ ﴿٢٠﴾ كَتَبَ اللّٰهُ لَآ غَلِبَٔنَا اَنَا وَرُسُلِيْ اِنَّ اللّٰهَ

قَوّٰى عَزِيْزٌ ﴿٢١﴾

Satan has overcome them and made them forget the remembrance of Allāh. Those are the party of Satan. Unquestionably, the party of Satan - they will be the losers. Indeed, the ones who oppose Allāh and His Messenger - those will be among the most humbled. Allāh has written [i.e., decreed], "I will surely overcome, I and My messengers." Indeed, Allāh is Powerful and Exalted in Might.

لَوْ أَنزَلْنَاهُ هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَّرَأَيْتَهُ خَاشِعًا مُّتَصَدِّعًا مِّنْ خَشْيَةِ

اللَّهِ ج وَتِلْكَ الْأَمْثَلُ نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٢١﴾ هُوَ اللَّهُ

الَّذِي لَا إِلَهَ إِلَّا هُوَ صَلَ عَلِيمُ الْغَيْبِ وَالشَّهَادَةِ هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿٢٢﴾

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيِّمُ

الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ ج سُبْحَنَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٢٣﴾ هُوَ اللَّهُ الْخَلِيقُ

الْبَارِئُ الْمُصَوِّرُ صَلَ لَهُ الْأَسْمَاءُ الْحُسْنَى ج يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ

وَالْأَرْضِ صَلَ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٤﴾

If We had sent down this Qur'an upon a mountain, you would have seen it humbled and splitting from fear of Allāh. And these examples We present to the people that perhaps they will give thought. He is Allāh, other than whom there is no deity, Knower of the unseen and the witnessed. He is the Entirely Merciful, the Especially Merciful. He is Allāh, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Grantor of Security, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allāh above whatever they associate with Him. He is Allāh, the Creator, the Producer, the

Fashioner; to Him belong the best names. Whatever is in the heavens and earth is exalting Him. And He is the Exalted in Might, the Wise.

147

Surah Al-Hashr 59:23-24

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ
 الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ^ج سُبْحَنَ اللَّهُ عَمَّا يُشْرِكُونَ ﴿٢٣﴾ هُوَ اللَّهُ الْخَلِيقُ
 الْبَارِئُ الْمُصَوِّرُ^ص لَهُ الْأَسْمَاءُ الْحُسْنَى^ج يُسَبِّحُ لَهُ^ج مَا فِي السَّمَوَاتِ
 وَالْأَرْضِ^ص وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٤﴾

He is Allāh, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Grantor of Security, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allāh above whatever they associate with Him. He is Allāh, the Creator, the Producer, the Fashioner; to Him belong the best names. Whatever is in the heavens and earth is exalting Him. And He is the Exalted in Might, the Wise.

وَلَقَدْ زَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصْبِيحٍ ^{صَلِ} وَجَعَلْنَهَا رُجُومًا لِلشَّيْطَانِ وَأَعْتَدْنَا

لَهُمْ عَذَابَ السَّعِيرِ ﴿٥﴾ وَلِلَّذِينَ كَفَرُوا بِرَبِّهِمْ عَذَابُ جَهَنَّمَ ^{صَلِ} وَبُئْسَ

الْبَصِيرُ ﴿٦﴾ إِذَا أُلْقُوا فِيهَا سَبَعُوا لَهَا شَهِيقًا وَهِيَ تَفُورُ ﴿٧﴾ تَكَادُ تَمَيَّزُ

مِنَ الْغَيْظِ ^{صَلِ} كُلَّمَا أُلْقِيَ فِيهَا فَوْجٌ سَأَلَهُمْ خَزَنَتُهَا أَلَمْ يَأْتِكُمْ نَذِيرٌ ﴿٨﴾

قَالُوا بَلَىٰ قَدْ جَاءَنَا نَذِيرٌ فَكَذَّبْنَا وَقُلْنَا مَا نَزَّلَ اللَّهُ مِن شَيْءٍ إِن أَنْتُمْ

إِلَّا فِي ضَلَالٍ كَبِيرٍ ﴿٩﴾ وَقَالُوا لَوْ كُنَّا نَسْمَعُ أَوْ نَعْقِلُ مَا كُنَّا فِي أَصْحَابِ

السَّعِيرِ ﴿١٠﴾

And We have certainly beautified the nearest heaven with lamps [i.e., stars] and have made [from] them what is thrown at the devils and have prepared for them the punishment of the Blaze. And for those who disbelieved in their Lord is the punishment of Hell, and wretched is the destination. When they are thrown into it, they hear from it a [dreadful] inhaling while it boils up. It almost bursts with rage. Every time a company is thrown into it, its keepers ask them, "Did there not come to you a warner?" They will say, "Yes, a warner had come to us, but we denied and said, 'Allāh has not sent down anything. You are not

but in great error." And they will say, "If only we had been listening or reasoning, we would not be among the companions of the Blaze."

149

Surah Al-Mulk 67:9-11

قَالُوا بَلَىٰ قَدْ جَاءَنَا نَذِيرٌ فَكَذَّبْنَا وَقُلْنَا مَا نَزَّلَ اللَّهُ مِن شَيْءٍ إِن أَنْتُمْ إِلَّا فِي ضَلَالٍ كَبِيرٍ ﴿٩﴾ وَقَالُوا لَوْ كُنَّا نَسْمَعُ أَوْ نَعْقِلُ مَا كُنَّا فِي أَصْحَابِ السَّعِيرِ ﴿١٠﴾ فَاعْتَرَفُوا بِذَنبِهِمْ فَسُحْقًا لِأَصْحَابِ السَّعِيرِ ﴿١١﴾

They will say, "Yes, a warner had come to us, but we denied and said, 'Allāh has not sent down anything. You are not but in great error.'" And they will say, "If only we had been listening or reasoning, we would not be among the companions of the Blaze." And they will admit their sin, so [it is] alienation for the companions of the Blaze.

وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِشِمَالِهِ^{٢٥} فَيَقُولُ يَلَيْتَنِي لَمْ أُوتَ كِتَابِيهِ^{٢٥} وَلَمْ

أَدْرِ مَا حِسَابِيهِ^{٢٦} يَلَيْتَهَا كَانَتِ الْقَاضِيَةَ^{٢٧} مَا أَغْنَىٰ عَنِّي

مَالِيهِ^{٢٨} هَلَكَ عَنِّي سُلْطَانِيهِ^{٢٩} خُذُوهُ فَغُلُّوهُ^{٣٠} ثُمَّ الْجَحِيمَ

صَلُّوهُ^{٣١} ثُمَّ فِي سِلْسِلَةٍ ذَرْعُهَا سَبْعُونَ ذِرَاعًا فَاسْلُكُوهُ^{٣٢} إِنَّهُ كَانَ

لَا يُؤْمِنُ بِاللَّهِ الْعَظِيمِ^{٣٣} وَلَا يَحْضُ عَلَىٰ طَعَامِ الْمِسْكِينِ^{٣٤}

فَلَيْسَ لَهُ الْيَوْمَ هُنَا حَمِيمٌ^{٣٥} وَلَا طَعَامٌ إِلَّا مِنْ غِسْلِينٍ^{٣٦} لَا

يَأْكُلُهُ إِلَّا الْخِطُؤَنَ^{٣٧}

But as for he who is given his record in his left hand, he will say, "Oh, I wish I had not been given my record And had not known what is my account. I wish it [i.e., my death] had been the decisive one. My wealth has not availed me. Gone from me is my authority." [Allāh will say], "Seize him and shackle him. Then into Hellfire drive him. Then into a chain whose length is seventy cubits insert him." Indeed, he did not used to believe in Allāh, the Most

Great, Nor did he encourage the feeding of the poor. So there is not for him here this Day
any devoted friend Nor any food except from the discharge of wounds; None will eat it
except the sinners.

يَوْمَ تَكُونُ السَّمَاءُ كَالْمُهْلِ ۝ وَتَكُونُ الْجِبَالُ كَالْعِهْنِ ۝ وَلَا

يَسْأَلُ حَمِيمٌ حَمِيًّا ۝ يُبْصَرُونَهُمْ^ج يَوْدُ الْمُجْرِمِ لَوْ يَفْتَدِي مِنْ

عَذَابِ يَوْمِئِذٍ بَنِيهِ ۝ وَضَجِبَتِ^١ وَأَخِيهِ ۝ وَفَصِيلَتِهِ الَّتِي

تُؤَيِّهِ ۝ وَمَنْ فِي الْأَرْضِ جَمِيعًا ثُمَّ يُنْجِيهِ ۝ كَلَّا إِنَّهَا

لَظَىٰ ۝ نَزَاعَةً لِّلشَّوْىِ ۝ تَدْعُوا مَنْ أَدْبَرَ وَتَوَلَّىٰ ۝ وَجَمَعَ

فَأَوْعَىٰ ۝

On the Day the sky will be like murky oil, And the mountains will be like wool, And no friend will ask [anything of] a friend, They will be shown each other. The criminal will wish that he could be ransomed from the punishment of that Day by his children. And his wife and his brother And his nearest kindred who shelter him. And whoever is on earth entirely [so] then it could save him. No! Indeed, it is the Flame [of Hell], A remover of exteriors. It invites he who turned his back [on truth] and went away [from obedience] And collected [wealth] and hoarded.

فَذَرُهُمْ يَخُوضُوا وَيَلْعَبُوا حَتَّىٰ يُلَاقُوا يَوْمَهُمُ الَّذِي يُوعَدُونَ ﴿٤٢﴾ يَوْمَ

يَخْرُجُونَ مِنَ الْأَجْدَاثِ سِرَاعًا كَأَنَّهُمْ إِلَىٰ نُصْبٍ يُوفِضُونَ ﴿٤٣﴾ خَشَعَةً

أَبْصَرُهُمْ تَرَهَقُهُمْ ذِلَّةٌ ^ج ذَلِكَ الْيَوْمُ الَّذِي كَانُوا يُوعَدُونَ ﴿٤٤﴾

So leave them to converse vainly and amuse themselves until they meet their Day which they are promised - The Day they will emerge from the graves rapidly as if they were, toward an erected idol, hastening. Their eyes humbled, humiliation will cover them. That is the Day which they had been promised.

مِمَّا خَطِيئَتِهِمْ أُغْرِقُوا فَأُدْخِلُوا نَارًا فَلَمْ يَجِدُوا لَهُمْ مِنْ دُونِ اللَّهِ

أَنْصَارًا ﴿٢٥﴾ وَقَالَ نُوحٌ رَبِّ لَا تَذَرْ عَلَى الْأَرْضِ مِنَ الْكَافِرِينَ

دَيَّارًا ﴿٢٦﴾ إِنَّكَ إِن تَذَرُهُمْ يُضِلُّوا عِبَادَكَ وَلَا يَلِدُوا إِلَّا فَاجِرًا

كَفَّارًا ﴿٢٧﴾

Because of their sins they were drowned and put into the Fire, and they found not for themselves besides Allāh [any] helpers. And Noah said, "My Lord, do not leave upon the earth from among the disbelievers an inhabitant. Indeed, if You leave them, they will mislead Your servants and not beget except [every] wicked one and [confirmed] disbeliever.

وَأَنَّا لَمَسْنَا السَّمَاءَ فَوَجَدْنَاهَا مُلِئَتْ حَرَسًا شَدِيدًا وَشُهُبًا ۖ وَأَنَّا كُنَّا

نَقُودُ مِنْهَا مَقْعَدًا لِّلسَّمْعِ ۖ فَمَن يَسْتَمِعِ الْإِنسَانُ يَجِدْ لَهُ شِهَابًا

رَّصَدًا ۚ

And we have sought [to reach] the heaven but found it filled with powerful guards and burning flames. And we used to sit therein in positions for hearing, but whoever listens now will find a burning flame lying in wait for him.

وَأَنَا مِنَّا الْمُسْلِمُونَ وَمِنَّا الْقَاسِطُونَ ^{صَلَّى} فَمَنْ أَسْلَمَ فَأُولَئِكَ تَحَرَّوْا

رَشَدًا ﴿١٤﴾ وَأَمَّا الْقَاسِطُونَ فَكَانُوا لِجَهَنَّمَ حَطَبًا ﴿١٥﴾ وَالْوُاسِقُونَ عَلَى

الطَّرِيقَةِ لَأَسْقَيْنَهُمْ مَاءً غَدَقًا ﴿١٦﴾ لِنَفْتِنَهُمْ فِيهِ ^ج وَمَنْ يُعْرِضْ عَنِ

ذِكْرِ رَبِّهِ ^١ يَسْلُكْهُ عَذَابًا صَعَدًا ﴿١٧﴾

And among us are Muslims [in submission to Allāh], and among us are the unjust. And whoever has become Muslim - those have sought out the right course. But as for the unjust, they will be, for Hell, firewood.' And [Allāh revealed] that if they had remained straight on the way, We would have given them abundant rain [i.e., provision]. So We might test them therein. And whoever turns away from the remembrance of his Lord He will put into arduous punishment.

فَإِذَا نُفِرَ فِي النَّاقُورِ ﴿٨﴾ فَذَلِكَ يَوْمٌ عَسِيرٌ ﴿٩﴾ عَلَى الْكَافِرِينَ

غَيْرُ يَسِيرٍ ﴿١٠﴾ ذُرْنِي وَمَنْ خَلَقْتُ وَحِيدًا ﴿١١﴾ وَجَعَلْتُ لَهُ مَالًا

مَمْدُودًا ﴿١٢﴾ وَبَنِينَ شُهُودًا ﴿١٣﴾ وَمَهَّدْتُ لَهُ تَهَيِّدًا ﴿١٤﴾ ثُمَّ يَطْمَعُ

أَنْ أَزِيدَ ﴿١٥﴾ كَلَّا إِنَّهُ كَانَ لِـءَايَاتِنَا عَنِيدًا ﴿١٦﴾ سَأُرْهِقُهُ

صَعُودًا ﴿١٧﴾

And when the trumpet is blown, That Day will be a difficult day For the disbelievers - not easy. Leave Me with the one I created alone And to whom I granted extensive wealth And children present [with him] And spread [everything] before him, easing [his life]. Then he desires that I should add more. No! Indeed, he has been toward Our verses obstinate. I will cover him with arduous torment.

سَأُصْلِيهِ سَقَرَ ﴿٢٦﴾ وَمَا أَدْرَاكَ مَا سَقَرُ ﴿٢٧﴾ لَا تُبْقِي وَلَا تَذَرُ ﴿٢٨﴾

لَوْاحَةٍ لِلْبَشَرِ ﴿٢٩﴾ عَلَيْهَا تِسْعَةَ عَشَرَ ﴿٣٠﴾ وَمَا جَعَلْنَا أَصْحَابَ النَّارِ

إِلَّا مَلَائِكَةً ۚ وَمَا جَعَلْنَا عِدَّتَهُمْ إِلَّا فِتْنَةً لِلَّذِينَ كَفَرُوا لِيَسْتَيَقِنَ الَّذِينَ

أُوتُوا الْكِتَابَ وَيَزْدَادَ الَّذِينَ ءَامَنُوا إِيمَانًا ۚ وَلَا يَزْتَابَ الَّذِينَ أُوتُوا الْكِتَابَ

وَالْمُؤْمِنُونَ ۚ وَلَيَقُولَ الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ وَالْكَافِرُونَ مَاذَا أَرَادَ اللَّهُ

بِهَذَا مَثَلًا ۚ كَذَلِكَ يُضِلُّ اللَّهُ مَن يَشَاءُ وَيَهْدِي مَن يَشَاءُ ۚ وَمَا يَعْلَمُ

جُنُودَ رَبِّكَ إِلَّا هُوَ ۚ وَمَا هِيَ إِلَّا ذِكْرٌ لِلْبَشَرِ ﴿٣١﴾

I will drive him into Saqar. And what can make you know what is Saqar? It lets nothing remain and leaves nothing [unburned], Altering [i.e., blackening] the skins. Over it are nineteen [angels]. And We have not made the keepers of the Fire except angels. And We have not made their number except as a trial for those who disbelieve - that those who were given the Scripture will be convinced and those who have believed will increase in faith and those who were given the Scripture and the believers will not doubt and that those in whose hearts is disease [i.e., hypocrisy] and the disbelievers will say, "What does Allāh intend by this as an example?" Thus does Allāh send astray whom He wills and guide

whom He wills. And none knows the soldiers of your Lord except Him. And it [i.e., mention of the Fire] is not but a reminder to humanity.

158

Surah Al-Muddaththir 74:33

وَاللَّيْلِ إِذَاْ أَدْبَرَ ﴿٣٣﴾

And [by] the night when it departs.

159

Surah Al-Muddaththir 74:32

كَلَّا وَالْقَمَرِ ﴿٣٢﴾

No! By the moon.

وَمَا جَعَلْنَا أَصْحَابَ النَّارِ إِلَّا مَلَائِكَةً^{لَا} وَمَا جَعَلْنَا عِدَّتَهُمْ إِلَّا فِتْنَةً^{لِلَّذِينَ}
كَفَرُوا لِيَسْتَيَقِنَ^{لِ} الَّذِينَ أُوتُوا الْكِتَابَ وَيَزْدَادَ^{لِ} الَّذِينَ ءَامَنُوا إِيمَانًا^{وَلَا}
يَرْتَابَ^{لِ} الَّذِينَ أُوتُوا الْكِتَابَ وَالْمُؤْمِنُونَ^{لَا} وَلَيَقُولَ^{لِ} الَّذِينَ فِي قُلُوبِهِمْ
مَّرَضٌ وَالْكَافِرُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا^ج كَذَلِكَ يُضِلُّ اللَّهُ مَن يَشَاءُ
وَيَهْدِي^ج مَن يَشَاءُ وَمَا يَعْلَمُ^ج جُنُودَ رَبِّكَ إِلَّا هُوَ^ج وَمَا هِيَ إِلَّا ذِكْرٌ

لِلْبَشَرِ ﴿٣١﴾

And We have not made the keepers of the Fire except angels. And We have not made their number except as a trial for those who disbelieve - that those who were given the Scripture will be convinced and those who have believed will increase in faith and those who were given the Scripture and the believers will not doubt and that those in whose hearts is disease [i.e., hypocrisy] and the disbelievers will say, "What does Allāh intend by this as an example?" Thus does Allāh send astray whom He wills and guide whom He wills. And none knows the soldiers of your Lord except Him. And it [i.e., mention of the Fire] is not but a reminder to humanity.

وَالصُّبْحِ إِذَا أَسْفَرَ ۝ (٣٤) إِنَّهَا لِأَحَدَى الْكُبَرِ ۝ (٣٥) نَذِيرًا لِلْبَشَرِ ۝ (٣٦)

لِمَنْ شَاءَ مِنْكُمْ أَنْ يَتَقَدَّمَ أَوْ يَتَأَخَّرَ ۝ (٣٧) كُلُّ نَفْسٍ بِمَا كَسَبَتْ

رَهِينَةٌ ۝ (٣٨) إِلَّا أَصْحَابَ الْيَمِينِ ۝ (٣٩) فِي جَنَّاتٍ يَتَسَاءَلُونَ ۝ (٤٠) عَنْ

الْمُجْرِمِينَ ۝ (٤١) مَا سَلَكَكُمْ فِي سَقَرٍ ۝ (٤٢) قَالُوا لَمْ نَكُ مِنْ

الْمُضِلِّينَ ۝ (٤٣) وَلَمْ نَكُ نَطْعُمُ الْمَسْكِينِ ۝ (٤٤) وَكُنَّا نَخُوضُ مَعَ

الْخَائِضِينَ ۝ (٤٥) وَكُنَّا نُكَذِّبُ بِيَوْمِ الدِّينِ ۝ (٤٦) حَتَّى أَتَيْنَا

الْيَقِينَ ۝ (٤٧) فَمَا تَنْفَعُهُمْ شَفْعَةُ الشُّفَعِينَ ۝ (٤٨) فَمَا لَهُمْ عَنِ التَّذْكَرَةِ

مُعْرِضِينَ ۝ (٤٩) كَانَهُمْ حُرٌّ مُسْتَنْفِرَةٌ ۝ (٥٠) فَرَّتْ مِنْ قَسْوَرَةٍ ۝ (٥١) بَلْ

يُرِيدُ كُلُّ امْرِئٍ مِّنْهُمْ أَنْ يُؤْتَىٰ صُحُفًا مُّنَشَّرَةً ﴿٥٢﴾ كَلَّا بَلْ لَا يَخَافُونَ

الْآخِرَةَ ﴿٥٣﴾ كَلَّا إِنَّهُ تَذَكُّرٌ ﴿٥٤﴾ فَمَنْ شَاءَ ذَكَرْهُ ﴿٥٥﴾ وَمَا

يَذْكُرُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ ج هُوَ أَهْلُ التَّقْوَىٰ وَأَهْلُ الْمَغْفِرَةِ ﴿٥٦﴾

And [by] the morning when it brightens, Indeed, it [i.e., the Fire] is of the greatest [afflictions]. As a warning to humanity - To whoever wills among you to proceed or stay behind. Every soul, for what it has earned, will be retained. Except the companions of the right,. [Who will be] in gardens, questioning each other About the criminals, [And asking them], "What put you into Saqar?" They will say, "We were not of those who prayed, Nor did we used to feed the poor. And we used to enter into vain discourse with those who engaged [in it], And we used to deny the Day of Recompense Until there came to us the certainty [i.e., death]." So there will not benefit them the intercession of [any] intercessors. Then what is [the matter] with them that they are, from the reminder, turning away. As if they were alarmed donkeys. Fleeing from a lion? Rather, every person among them desires that he would be given scriptures spread about. No! But they do not fear the Hereafter. No! Indeed, it [i.e., the Qur'ān] is a reminder. Then whoever wills will remember it. And they will not remember except that Allāh wills. He is worthy of fear and adequate for [granting] forgiveness.

162

Surah Al-Mursalaat 77:15-18

وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ﴿١٥﴾ أَلَمْ نُهْلِكِ الْأَوَّلِينَ ﴿١٦﴾ ثُمَّ نَتَّبِعُهُمُ

الْآخِرِينَ ﴿١٧﴾ كَذَلِكَ نَفْعَلُ بِالْمُجْرِمِينَ ﴿١٨﴾

Woe, that Day, to the deniers. Did We not destroy the former peoples? Then We will follow them with the later ones. Thus do We deal with the criminals.

163

Surah An-Naba 78:21-26

إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا ﴿٢١﴾ لِلطَّاغِينَ مَنَآبًا ﴿٢٢﴾ لِيُثَبِّتَ فِيهَا

أَحْقَابًا ﴿٢٣﴾ لَا يَذُوقُونَ فِيهَا بَرْدًا وَلَا شَرَابًا ﴿٢٤﴾ إِلَّا حَمِيمًا

وَعَسَاقًا ﴿٢٥﴾ جَزَاءً وَفَاقًا ﴿٢٦﴾

Indeed, Hell has been lying in wait For the transgressors, a place of return, In which they will remain for ages [unending]. They will not taste therein [any] coolness or drink. Except scalding water and [foul] purulence - An appropriate recompense.

164

Surah An-Naba 78:29

وَكُلُّ شَيْءٍ أَحْصَيْنَاهُ كِتَابًا ﴿٢٩﴾

But all things We have enumerated in writing.

165

Surah An-Naba 78:28

وَكَذَّبُوا بِآيَاتِنَا كِذَابًا ﴿٢٨﴾

And denied Our verses with [emphatic] denial.

166

Surah An-Naba 78:27

إِنَّهُمْ كَانُوا لَا يَرْجُونَ حِسَابًا ﴿٢٧﴾

Indeed, they were not expecting an account

167

Surah An-Naba 78:29-30

وَكُلُّ شَيْءٍ أَحْصَيْنَاهُ كِتَابًا ﴿٢٩﴾ فَذُوقُوا فَلَنْ نَّزِيدَكُمْ إِلَّا عَذَابًا ﴿٣٠﴾

But all things We have enumerated in writing. "So taste [the penalty], and never will We increase you except in torment."

168

Surah An-Naazi'aat 79:27-28

ءَأَنْتُمْ أَشَدُّ خَلْقًا أَمْ السَّمَاءُ جَبَّ بِنَهَا ﴿٢٧﴾ رَفَعَ سَبْكَهَا فَسَوَّيَهَا ﴿٢٨﴾

Are you a more difficult creation or is the heaven? He [i.e., Allāh] constructed it. He raised its ceiling and proportioned it.

169

Surah An-Naazi'aat 79:31

أَخْرَجَ مِنْهَا مَاءَهَا وَمَرْعَاهَا ﴿٣١﴾

He extracted from it its water and its pasture,

170

Surah An-Naazi'aat 79:29-32

وَأَغْطَشَ لَيْلَهَا وَأَخْرَجَ ضُحَاهَا ﴿٢٩﴾ وَالْأَرْضَ بَعْدَ ذَلِكَ دَحَاهَا ﴿٣٠﴾

أَخْرَجَ مِنْهَا مَاءَهَا وَمَرْعَاهَا ﴿٣١﴾ وَالْجِبَالَ أَرْسَاهَا ﴿٣٢﴾

And He darkened its night and extracted its brightness. And after that He spread the earth.
He extracted from it its water and its pasture, And the mountains He set firmly

171

Surah An-Naazi'aat 79:31

أَخْرَجَ مِنْهَا مَاءَهَا وَمَرْعَاهَا ﴿٣١﴾

He extracted from it its water and its pasture,

فَإِذَا جَاءَتِ الصَّاخَّةُ ﴿٣٣﴾ يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ ﴿٣٤﴾ وَأُمِّهِ^١

وَأَبِيهِ ﴿٣٥﴾ وَصَحْبَتِهِ^٢ وَبَنِيهِ ﴿٣٦﴾ لِكُلِّ امْرِئٍ مِنْهُمْ يَوْمَئِذٍ شَأْنٌ

يُغْنِيهِ ﴿٣٧﴾ وَجُوهٌ يَوْمَئِذٍ مُسْفِرَةٌ ﴿٣٨﴾ ضَاكِكَةٌ مُسْتَبْشِرَةٌ ﴿٣٩﴾ وَوُجُوهٌ

يَوْمَئِذٍ عَلَيْهَا غَبَرَةٌ ﴿٤٠﴾ تَرْهَقُهَا قَتَرَةٌ ﴿٤١﴾ أُولَئِكَ هُمُ الْكَافِرَةُ

الْفَجَرَةُ ﴿٤٢﴾

But when there comes the Deafening Blast On the Day a man will flee from his brother And his mother and his father And his wife and his children, For every man, that Day, will be a matter adequate for him. [Some] faces, that Day, will be bright - Laughing, rejoicing at good news. And [other] faces, that Day, will have upon them dust. Blackness will cover them. Those are the disbelievers, the wicked ones.

كَلَّا إِنَّ كِتَابَ الْفُجَّارِ لَفِي سِجِّينٍ ﴿٧﴾ وَمَا أَذْرَكَ مَا سِحِّينُ ﴿٨﴾ كِتَابٌ

مَرْقُومٌ ﴿٩﴾ وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ﴿١٠﴾ الَّذِينَ يُكَذِّبُونَ بِيَوْمِ

الَّذِينَ ﴿١١﴾ وَمَا يُكْذِبُ بِهِ^١ إِلَّا كُلُّ مُعْتَدٍ أَثِيمٍ ﴿١٢﴾ إِذَا تُتْلَىٰ عَلَيْهِ

ءَايَاتُنَا قَالَ أَسَاطِيرُ الْأَوَّلِينَ ﴿١٣﴾ كَلَّا بَلْ رَانَ عَلَىٰ قُلُوبِهِم مَّا كَانُوا

يُكْسِبُونَ ﴿١٤﴾ كَلَّا إِنَّهُمْ عَنْ رَبِّهِمْ يَوْمَئِذٍ لَمَحْجُوبُونَ ﴿١٥﴾ ثُمَّ إِنَّهُمْ

لَصَالُوا الْجَحِيمِ ﴿١٦﴾ ثُمَّ يُقَالُ هَذَا الَّذِي كُنْتُمْ بِهِ^١ تُكَذِّبُونَ ﴿١٧﴾

No! Indeed, the record of the wicked is in sijjeen. And what can make you know what is sijjeen? It is [their destination recorded in] a register inscribed. Woe, that Day, to the deniers, Who deny the Day of Recompense. And none deny it except every sinful transgressor. When Our verses are recited to him, he says, "Legends of the former peoples." No! Rather, the stain has covered their hearts of that which they were earning. No! Indeed, from their Lord, that Day, they will be partitioned. Then indeed, they will [enter and] burn in Hellfire. Then it will be said [to them], "This is what you used to deny."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَالسَّمَاءِ ذَاتِ الْبُرُوجِ ① وَالْيَوْمِ

الْمَوْعُودِ ② وَشَاهِدٍ وَمَشْهُودٍ ③ قَتَلَ أَصْحَابُ الْأُخْدُودِ ④ النَّارِ

ذَاتِ الْوُقُودِ ⑤ إِذْ هُمْ عَلَيْهَا قُعُودٌ ⑥ وَهُمْ عَلَى مَا يَفْعَلُونَ

بِالْمُؤْمِنِينَ شُهُودٌ ⑦ وَمَا نَقَبُوا مِنْهُمْ إِلَّا أَنْ يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ

الْحَمِيدِ ⑧ الَّذِي لَهُ مَلَكُ السَّمَوَاتِ وَالْأَرْضِ ⑨ وَاللَّهُ عَلَى كُلِّ شَيْءٍ

شَهِيدٌ ⑩ إِنَّ الَّذِينَ فَتَنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ثُمَّ لَمْ يَتُوبُوا فَلَهُمْ

عَذَابُ جَهَنَّمَ وَلَهُمْ عَذَابُ الْحَرِيقِ ⑪ إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا

الصَّالِحَاتِ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ⑫ ذَلِكَ الْفَوْزُ الْكَبِيرُ ⑬

إِنَّ بَطْشَ رَبِّكَ لَشَدِيدٌ ﴿١٢﴾ إِنَّهُ هُوَ يُبْدِي وَيُعِيدُ ﴿١٣﴾ وَهُوَ الْغَفُورُ

الْوَدُودُ ﴿١٤﴾ ذُو الْعَرْشِ الْمَجِيدُ ﴿١٥﴾ فَعَالٌ لِّمَا يُرِيدُ ﴿١٦﴾ هَلْ أَتَاكَ

حَدِيثُ الْجُنُودِ ﴿١٧﴾ فِرْعَوْنُ وَثَمُودَ ﴿١٨﴾ بَلِ الَّذِينَ كَفَرُوا فِي

تَكْذِيبٍ ﴿١٩﴾ وَاللَّهُ مِنْ وَرَائِهِمْ مُحِيطٌ ﴿٢٠﴾ بَلْ هُوَ قُرْءَانٌ مَجِيدٌ ﴿٢١﴾

فِي لَوْحٍ مَّحْفُوظٍ ﴿٢٢﴾

By the sky containing great stars And [by] the promised Day And [by] the witness and what is witnessed, Destroyed [i.e., cursed] were the companions of the trench [Containing] the fire full of fuel, When they were sitting near it. And they, to what they were doing against the believers, were witnesses. And they resented them not except because they believed in Allāh, the Exalted in Might, the Praiseworthy, To whom belongs the dominion of the heavens and the earth. And Allāh, over all things, is Witness. Indeed, those who have tortured the believing men and believing women and then have not repented will have the punishment of Hell, and they will have the punishment of the Burning Fire. Indeed, those who have believed and done righteous deeds will have gardens beneath which rivers flow. That is the great attainment. Indeed, the assault [i.e., vengeance] of your Lord is severe. Indeed, it is He who originates [creation] and repeats. And He is the Forgiving, the Affectionate, Honorable Owner of the Throne, Effector of what He intends. Has there reached you the story of the soldiers - [Those of] Pharaoh and Thamūd? But they who disbelieve are in [persistent] denial, While Allāh encompasses them from behind. But this is an honored Qur'ān [Inscribed] in a Preserved Slate.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَالسَّمَاءِ وَالطَّارِقِ ① وَمَا أَدْرَاكَ مَا
 الطَّارِقُ ② النَّجْمُ الثَّاقِبُ ③ إِنَّ كُلَّ نَفْسٍ لَّهَا عَلَيْهَا حَافِظٌ ④
 فَلْيَنْظُرِ الْإِنْسَانُ مِمَّ خُلِقَ ⑤ خُلِقَ مِنْ مَّاءٍ دَافِقٍ ⑥ يَخْرُجُ مِنْ
 بَيْنِ الصُّلْبِ وَالتَّرَائِبِ ⑦ إِنَّهُ ۖ عَلَى رَجْعِهِ لَقَادِرٌ ⑧ يَوْمَ تُبْلَى
 السَّرَائِرُ ⑨ فَمَا لَهُ ۖ مِنْ قُوَّةٍ وَلَا نَاصِرٍ ⑩ وَالسَّمَاءِ ذَاتِ
 الرَّجْعِ ⑪ وَالْأَرْضِ ذَاتِ الصَّدْعِ ⑫ إِنَّهُ لَقَوْلُ فَصْلٍ ⑬ وَمَا هُوَ
 بِالْهَزْلِ ⑭ إِنَّهُمْ يَكِيدُونَ كَيْدًا ⑮ وَأَكِيدُ كَيْدًا ⑯ فَمَهْلٍ
 الْكُفْرَيْنِ أَمْهِلُهُمْ رُويْدًا ⑰

By the sky and the night comer And what can make you know what is the night comer? It is the piercing star There is no soul but that it has over it a protector. So let man observe

from what he was created. He was created from a fluid, ejected, Emerging from between the backbone and the ribs. Indeed, He [i.e., Allāh], to return him [to life], is Able. The Day when secrets will be put on trial, Then he [i.e., man] will have no power or any helper. By the sky which sends back And [by] the earth which splits, Indeed, it [i.e., the Qur'ān] is a decisive statement, And it is not amusement. Indeed, they are planning a plan, But I am planning a plan. So allow time for the disbelievers. Leave them awhile.

كَلَّا إِذَا دُكَّتِ الْأَرْضُ دَكًّا دَكًّا ۚ (٢١) وَجَاءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا ۚ (٢٢)

وَجَاءَ يَوْمَئِذٍ بِجَهَنَّمَ ج يَوْمَئِذٍ يَتَذَكَّرُ الْإِنْسُنُ وَأَنَّى لَهُ الذِّكْرَى (٢٣)

يَقُولُ يَلَيْتَنِي قَدَّمْتُ لِحَيَاتِي (٢٤) فَيَوْمَئِذٍ لَا يُعَذِّبُ عَذَابَهُ أَحَدٌ (٢٥)

وَلَا يُوثِقُ وَثَاقَهُ أَحَدٌ (٢٦) يَا أَيَّتُهَا النَّفْسُ الْمُطْمَئِنَّةُ (٢٧) ارْجِعِي إِلَىٰ

رَبِّكِ رَاضِيَةً مَّرْضِيَّةً (٢٨) فَادْخُلِي فِي عِبَادِي (٢٩) وَادْخُلِي جَنَّتِي (٣٠)

No! When the earth has been leveled - pounded and crushed And your Lord has come and the angels, rank upon rank, And brought [within view], that Day, is Hell - that Day, man will remember, but how [i.e., what good] to him will be the remembrance? He will say, "Oh, I wish I had sent ahead [some good] for my life." So on that Day, none will punish [as severely] as His punishment, And none will bind [as severely] as His binding [of the evildoers]. [To the righteous it will be said], "O reassured soul, Return to your Lord, well-pleased and pleasing [to Him], And enter among My [righteous] servants And enter My Paradise."

177

Surah At-Tin 95:7-8

فَمَا يُكَذِّبُكَ بَعْدَ بِالذِّينِ ﴿٧﴾ أَلَيْسَ اللَّهُ بِأَحْكَمِ الْحَكَمِينَ ﴿٨﴾

So what yet causes you to deny the Recompense? Is not Allāh the most just of judges?

178

Surah Al-Alaq 96:1-5

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ ﴿١﴾ خَلَقَ

الْإِنْسَانَ مِنْ عَلَقٍ ﴿٢﴾ اقْرَأْ وَرَبُّكَ الْأَكْرَمُ ﴿٣﴾ الَّذِي عَلَّمَ

بِالْقَلَمِ ﴿٤﴾ عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ ﴿٥﴾

Recite in the name of your Lord who created Created man from a clinging substance.
Recite, and your Lord is the most Generous - Who taught by the pen Taught man that
which he knew not.

179

Surah Al-Alaq 96:9

أَرَأَيْتَ الَّذِي يَنْهَى ﴿٩﴾

Have you seen the one who forbids

180

Surah Al-Alaq 96:5-8

عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ ﴿٥﴾ كَلَّا إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنَافٍ ﴿٦﴾ أَن رَّءَاهُ

اسْتَغْنَى ﴿٧﴾ إِنَّ إِلَىٰ رَبِّكَ الرُّجْعَىٰ ﴿٨﴾

Taught man that which he knew not. No! [But] indeed, man transgresses Because he sees himself self-sufficient. Indeed, to your Lord is the return.

181

Surah Al-Alaq 96:11

أَرَأَيْتَ إِنْ كَانَ عَلَى الْهُدَىٰ

Have you seen if he is upon guidance

182

Surah Al-Alaq 96:10

عَبْدًا إِذَا صَلَّىٰ

A servant when he prays?

183

Surah Al-Alaq 96:9

أَرَأَيْتَ الَّذِي يَنْهَىٰ

Have you seen the one who forbids

أَرَعَيْتَ إِنْ كَانَ عَلَى الْهُدَىٰ ﴿١١﴾ أَوْ أَمَرَ بِالتَّقْوَىٰ ﴿١٢﴾ أَرَعَيْتَ إِنْ كَذَّبَ

وَتَوَلَّىٰ ﴿١٣﴾

Have you seen if he is upon guidance Or enjoins righteousness? Have you seen if he denies and turns away -

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا ① وَأُخْرِجَتِ

الْأَرْضُ أَثْقَالَهَا ② وَقَالَ الْإِنْسَانُ مَا لَهَا ③ يَوْمَئِذٍ تُحَدِّثُ

أَخْبَارَهَا ④ بِأَنَّ رَبَّكَ أَوْحَىٰ لَهَا ⑤ يَوْمَئِذٍ يَصْدُرُ النَّاسُ أَشْتَاتًا

لِيُرَوْا أَعْمَالَهُمْ ⑥ فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ ⑦ وَمَنْ

يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ ⑧

When the earth is shaken with its [final] earthquake And the earth discharges its burdens
And man says, "What is [wrong] with it?" - That Day, it will report its news Because your
Lord has inspired [i.e., commanded] it. That Day, the people will depart separated [into
categories] to be shown [the result of] their deeds. So whoever does an atom's weight of
good will see it, And whoever does an atom's weight of evil will see it.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْقَارِعَةُ ① مَا الْقَارِعَةُ ② وَمَا أَذْرَكَ
 مَا الْقَارِعَةُ ③ يَوْمَ يَكُونُ النَّاسُ كَالْفَرَاشِ الْمَبْثُوثِ ④ وَتَكُونُ
 الْجِبَالُ كَالْعِهْنِ الْمَنْفُوشِ ⑤ فَأَمَّا مَنْ ثَقُلَتْ مَوَازِينُهُ ⑥ فَهُوَ فِي
 عِيشَةٍ رَاضِيَةٍ ⑦ وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ ⑧ فَأُمُّهُ هَاوِيَةٌ ⑨
 وَمَا أَذْرَكَ مَا هِيَ ⑩ نَارٌ حَامِيَةٌ ⑪

The Striking Calamity - What is the Striking Calamity? And what can make you know what is the Striking Calamity? It is the Day when people will be like moths, dispersed, And the mountains will be like wool, fluffed up. Then as for one whose scales are heavy [with good deeds], He will be in a pleasant life. But as for one whose scales are light, His refuge will be an abyss. And what can make you know what that is? It is a Fire, intensely hot.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ

الْفِيلِ ① أَلَمْ يَجْعَلْ كَيْدَهُمْ فِي تَضْلِيلٍ ② وَأَرْسَلَ عَلَيْهِمْ طَيْرًا

أَبَابِيلَ ③ تَرْمِيهِمْ بِحِجَارَةٍ مِّن سِجِّيلٍ ④ فَجَعَلَهُمْ كَعَصْفٍ

مَّأْكُولٍ ⑤

Have you not considered, [O Muḥammad], how your Lord dealt with the companions of the elephant? Did He not make their plan into misguidance? And He sent against them birds in flocks, Striking them with stones of hard clay, And He made them like eaten straw.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ قُلْ يَا أَيُّهَا الْكَافِرُونَ ﴿١﴾ لَا أَعْبُدُ مَا

تَعْبُدُونَ ﴿٢﴾ وَلَا أَنْتُمْ عِبُدُونَ مَا أَعْبُدُ ﴿٣﴾ وَلَا أَنَا عَابِدٌ مَا

عَبَدْتُمْ ﴿٤﴾ وَلَا أَنْتُمْ عِبُدُونَ مَا أَعْبُدُ ﴿٥﴾ لَكُمْ دِينُكُمْ وَلِيَ

دِينِ ﴿٦﴾

Say, "O disbelievers, I do not worship what you worship. Nor are you worshippers of what I worship. Nor will I be a worshipper of what you worship. Nor will you be worshippers of what I worship. For you is your religion, and for me is my religion."

Sources and credits:

Original Arabic compilation: Sheikh Khalid al-Habashi (alroqya.com). Arrangement and presentation: Raqī Faisal Ahmed Sabit.

Source file: *azab_view.pdf*. English translation: Saheeh International. The Arabic text is taken from a verified Qur'an dataset by surah and verse number. Footnote markers in the translation are omitted.

Personal guidance:

If you are not sure whether your problem is the evil eye, envy, sihr or something else, message the center and write **Diagnosis**.

Ruqyah is a Shariah-based method of treatment. It is not a substitute for necessary medical care.

Raqi Faisal Ahmed Sabit

Al Quranic Ruqyah Healing Center

Page: Raqi Faisal Ahmed Sabit | Telegram: Raqi Faisal Ahmed Sabit (Official)